

All Saints Lutheran Anglican Church

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.

We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.

All are truly welcome.

**Dear Little Saints-
Welcome from all the Big Saints**

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing

You could be bright new markers trying or putting stickers in your book

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

SECOND SUNDAY OF EASTER and HOLY BAPTISM

Sunday, April 12, 2026.

Prelude — Gymnopedie #1, Erik Satie
Preambule, Louis Vierne

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

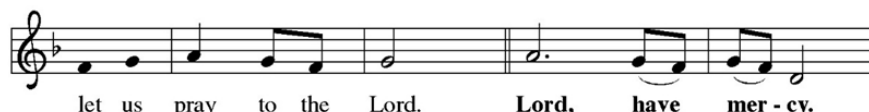
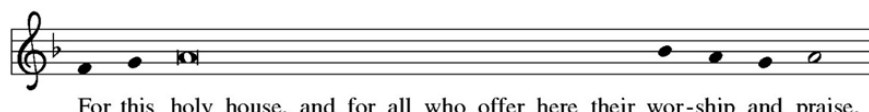
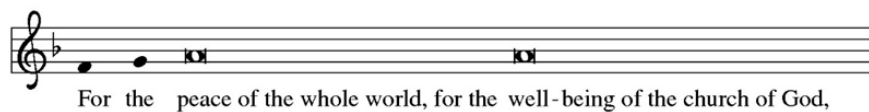
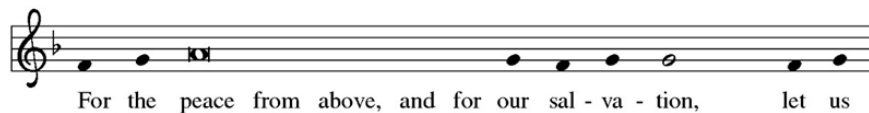
Gathering Song — **Jesus Christ is Risen Today**
365 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie



Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

Prayer of the Day

Let us pray.

Most high and eternal God, the strength of those who believe and the hope of those who doubt, may we, who have not seen, have faith in you and receive the fullness of Christ's blessing, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen

Choir Anthem—O Sons and Daughters, Let Us Sing Anne Krentz Organ

First Reading — Acts 2:14a, 22-32

After the Holy Spirit comes to the apostles on Pentecost, Peter preaches the gospel to the gathered crowd.

^{14a}Peter, standing with the eleven, raised his voice and addressed [the crowd], ²²“You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know — ²³this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. ²⁴But God raised him up, having freed him from death, because it was impossible for him to be held in its power. ²⁵For David says concerning him,

‘I saw the Lord always before me,
for he is at my right hand so that I will not be shaken;
²⁶therefore my heart was glad, and my tongue rejoiced;
moreover my flesh will live in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One experience corruption.

²⁸You have made known to me the ways of life;
you will make me full of gladness with your presence.’

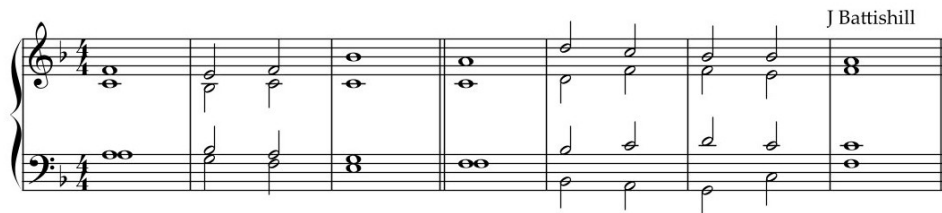
²⁹“Fellow Israelites, I may say to you confidently of our

ancestor David that he both died and was buried, and his tomb is with us to this day. ³⁰Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. ³¹Foreseeing this, David spoke of the resurrection of the Messiah, saying,

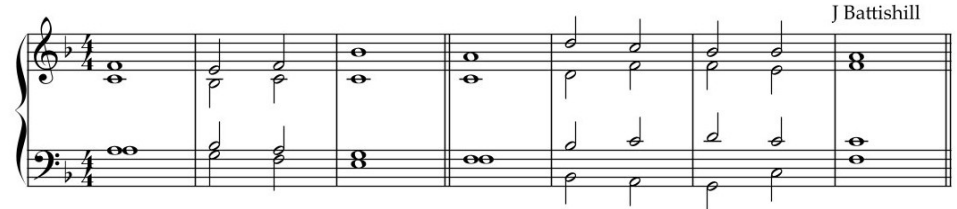
‘He was not abandoned to Hades,
nor did his flesh experience corruption.’
³²This Jesus God raised up, and of that all of us are witnesses.”

Word of God. Word of Life.
Thanks be to God!

