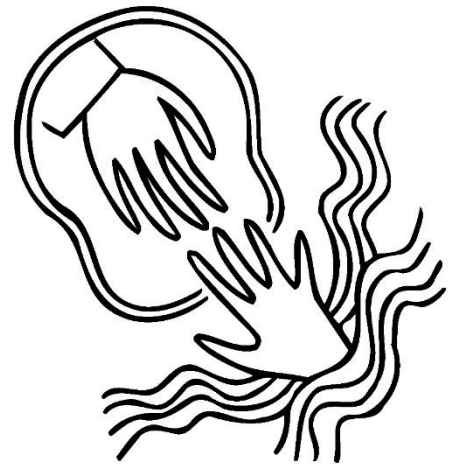


August 9, 2026

Eleventh Sunday after Pentecost



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

Amen.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Let us confess our sin in the presence of God and of one another.

Most merciful God,
we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ. **Thanks be to God!**

**GATHERING SONG Great God, Your Love Has Called Us
RED 358**

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

KYRIE

BLUE 692

Congregation

A

Lord, have mer - cy.
Ky - ri - e e - lei - son.

B A

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

B A

Christ, have mer - cy. Lord, have
Chri - ste e - lei - son. Ky - ri - e e -

B

mer - cy. Lord, have mer - cy.
lei - son. Ky - ri - e e - lei - son.

HYMN OF PRAISE

BLUE 691

Congregation

Glo - ry to God in the high - est,
and peace to his peo - ple on earth. Lord God,
heaven ly king, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your



glo- ry. Lord Je- sus Christ, on- ly Son of the

Fa- ther Lord God, Lamb of God,

you take a- way the sin of the world: have

mer- cy on us; you are seat- ed at the

right hand of the Fa- ther: re- ceive our prayer.

For you a- lone are the Ho- ly— One,

you a- lone are the Lord, you a- lone are the Most

High, Je- sus Christ, with the Ho- ly Spir- it, in the

glo- ry of God the Fa- ther. A-

men.

PRAYER OF THE DAY

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your children from fear, and preserve us in the faith of your Son, Jesus Christ, our Saviour and Lord. **Amen.**

FIRST READING: Genesis 37:1-4, 12-28

¹Jacob settled in the land where his father had lived as an alien, the land of Canaan. ²This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. ³Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. ⁴But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

¹²Now his brothers went to pasture their father's flock near Shechem. ¹³And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." ¹⁴So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So, he sent him from the valley of Hebron.

He came to Shechem, ¹⁵and a man found him wandering in the fields; the man asked him, "What are you seeking?" ¹⁶"I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." ¹⁷The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So, Joseph went after his brothers, and found them at Dothan. ¹⁸They saw him from a distance, and before he came near to them, they conspired to kill him. ¹⁹They said to one another, "Here comes this

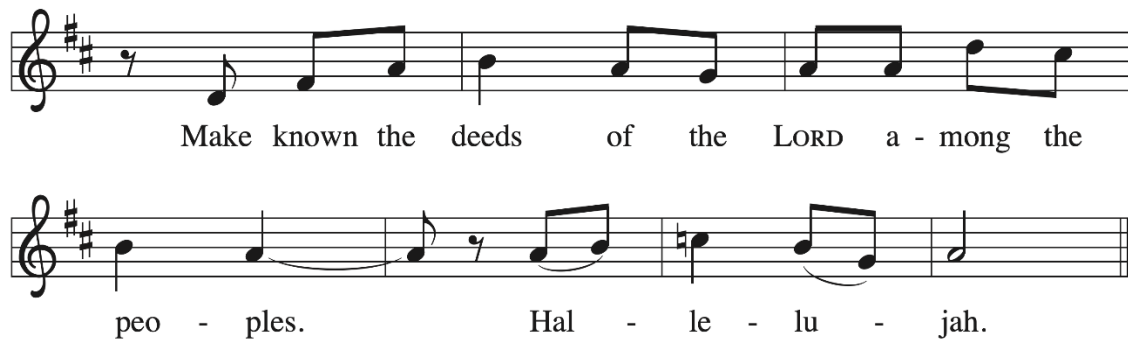
dreamer. ²⁰Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams.” ²¹But when Reuben heard it, he delivered him out of their hands, saying, “Let us not take his life.” ²²Reuben said to them, “Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him”—that he might rescue him out of their hand and restore him to his father. ²³So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; ²⁴and they took him and threw him into a pit. The pit was empty; there was no water in it.

