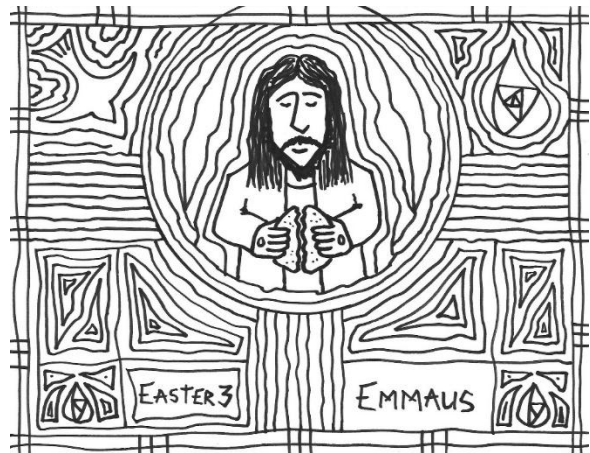


April 19, 2026
Easter 3

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING SONG Alleluia! Jesus is Risen RED 377

GREETING

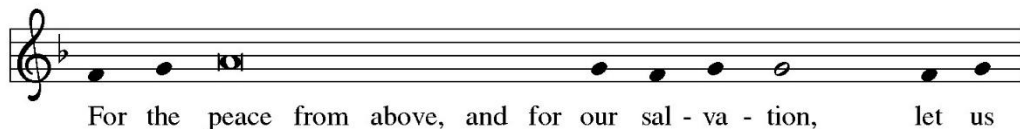
The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE



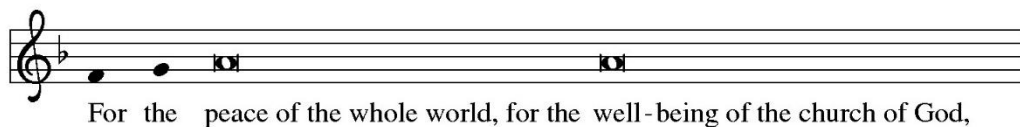
In peace, let us pray to the Lord. **Lord, have mer-cy.**



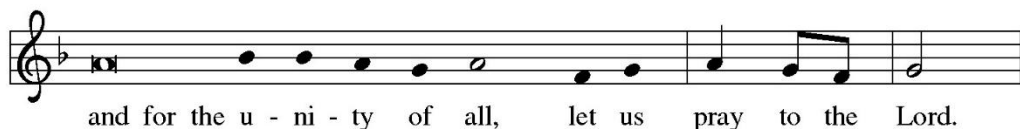
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



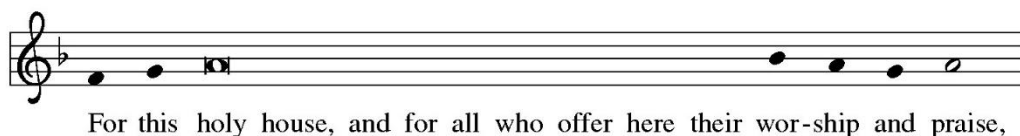
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



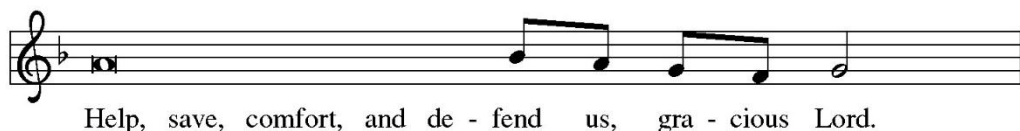
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain

PRAYER OF THE DAY

Let us pray.

O God, Jesus makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

CHOIR ANTHEM

FIRST READING: Acts 2:14a, 36-41

Today's reading is the conclusion of Peter's sermon preached following the giving of the Holy Spirit to the apostles on the day of Pentecost.

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ "Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" ³⁸ Peter said to them, "Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." ⁴⁰ And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Word of God. Word of life.

Thanks be to God.

Psalm: Psalm 116:1-4, 12-19 *(sung together in unison)*



I will call up - on the name of the LORD.