Psalm: **Psalm 16** (*Sung together in unison with refrain*)



- 1 Protect me, O God, for I take | refuge | in you; *
I have said to the Lord, “You are my Lord,
my | good a-|bove all | other.”**
- 2 All my delight is upon the godly that are | in
the | land, *
upon those who are | noble a-| mong
the | people.**
- 3 But those who run after | other | gods *
shall | have their | troubles | multiplied.**
- 4 Their libations of blood I | will not | offer, *
nor take the names of their | gods up-| on
my | lips.**
- 5 O Lord, you are my portion | and my | cup; *
it is | you who up-| hold my | lot.**
- 6 My boundaries enclose a | pleasant | land; *
indeed, I | have a | goodly | heritage.**
- 7 I will bless the Lord who | gives me | counsel; *
my heart teaches | me, night | after night.**



- 8 I have set the Lord always | before me; *
because you are at my | side I | shall | not fall.**
- 9 My heart, therefore, is glad, and my | spirit
re-| joices; *
my body shall | also | rest in | hope.**
- 10 For you will not abandon | me to the | grave, *
nor let your | holy one | see the | Pit.**
- 11 You will show me the | path of | life; *
in your presence there is fullness of joy,
and in your hand are | pleasures for | ever- |
more.**

Second Reading — *1 Peter 1:3-9*

³Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, ⁴and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, even if now for a little while you have had to suffer various trials, ⁷so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. ⁸Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, ⁹for you are receiving the outcome of your faith, the salvation of your souls.

Word of God. Word of Life.
Thanks be to God!

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Blessed are those who have not seen* and yet have come to believe.

Gospel — *John 20:19-31*

The holy gospel of our Lord according to John.
Glory to you, O Lord.

¹⁹When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” ²²When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

²⁴But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.”

²⁶A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.”

³⁰Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Homily

Hymn of the Day — **Touch that Soothes and Heals**
(next page)



1 Touch that soothes and heals the hurt - ing, hands that
 2 Feed the hun - gry, clothe the na - ked, vis - it
 3 Love and serve with - out dis - tinc - tion all earth's
 4 Hands that beck - on lit - tle chil - dren, bind a



break a loaf of bread; steps that walk be - side the
 ones in need of care, give the home - less warmth and
 peo - ple, first and least. Know with - in each act of
 wound, pre - pare a meal, feet that rush to share good



wea - ry, bear - ing bur - dens in their stead:
 shel - ter: Christ will find a wel - come there.
 kind - ness hope and whole - ness are in - creased.
 tid - ings, Christ a - ris - en, still re - veal.

Refrain



“See my hands and feet,” said Je - sus, love a - ris - en from the



grave. “Be my hands and feet,” said Je - sus, “live as



ones I died to save.”

Celebration of Holy Baptism

Sponsors: *We present Vienna Aletheia Rose Vettor to receive the sacrament of Holy Baptism.*

In Holy Baptism God graciously delivers us...

Hannah, as you bring Vienna to receive the gift of baptism, you are entrusted with responsibilities:

- to live with her among God’s faithful people,
- bringing her to the word of God and the holy supper,
- teaching her the Lord’s Prayer, the Creed, and the Ten Commandments,
- placing in her hands the holy scriptures,
- and nurturing her in faith and prayer so that she may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace.

Will you help Vienna grow in the Christian faith and life?

I will, with God’s help.

Emily and Anthony, will you nurture Vienna in the Christian faith as you are empowered by God’s Spirit, and help her live in the covenant of baptism?

I will, with God’s help.

The congregation stands.

People of God, will you uphold and support Vienna in her new life in Christ?

We will, with God’s help.

To all here gathered, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church, the faith in which we baptize.

Do you renounce the evil powers of this world that rebel against God?

I renounce them.

Do you renounce the powers of this world that strive to corrupt and destroy God's creation?

I renounce them.

Do you renounce those desires that draw you from the love of God?

I renounce them.

Do you believe in God, the Source of all Being?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Eternal Word?

I believe in Jesus Christ, God's only Son, our Lord; who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God, the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sin, the resurrection of the body, and the life everlasting. Amen.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Blessed are you, O God, maker and ruler of all things...

... who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever.

Amen

The congregation is seated.

Vienna Aletheia Rose Vettor, you are baptized in the name of the Father, and of the Son, and of the Holy Spirit. **Amen**

The presiding minister uses oil to make the sign of the cross on the person's forehead while saying:

Vienna, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

The presiding minister lays both hands on the baptized person while saying:

All Holy God: as a mother tenderly gathers her children... **Amen**

Gracious God, look kindly upon Hannah, the mother of this child... **Amen**

Sovereign God, give strength and wisdom to all who take up the good work of baptismal sponsorship... **Amen**

A congregational representative lights a baptismal candle from the Paschal Candle and presents it to a parent or sponsor while saying to the baptized:

Let your light so shine before others, that they may see your good works and glorify your Father in heaven. **Amen**

Let us welcome our newly baptized sister:

We welcome you into God's family. We receive you with great joy to live with us in the body of Christ, to share with us in God's new creation giving thanks and praise to God, and to bear God's creative and redeeming word to all the world.

