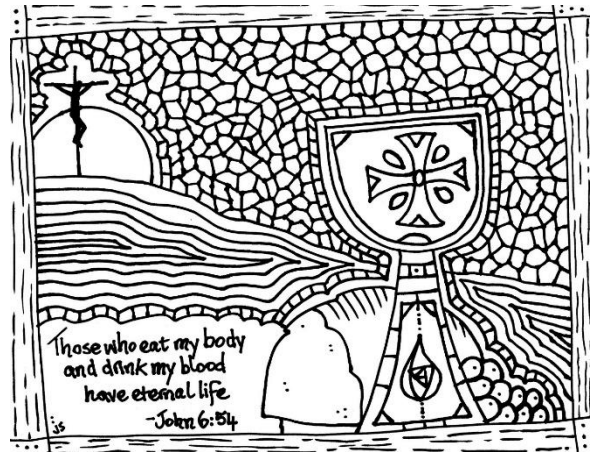


August 25, 2024

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy. **Amen**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us,
when we refuse to believe there is enough to share,
when we question your ways that differ so much from

**the ways of the world in which we live,
when we turn to our own understanding rather than
trusting in you.**

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life and feed us for
life in the world. Amen**

People of God, Jesus knows you are hungry for forgiveness.

So, Jesus has set our table with bread from heaven; and a
feast to heal the soul.

You are forgiven.

God leavens you with eternal goodness.

Jesus gives you forgiveness enough to share.

And the Holy Spirit fills your life with the flavour of
transformation.

Through Christ, the bread of life, you are forgiven.

O God, give us this bread forever. Amen

GATHERING SONG When Morning Guilds the Skies RED 853

GREETING

The grace of the Lord Jesus Christ, the love of God, and the
communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

**to you all hearts are opened, all desires known, and
from you no secrets are hidden. Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Jesus Christ our Lord. Amen.**

HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Let us pray.

Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Saviour and Lord.

Amen.

READING: Joshua 24:1-2a, 14-18

In the Near East, covenant means "agreement" or "alliance." It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.

¹Then Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ^{2a}And Joshua said to all the people, ¹⁴"Now therefore revere the LORD, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵Now if you are unwilling to serve the LORD, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD."

¹⁶Then the people answered, "Far be it from us that we should forsake the LORD to serve other gods; ¹⁷for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore, we also will serve the LORD, for he is our God."

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 34:15-22



- 15**The eyes of the LORD are up- | on the righteous,
and God's ears are open | to their cry.
- 16**The face of the LORD is against those | who do evil,
to erase the remembrance of them | from the earth.
- 17**The righteous cry, and | the LORD hears them
and delivers them from | all their troubles.
- 18**The LORD is near to the | broken-hearted
and saves those whose spir- | its are crushed. R
- 19**Many are the troubles | of the righteous,
but the LORD delivers them from | every one.
- 20**God will keep safe | all their bones;
not one of them | shall be broken.
- 21**Evil will bring death | to the wicked
and those who hate the righteous | will be punished.
- 22**O LORD, you redeem the life | of your servants,
and those who put their trust in you will | not be
punished. R

GOSPEL ACCLAMATION



Gospel: John 6:56-69

The holy gospel according to Mark.

Glory to you, O Lord.

[Jesus said,] ⁵⁶“Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” ⁵⁹He said these things while he was teaching in the synagogue at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” ⁶¹But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. ⁶⁴But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. ⁶⁵And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.”

⁶⁶Because of this many of his disciples turned back and no longer went about with him. ⁶⁷So Jesus asked the twelve, “Do you also wish to go away?” ⁶⁸Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. ⁶⁹We have come to believe and know that you are the Holy One of God.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN OF THE DAY

Blessed Assurance

RED 638

PRAYERS OF INTERCESSION

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

That you nourish the church with words of eternal life and the food and drink of the Lord's Supper. We pray especially today for the bishops and the people of the Diocese and Saskatoon, and the British Columbia Synod. God, in your mercy, **hear our prayer.**

That public leaders and officials serve with faithfulness and humility.

