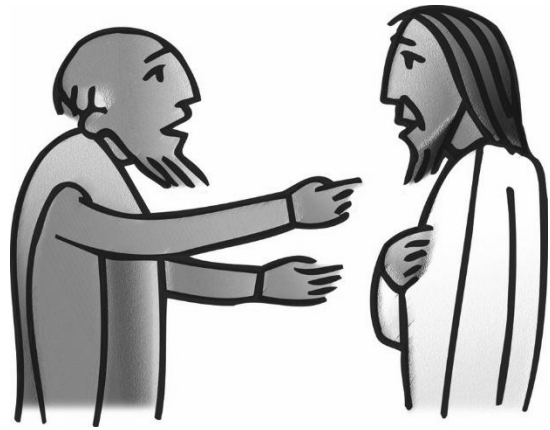


August 23, 2026

Thirteenth Sunday after Pentecost



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

GATHERING SONG Christ is Made the Sure Foundation
RED 645

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

KYRIE

BLUE 692

Congregation

A

Lord, have mer - cy.
Ky - ri - e e - lei - son.

B A

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

B A

Christ, have mer - cy. Lord, have
Chri - ste e - lei - son. Ky - ri - e e -

B

mer - cy. Lord, have mer - cy.
lei - son. Ky - ri - e e - lei - son.

HYMN OF PRAISE

BLUE 691

Congregation

Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God,
heaven ly king, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your

glo- ry. Lord Je- sus Christ, on- ly Son of the
 Fa- ther Lord God, Lamb of God,
 you take a- way the sin of the world: have
 mer- cy on us; you are seat- ed at the
 right hand of the Fa- ther: re- ceive our prayer.
 For you a- lone are the Ho - ly One,
 you a- lone are the Lord, you a- lone are the Most
 High, Je- sus Christ, with the Ho- ly Spir- it, in the
 glo- ry of God the Fa- ther. A-
 men.

PRAYER OF THE DAY

Let us pray.

O God, with all your faithful followers of every age, we praise you, the rock of our life. Be our strong foundation and form us into the body of Christ, that we may gladly minister to all the world, through Jesus Christ, our Saviour and Lord.

Amen

FIRST READING: Exodus 1:8—2:10

Joseph's eleven brothers, his father Jacob, and their entire household joined him in Egypt to escape the great famine. Their descendants lived in Egypt for many generations and eventually came to be known as the Hebrew people.

⁸ Now a new king arose over Egypt who did not know Joseph. ⁹ He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." ¹¹ Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites.

¹³ The Egyptians subjected the Israelites to hard servitude ¹⁴ and made their lives bitter with hard servitude in mortar and bricks and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ "When you act as midwives to the Hebrew women and see them on the birthstool, if it is a son, kill him, but if it is a daughter, she shall live."

¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸ So the king of Egypt summoned the midwives and said to them, "Why have you done this and allowed the boys to live?" ¹⁹ The midwives said

to Pharaoh, "Because the Hebrew women are not like the Egyptian women, for they are vigorous and give birth before the midwife comes to them."

²⁰ So God dealt well with the midwives, and the people multiplied and became very strong. ²¹ And because the midwives feared God, he gave them families. ²² Then Pharaoh commanded all his people, "Every son that is born to the Hebrews you shall throw into the Nile, but you shall let every daughter live."

^{2:1} Now a man from the house of Levi went and married a Levite woman. ² The woman conceived and bore a son, and when she saw that he was a fine baby, she hid him three months. ³ When she could hide him no longer, she got a papyrus basket for him and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. ⁴ His sister stood at a distance, to see what would happen to him.

⁵ The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. ⁶ When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. ⁷ Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" ⁸ Pharaoh's daughter said to her, "Yes."

So, the girl went and called the child's mother. ⁹ Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So, the woman took the child and nursed it. ¹⁰ When the child grew up, she brought him to Pharaoh's daughter, and he became her son. She named him Moses, "because," she said, "I drew him out of the water."

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 124 *(sung together in unison)*



We have es-caped like a bird from the snare of the fowl - er.

- ¹ If the LORD had not been | on our side,
let Isra- | el now say;**
- ² if the LORD had not been | on our side,
when enemies rose | up against us,**
- ³ then would they have swallowed us | up alive
in their fierce | anger toward us;**
- ⁴ then would the waters have | overwhelmed us
and the torrent gone | over us;**
- ⁵ then would the | raging waters
have gone right | over us.**
- ⁶ Blessed | be the LORD
who has not given us over to be a prey | for their
teeth. R**
- ⁷ We have escaped like a bird from the snare | of the
fowler;
the snare is broken, and we | have escaped.**
- ⁸ Our help is in the name | of the LORD,
the maker of heav- | en and earth. R**

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Matthew 16:13-20

The holy gospel according to Matthew.

Glory to you, O Lord.

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" ¹⁴ And they said, "Some say John the Baptist but others Elijah and still others Jeremiah or one of the prophets."

¹⁵ He said to them, "But who do you say that I am?"

¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God." ¹⁷ And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you but my Father in heaven.

¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."

²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY The Church's One Foundation RED 654

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

God, our rock, you are the foundation on which the church is built. Strengthen and encourage your faithful people everywhere they gather, that they boldly proclaim your word of life to all the world. Merciful God, **receive our prayer.**

You spoke and all creation came into being. Field and forest, wetland and wilderness – all reveal your glory. Sustain and nourish your creation. Teach us to be wise stewards of all you have made. Merciful God, **receive our prayer.**

You bring deliverance to nations and peoples. Come to the aid of nations experiencing war, conflict, disease, famine, and disaster, especially in Ukraine, the Middle East, Sudan, Venezuela, and Columbia. Guide the work of relief agencies and peacemaking organizations. Merciful God, **receive our prayer.**

You regard the lowly and hear us when we cry out to you. Be present among all who struggle with addiction, housing insecurity, incarceration, and mental illness, that they know they are not alone. Hear our prayers for all in need this day. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Barbara, John, Heather, and those we remember in our hearts... (*silence...*) Merciful God, **receive our prayer.**

You draw together people with differing gifts. Lift up the many and varied gifts and talents of this community of faith and strengthen our bonds of fellowship that we may be united as the body of Christ. Merciful God, **receive our prayer.**

Your steadfast love endures forever. We give thanks for the faithful who died in the hope of this promise. Strengthen us in faith until the day we join them at your eternal banquet. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour and Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign after the first measure. The third and fourth staves end with a double bar line.

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en. and earth are full of your glo-ry. Ho - san - na in the

high - est. Blessed be the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is more complex than the previous section, featuring eighth and sixteenth notes. The lyrics are written below the notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line.

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking
for his coming again and again to each of us, we offer you
this bread and this cup.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the
earth, that all may be fed with the Bread of life, Jesus
Christ, through whom all glory and honour is yours,
Almighty God, with the Holy Spirit, in your holy
Church, now and forever. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Congregation

Lamb of God, you

take a - way the sins of the world: have mer - cy

on us. world: grant us peace.

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Praise the Lord, Ye Heavens Adore Him Blue 420

Rock of Ages, Cleft for Me

Red 623

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and
serve the world in Jesus' name. **Amen**

POST-COMMUNION CANTICLE

By Your Hand You Feed Your People RED 469



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow - ing, life out - poured,



giv - en as a liv - ing to - ken of your world re - deemed, re - stored.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour + and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN Fairest Lord Jesus BLUE 619

DISMISSAL

Heaven has come near. Go share the good news!
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC: The Rt. Rev. Richard Reed, Bishop; The Rt. Rev. Adam Halkett, Bishop of Missinippi, and the clergy and people of the Diocese of Saskatchewan

ELCIC: The dean, council, and congregations of the South West Area of the Synod of Alberta and the Territories

Flowers: The flowers are given today by Bill & Jette Thomas in celebration of 62 years of marriage.

	Today	Next Sunday
Assisting Minister	Anne Stuart	Christine Morrison
Servers	Michelle Normandin Penny Richards	Kishan Gunawardene John Szymanski
Reader	Judy Rogers	Kate Stuttaford
Greeters		
Ushers	Steve Ricketts Marisela McDougall	Steve Ricketts Marisela McDougall
AV booth	Michele Altermann Brian Janzen	Jeff Smith Brian Janzen
Altar Guild	Marisela McDougall Volunteers	Christine Morrison and Volunteers
Counters	Richard/Linda Zytner Michele Altermann	Kate Stuttaford Michele Altermann
Flowers	Bill & Jette Thomas	
Coffee Hour	Bill & Jette Thomas	

Summer office hours: Please note that the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.

Greeters: If you can help with this important hospitality ministry please contact the church office. We are looking for Greeters for September. *Thank you.*

Connections: The deadline for the summer issue of *Connections* is **TODAY!** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Silvercreek Community Market: Please consider buying the specific items listed below — for September we need: **peanut butter and school snacks.** We always need rice and lentils. *We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*

It's Back! ECM Scotch Tasting:

"I'd rather be someone's shot of whisky than everyone's cup of tea." — **Anonymous**



Join Canon Bill on Saturday September 26, 2026, from 2:00 –5:00 p.m. There will be more information and a sign up sheet in the Narthex soon.



**Canadian Lutheran
World Relief**



Alongside Hope

Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and Columbia, and to donate today to provide life-saving relief in partnership with the Lutheran World Federation. Give now at clwr.org or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).

Donate to [Alongside Hope's Venezuela Earthquake Response](#). You can also donate by calling at 1-866-308-7973. Or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

We are still looking for a second rep for these important outreach ministries. Please contact Pastor Brian or the office if you can help. Thank you

LOOKING AHEAD: August 24 — 30

Wednesday 26	9:00 a.m.	Announcements due to Office
Sunday 30	8:30 a.m.	Pentecost 14 Holy Communion—Nave
	10:00 a.m.	Pentecost 14 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday — Thursday
9:00 a.m.—1:00 p.m.