- ¹ I love the Lord, who has | heard my voice,
and listened to my | supplication,
² for the Lord has given | ear to me
whenev- | er I called.**
- ³ The cords of death entangled me; the anguish of the
grave | came upon me;
I came to | grief and sorrow.**
- ⁴ Then I called upon the name | of the Lord:
"O Lord, I pray you, | save my life." R**
- ¹² How shall I re- | pay the Lord
for all the good things God has | done for me?**
- ¹³ I will lift the cup | of salvation
and call on the name | of the Lord.**
- ¹⁴ I will fulfill my vows | to the Lord
in the presence of | all God's people.**
- ¹⁵ Precious in your | sight, O Lord,
is the death | of your servants.**
- ¹⁶ O Lord, truly I | am your servant;
I am your servant, the child of your handmaid; you
have freed me | from my bonds.**
- ¹⁷ I will offer you the sacrifice | of thanksgiving
and call upon the name | of the Lord. R**
- ¹⁸ I will fulfill my vows | to the Lord
in the presence of | all God's people,**
- ¹⁹ in the courts of | the Lord's house,
in the midst of you, O Jerusalem. | Hallelujah! R**

SECOND READING: 1 Peter 1:17-23

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your trust and hope are in God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Our hearts | burn with in us while you open to | us the scriptures.

GOSPEL: Luke 24:13-35

The holy gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened.

¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" ¹⁹ He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him."

²⁵ Then he said to them, "Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?" ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him

strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them.

³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?"

³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, "The Lord has risen indeed, and he has appeared to Simon!" ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: "Al - le - lu - ia, al - le - lu - ia,". The second staff contains the melody for the next two phrases: "al - le - lu - ia, al - le - lu - ia." The notes are simple, with some slurs and ties, and the piece ends with a double bar line.

HOMILY

1. Christ is risen! Shout hosanna!
Celebrate this day of days.
Christ is risen! Hush in wonder;
all creation is amazed.
In the desert all-surrounding,
see, a spreading tree has grown.
Healing leaves of grace abounding
bring a taste of love unknown.
2. Christ is risen! Raise your spirits
from the caverns of despair.
Walk with gladness in the morning,
see what love can do and dare.
Drink the wine of resurrection,
not a servant, but a friend.
Jesus is our strong companion;
joy and peace shall never end.
3. Christ is risen! Earth and heaven
never more shall be the same.
Break the bread of new creation
where the world is still in pain.
Tell its grim, demonic chorus:
"Christ is risen! Get you gone!"
God the First and Last is with us.
Sing hosanna everyone!

APOSTLES' CREED

Let us confess the faith of our baptism, the faith in which we live:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Mighty God of mercy, we thank you for the resurrection dawn, bringing the glory of our risen Lord who makes every day new.

Especially we thank you—

for the sustaining goodness of your creation . . .

for the new creation in Christ and all gifts of healing and forgiveness . . .

for the gifts of relationship with others . . .

for the communion of faith in your church . . .

Merciful God of might, renew this weary world, heal the hurts of all your children, and bring about your peace for all in Christ Jesus, the living Lord.

Especially we pray—

for those who govern nations of the world . . .

for the people in countries ravaged by strife or warfare . . .

for all who work for peace and international harmony . . .

for all who strive to save the earth from carelessness and destruction . . .

for those who are sick in mind, body, or spirit and desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Jeff, Judy, for Grace and Cole and their mother Jennifer, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, and those we remember in our hearts...

for our community of All Saints Lutheran Anglican Church, and for the church of Jesus Christ in every land . . .

O God, you have called your servants to ventures of which we cannot see the ending, by paths as yet untrodden, through perils unknown. Give us faith to go out with good courage, not knowing where we go, but only that your hand is leading us and your love supporting us; through Jesus Christ our Lord. **Amen.**

PEACE

May the peace of Christ be with you all!

And also with you.

OFFERTORY As We Gather At your Table

BLUE 61 (*verse 1 only*)

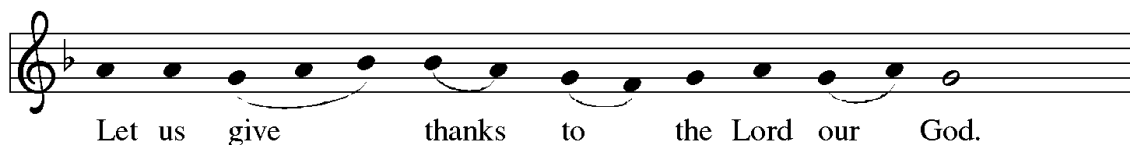
As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own.
Teach us through this holy banquet
how to makes Love's vic'try know.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord. **Amen**

