

August 30, 2026

*Fourteenth Sunday after
Pentecost*

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

GATHERING SONG For the Beauty of the Earth

RED 879

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

KYRIE

BLUE 692

Congregation

A

Lord, have mer - cy.
Ky - ri - e e - lei - son.

B A

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

B A

Christ, have mer - cy. Lord, have
Chri - ste e - lei - son. Ky - ri - e e -

b

mer - cy. Lord, have mer - cy.
lei - son. Ky - ri - e e - lei - son.

HYMN OF PRAISE

BLUE 691

Congregation

Glo- ry to God in the high- est,
and peace to his peo- ple on earth. Lord God,
heaven ly king, al- migh- ty God and Fa- ther, we
wor-ship you, we give you thanks, we praise you for your



glo- ry. Lord Je- sus Christ, on- ly Son of the

Fa- ther Lord God, Lamb of God,

you take a-way the sin of the world: have

mer- cy on us; you are seat- ed at the

right hand of the Fa- ther: re- ceive our prayer.

For you a- lone are the Ho- ly— One,

you a- lone are the Lord, you a- lone are the Most

High, Je- sus Christ, with the Ho- ly Spir- it, in the

glo- ry of God the Fa- ther. A-

men.

PRAYER OF THE DAY

Let us pray.

O God, we thank you for Jesus who chose the path of suffering for the sake of the world. Humble us by his example, point us to the path that leads to your reign, and give us strength to follow it, through Jesus Christ our Saviour and Lord. **Amen**

FIRST READING: Exodus 3:1-15

¹ Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness and came to Mount Horeb, the mountain of God. ² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight and see why the bush is not burned up."

⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸ and I have come down to deliver them from the Egyptians and to bring them up out of that land to a good and spacious land, to a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹ The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them.

¹⁰ Now go, I am sending you to Pharaoh to bring my people, the Israelites, out of Egypt." ¹¹ But Moses said to God, "Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?" ¹² He said, "I will be with you, and this shall be the sign

for you that it is I who sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³ But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴ God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’ ”

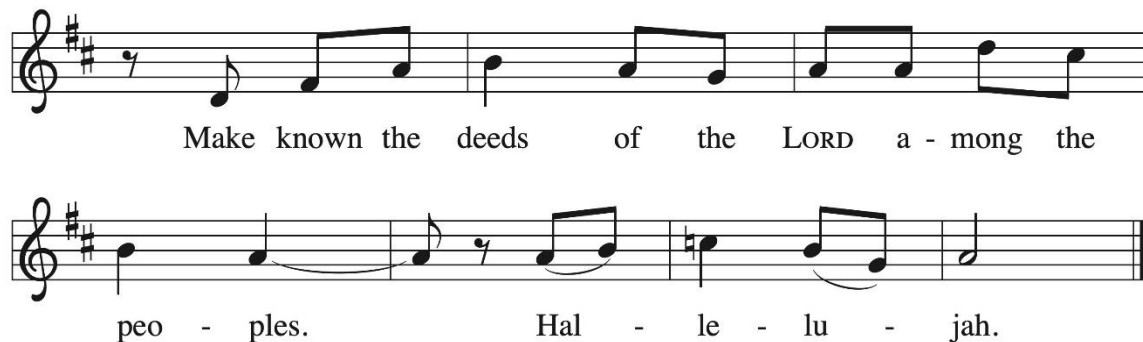
¹⁵ God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.”

Word of God. Word of life.

Thanks be to God.

Psalm: Psalm 105:1-6, 23-26, 45b (*sung together in unison*)



¹ **Give thanks to the Lord and call up- | on God’s name;
make known the deeds of the Lord a- | mong the
peoples.**

² **Sing to the | Lord, sing praises,
and speak of all God’s | marvelous works.**

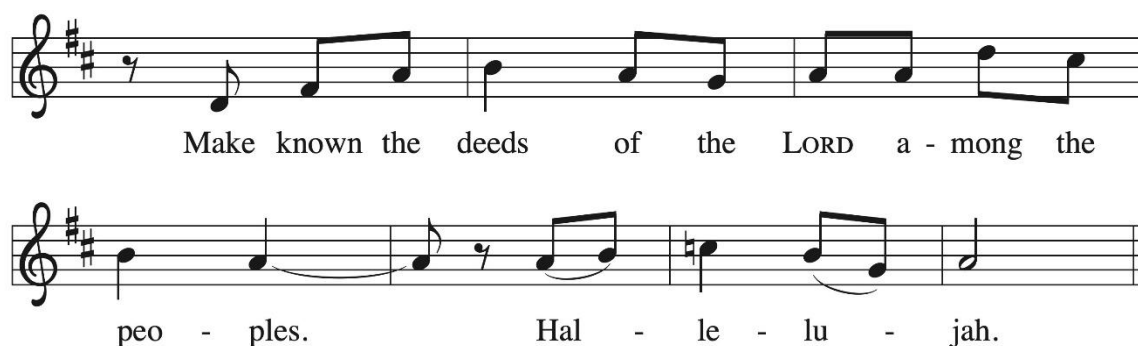
³ **Glory in God’s | holy name;
let the hearts of those who seek the | Lord rejoice.**

