

All Saints Lutheran Anglican Church

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Priest Assistant - Rev. Canon William Thomas

Deacon - Rev. Christine Clatworthy

The poster has a white background with a thick, multi-colored border in shades of red, orange, yellow, green, blue, and purple. At the top, it reads: "With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you." Below this is a photograph of a man with a beard and long hair, arms outstretched, set against a stained-glass window. The text continues: "We endeavour to be in right relationship with our Indigenous neighbours. We strive for racial equity. We welcome people of any age, gender identity and expression, race, colour and sexual orientation. We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship. Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition." Below the text is a row of ten hearts in various colors: red, orange, yellow, green, blue, purple, light blue, pink, white, and black. At the bottom, it says "All are truly welcome." and features three logos: a shield with a cross, "ReconcilingWorks LUTHERANS FOR FULL PARTICIPATION", and "Eastern Synod".

We welcome all children to our worship. Children need to remain with their families during worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin!

Communion: All are welcome. Please note that only wafers will be used during the pandemic. Please let an usher know if you need to take Communion in your seat.

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair spray, colognes and after-shave lotion. Please help us provide a scent-free environment.

PALM SUNDAY

Sunday, April 10, 2022.

GATHERING

The Holy Spirit calls us together as the people of God.

Today's liturgy begins with a palm procession, commemorating Jesus' triumphant entry into Jerusalem.

The congregation gathers in the **parking lot** (weather permitting).

Prelude - Overturn, Alexandria Streliski

A Lamb Goes Uncomplaining Forth, arr. Aaron David Miller

Welcome

Acknowledgment of Territory

We are on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to be here today.

Prayer of the Day

Most High God, you have established your rule in the human heart through the servanthood of Jesus Christ. By your Spirit, keep us in the joyful procession of those who with their tongues confess Jesus as Lord and with their lives praise him as Saviour, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Processional Gospel

The holy gospel according to Luke.

Glory to you, O Lord.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, 'Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it."' ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, 'Why are you untying the colt?' ³⁴ They said, 'The Lord needs it.' ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying, 'Blessed is the king

who comes in the name of the Lord!

Peace in heaven,

and glory in the highest heaven!

³⁹ Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' ⁴⁰ He answered, 'I tell you, if these were silent, the stones would shout out.'

The gospel of the Lord.

Praise to you, Lord Jesus Christ.

Blessing of the Palms

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

We praise you, O God for redeeming the world through our Saviour Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way.


Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever. **Amen**

Let us go forth in peace,
in the name of the Lord.

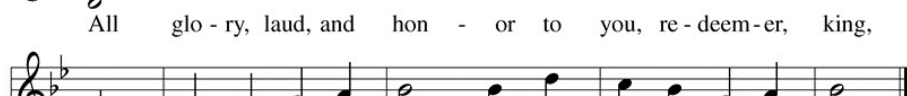
Processional Hymn

All Glory, Laud, and Honor

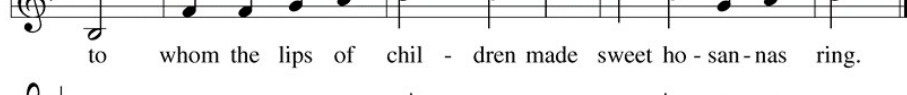
Refrain




All glo - ry, laud, and hon - or to you, re - deem - er, king,



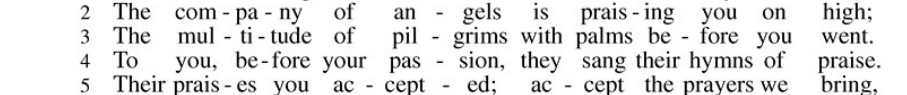
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels is prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went.
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring.



Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
Our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Blessed is the One who comes in the name of the Lord.
Hosanna in the highest!

WORD

***God speaks to us in scripture reading,
preaching, and song.***

First Reading – *Isaiah 50:4-9a*

- 4 The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.
Morning by morning he wakens—
wakens my ear
to listen as those who are taught.
- 5 The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.
- 6 I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;
I did not hide my face
from insult and spitting.
- 7 The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
8 he who vindicates me is near.
Who will contend with me?
Let us stand up together.
Who are my adversaries?
Let them confront me.
- 9a It is the Lord GOD who helps me;
who will declare me guilty?

Word of God, word of life.
Thanks be to God.