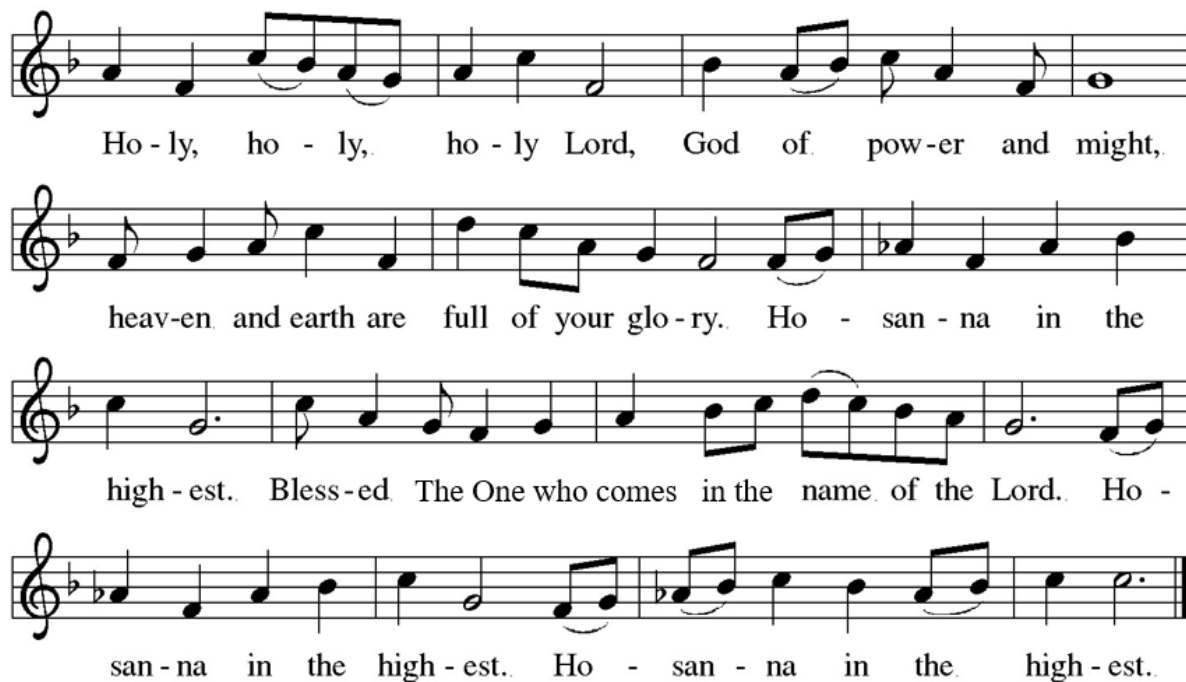
GREAT THANKSGIVING



PREFACE

... and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless - ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for freeing your people Israel from bonds of
slavery, and for sending Jesus to be our Redeemer.

We give you thanks for Jesus who, living among us, healed
the sick, fed the hungry, and with a love stronger than
death, gave his life for others.