The Congregation may express its welcome with applause...

If the child seems comfortable, the presiding minister carries them down the aisle to introduce them to the congregation.

*The congregation stands to sing “**Baptized and Set Free**” (verses 1 and 4 only):*

- 1 We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
to a fountain bringing healing, and wholeness and more.

- 4 Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be
one in Jesus, one in water, baptized and set free!

Prayers

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

Ever-living God, you waken faith amidst our doubts and fears. Reveal your presence so that we recognize you at work in your church and throughout the world. Hear us, O God, **your mercy is great.**

Holy Creator, the earth receives your promise of new life: seeds die to bear fruit and plants decay to nourish the soil. Help us to restore all living things as you intend. Hear us, O God, **your mercy is great.**

Great giver of peace, when you make your presence known, you do so with a greeting and offer of peace. Help us to extend your peace to peoples and nations ravaged by war,

violence, and natural disaster. We pray especially for Iranians, Israelis, Lebanese, and all in the Middle East, for Ukrainians, and for Sudanese, that the cessation of violence might come to all of them soon. Hear us, O God, **your mercy is great.**

Healing God, you breathe hope into rooms of despair. May we bear your presence to those who are sick, lonely, and grieving, and those in any need. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Jeff, for Grace and Cole and their mother Jennifer, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, and those we name before you in our hearts. (*silence...*). Hear us, O God, **your mercy is great.**

God of welcome, you are with us in this community of All Saints as we worship. Bless all who were drawn to our worship today, especially Vienna and all her family and friends celebrating her baptism; and we pray for those of our community unable to be with us today. Hear us, O God, **your mercy is great.**

God of life, with you all things are possible. With all the saints, help us to live in hope, trusting that even though we often do not see, still we walk by faith. Hear us, O God, **your mercy is great.**

Receive our prayers, merciful God, and dwell in us richly, through Jesus Christ, our life and our redeemer. **Amen**

Peace

May the peace of Christ be with you all!
And also with you.

Offertory — As We Gather at Your Table

61 (Blue) (verse 1 only)

As we gather at your table,
as we listen to your word,
help us know, O God, your presence;
let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own.
Teach us through this holy banquet
how to makes Love's vic'try know.

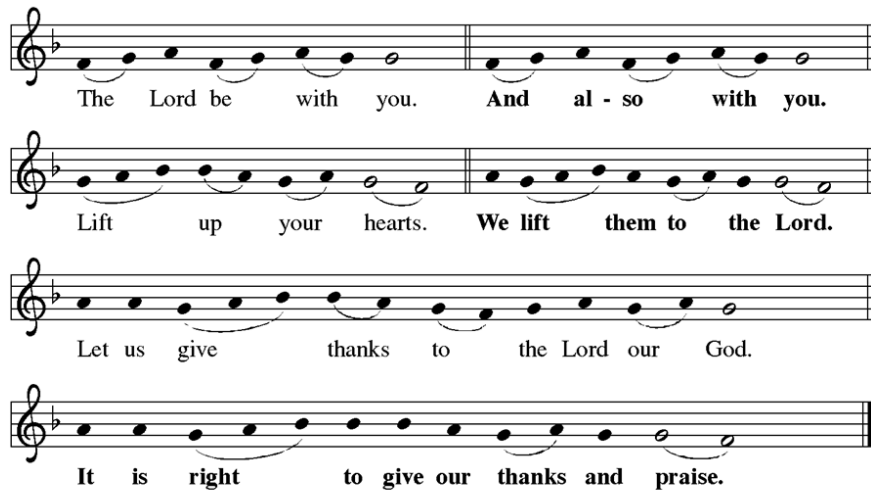
Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and
your love endures forever. You bring forth bread from
the earth and fruit from the vine. Nourish us with
these gifts, that we might be for the world signs of your
gracious presence in Jesus Christ our saviour Lord.