²⁵Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. ²⁶Then Judah said to his brothers, “What profit is it if we kill our brother and conceal his blood? ²⁷Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. ²⁸When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 105:1-6, 16-22, 45b (*sung together in unison*)



**¹Give thanks to the LORD and call up- | on God's name;
make known the deeds of the LORD a- | mong the
peoples.**

**²Sing to the | LORD, sing praises,
and speak of all God's | marvelous works.**

**³Glory in God's | holy name;
let the hearts of those who seek the | LORD rejoice.**

**⁴Search for the strength | of the LORD;
continually | seek God's face. R**

**⁵Remember the marvels | God has done,
the wonders and the judgments | of God's mouth,**

**⁶O offspring of Abra- | ham, God's servant,
O children of Jacob, God's | chosen ones.**

**¹⁶Then God called for a famine | in the land
and destroyed the sup- | ply of bread.**

**¹⁷The LORD sent a | man before them,
Joseph, who was sold | as a slave. R**

**¹⁸They bruised his | feet in fetters;
his neck they put in an | iron collar.**

**¹⁹Until his prediction | came to pass,
the word of the LORD | tested him.**

**²⁰The king sent | and released him;
the ruler of the peoples | set him free,**

**²¹setting him as a master o- | ver his household,
as a ruler over all | his possessions,**

**²²to instruct his princes according | to his will
and to teach his elders wisdom. ^{45b} | Hallelujah! R**

SECOND READING: Romans 10:5-15

⁵Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." ⁶But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) ⁷or 'Who will descend into the abyss?' " (that is, to bring Christ up from the dead). ⁸But what does it say?

"The word is near you,
on your lips and in your heart"

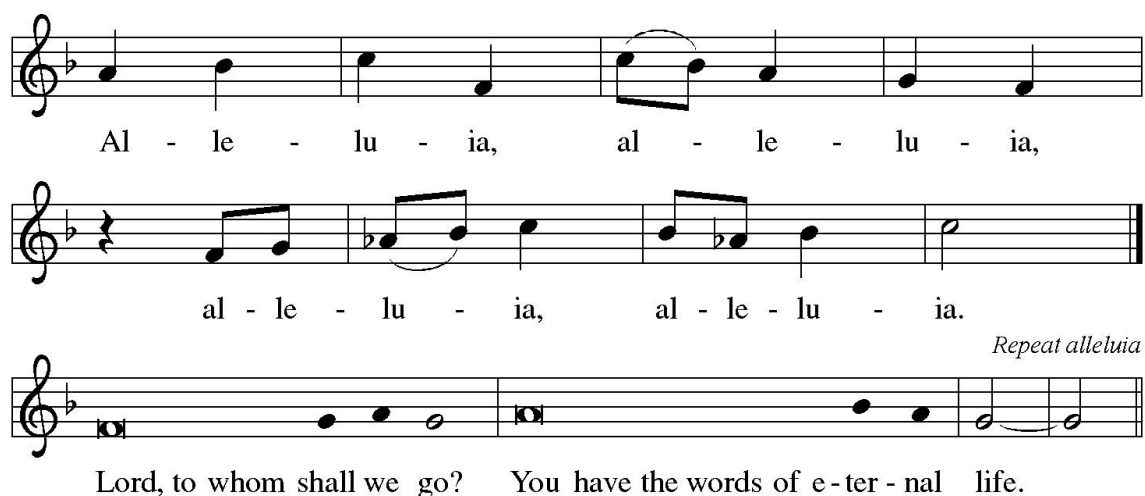
(that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Word of God. Word of Life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Matthew 14:22-33

The holy gospel according to Matthew.

Glory to you, O Lord.

²²[Jesus] made the disciples get into the boat and go on ahead to the other side [of the Sea of Galilee], while he dismissed the crowds.²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵And early in the morning he came walking toward them on the sea.²⁶But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹He said, "Come." So, Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!"³¹Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³²When they got into the boat, the wind ceased.³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY

ASK THE COMPLICATED QUESTIONS

1 Ask the com - pli - cat - ed ques - tions.
2 Seek the dis - con - cert - ing an - swers,
3 Knock on doors of new i - de - as,
4 For in strug - gle we dis - cov - er

Do not fear to be found out; for our God makes
fol - low where the Spir - it blows; test com - pet - ing
test as - sump - tions long grown stale, for Christ calls from
truth both sim - ple and pro - found; in the knock - ing,

strong our weak - ness, forg - ing faith in fires of doubt.
truths for wis - dom, for in ten - sion new life grows.
shores of won - der, dar - ing us to try and fail.
ask - ing, seek - ing, we are o - pened, an - swered, found.