Psalm: Psalm 31:9-16



- ⁹ Have mercy on me, O LORD, for I | am in trouble;
my eye is consumed with sorrow, and also my
throat | and my belly.
- ¹⁰ **For my life is wasted with grief, and my | years
with sighing;
my strength fails me because of affliction, and
my bones | are consumed.**
- ¹¹ I am the scorn of all my enemies, a disgrace to my
neighbours, a dismay to | my acquaintances;
when they see me in the street | they avoid me.
- ¹² **Like the dead I am forgotten, | out of mind;
I am as useless as a | broken pot. R**
- ¹³ For I have heard the whispering of the crowd; fear is | all
around;
they put their heads together against me; they plot
to | take my life.
- ¹⁴ **But as for me, I have trusted in | you, O LORD.
I have said, “You | are my God.**
- ¹⁵ My times are | in your hand;
rescue me from the hand of my enemies, and from those
who | persecute me.
- ¹⁶ **Let your face shine up- | on your servant;
save me in your | steadfast love.” R**

Second Reading – *Philippians 2:5-11*

- ⁵ Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
⁷ but emptied himself,
taking the form of a slave,
being born in human likeness.
And being found in human form,
⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.
- ⁹ Therefore God also highly exalted him
and gave him the name
that is above every name,
¹⁰ so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.

Thanks be to God.

Gospel Acclamation



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

Gospel Reading – *Luke 23:1-49*

The Passion of Our Lord according to Luke.

Glory to you, O Lord.

¹ Then the assembly rose as a body and brought Jesus before Pilate. ² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate

became friends with each other; before this they had been enemies.

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.”

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Hymn of the Day – **Christ, the Life of All the Living #339 (ELW)**

Prayers of Intercession

Drawn close to the heart of God, we offer these prayers for the church, the world, and all who are in need.

A brief silence.

We pray for the church, called to follow Jesus in the way of the cross. Make us unflinching servants of the gospel. Deliver us from hardship as we confront the forces of injustice and practice radical compassion. Merciful God, **receive our prayer.**

For the earth and all its inhabitants, created in love: Train us to recognize your divine goodness in the world around us. Rouse in us a reverence for creation, that we take greater care of its resources. Merciful God, **receive our prayer.**

For those in positions of authority called to lead with integrity and compassion: Supply them with courage and vulnerability when challenged with new ideas. Deliver them from fear that limits imagination and impedes justice. Merciful God, **receive our prayer.**

For those who suffer, waiting expectantly for mercy and consolation: Accompany those who feel abandoned or betrayed, defend those who are wrongly accused, and embrace those who are incarcerated or detained. Heal those who are ill. We pray especially for those who desire our prayers: Chris, Irene, and Jacquie; Benito, Dale, Bill, Isa, Elizabeth, and those we remember before you in our hearts... Merciful God, **receive our prayer.**

For Christians around the world, preparing this week to journey with Jesus to the cross: Reveal to us once again the earthshaking power of humble service, unmerited forgiveness, and sacrificial love. Lead us all from death to life. Today we especially pray for Orland Green as he marks his baptismal anniversary this week, that he would be upheld in the gifts and promises of his baptism. Merciful God,
receive our prayer.

We remember those who have died who were commended into your hands. Remember us when you come into your kin-dom and prepare a place for each of us with you in paradise. Merciful God,
receive our prayer.

Accept the prayers we bring, O God, on behalf of a world in need, for the sake of Jesus Christ.
Amen.

Peace

The peace of Christ be with you always
And also with you.

MEAL

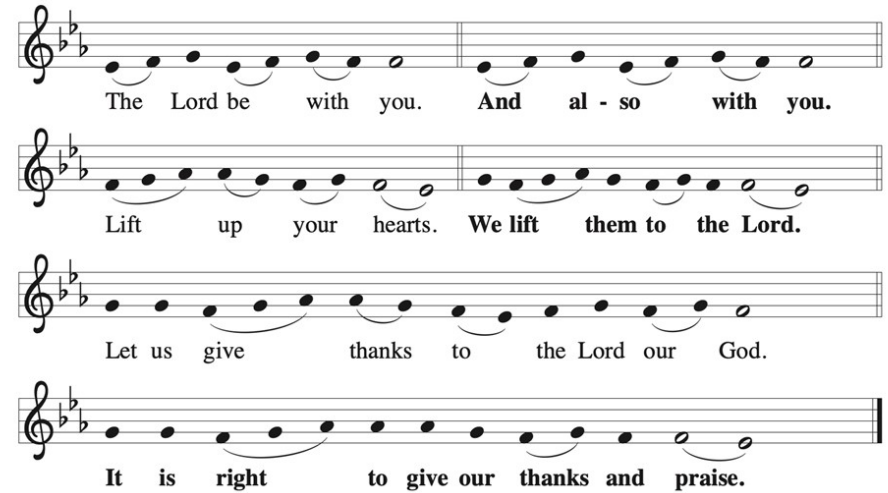
God feeds us with the presence of Jesus Christ.

