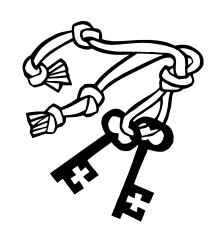
Sunday, August 27, 2023

**PRELUDE** 

WELCOME



### **ACKNOWLEDGEMENT OF TERRITORY**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

# **GATHERING HYMN** Christ is Made the Sure Foundation Red 645

#### **GREETING**

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

### **HYMN OF PRAISE**



### PRAYER OF THE DAY

Let us pray.

O God, with your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of Christ, that we may gladly minister to all the world, through Jesus Christ, our Saviour and Lord. **Amen.** 

### FIRST READING: Exodus 1:8-2:10

Now a new king arose over Egypt, who did not know Joseph. He said to his people, "Look, the Israelite people are more numerous and more powerful than we. 10 Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our fight against and enemies and us escape land." 11Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. 12But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. 13The Egyptians became ruthless in imposing tasks on the Israelites, 14 and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

use The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, 16"When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." 17But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. 18So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" 19The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." 20So God dealt well with the midwives; and the people multiplied and became very strong. 21And because the midwives feared God, he gave them families. 22Then Pharaoh commanded all

his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

Now a man from the house of Levi went and married a Levite woman. <sup>2</sup>The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. <sup>3</sup>When she could hide him no longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. <sup>4</sup>His sister stood at a distance, to see what would happen to him.

\*The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Word of God. Word of Life.

Thanks be to God!

### PSALM: Psalm 124



We have es-caped like a bird from the snare of the fowl - er.

- ¹If the LORD had not been + on our side, let Isra- + el now say;
- <sup>2</sup>if the LORD had not been <sup>1</sup> on our side, when enemies rose <sup>1</sup> up against us,
- ³then would they have swallowed us | up alive in their fierce | anger toward us;
- 4then would the waters have I overwhelmed us and the torrent gone I over us;
- •then would the | raging waters have gone right | over us.
- Blessed | be the LORD who has not given us over to be a prey | for their teeth. R
- <sup>7</sup>We have escaped like a bird from the snare | of the fowler;

the snare is broken, and we | have escaped.

Our help is in the name of the LORD, the maker of heav-

### **SECOND READING: Romans 12:1-8**

<sup>1</sup>I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. <sup>2</sup>Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

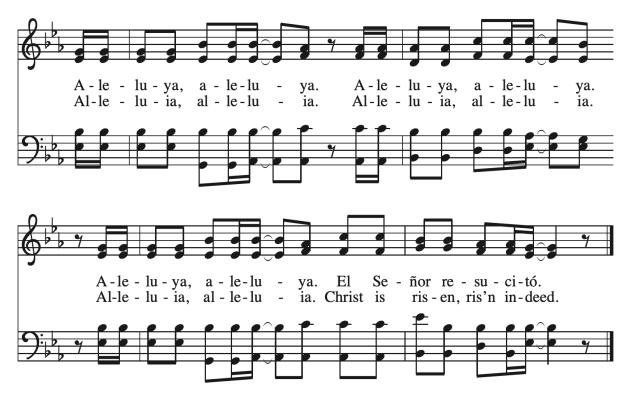
<sup>3</sup>For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to

think with sober judgment, each according to the measure of faith that God has assigned. <sup>4</sup>For as in one body we have many members, and not all the members have the same function, <sup>5</sup>so we, who are many, are one body in Christ, and individually we are members one of another. <sup>6</sup>We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; <sup>7</sup>ministry, in ministering; the teacher, in teaching; <sup>8</sup>the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Word of God. Word of Life.

### Thanks be to God!

### **GOSPEL ACCLAMATION**



GOSPEL: Matthew 16:13-20

The holy gospel according to Matthew.

Glory to you, O Lord.

<sup>13</sup>Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" <sup>14</sup>And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." <sup>15</sup>He said to them, "But who do you say that I am?" <sup>16</sup>Simon Peter answered, "You are the Messiah, the Son of the living God." <sup>17</sup>And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. <sup>18</sup>And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. <sup>19</sup>I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." <sup>20</sup>Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of Christ.

