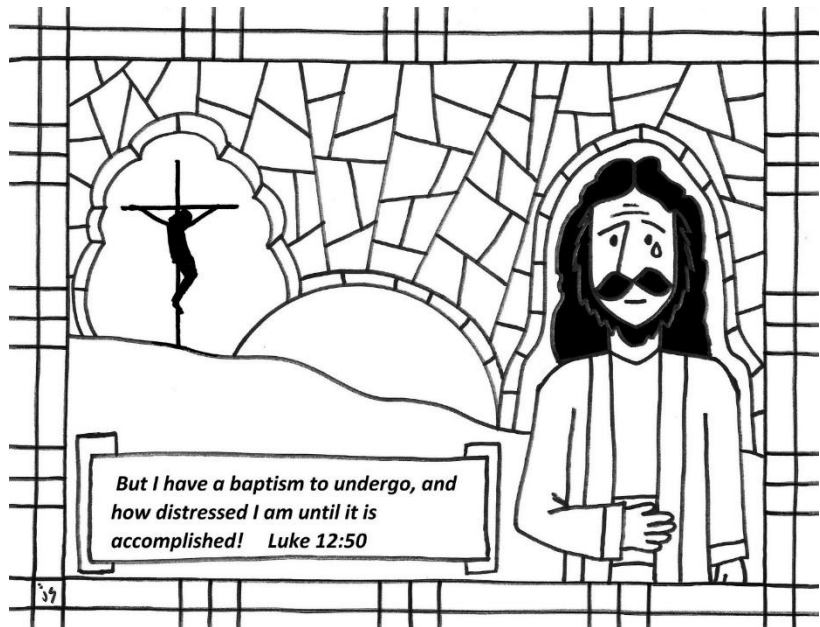


**August 17, 2025**  
*Tenth Sunday after  
Pentecost*

**PRELUDE**

*(Please help create a  
quiet space for  
reflection during the  
prelude. Thank you)*

**WELCOME**



**ACKNOWLEDGEMENT OF TERRITORY**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

**We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.**

**GATHERING HYMN**

**Come Now, O God**  
*(next page)*

## Come, Now, O God



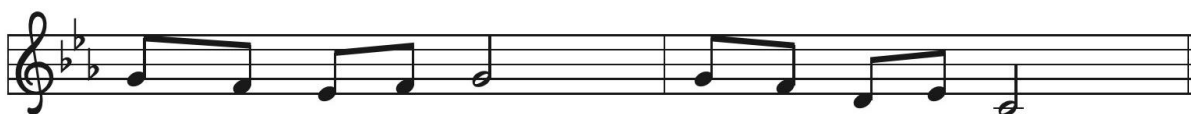
1 Come now, O God, when our love is for - sak - en.  
2 Come, when we squan - der the free - dom you gave us.  
3 Come, put an end to our self - serv - ing mad - ness.



Come, when our bed - rock of faith has been shak - en.  
Come, break the sys - tems of sin that en - slave us.  
Come, while the world is en - shroud - ed in sad - ness.



Come, when our deep - est of hopes are mis - tak - en.  
Come, though we won - der if you can still save us.  
Come, turn the tears of our mourn - ing to glad - ness.



Come, Em - man - u - el.

Come, Em - man - u - el.

## GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty God,

**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

## PRAYER OF THE DAY

Let us pray.

Eternal God, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, Jesus Christ, our Saviour and Lord. **Amen**

## READING: Jeremiah 23:23-29

*Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat, the other like worthless straw.*

<sup>23</sup> Am I a god near by, says the LORD, and not a god far off? <sup>24</sup> Who can hide in secret places so that I cannot see them? says the LORD. Do I not fill heaven and earth? says the LORD. <sup>25</sup> I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed! I have dreamed!" <sup>26</sup> How long? Will the hearts of the prophets ever turn back—those who prophesy lies and who prophesy the deceit of their own heart? <sup>27</sup> They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal.

<sup>28</sup> Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the LORD. <sup>29</sup> Is not my word like fire, says the LORD, and like a hammer that breaks a rock in pieces?

Word of God. Word of life.

**Thanks be to God.**

## PSALM: Psalm 82

**Leader:** God stands to charge the divine council assembled, giving judgment in the midst of the gods:

**Ambo Side: "How long will you judge unjustly,  
and show favour to the wicked?  
Save the weak and the orphan;  
defend the humble and needy;**

**Organ Side: rescue the weak and the poor;  
deliver them from the power of the wicked.**

**Leader:** They do not know, neither do they understand;  
they wander about in darkness;  
all the foundations of the earth are shaken.

