

August 16, 2026

Twelfth Sunday after Pentecost

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

GATHERING SONG God, We Gather As Your People – next page

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

GATHERING SONG God, We Gather As Your People



1 God, we gath - er as your peo - ple to raise our song a -
 2 Oh, we sing for all the chil - dren, that one day they be
 3 Oh, we pray for all the young lives cut short by fear and
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
 free; and we sing for gen - er - a - tions yet to be,
 shame, so a - fraid of who they are and whom they love.
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
 that they nev - er have a rea - son to
 May the mes - sage now be ban - ished that your
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
 doubt that they are blest. May they, in your love, find rest.
 love is for the few; may their faith in you re - new.
 join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

KYRIE

BLUE 692

Congregation

A

Lord, have mer - cy.
Ky - ri - e e - lei - son.

B A

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

B A

Christ, have mer - cy. Lord, have
Chri - ste e - lei - son. Ky - ri - e e -

B

mer - cy. Lord, have mer - cy.
lei - son. Ky - ri - e e - lei - son.

HYMN OF PRAISE

BLUE 691

Congregation

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God,

heaven ly king, al - migh - ty God and Fa - ther, we

wor - ship you, we give you thanks, we praise you for your

glo- ry. Lord Je- sus Christ, on- ly Son of the
 Fa- ther Lord God, Lamb of God,
 you take a- way the sin of the world: have
 mer- cy on us; you are seat- ed at the
 right hand of the Fa- ther: re- ceive our prayer.
 For you a- lone are the Ho- ly— One,
 you a- lone are the Lord, you a- lone are the Most
 High, Je- sus Christ, with the Ho- ly Spir- it, in the
 glo- ry of God the Fa- ther. A-
 men.

PRAYER OF THE DAY

Let us pray.

God of all peoples, your arms reach out to embrace all those who call upon you. Teach us as disciples of Jesus to love the world with compassion and constancy, that your name may be known throughout the earth, for it is in Jesus' very name that we pray. **Amen**

FIRST READING: Genesis 45:4-15

⁴ Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed or angry with yourselves because you sold me here, for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years, and there are five more years in which there will be neither plowing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth and to keep alive for you many survivors. ⁸ So it was not you who sent me here but God; he has made me a father to Pharaoh and lord of all his house and ruler over all the land of Egypt.

⁹ Hurry and go up to my father and say to him, 'Thus says your son Joseph, God has made me lord of all Egypt; come down to me; do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there, since there are five more years of famine to come, so that you and your household and all that you have will not come to poverty.'

¹² And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³ You must tell my father how greatly I am honoured in Egypt and all that you have seen. Hurry and bring my father down here."

¹⁴ Then he fell upon his brother Benjamin's neck and wept, while Benjamin wept upon his neck. ¹⁵ And he kissed all his brothers and wept upon them, and after that his brothers talked with him.

Word of God. Word of life.
Thanks be to God.

PSALM: Psalm 133 *(sung together in unison)*



How good and plea-sant to live, to live to - geth - er in u - ni - ty.

- ¹ **How good and how pleas- | ant it is,
when kindred live togeth- | er in unity!**
- ² **It is like fine oil upon the head, flowing down up- | on
the beard,
upon the beard of Aaron, flowing down upon the
collar | of his robe.**
- ³ **It is like the dew of Hermon flowing down upon
the | hills of Zion.
For there the LORD has commanded the blessing: life
for- | evermore. R**

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia.

Repeat alleluia



Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Matthew 15:21-28

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." ²³ But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." ²⁴ He answered, "I was sent only to the lost sheep of the house of Israel." ²⁵ But she came and knelt before him, saying, "Lord, help me." ²⁶ He answered, "It is not fair to take the children's food and throw it to the dogs." ²⁷ She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸ Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed from that moment.

