

Good Friday - Missal
April 3, 2025

Worshippers arrive in silence.

All we like sheep have gone astray;
we have turned and gone our own way.

**And on One has been laid
the iniquity of us all.**

Christ became obedient unto death,
Even death on a cross.



Gracious God, on this day we gather to remember with love and tears the suffering and death of Jesus of Nazareth. We believe that this despised and rejected man of sorrows has borne our griefs and has been wounded for our transgressions. We come to this worship in deep repentance for our individual sins and in recommitment of our lives to end suffering, pain, and death in all times and all places.

Amen

Hymn

Man of Sorrows

1. Man of sor - rows, wrapt in grief, bow thine ear to our re - lief;
 2. By the gar - den, fraught with woe, whith - er thou full oft wouldst go;
 3. By the chal - ice brim - ming o'er with dis - grace and tor - ment sore;
 4. Man of sor - rows, let thy grief pur - chase for us our re - lief;

1. thou for us the path hast trod of the dread - ful wrath of God;
 2. by thine ag - o - ny of prayer in the des - o - la - tion there;
 3. by those lips, which fain would pray that it might but pass a - way;
 4. Lord of mer - cy, bow thine ear, slow to an - ger, swift to hear;

1. thou the cup of fire hast drained till its light a - lone re - mained.
 2. by the dire and deep dis - tress of that mys - t'ry fath - om - less;
 3. by the heart which drank it dry, lest a reb - el race should die,
 4. by the Cross - 's roy - al road lead us to the throne of God,

1. Lamb of love, we look to thee: hear our mourn - ful lit - a - ny!
 2. Lord, our tears in mer - cy see: heark - en to our lit - a - ny!
 3. be thy pit - y, Lord, our plea: hear our sol - emn lit - a - ny.
 4. there for aye to sing to thee heav'n's tri - um - phant lit - a - ny.

FIRST READING: Isaiah 52:13–53:12

See, my servant shall prosper;
 he shall be exalted and lifted up,
 and shall be very high.
 Just as there were many who were astonished at him
 —so marred was his appearance, beyond human
 semblance,
 and his form beyond that of mortals—
 so he shall startle many nations;
 kings shall shut their mouths because of him;
 for that which had not been told them they shall see,
 and that which they had not heard they shall contemplate.
 Who has believed what we have heard?
 And to whom has the arm of the Lord been revealed?

For he grew up before him like a young plant,
and like a root out of dry ground;
he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.
He was despised and rejected by others;
a man of suffering and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

Surely, he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.
But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.
All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.
By a perversion of justice, he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.
They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.
When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;

through him the will of the Lord shall prosper.

Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many
righteous,

and he shall bear their iniquities.

Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

PSALM: Psalm 22 (*spoken together in unison with sung refrain*)



My God, my God, why have you forsaken me?

¹My God, my God, why have you forsaken me?

**Why so far from saving me, so far from the words of
my groaning?**

**²My God, I cry out by day, but you do not answer;
by night, but I find no rest.**

**³Yet you are the Holy One,
enthroned on the praises of Israel.**

**⁴Our ancestors put their trust in you,
they trusted, and you rescued them. R**

**⁵They cried out to you and were delivered;
they trusted in you and were not put to shame.**

**⁶But as for me, I am a worm and not human,
scorned by all and despised by the people.**

**⁷All who see me laugh me to scorn;
they curl their lips; they shake their heads.**

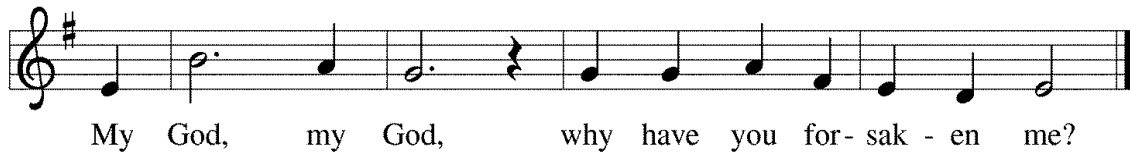
**⁸“Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him.” R**

**⁹Yet you are the one who drew me forth from the womb,
and kept me safe on my mother's breast.**

**¹⁰I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's
womb.**

**¹¹Be not far from me, for trouble is near,
and there is no one to help.**

**¹²Many young bulls encircle me;
strong bulls of Bashan surround me. R**



**¹³They open wide their jaws at me,
like a slashing and roaring lion.**

**¹⁴I am poured out like water; all my bones are out of
joint;
my heart within my breast is melting wax.**

**¹⁵My strength is dried up like a potsherd; my tongue
sticks to the roof of my mouth;
and you have laid me in the dust of death.**

**¹⁶Packs of dogs close me in, a band of evildoers circles
round me;
they pierce my hands and my feet. R**

**¹⁷I can count all my bones
while they stare at me and gloat.**

**¹⁸They divide my garments among them;
for my clothing, they cast lots.**

**¹⁹But you, O LORD, be not far away;
O my help, hasten to my aid.**

**²⁰Deliver me from the sword,
my life from the power of the dog.**

**²¹Save me from the lion's mouth!
From the horns of wild bulls you have rescued me.**

**²²I will declare your name to my people;
in the midst of the assembly I will praise you. R**

23 You who fear the LORD, give praise! All you of Jacob's line, give glory.

Stand in awe of the LORD, all you offspring of Israel.