⁴ **Search for the strength | of the Lord;
continually | seek God’s face.**

⁵ **Remember the marvels | God has done,
the wonders and the judgments | of God’s mouth,**

⁶ **O offspring of Abra- | ham, God’s servant,
O children of Jacob, God’s | chosen ones. R**

²³ Israel came | into Egypt,
 and Jacob became a sojourner in the | land of Ham.
²⁴ The Lord made the people of Israel | very fruitful,
 more numerous | than their enemies,
²⁵ whose hearts God turned, so that they hat- | ed God's
 people,
 and dealt unjustly with the ser- | vants of God.
²⁶ O Lord, you sent Mo- | ses your servant,
 and Aaron, your chosen one. ^{45b} | Hallelujah! R



SECOND READING: Romans 12:9-21

⁹ Let love be genuine; hate what is evil; hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honor. ¹¹ Do not lag in zeal; be ardent in spirit; serve the Lord. ¹² Rejoice in hope; be patient in affliction; persevere in prayer. ¹³ Contribute to the needs of the saints; pursue hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice; weep with those who weep. ¹⁶ Live in harmony with one another; do not be arrogant, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all.

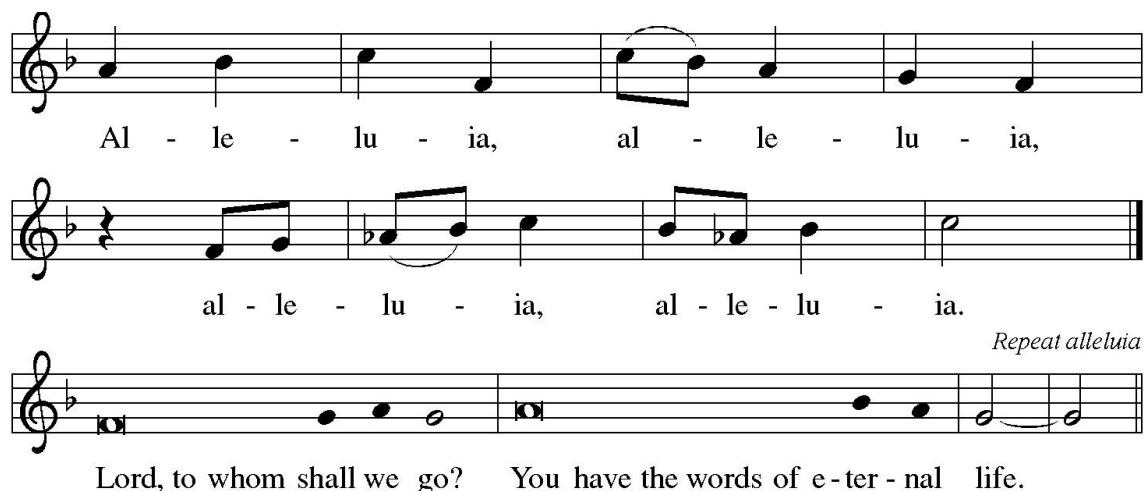
¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God, for it is written, "Vengeance is mine; I will repay, says the Lord." ²⁰ Instead, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink, for by

doing this you will heap burning coals on their heads.” ²¹ Do not be overcome by evil, but overcome evil with good.

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: Matthew 16:21-28

The holy gospel according to Matthew.

Glory to you, O Lord.

²¹ From that time on, [after Peter confessed that Jesus was the Messiah,] Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes and be killed and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” ²³ But he turned and said to Peter, “Get behind me, Satan! You are a hindrance to me, for you are setting your mind not on divine things but on human things.”

²⁴ Then Jesus told his disciples, “If any wish to come after me, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY How Clear is OUR Vocation...

RED 580

PRAYERS OF INTERCESSION

With bold trust in God’s unfailing provision, we pray for the church, those in need, and all of God’s creation.

For the church in every land, that its mission and ministry is anchored in the love of Christ. When threats or challenges arise, teach us to take up our cross and follow you in faith. Merciful God, **receive our prayer.**

For the well-being of your creation, that all that lives and grows on the earth may thrive. Help us to bring relief to areas ravaged by droughts, floods, fires, storms, and other disasters. Merciful God, **receive our prayer.**

For the nations and all in authority, that they seek to live in peace with one another. Bless the work of international and diplomatic organizations and all who work to bring peace to a world scarred by violence, especially in Ukraine, the Middle East, and Sudan. Merciful God, **receive our prayer.**

For all those in need, that they be satisfied. Guide us to ensure all your children have safe access to food, water, shelter, and medical care. Bring healing to all who bear wounds in body, mind, and spirit. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Barbara, John, Heather, and those we remember in our hearts... (*silence...*) Send relief to all who struggle with illness of any kind. Merciful God, **receive our prayer.**

For this community of faith gathered here to serve you, that we remain strong in faith and united in purpose. Guide our committees, study groups, and other meetings toward honesty and humility, always seeking genuine love. We pray especially today for Pastor Brian and our youth as they begin their week at Summer Youth Camp, that they find joy and growth exploring their relationships with each other, with creation, and with you. And we celebrate with Ken and Christa Dorter on the occasion of their 62nd wedding anniversary today! Merciful God, **receive our prayer.**