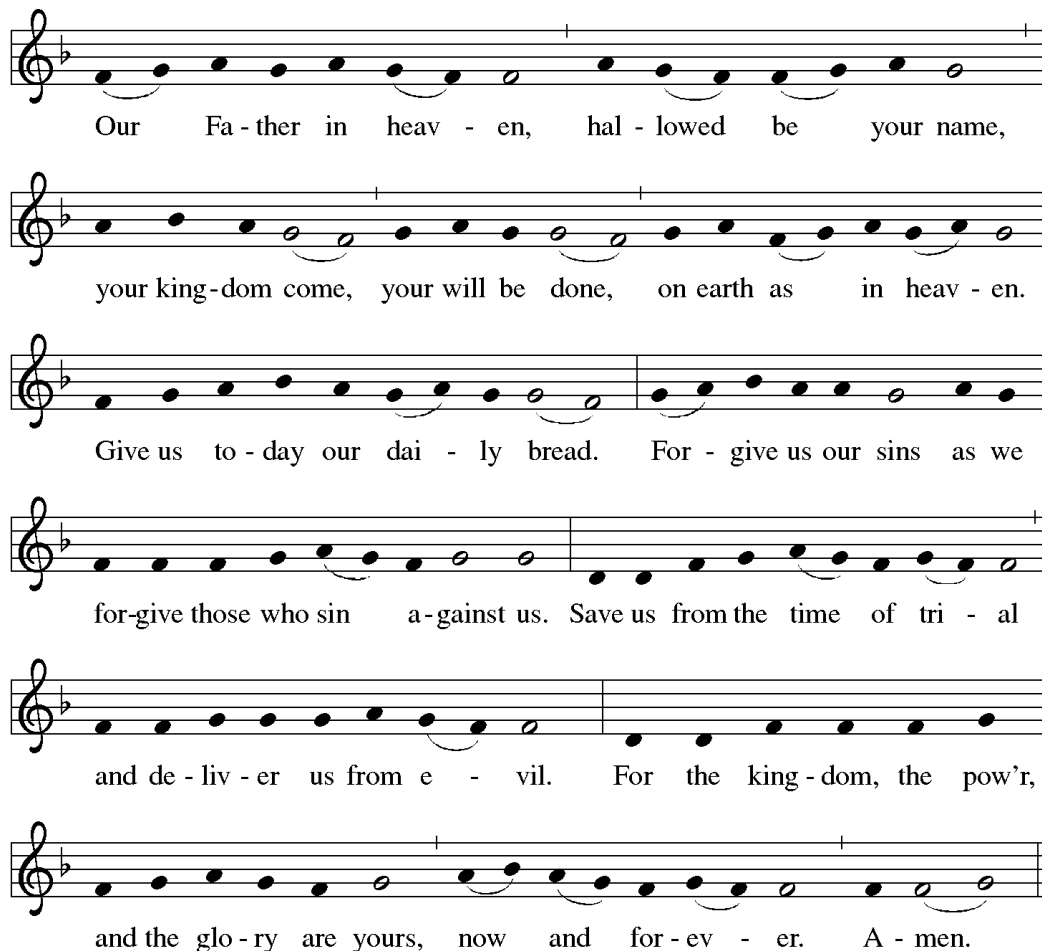
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious
resurrection, we await your promise for all this thirsty world.

Breathe your Spirit on us and on this bread and cup. Carry
us in your arms from death to life, that we may live as your
chosen ones, clothed in the righteousness of Christ, through
whom all honour and glory is yours, O God, with the Holy
Spirit in your holy Church now and forever. **Amen.**

LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

We break this bread to share in the light that has come into the world.

We who walk in darkness have seen a great light. May Christ, the Light of the world, shine in our hearts forever.

God is now in flesh appearing.

Come to the feast of joy!

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Congregation

Lamb of God, you
take a - way the sins of the world: have mer - cy
on us. world: grant us peace.

Jesus is Risen from the Grave (verses 1, 5 and 6 only)

Blue 232

1. Jesus is risen from the grave (3x)... Alleluia
5. Jesus will meet his people (3x) ... Alleluia
6. Jesus is here is bread and wine (3x)... Alleluia

Come Let us Eat

Red 491

Look Who Gathers at Christ's Table



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - ferts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus, **amen**.

POST-COMMUNION CANTICLE

As We Gather At your Table **BLUE 61** (*verses 2 and 3 only*)

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

ANNOUNCEMENTS

BENEDICTION

The God of all grace,
who calls us to eternal glory in Christ,
restore, support, strengthen, and + bless you
by the power of the Holy Spirit,
now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN Go To the World BLUE 598
[TUNE: FREDERICKTOWN]

DISMISSAL

Go in peace. In Christ you are made new! Alleluia!
Thanks be to God! Alleluia!

POSTLUDE

Announcements and Information

We pray for:

ACC: The Most Rev. Anne Germond, Archbishop, and the clergy
and people of the Diocese of Algoma

ELCIC: The congregations of the Southern Manitoba area of the
Manitoba-Northwestern Ontario Synod

MOR: The Rt. Rev. M. Blair Couch, Bishop of the Unity residing in
the Northern Province

TOGETHER: Climate justice and healthy relationships with the
earth

	Today	Next Sunday
Assisting Minister	Christine Morrison	Christine Morrison
Servers	Michelle Normandin Marisela McDougal	Laura B Mann Kishan Gunawardene
Reader	Val Webb	Bill Clatworthy
Greeters	Lily Flewelling	Bill & Jette Thomas
Ushers	Marilyn Colman Ray Steinke	Marilyn Colman Ray Steinke
AV booth	John Szymanski Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Laura B Mann Sheila Chappel Bonnie Lichty	Laura B Mann Sheila Chappel Bonnie Lichty
Counters	Sandra Christie Suzanne Worthen	Sandra Christie Suzanne Worthen
Flowers		Michele Altermann
Coffee Hour		

Connections: The deadline for the next issue of *Connections* is **today**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Parish Care workshop: Join us on **Tuesday, April 21, 2026**, in the Parlour at **1:00 p.m.** for *Use It or Lose It*—the importance of lifelong strength training with Gail Moore. Refreshments will be served, let your friends and neighbours know, everyone is welcome!