PRAYERS OF INTERCESSION

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God, **receive our prayer.**

For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. We pray especially for those affected by forest fires here in Canada and throughout the world. Merciful God, **receive our prayer.**

For leaders of towns, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God, **receive our prayer.**

For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort those who are lonely, grieving, and all who suffer. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Michelle, John, Heather and those we remember in our hearts... (*silence...*)... Merciful God, **receive our prayer.**

For our community All Saints and our ministries, that they reflect your love and life amid a turbulent world. Guide council and committee members, and all church leaders with your still, calm voice. Merciful God, **receive our prayer.**

We give thanks for the faithful who have gone before us.
Guide us in our earthly journey, that we may one day join
them in your eternal realm. Merciful God, **receive our
prayer.**

Receive our prayers and answer, O God, as you have
promised. All this we ask in the name of Jesus Christ our
Lord. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea-sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be-comes a ho - ly trea-sure.
Lord, by your grace now come to us, as hum-bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love
endures forever. You bring forth bread from the earth and
fruit from the vine. Nourish us with these gifts, that we
might be for the world signs of your gracious presence in
Jesus Christ our saviour and Lord. **Amen**

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Blessed be the One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking
for his coming again and again to each of us, we offer you
this bread and this cup.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one bread,
so let your Church be gathered from the ends of the
earth, that all may be fed with the Bread of life, Jesus
Christ, through whom all glory and honour is yours,
Almighty God, with the Holy Spirit, in your holy
Church, now and forever. Amen.**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Congregation

Lamb of God, you

take a - way the sins of the world: have mer - cy

on us. world: grant us peace.

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Precious Lord

Blue 509

When Peace Like a River

Red 785

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Gracious God, in you we live and move and have our being.
With your word and this meal of grace, you have nourished
our life together. Strengthen us to show your love and
serve the world in Jesus' name. **Amen**

POST-COMMUNION CANTICLE

By Your Hand You Feed Your People RED 469



- 1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
- 2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
- 3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv - ing to - ken of your world re-deemed, re - stored.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour + and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN

**My Life Flows On In Endless Song
BLUE 401**

DISMISSAL

Heaven has come near. Go share the good news!
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rt. Rev. Helen Kennedy, Bishop, and the clergy and people of the Diocese of Qu'Appelle

ELCIC The dean, council, and congregations of the Northern Area of the Synod of Alberta and the Territories

MOR Remembering August 13 – in 1727, this was the day when the young community in Herrnhut, Germany, nearly torn apart by internal theological conflict, was bonded together by the power of the Holy Spirit. Some call it our Moravian "Pentecost."

	Today	Next Sunday
Assisting Minister	Anne Stuart	Laura B Mann
Servers	Laura B Mann Jan Nielsen	Dennis Kunze Kishan Gunawardene
Reader	Deborah Szymanski-Potts	Bill Clatworthy
Greeters		
Ushers	Steve Ricketts Marisela McDougall	Steve Ricketts Marisela McDougall
AV booth	Judy Rogers Brian Janzen	Brian Janzen
Altar Guild	Christine Morrison Volunteers	Marisela McDougall Penny Richards
Counters	Michelle Normandin Mark/Janet Weigel	Michelle Normandin Jan Nielsen
Flowers		
Coffee Hour		

Summer office hours: Please note that the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.

Greeters: If you can help with this important hospitality ministry please contact the church office. We are looking for Greeters for September. *Thank you.*

Connections: The deadline for the summer issue of *Connections* is **Sunday, August 23, 2026!** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Silvercreek Community Market: Please consider buying the specific items listed below — for August we need: **40 bottles of 1L cooking oil and school snacks.** We always need rice and lentils. *We do not need any plastic bread tabs.* **We need reuseable grocery bags again.** *Thank you.*

It's Back! ECM Scotch Tasting:

"I love to sing, and I love to drink Scotch. Most people would rather hear me drink Scotch."— **George Burns**

Join Canon Bill on Saturday September 26, 2026 from 2:00 –5:00 p.m. There will be more information and a sign up sheet in the Narthex soon.

The Seven Sacred Teachings

Honesty is represented by either the raven or the sabe. They both understand who they are and how to walk in their life. "Sabe reminds us to be ourselves and not someone we are not. An honest person is said to walk tall like Kitchi-Sabe... Like Kitchi-Sabe, Raven accepts himself and knows how to use his gift. He does not seek the power, speed or beauty of others. He uses what he has been given to survive and thrive. So must you."

The Seven Sacred Teachings of White Buffalo Calf Woman, by David Bouchard & Dr. Joseph Martin.



To walk through life with integrity is to know honesty.

Be honest with yourself.

Recognize and accept who you are.

Accept and use the gifts you have been given.

Do not seek to deceive yourself or others.

LOOKING AHEAD: August 10 — 16

Wednesday 12	9:00 a.m.	Announcements due to Office
Sunday 16	8:30 a.m.	Pentecost 12 Holy Communion—Nave
	10:00 a.m.	Pentecost 12 Holy Communion—Nave