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY Build A Longer Table



1 Build a long - er ta - ble, not a high - er wall,
 2 Build a saf - er ref - uge, not a larg - er jail;
 3 Build a broad - er door - way, not a long - er fence.
 4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es; all are wel - come here.
 None can be ex - clud - ed; all must find a home.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

God of unity, bless your Church to live as one family in Christ. Where there is division, bring reconciliation; where there is exclusion, open your table to all who seek you in faith. Merciful God, **receive our prayer.**

For your wondrous creation, that it thrives and flourishes as you intend. Raise up wise stewards who, with the persistence of a mother pleading for her child,

defend the natural world against carelessness and destruction. Safeguard endangered species and their habitats and all communities threatened by wildfire or flood. Merciful God, **receive our prayer.**

For the nations of the world and all in authority, that they heed the cry of the outcast and ensure care for the most vulnerable. Give wisdom to leaders of countries, congregations, and communities, that they lead and serve justly. We continue to pray for the safety of all people living in the midst of war and conflict, especially in Ukraine, the Middle East, and Sudan, that all would know the joy of your peace. Merciful God, **receive our prayer.**

For all who are lonely, grieving, or struggling with chronic pain, that they find comfort, community, and hope. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, John, Heather, and those we remember in our hearts... (*silence...*) Send relief to all who struggle with illness of any kind. Merciful God, **receive our prayer.**

For our congregation, for visitors, and for those new to All Saints, that we would all recognize the presence of Christ in each new face. Draw us together in love and strengthen this community in steadfast faith. Merciful God, **receive our prayer.**

For the saints before us whose work is done, that their faithful example continues to direct your church. May their witness remind us that your gifts and calling are constant, whether in life or death. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour and Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score for 'GREAT THANKSGIVING' consists of four staves of music in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff contains two measures, the second and third staves each contain two measures, and the fourth staff contains one measure. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed be the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The musical score for 'SANCTUS' consists of four staves of music in G major (one sharp) and 4/4 time. The melody is more complex than the previous section, featuring eighth and sixteenth notes. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav - en and earth are full of your glo - ry. Ho - san - na in the', 'high - est. Blessed be the One who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking
for his coming again and again to each of us, we offer you
this bread and this cup.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the
earth, that all may be fed with the Bread of life, Jesus
Christ, through whom all glory and honour is yours,
Almighty God, with the Holy Spirit, in your holy
Church, now and forever. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Congregation

Lamb of God, you

take a - way the sins of the world: have mer - cy

on us. world: grant us peace.

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

O for a Thousand Tongues to Sing

Blue 306

One Bread, One Body, One Lord of All

Blue 73

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and
serve the world in Jesus' name. **Amen**

POST-COMMUNION CANTICLE

By Your Hand You Feed Your People

RED 469



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour + and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN Rise, Shine, You People! RED 665

DISMISSAL

Heaven has come near. Go share the good news!
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rt. Rev. Naboth Manzongo Bishop, and the clergy and people of the Diocese of Rupert's Land

ELCIC The dean, council, and congregations of the West Central Area of the Synod of Alberta and the Territories

MOR Remembering August 21 – in 1732, just five years after finding their common purpose in Christ, the community in Herrnhut sent out its first two missionaries to St. Thomas, where they bore witness to the gospel among enslaved Africans working on plantations.

	Today	Next Sunday
Assisting Minister	Laura B Mann	Anne Stuart
Servers	Dennis Kunze Kishan Gunawardene	Michelle Normandin Penny Richards
Reader	Sue Wakefield	Judy Rogers
Greeters	Jan Neilsen	
Ushers	Steve Ricketts Marisela McDougall	Steve Ricketts Marisela McDougall
AV booth	Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Marisela McDougall Penny Richards	Marisela McDougall Volunteers
Counters	Michelle Normandin Jan Nielsen	
Flowers		
Coffee Hour		

Summer office hours: Please note that the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.

Greeters: If you can help with this important hospitality ministry please contact the church office. We are looking for Greeters for September. *Thank you.*

Connections: The deadline for the summer issue of *Connections* is **Sunday, August 23, 2026!** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Silvercreek Community Market: Please consider buying the specific items listed below — for August we need: **40 bottles of 1L cooking oil and school snacks.** We always need rice and

lentils. *We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*

It's Back! ECM Scotch Tasting: "Too much of anything is bad, but too much good whisky is barely enough."— **Mark Twain**

Join Canon Bill on Saturday September 26, 2026, from 2:00 –5:00 p.m. There will be more information and a sign up sheet in the Narthex soon



**Canadian Lutheran
World Relief**

Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and to donate today to provide life-saving relief in partnership with the Lutheran World Federation. Give now at clwr.org/venezuela or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).



