

# All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: [allsaints@allsaintsguelph.ca](mailto:allsaints@allsaintsguelph.ca)

Website: [www.allsaintsguelph.ca](http://www.allsaintsguelph.ca)

**Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: [pastorbwilker@gmail.com](mailto:pastorbwilker@gmail.com)

**Priest Assistant - Rev. Canon William Thomas**

**Deacon - Rev. Christine Clatworthy**



***We welcome all children*** to our worship. Children need to remain with their families during worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin!

***Communion: All are welcome. Please note that only wafers will be used during the pandemic.*** Please let an usher know if you need to take Communion in your seat.

***No Scents Makes Good Sense.***

Members have indicated that they suffer discomfort from perfumes, hair spray, colognes and after-shave lotion. Please help us provide a scent-free environment.

## SECOND SUNDAY OF EASTER

**Sunday, April 24, 2022.**

### GATHERING

***The Holy Spirit calls us together as the people of God.***

Prelude - When I Survey, Matt Limbaugh, tune: Hamburg  
Shepherd of Love, John W. Peterson arr. John  
F. Wilson

Welcome

Acknowledgment of Territory

We are on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to be here today.

### THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.  
**Christ is risen indeed. Alleluia!**

In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.  
For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

*Water is poured into the font.*

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,  
through the city,  
through every living thing.

**You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.**

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.  
Now breathe upon this water  
and awaken your church once more.

**Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away  
every tear.**

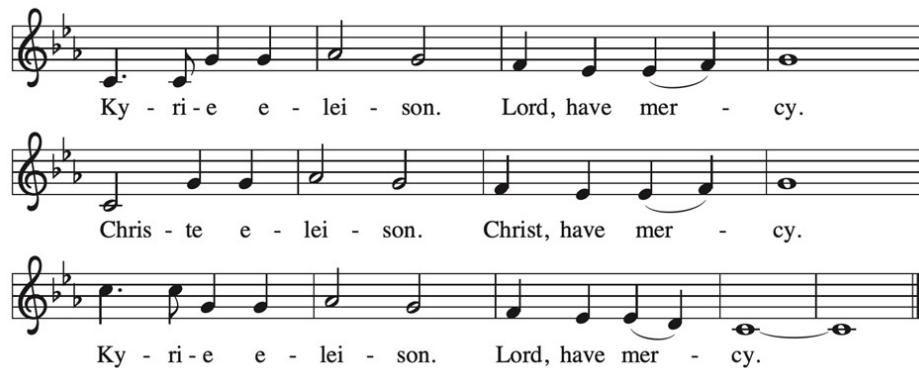
To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.  
**Amen.**

Gathering Song - **That Eastertide with Joy Was  
Bright # 231 (CP)**

Greeting

The grace of the Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**And also with you.**

## Kyrie



Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## Hymn of Praise



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

Let us pray.

God of the Resurrection, you open the tomb and invite us to sing and dance in the new life you give us. In Jesus Christ, whose wounds are not erased but glorified in resurrection, touch our wounds that they may be transformed into channels of healing for others. Breathe into us the power to forgive so that all may have new life, for we pray in Jesus' name. **Amen**

## WORD

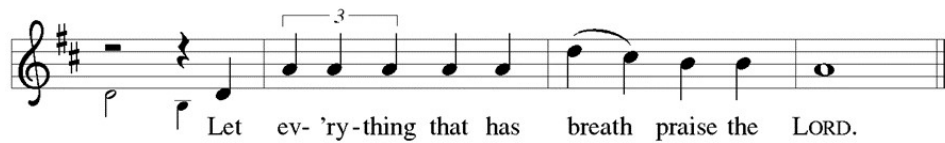
***God speaks to us in scripture reading, preaching, and song.***

First Reading – *Acts 5:27-32*

<sup>27</sup> When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup> saying, “We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man’s blood on us.” <sup>29</sup> But Peter and the apostles answered, “We must obey God rather than any human authority. <sup>30</sup> The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup> God exalted him at his right hand as Leader and Saviour that he might give repentance to Israel and forgiveness of sins. <sup>32</sup> And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.”

Word of God, word of life.  
**Thanks be to God.**

## Psalm: Psalm 150



<sup>1</sup> Hallelujah! Praise God in the | holy temple;  
praise God in the | mighty firmament.

<sup>2</sup> Praise God for | mighty acts;  
praise God for ex- | ceeding greatness. R

<sup>3</sup> Praise God with | trumpet sound;  
praise God with | lyre and harp.

<sup>4</sup> Praise God with tambou- | rine and dance;  
praise God with | strings and pipe.

<sup>5</sup> Praise God with re- | sounding cymbals;  
praise God with loud | clanging cymbals.

<sup>6</sup> Let everything | that has breath  
praise the LORD. | Hallelujah! R

## Second Reading – *Revelation 1:4-8*

<sup>4</sup> John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup> and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, <sup>6</sup> and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

<sup>7</sup> Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will wail.  
So it is to be. Amen.

<sup>8</sup> “I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

Word of God, word of life.

**Thanks be to God.**

## Gospel Acclamation



Blessed are those who | have not seen\* and yet have  
come | to believe.

## Gospel Reading – *John 20:19-31*

The holy gospel according to John.