**Praise to you, Lord Jesus Christ.** 

**HOMILY** 

HYMN OF THE DAY Built On A Rock Red 652

### **PRAYERS OF INTERCESSION**

Confident that God receives our joys and concerns, let us offer our prayers for the church, those in need, and all of creation.

God of Sarah and Abraham, inspire your church to pursue righteousness in its ministry. Equip us to share your compassion that unites us as one family of faith. We pray today for the clergy and people of the Diocese of Saskatoon, and for the people and rostered ministers of the British Columbia Synod. Hear us, O God.

### Your mercy is great.

Remind us that from the beginning of creation, you knit together a world meant for harmony. Protect and restore the wasted places to joy and gladness. Hear us, O God.

### Your mercy is great.

Stir the leaders of nations, provinces, states, and municipalities, to respond to your teachings. Let your call for justice reach all people and bring deliverance where there is oppression. Hear us, O God.

## Your mercy is great.

Show your steadfast love and faithfulness to those in despair. Increase their strength, keep safe any in the midst of trouble, and protect vulnerable people from harm. We pray for those who desire our prayers: Barbara, Anna-Liisa, Bud, Ruth, Susan, Bill, Isa, Benito, Dale, Barrie and Stella, Irene and Kelly, John and Julianna, Deborah and Ron, and those remember before you in our hearts. (brief silence...) Hear us, O God.

# Your mercy is great.

Encourage those who offer their gifts and talents in service to your church. Energize this congregation's rostered and lay leaders, musicians, teachers, greeters, and administrators so they may be transformed in sharing your grace. We pray for those marking their baptismal anniversaries: Peg Lawson, Tayler Shannon, and Siegfried Schranz, that they may be upheld by the gifts and promises of their baptism. Hear us, O God.

Your mercy is great.

God of all the saints, death is overcome in Christ's resurrection. We rejoice with the faithful departed. Sustain us in hope until we come at last to our heavenly home. Hear us, O God.

Your mercy is great.

Into your hands, O God, we commend all for whom we pray, in the name of the one who reconciled all creation to himself, Jesus Christ our Saviour. **Amen.** 

#### **CONFESSION AND FORGIVENESS**

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to the table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

#### Thanks be to God!

### **PEACE**

P: May the peace of Christ be with you all!

And also with you.

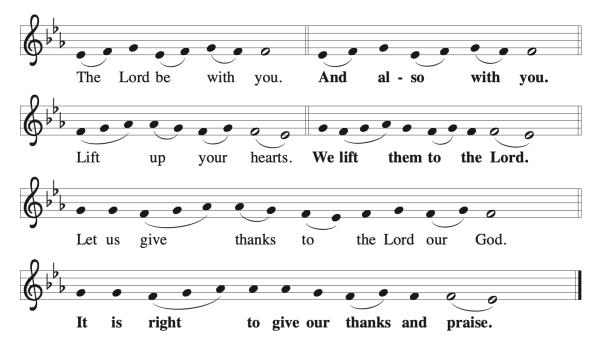
### **OFFERTORY** Let the Vineyards Be Fruitful RED 183

### OFFERTORY PRAYER

Let us pray:

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread, reveal to us the Risen One. In the pouring of this wine, pour us out in service to the world, through Jesus Christ, our Saviour and Lord. **Amen** 

### **GREAT THANKSGIVING**



### **PREFACE**

...and join in their unending hymn:

### **SANCTUS**



### **EUCHARISTIC PRAYER**

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking for his coming again and again to each of us, we offer you this bread and this cup.

Send your Spirit upon us and this meal:

as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever. Amen.