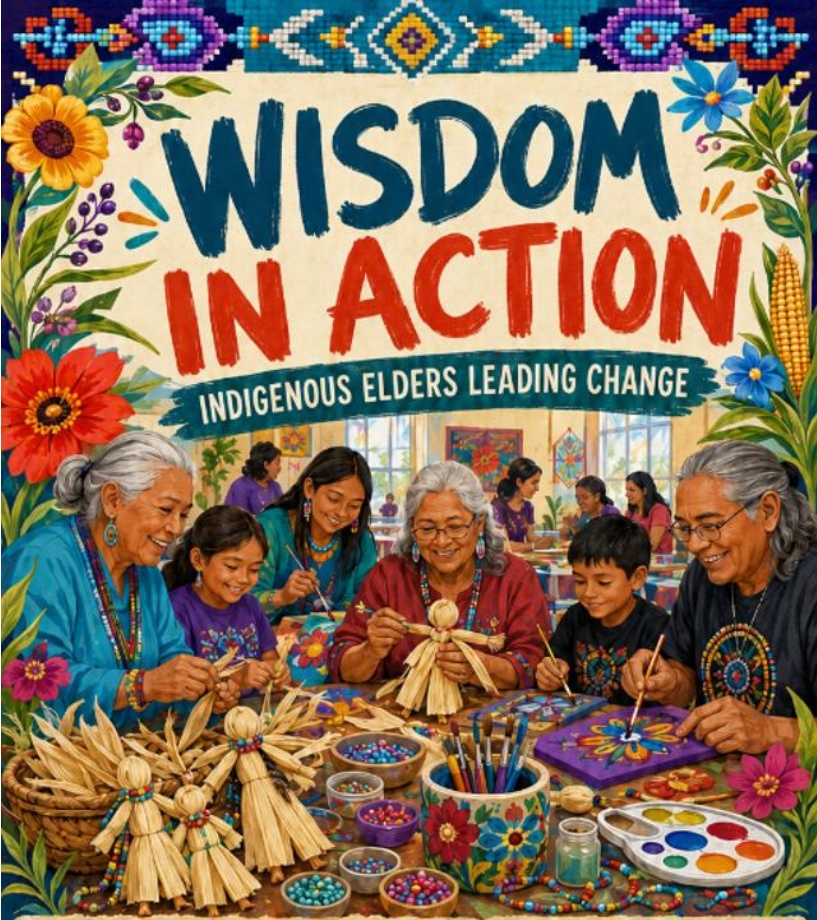
Alongside Hope

Donate to [Alongside Hope's Venezuela Earthquake Response](#). You can also donate by calling at 1-866-308-7973. Or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

We are still looking for a second rep for these important outreach ministries. Please contact Pastor Brian or the office if you can help. Thank you

LOOKING AHEAD: August 24 — 30

Wednesday 19	9:00 a.m.	Announcements due to Office
Sunday 23	8:30 a.m.	Pentecost 13 Holy Communion—Nave
	10:00 a.m.	Pentecost 13 Holy Communion—Nave



WISDOM IN ACTION

INDIGENOUS ELDERS LEADING CHANGE

AUGUST 23&24

1:00–5:00 PM EACH DAY

SIX NATIONS COMMUNITY HALL
1738 4th Line, Ohsweken, ON NOA 1M0

GUEST SPEAKERS

Paula Longboat —
Fifth-Generation Artist

Grandmother
Gail Whitlow

CORN HUSK DOLL MAKING & ART

All art supplies provided

FREE • EVERYONE WELCOME

Pizza from Village Pizza,
refreshments & snacks provided

REGISTRATION
REQUIRED

SCAN TO REGISTER →



KAİROS

Two Paths. One Journey. Shared Purpose.

<https://secure.kairoscanada.org/civicrm/event/register?reset=1&id=448&cid=0>
 For questions, contact Brandi at bbilodeau@kairoscanada.org