**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

<sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

<sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup> Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” <sup>28</sup> Thomas answered him, “My Lord and my God!” <sup>29</sup> Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

<sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**

Homily

Hymn of the Day – **Alleluia! O Sons and Daughters**  
**#228 (CP)** verses 1, 5-9 only

Apostles' Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

Prayers

Peace

The peace of Christ be with you always  
**And also with you.**

**MEAL**

***God feeds us with the presence of Jesus Christ.***

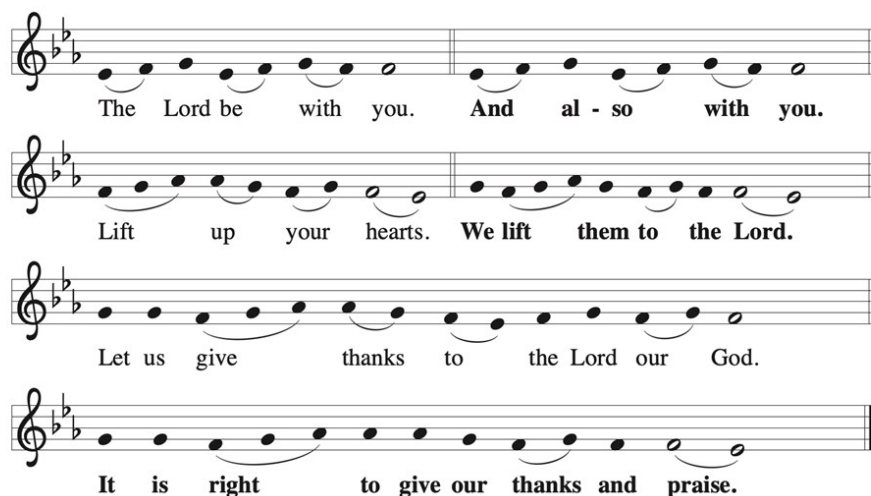
Offertory: **As We Gather at Your Table**  
**# 61 (CP) verse 1 only**

## Offering Prayer

Let us pray:

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all to your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our saviour and Lord. **Amen**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

... with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

With this bread and cup  
we remember our Lord's passover from death to life  
as we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

O God of resurrection and new life:  
Pour out your Holy Spirit on us  
and on these gifts of bread and wine.  
Bless this feast.  
Grace our table with your presence.  
**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread.  
Raise us up as the body of Christ for the world.  
Breathe new life into us.  
Send us forth,  
burning with justice, peace, and love.  
**Come, Holy Spirit.**

With your holy ones of all times and places,  
with the earth and all its creatures,  
with sun and moon and stars,  
we praise you, O God,  
blessed and holy Trinity,  
now and forever.  
**Amen.**



## Lord's Prayer

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## Invitation to Communion

The risen Christ dwells with us here.  
All who are hungry, all who are thirsty, come.  
**Thanks be to God!**

## Spiritual Communion

*For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:*

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

## Communion Hymns

Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

## We Walk By Sight

# 635 (ELW)



## Table Blessing

May the body and blood of our Lord Jesus Christ strengthen, keep, and unite us now and forever.

**Amen**

**The blessing of the God of life be ours.**

**The blessing of the loving Christ be ours.**

**The blessing of the Holy Spirit be ours,  
to cherish us, to help us, to make us holy.**

Post-Communion Canticle - **As We Gather at Your  
Table # 61 (CP) verse 2 only**

## Post-Communion Prayer

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

## Announcements

### **SENDING**

***God blesses us and sends us in mission to the world.***

## Benediction

God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,

✠ bless you now and forever.

**Amen!**

Sending Song – **Come, Ye Faithful, Raise the Strain  
# 215 (CP)**

## Dismissal

Christ is risen. Alleluia!

**Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done.

**Thanks be to God.**

Postlude - The Joy of the Lord, Unknown  
arr. John F. Wilson

***Please take this bulletin home with you for  
recycling. Thank you***

## Permissions and Acknowledgements

New Revised Standard Version Bible. Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

[sundaysandseasonson.com](http://sundaysandseasonson.com) Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License # SB135136.

## Announcements and Information

### ***We pray for:***

**ACC:** The Rt. Rev. Todd Townshend, Bishop, and the clergy and people of the Diocese of Huron

**ELCIC:** The congregations of the Western Manitoba area of the Manitoba-Northwestern Ontario Synod

**Altar Guild for April:** Thank you to Laura B Mann and Sheila Chappel

**Silvercreek Community Market:** Even with a successful food drive we are still in need of peanut butter, breakfast cereal and pasta sauce. We are packing 96 hampers each month. Thank you.

**Support for Ukraine:** Thank you for your support of CLWR's emergency appeal for Ukraine. Your gifts have helped CLWR partners provide direct support to over 578,000 people since the crisis began. Find out more about how your gifts are helping at <https://www.clwr.org/product/E-104/ukraine-crisis>. and please continue to join us in praying for peace.

PWRDF: <https://pwrdf.org/give-today/>; you will see the link to the **Response in Ukraine**

**A Belated Happy St. Patrick's Day:** Sunday May 8 there will be a gift table in the narthex and a draw for the quilt rack and flower stand.

**Annual Meeting:** Save the date - Sunday May 15 at 11:30 a.m. via Zoom or join us on your phone.

**Please remember to check your mailboxes for offering envelopes.** Offerings can be left in the trays at the back of the pews, we are not yet able to pass offering plates. Thank you for your support.

## **LOOKING AHEAD: April 25– May 1**

Monday 25	7:00 p.m.	Church Council Via Zoom
Tuesday 26	7:00 p.m.	Faith Forum Via Zoom
Wednesday 27	9:00 a.m.	Announcements due to Office
Thursday 28	7:00 p.m.	Choir Practice Nave
Sunday 1	8:30 a.m.	Easter 2 Holy Communion - Nave
	10:00 a.m.	Easter 2 Holy Communion - Nave

### **Organist**

Peter West

### **Staff**

Michele Altermann, Administrative Assistant

### **Church Office Hours**

Tuesday – Friday from 9:00 a.m. – 1:00 p.m.