24 For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.

25 From you comes my praise in the great assembly; I will perform my vows in the sight of those who fear the LORD.

26 The poor shall eat and be satisfied, Let those who seek the LORD give praise! May your hearts live forever!

27 All the ends of the earth shall remember and turn to the LORD;

all the families of nations shall bow before God.

28 For dominion belongs to the LORD, who rules over the nations. R

29 Indeed, all who sleep in the earth shall bow down in worship;

all who go down to the dust, though they be dead, shall kneel before the LORD.

30 Their descendants shall serve the LORD, whom they shall proclaim to generations to come.

31 They shall proclaim God's deliverance to a people yet unborn,

saying to them, "The LORD has acted!" R



My God, my God, why have you for- sak - en me?

THE PASSION OF OUR LORD ACCORDING TO MATTHEW

Rending of Cloth:

The rending of garments is an ancient biblical and near-eastern practice that expresses extreme grief or outrage.

Scarlet cloth has been distributed throughout the church representing the scarlet robe Jesus was given to wear as he was mocked by the Roman soldiers, as told in Matthew's gospel.

While the passion story is being read, you are invited to tear these garments any time you feel so moved by sadness, anger, outrage, or any other emotion that arises within you. You are encouraged to rip it loudly and not worry about interrupting the reading.

Later in the service, during the Veneration of the Cross, you may hang your strips of cloth on the cross, lay them at the foot of the cross, or you may take them home for your own personal devotion this weekend.

The reading...

HYMN 'Tis Finished! The Messiah Dies

1 'Tis fin - ished! The Mes - si - ah dies, cut
 2 The veil is rent; in Christ a - lone the
 3 'Tis fin - ished! All my guilt and pain, I
 4 The reign of sin and death is o'er, and

off for sins, but not his own. Ac - com - plished is the
 liv - ing way to heaven is seen. The mid - dle wall is
 want no sac - ri - fice be - side; for me, for me the
 all may live from sin set free; Sa - tan hath lost his

sac - ri - fice; the great re - deem - ing work is done.
 bro - ken down, and all the world may en - ter in.
 Lamb is slain; 'tis fin - ished! I am jus - ti - fied.
 mor - tal power; 'tis swal - lowed up in vic - to - ry.

HOMILY

HYMN OF THE DAY

O Sacred Head Now Wounded

BLUE 198

BIDDING PRAYER

You may choose to either kneel or sit for the prayers.

*Following each petition, the minister will pray: "We ask in Jesus' name," to which the congregation responds: **Amen***

Let us pray, sisters and brothers, for the one, holy, catholic, and apostolic Christian Church throughout the world...

Let us pray for our bishops: Shane Parker, Larry Kockendorfer, Susan Bell, and Carla Blakley, for pastors and priests, deacons, teachers, musicians, leaders, artists, and all who serve in the church, and for all the people of God...

Let us pray for the unity of the Church...

Let us pray for our Jewish brothers and sisters, whose ancestors were the first hear the word of God...

Let us pray for those who do not share our faith in Jesus Christ...

Let us pray for those who place no faith in the concept of divinity...

Let us pray for Creation...

Let us pray for those who serve in public office, the civil service, and the military...

Let us pray for those in need...

Finally, let us pray for all those things for which Jesus himself would have us ask, praying:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen**

PROCESSION OF THE CROSS

All stand as you are able and turn to face the cross at the back of the church.

Behold the life-giving cross,
on which was hung the salvation of the whole world.
Oh, come, let us worship Christ.

The cross is processed to the mid-point of the church.

Behold the life-giving cross,
on which was hung the salvation of the whole world.
Oh, come, let us worship Christ.

The cross is processed to the chancel.

Behold the life-giving cross,
on which was hung the salvation of the whole world.
Oh, come, let us worship Christ.

HYMN

Where You There?

BLUE 192

(Verses 1 to 5 only)

Please be seated.

VENERATION OF THE CROSS

You are invited to come forward and venerate the cross when and as you feel comfortable to do so, spending some time in prayer at the foot of the cross.

You are invited to hang your scarlet strips of cloth on the cross or lay them at the foot of the cross as you pray.

As this takes place, we sing together "Jesus, Remember Me."

Je - sus, re - mem - ber me when you come in - to your king - dom.

The first system of musical notation consists of a treble clef staff and a bass clef staff. The treble staff contains a melody with a 7-measure rest at the beginning, followed by notes for 'Je - sus, re - mem - ber me' and 'when you come in - to your king - dom'. The bass staff provides a harmonic accompaniment with chords and single notes.

Je - sus, re - mem - ber me when you come in - to your king - dom.

The second system of musical notation is identical to the first, featuring a treble clef staff with a melody and a bass clef staff with accompaniment. The lyrics are repeated: 'Je - sus, re - mem - ber me when you come in - to your king - dom.'

When all have returned to their seats the presiding minister invites the congregation to stand, and the service concludes with these words:

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

Send down your abundant blessing, O God, upon your people. Grant us pardon; bring us comfort. May our faith grow stronger and, in the sure and certain hope of the resurrection, may our future be assured. We pray in the name of Christ.

Amen

All depart in silence. (You are welcome to remain in your seat for a time of silent reflection. When you choose to leave, please do so in silence.)

Offerings and offering envelopes may be left in the offering plates at the back of the church. Thank you for your support.

Easter Sunday worship takes place at:

8:30 a.m. (Spoken Book of Common Prayer Service)

10:00 a.m. (A full service with sung liturgy)