God, in your mercy, **hear our prayer.**

That forests and streams, hills and meadows, trees and flowers will reveal to us the beauty of your creation.

God, in your mercy, **hear our prayer.**

That all who are anxious, lonely, depressed, or ill may find strength in the Lord. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Christa, Karen, John and Julianna, Jim, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, Florence, Nicky and Dwayne, Sadie, Beth, Caitlin, and those we name in our hearts (*brief silence...*).

God, in your mercy, **hear our prayer.**

That all the leaders and campers at the Summer Lutheran Youth Camp this week, especially Pastor Brian and youth from All Saints, may be inspired by their week of intentional Christian community in a beautiful outdoor setting to boldly proclaim the gospel of peace and the love of Jesus.

God, in your mercy, **hear our prayer.**

That you unite us with all your holy ones who served you with reverence and with faith in your promises.

God, in your mercy, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray,
trusting in your mercy through Jesus Christ our Lord. **Amen**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love
endures forever. You bring forth bread from the earth and
fruit from the vine. Nourish us with these gifts, that we

might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

EUCCHARISTIC PRAYER

Blessed are you, O God,
creator of heaven and earth.
You rescued your covenant people,
led them on all their journeys,
and taught them by the prophets.

In the fullness of time,
you showed your love to the world in this way:
You gave us Jesus, your only Son,
so that all who believe in him
may not perish but may have eternal life.

(Words of Institution)

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,

and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Holy Spirit in this meal.
Make us one in this community of faith
and with your people throughout the world.

Glory and praise to you, O God,
Author of life,
Word made flesh,
Power of the Most High, now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Jesus said, "I am the bread of life. Whoever comes to me shall never be hungry. Whoever believes in me will never thirst."

**Taste and see that the Lord is good;
Happy are they who trust in him!**

Christ has set the table with more than enough for all.

Come!

Thanks be to God!

COMMUNION HYMNS:

Lamb of God



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

God Bless to Us Our Bread



Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en
 God bless to . . us our . . bread, and give bread . . to all those who are



ham - bre y ham - bre de jus - ti - cia a los que tien - en
 hun - gry, and hun - ger for jus - tice to those who are



pan. Ben - di - ce, Se - ñor, nues - tro pan.
 fed. God bless to . . . us our . . . bread.

Tree of Life (verses 1-5)

Blue 179

O Jesus I Have Promised

Blue 438

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
 strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more
 than we could ever ask. As you have nourished us in this
 meal, now strengthen us to love the world with your own
 life, for we pray in your most holy name. **Amen**

POST COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

ANNOUNCEMENTS

BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG O Word of God Incarnate RED 514

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God!

POSTLUDE

ANNOUNCEMENTS AND INFORMATION

	TODAY	NEXT SUNDAY
Assisting Minister	Michelle Normandin	Laura F Mann
Servers	Kishan Gunawardene Penny Richards	Jan Nielsen Dennis Kunze
Reader	Greg Elliott	Marie Karn
Ushers	Connie Shaw Jan Nielsen Dennis Kunze	Joe & Merike Rutten
AV booth	John Szymanski Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Laura B Mann Volunteers	Jan Nielsen, Penny Richards, Carole Mozuraitis
Counters	Enna Sookraj Jan Nielsen	Sandra Christie
Flowers	Bill & Jette Thomas	Bill & Chris Clatworthy

Flowers: The flowers today are given by Bill and Jette Thomas to the glory of God and in thanksgiving for 60 years of marriage

Summer office hours: Please note that in July and August the office will be open on **Wednesdays and Thursdays from 9 a.m. to 1 p.m.** Regular hours will resume on **September 4, 2024.**

Silvercreek Community Market: We regularly need **rice and RED LENTILS.** We currently serve about 150 families each month so please consider buying the specific items listed below in advance of each month:

For **September** we are specifically looking for: **60 more jars of peanut butter,** school snacks (fruit cups and granola bars), canned fruit and canned vegetables.

For **October** we will be looking for: canned meat/fish.

For **November** we will need pasta and pasta sauce. *Thank you*