**Ambo Side: Now I say to you, 'You are gods,  
and all of you children of the Most High;**

**Organ Side:** nevertheless, you shall die like mortals, and fall like any prince.'"

**All:** **Arise, O God, and rule the earth,  
for you shall take all nations for your own.**

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Luke 12:49-56

The holy gospel of our Lord according to Luke.

### Glory to you, O Lord.

[Jesus said:] <sup>49</sup>“I have come to cast fire upon the earth, and how I wish it were already ablaze! <sup>50</sup>I have a baptism with which to be baptized, and what constraint I am under until it is completed! <sup>51</sup>Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! <sup>52</sup>From now on five in one household will be divided, three against two and two against three; <sup>53</sup>they will be divided:

father against son  
and son against father,  
mother against daughter  
and daughter against mother,  
mother-in-law against her daughter-in-law  
and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain,’ and so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

This is the gospel of Christ.

### Praise to you, Lord Jesus Christ.



## HOMILY

## **HYMN OF THE DAY     Rock Of Ages, Cleft For Me   RED 623**

### **PRAYERS OF INTERCESSION**

Let us pray for the church, the creation, and the whole people of God, for God is near.

Raise up faithful leaders for your church around the world. Inspire global missionaries with a spirit of accompaniment, as they walk alongside our partners in the gospel in solidarity, interdependence, and mutuality. Hear us, O God.

**Your mercy is great.**

Safeguard rivers and lakes from pollution. Sustain the work of conservationists, policy makers, and advocacy groups seeking to protect fresh water sources. Hear us, O God.

**Your mercy is great.**

Bridge divisions across partisan lines. Strengthen cooperative efforts among lawmakers who enact policies that protect our neighbors who are most vulnerable. Hear us, O God.

**Your mercy is great.**

Embrace all who suffer in isolation: for those who are incarcerated or detained, those who are fleeing from unsafe environments, and those who are sick or homebound. Reassure them of your care in all times and places. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jeff, Karen, Mary, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). Hear us, O God.

**Your mercy is great.**

Guide us as people of All Saints, even in these late summer months when programming is low, to remember that the ministry of this community of faith is for all us to live out, both as

supporters of this church and in each of our varied daily lives.  
Hear us, O God.

**Your mercy is great.**

With thanksgiving, we remember the cloud of witnesses who surround us. By the example of their faith, enable us to run with perseverance the race set before us, until that day when we join their unending praise. Hear us, O God.

**Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion. **Amen**

## PEACE

May the peace of Christ be with you all!  
**And also with you.**

## OFFERTORY Goodness is Stronger Than Evil



Good -ness is stron-ger than e - vil; love is stron-ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



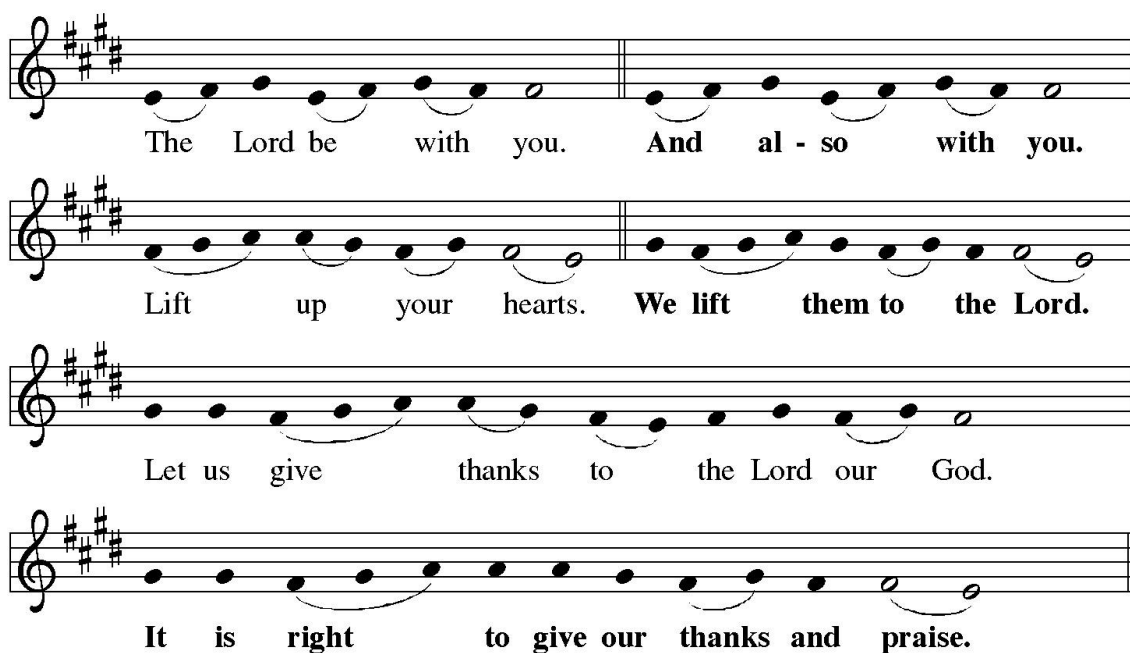
ours, vic - t'ry is ours, through God who loves us.

## OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

## GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

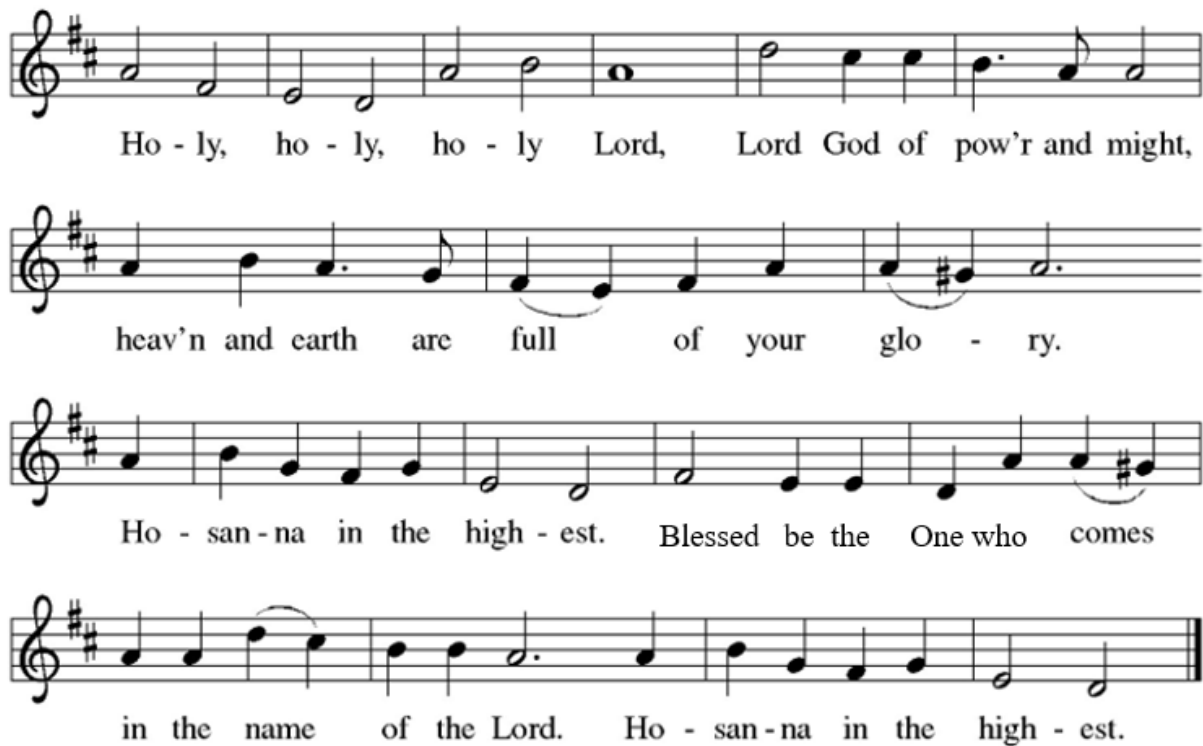
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

... and join their unending hymn:

## SANCTUS



## EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:

**as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever. Amen.**

### **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

### **INVITATION TO COMMUNION**

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

Come, for Christ welcomes you with mercy and hope.  
The meal of grace is ready for all.

**Thanks be to God!**

## COMMUNION HYMNS:

### Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

**In God Alone**  
**O Healing River**  
**Just as the Deer**

**BLUE 563**  
**BLUE 578**  
**BLUE 540**

## TABLE BLESSING

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever. **Amen**

## POST-COMMUNION PRAYER

We give you thanks, O God, that you have refreshed us  
through the healing power of this gift of life. In your mercy,  
strengthen us through this gift, in faith toward you and in  
fervent love toward one another; for the sake of Jesus Christ  
our Lord. **Amen.**

## Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let  
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.  
Send us with your prom - is - es and lead your peo - ple forth in joy with  
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

The image shows four staves of musical notation in G major (one sharp). The melody is written in a treble clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line.