### **LORD'S PRAYER**

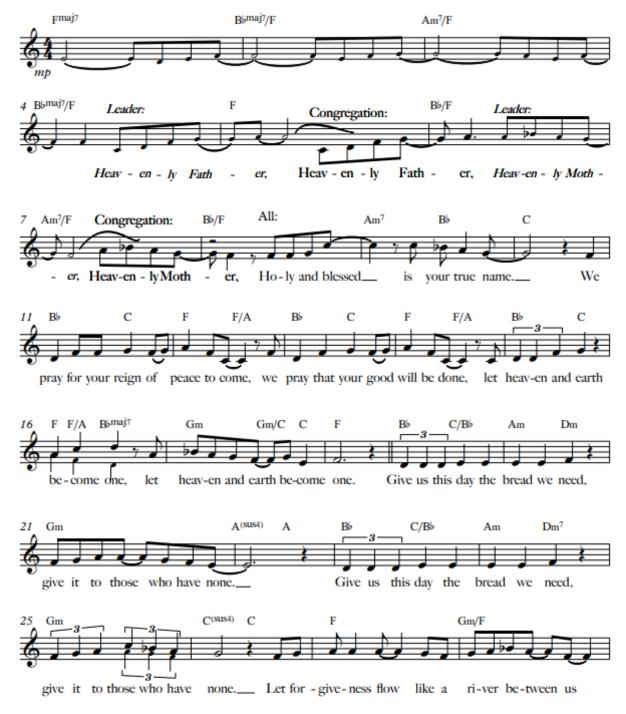
#### LEAD SHEET

# The Lord's Prayer

### Heavenly Father, Heavenly Mother

Words: Parker J. Palmer

This music is dedicated to the memory of Larry Boychuk, whose radiant light and love will always shine through the darkness. Music: Chellan Hoffman and Stephen D. Miller, 2017



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Permission is granted by the composer to freely use this music in worship settings, both in-person and livestream.



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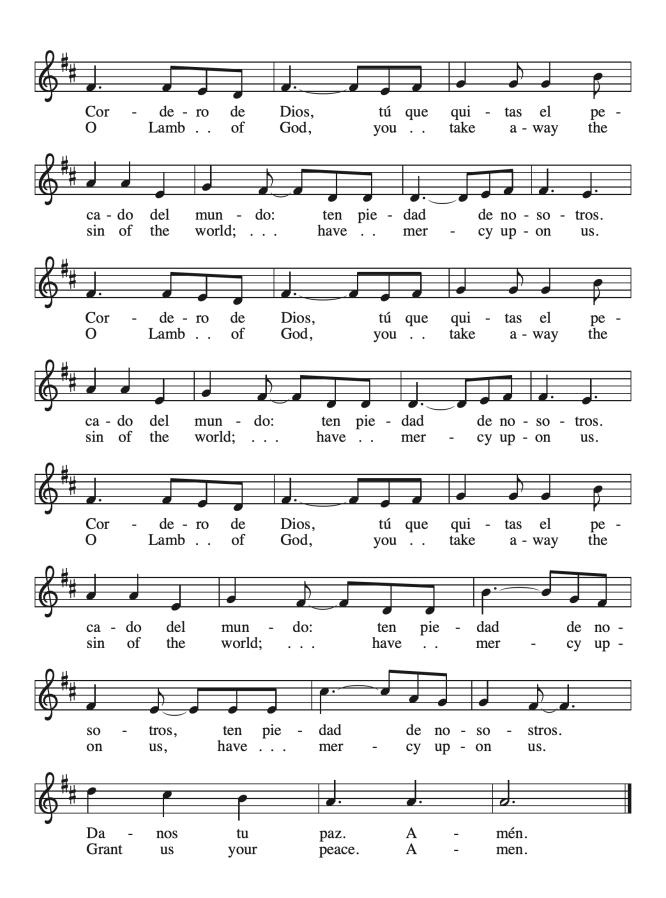
### **INVITATION TO COMMUNION**

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for your. **Thanks be to God!** 

### **COMMUNION HYMNS**



Take, Oh Take Me As I Am

Red 814

Father of Heaven, Whose Love Profound

Blue 616

Jesus the Very Thought of You

Red 754

### TABLE BLESSING

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen** 

#### **POST-COMMUNION PRAYER**

We thank you, generous God, for the refreshment we have received at your banquet table. Send us now to spread your generosity into all the world, through the One who is our dearest reassure, Jesus Christ, our Saviour and Lord. **Amen** 

### **POST-COMMUNION CANTICLE**



# **ANNOUNCEMENTS**

#### **BENEDICTION**

The God who calls across the cosmos and speaks in the smallest seed + bless, keep, and sustain you now and forever. **Amen.** 

The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.

SENDING HYMN We Are All One in Mission Red 576

### **DISMISSAL**

Go into the world in peace, rejoicing in the power of the Spirit.

Thanks be to God!

### **POSTLUDE**