A Webinar for Earth Day: April 22 is Earth Day. To mark the occasion, *Climate Justice Niagara* is inviting you to set aside two hours from 6:30 – 8:30 pm to hear from an Anglican climate activist, the Reverend Canon Michael Van Dusen, on how to move us all toward climate justice as individuals, as parishes, and in organizations. Michael is a deacon from the Anglican Diocese of

Toronto, and co-chair of the Faith and Climate Action Committee. He is passionate about climate justice, and will be an inspiring speaker. For more details and to register please go to:

<https://lp.constantcontactpages.com/ev/reg/3wu4a2r/lp/eeb79fd9-7893-47bb-94a7-297c152808e9>

There is also a poster on the bulletin board with other Guelph Earth Month events.

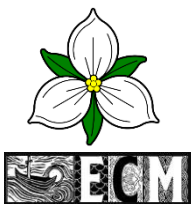
Photo Directory: The latest version of our Photo Directory has been posted on our website. To access it, go to our website, click on "Photo", click on the actual file name shown, enter the password AllSaints210* You can view it then or if you wish, download it to your device. **ALSO**—Over the next few weeks or so, Brian Janzen will be in the process of updating our **photo directory for 2026**. This is your opportunity to have an updated photo taken if you wish (unless you still wish your "younger" one in the directory). If you missed having your photo taken all together, this is the time to have it done. It takes only seconds to do. Please meet Brian at the AV desk at the back of the church following a service. *Thank you.*

Silvercreek Community Market: Please consider buying the specific items listed below — for May we need **peanut butter, canned fruit and vegetables, school snacks.**

We do not need any plastic bread tabs. We need reuseable grocery bags again. Thank you.



ECM Fundraiser - Spring Arboretum Tour: Our next fundraiser to support the University of Guelph's Ecumenical Campus Ministry is a guided tour of the trilliums and other spring flowers at the Arboretum on **Saturday May 9th**, starting at **10:00 am**. We will meet in the main parking lot near the Arboretum Centre, and then horticulturist Sean Fox will guide us.



Sean is a senior research associate at the Arboretum and has a wealth of knowledge to share with us. The cost is \$25, with all proceeds going to the ECM. Speak to Lucy Reid to sign up or email her at lreid08@gmail.com.

Environmental Stewardship: We at All Saints strive to be good stewards of the environment. We have a new design for the next stage of the landscaping project to beautify the grounds. Tanya Olsen of Royal City Nursery presented the design after church on April 12. You can see the design and photos of some of the plants and trees in the parlour. We welcome any questions or comments you have.



Once we have an estimate of costs, we will start a fundraising campaign. If you are keen to contribute now, please use your regular envelope and write "Greening" in the 'Other" line. If using Interac etransfer, please use allsaintsguelph.ca and write "Greening" in the message line.

Peter West and Anne Stuart, Co-chairs, Environmental Stewardship



**Canadian Lutheran
World Relief**



Alongside Hope

Please consider making a donation to support humanitarian relief in the Middle East, or other areas of conflict. Consider an online donation—it goes to work *immediately*. You can also make a donation using your offering envelopes/ etransfer. *Thank you for your support!*



LOOKING AHEAD: April 20 — 26

Tuesday 21	1:00 p.m.	Parish Care Workshop, Parlour
	5:00 p.m.	Men's Fellowship, Rose Head Hall
Wed. 22	9:00 a.m.	Announcements due to Office
	6:30—8:00 p.m.	Confirmation Class Pastor's Office
Thursday 23	7:00 p.m.	Choir Practice, Nave
Sunday 26	8:30 a.m.	Easter 4 & Red Dress Sunday Holy Communion—Nave
	10:00 a.m.	Easter 4 & Red Dress Sunday Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday to Friday
9:00 a.m.—1:00 p.m.