Offering Prayer

Let us pray:

Extravagant God, you have blessed us with the fullness of creation. Now we gather at your feast where you offer us the food that satisfies. Take and use what we offer here, come among us, and feed us with the body and blood of Christ, in whose name we pray. **Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

It is indeed right, our duty and our joy...
...and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

...we proclaim the Lord's death
until he comes.
Christ has died.
Christ is risen.
Christ will come again.

Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Invitation to Communion

Here is food for the journey. Take and be filled,
Thanks be to God.

Communion Hymns



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Choir Anthem Be Still My Soul arr. Dan Bird
Into Jerusalem Jesus Rode # 183 (CP)

Table Blessing

May the body and blood of our Lord Jesus Christ
strengthen, keep, and unite us now and forever.
Amen

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
to cherish us, to help us, to make us holy.**

Post-Communion Prayer

Blessed Jesus, in this rich meal of grace, you have fed
us with your body, the bread of life. Now send us
forth to bear your life-giving hope to a world in need.
Amen.

Announcements

SENDING

***God blesses us and sends us in mission to the
world.***

Benediction

You are children of God,
anointed with the oil of gladness
and strengthened for the journey.

Almighty God,
motherly, majestic, and mighty,
✠ bless you this day and always.
Amen.

Sending Song – **From the Falter of Breath**
489 (CP)

Dismissal

Go in peace. Jesus meets you on the way.
Thanks be to God!

Postlude - Ave Maria, Max Reger

***Please take this bulletin home with you for
recycling. Thank you***

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Announcements and Information

We pray for:

ACC: The Provincial Synod of the Ecclesiastical Province of Ontario.

ELCIC: The congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod

Altar Guild for April: Thank you to Laura B Mann and Sheila Chappel

Mid-week Lenten services: Join us at noon in the Nave.

Annual Reports: The Annual Meeting of the Congregation will take place on **Sunday May 15, 2022 at 11:30 a.m.** via Zoom. Please submit all 2021 reports electronically to Janet Weigel **today**.

Easter Lilies and other flowers: Please contact Laura B Mann if you wish to donate flowers or help enhance the Nave with plants for Easter.

Women of Faith: Next meeting is Wednesday April 20, 2022 at noon in Rose Head Hall. Please bring your own bag lunch. Everyone is welcome to attend.

Silvercreek Community Market: Thank you for supporting the food drive this week. We are still in need of peanut butter and breakfast cereal.

Connections: The deadline for submissions for the May issue is **Sunday April 17**.

Support for Ukraine: Thank you for your support of CLWR's emergency appeal for Ukraine. Your gifts have helped CLWR partners provide direct support to over 578,000 people since the crisis began. Find out more about how your gifts are helping at clwr.org/ukraine, and please continue to join us in praying for peace.

PWRDF: <https://pwrdf.org/give-today/>; you will see the link to the **Response in Ukraine**

LOOKING AHEAD: April 11– April 17

Tuesday 12	10:00 am	Council Executive Meeting
	7:00 p.m.	Faith Forum via Zoom
Wednesday 13	9:00 a.m.	Announcements due to Office
	12:00 p.m.	Mid-week Lenten Service Nave
Thursday 14	7:00 p.m.	Maundy Thursday Service Nave
Friday 15	10:00 a.m.	Good Friday Service Nave
Sunday 17	8:30 a.m.	Easter Sunday Holy Communion - Nave
	10:00 a.m.	Easter Sunday Holy Communion - Nave

Organist

Peter West

Staff

Michele Altermann, Administrative Assistant

Church Office Hours

Tuesday – Friday
9:00 a.m. – 1:00 p.m.