For the faithful departed, that their witness continues to strengthen and guide the church. Renew our hope in your promises in this life and the life to come. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour and Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score for 'GREAT THANKSGIVING' consists of four staves of music in G major (one sharp). The melody is simple and hymn-like, using mostly quarter and eighth notes with some ties. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,

heav-en. and earth are full of your glo-ry. Ho - san - na in the

high - est. Blessed be the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The musical score for 'SANCTUS' consists of four staves of music in G major. The melody is more complex than the previous section, featuring eighth and sixteenth notes, as well as some triplets. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking
for his coming again and again to each of us, we offer you
this bread and this cup.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the
earth, that all may be fed with the Bread of life, Jesus
Christ, through whom all glory and honour is yours,
Almighty God, with the Holy Spirit, in your holy
Church, now and forever. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Musical score for the hymn "Lamb of God". The score is written in treble clef with a key signature of one sharp (F#). It consists of three staves of music. The first staff begins with the word "Congregation" above the staff. The melody starts with a whole rest, followed by a double bar line and a repeat sign. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The lyrics "Lamb of God, you" are written below the notes. The second staff continues the melody: G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "take a - way the sins" are written below. The third staff continues: B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "of the world: have mer - cy" are written below. The fourth staff continues: B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "on us. world:" are written below. The fifth staff continues: B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "grant us peace." are written below. The score includes section markers: "A" above the first staff, "1-2" above the second staff, and "3" above the third staff. The letter "B" appears above the fourth and fifth staves.

Congregation

A

Lamb of God, you

1-2 B

take a - way the sins of the world: have mer - cy

3 B

on us. world: grant us peace.

God Welcomes All

Musical score for the hymn "God Welcomes All". The score is written in treble clef with a key signature of one sharp (F#). It consists of two staves of music. The first staff has the notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The lyrics "God wel - comes all," are written below. The second staff has the notes: F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "strang - ers and friends;" are written below. The third staff has the notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter). The lyrics "God's love is strong and" are written below. The fourth staff has the notes: F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics "it nev - er ends." are written below.

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Sister, Let Me Be Your Servant

Blue 500

Blest Be the Tie That Binds

Blue 507

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and
serve the world in Jesus' name. **Amen**

POST-COMMUNION CANTICLE

By Your Hand You Feed Your People



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour + and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN When I Survey the Wondrous Cross
BLUE 386

DISMISSAL

Heaven has come near. Go share the good news!
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rt. Rev. Chad McCharles, Bishop, and the clergy and people of the Diocese of Saskatoon

ELCIC Bishop Kathy Martin, the people and rostered ministers of the British Columbia Synod

MOR The administration and staff of the Board of Elders Canadian District and the Northern Province

	Today	Next Sunday
Assisting Minister	Christine Morrison	Penny Richards
Servers	Kishan Gunawardene John Szymanski	Christine Morrison Michelle Normandin
Reader	Kate Stuttaford	Judy Rogers
Greeters		Bill & Jette Thomas
Ushers	Steve Ricketts Marisela McDougall	Marisela McDougall & Marilyn Coleman
AV booth	Jeff Smith Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Christine Morrison and Volunteers	Jan Neilsen, Penny Richards, Carole Mozuraitis
Counters	Kate Stuttaford Michele Altermann	Ann Sanders Chris Heaney
Flowers		
Coffee Hour		

Summer office hours: Next week the office will be open Wednesday to Friday from 9 am to 1 p.m. The following week the hours will be Tuesday, Thursday and Friday from 9 am to 1 p.m.

Greeters: If you can help with this important hospitality ministry please contact the church office. *Thank you.*

Silvercreek Community Market: Please consider buying the specific items listed below — for September we need: **peanut butter and school snacks.** We always need rice and lentils. *We do not need any plastic bread tabs.* **We need reuseable grocery bags again.** *Thank you.*

It's Back! ECM Scotch Tasting:

"Whisky is liquid sunshine." — **George Bernard Shaw**

Join Canon Bill on Saturday September 26, 2026, from 2:00 –5:00 p.m. There is a sign up sheet in the Narthex. Help support Ecumenical Campus Ministry.



Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and Columbia, and to donate today to provide life-saving relief in partnership with the Lutheran World Federation. Give now at clwr.org or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).

Donate to [Alongside Hope's Venezuela Earthquake Response](#). You can also donate by calling at 1-866-308-7973. Or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

We are still looking for a second rep for these important outreach ministries. Please contact Pastor Brian or the office if you can help. Thank you

LOOKING AHEAD: August 31 — September 6

Wednesday 2	9:00 a.m.	Announcements due to Office
Thursday 3	9:00 a.m.— 3:00 p.m.	Silvercreek Community Market— Rose Head Hall
Friday 4	11:00 a.m.	Sanctuary of Music Nave
Sunday 6	8:30 a.m.	Season of Creation 1 Holy Communion—Nave
	10:00 a.m.	Season of Creation 1 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday — Friday
9:00 a.m.—1:00 p.m.