## ANNOUNCEMENTS

### BENEDICTION

The love of God abound in you;  
the grace of our Saviour Jesus Christ fill your hearts;  
and the life of the Spirit  
✠ bless you and give you peace.

**Amen.**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
To cherish us, to help us, to make us holy.**

**SENDING SONG    God, When Human Bonds are Broken  
RED 603**

## DISMISSAL

Go in peace. Love your neighbour as yourself!  
**Thanks be to God!**

## POSTLUDE

### Announcements and Information

	<b>Today</b>	<b>Next Sunday</b>
<b>Assisting Minister</b>	Penny Richards	Michelle Normandin
<b>Servers</b>	Christine Morrison Marilyn Bleach Schranz	Laura B Mann Laura F Mann
<b>Reader</b>	Kate Stuttaford	Judy Rogers
<b>Greeters</b>		
<b>Ushers</b>	Steve Ricketts Marisela McDougall	Steve Ricketts Ann Sanders
<b>AV booth</b>	Judy Rogers Brian Janzen	Michele Altermann Brian Janzen
<b>Altar Guild</b>	Christine Morrison Volunteers	Judy Rogers Volunteers
<b>Counters</b>	Jan Nielsen Michelle Normandin	Jan Nielsen Michelle Normandin
<b>Flowers</b>		
<b>Coffee Hour</b>		

### ***We pray for:***

**ELCIC:** The dean, council, and congregations of the West Central Area of the Synod of Alberta and the Territories.

**ACC:** The Bishop, clergy and people of the Diocese of Rupert's Land.

**MOR:** Remembering August 21- in 1732, just five years after finding their common purpose in Christ, the community in Hermhut sent out its first two missionaries to St. Thomas, where they bore witness to the gospel among enslaved Africans working on plantations.

**Greeters:** If you can help with this important hospitality ministry in September, please contact Elaine Maguire at (519) 658-0509, let the office know, or SIGN UP in the narthex! (we're trying something new!) *Thank you.*

**Connections:** The deadline for the **September** issue of *Connections* is **August 24, 2025**. Please submit items to Christine Morrison at [cjmorrison263@gmail.com](mailto:cjmorrison263@gmail.com) .

**Ushers Needed!!** Please give some thought to helping out in this ministry within our church. Training is provided. Ushers are needed for **September and October.** Please contact Jan Nielsen. Cell: 519-716-3859 Email: [jannielsen@rogers.com](mailto:jannielsen@rogers.com)

**ECM:** We have enough plastic containers for ECM dinners. Please **do not** bring anymore containers to the church for now. Thank you.

**Silvercreek Community Market:** We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — we need **30 boxes of breakfast cereal for August 21.** *We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.*



**Gaza: Urge Canada to Act Now.** A campaign of [KAIROS Canada](#), an ecumenical social justice organization. The situation in Gaza is catastrophic. Famine is spreading. More than 60,000 Palestinians—most of them women and children—have been killed. Access to humanitarian aid remains blocked and civilians are injured and killed simply by seeking food and water.

Please take a minute to send a letter to the Prime Minister, calling for use of all diplomatic, political and economic measures to:

- Ensure humanitarian aid is delivered unhindered
- Secure an immediate and permanent ceasefire
- Achieve the release of all captives: Israeli and Palestinian
- Impose an arms embargo on Israel, including arms sent via the U.S.
- End Israel's military occupation and annexation of Palestine.

Email to Prime Minister Carney [<pm@pm.gc.ca>](mailto:pm@pm.gc.ca) OR mail to Prime Minister Carney, House of Commons, Ottawa ON K1A 0A6 (no stamp needed) Or add your name to: <https://kairoscanada.org/gaza-letter-campaign>

### **LOOKING AHEAD: August 18—24**

Wednesday 20	9:00 a.m.	Announcements due to Office
Thursday 21	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market
	3:00 p.m.	Hymn Selection Parlour
Sunday 24	8:30 a.m.	Pentecost 11 Holy Communion—Nave
	10:00 a.m.	Pentecost 11 Holy Communion—Nave

#### **Organist**

Peter West

#### **Staff**

Michele Altermann, Administrative Assistant

#### **Church Office Hours**

Wednesday and Thursday, 9:00 a.m.—1:00 p.m.

Please note that summer hours will be in effect during July and August.



## August Chapter Meeting

Thursday August 28, 2 - 3:30 pm

Evergreen Seniors Centre, Rm 4

683 Woolwich Street Guelph



### **Special Guest: Member of Parliament, Dominique O'Rourke**

She'll update us on how she is settling into her new role and will take questions on climate, climate justice and other pressing issues.

Especially for seniors and their friends but  
**all are welcome!**