Amen

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

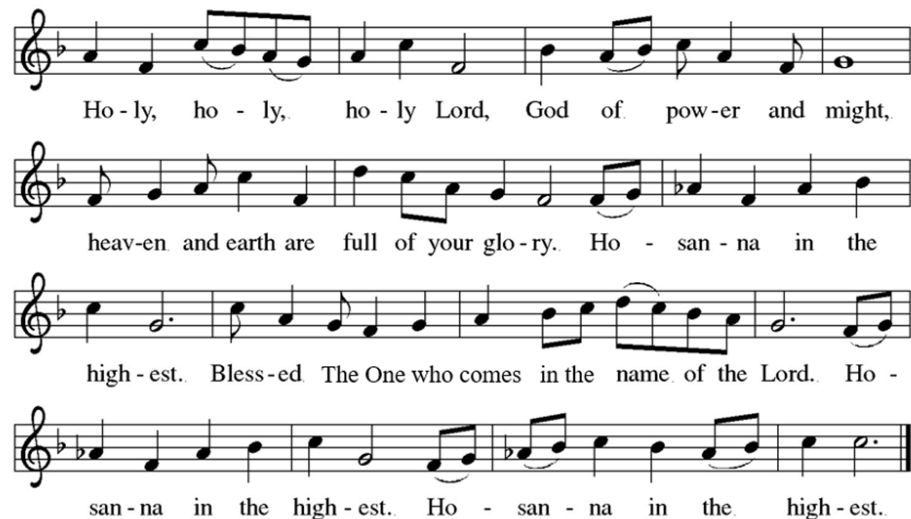
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

... and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy, living, and loving God,
we praise you for creating the heavens and the earth.

We bless you for freeing your people Israel from
bonds of slavery, and for sending Jesus to be our
Redeemer.

We give you thanks for Jesus who, living among us,
healed the sick, fed the hungry, and with a love
stronger than death, gave his life for others.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.
Do this for the remembrance of me.

Remembering, therefore, his life-giving death and
glorious resurrection, we await your promise for all
this thirsty world.

Breathe your Spirit on us and on this bread and cup.
Carry us in your arms from death to life, that we may
live as your chosen ones, clothed in the righteousness
of Christ, through whom all honour and glory is yours,
O God, with the Holy Spirit in your holy Church now
and forever. **Amen.**

Lord's Prayer

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

Invitation to Communion

We break this bread to share in the light that has
come into the world.
**We who walk in darkness have seen a great
light. May Christ, the Light of the world,
shine in our hearts forever.**

God is now in flesh appearing.
Come to the feast of joy!
Thanks be to God!

Communion Hymns

Lamb of God

Congregation

A musical score for the hymn 'Lamb of God' in G major (one sharp) and 4/4 time. It consists of three staves of music. The first staff begins with a double bar line and a repeat sign, followed by a section labeled 'A' with the lyrics 'Lamb of God, you'. The second staff continues with 'take a - way the sins of the world: have mer - cy' and includes a first ending bracket labeled '1-2' and a section labeled 'B'. The third staff continues with 'on us. world: grant us peace.' and includes a second ending bracket labeled '3' and another section labeled 'B'.

Jesus Is Risen from the Grave # 232 (Blue) *(verses 1, 5 and 6 only)*

1. Jesus is risen from the grave (3x)... Alleluia
5. Jesus will meet his people (3x) ... Alleluia
6. Jesus is here is bread and wine (3x)... Alleluia

Now the Green Blade Rises # 237 (Blue)

Who Is There on This Easter Morning # 229 (Blue)



Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

Holy One,
through this meal you have made your home among us
and are making all things new.
Send us now to speak peace to anxious hearts,
to love our enemies,
and to bring your healing to the nations.
In the name of Jesus,
Amen.

Post Communion Canticle

As We Gather at Your Table # 61 (Blue) *(verses 2 and 3 only)*

Turn our worship into witness
in the sacrament of life;
send us forth to love and serve you,
bringing peace where there is strife.
Give us, Christ, your great compassion
to forgive as you forgave;
may we still behold your image
in the world you died to save.

Gracious Spirit, help us summon
other guests to share that feast
where triumphant Love will welcome
those who had been last and least.
There no more will envy blind us
nor will pride our peace destroy,
as we join with saints and angels
to repeat the sounding joy.

Announcements

Benediction

The God of all grace,
 who calls us to eternal glory in Christ,
 restore, support, strengthen, and + bless you
 by the power of the Holy Spirit,
 now and forever.

**The blessing of the God of life be ours.
 The blessing of the loving Christ be ours.
 The blessing of the Holy Spirit be ours,
 To cherish us, to help us, to make us holy.**

Sending Song — **Christ Is Risen! Alleluia!**
382 (Red)

Dismissal

Go in peace. In Christ you are made new! Alleluia!
Thanks be to God! Alleluia!

Postlude — Chaconne, Dietrich Buxtehude

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Laura B Mann	Laura F Man
Servers	Christine Morrison John Szymanski	Michelle Normandin Marisela McDougal
Reader	Sue Wakefield	Val Webb
Greeters	Sheila Chappel	Lily Flewelling
Ushers	Marilyn Colman Ray Steinke	Marilyn Colman Ray Steinke
AV booth	Michele Altermann Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Laura B Mann Sheila Chappel Bonnie Lichty	Laura B Mann Sheila Chappel Bonnie Lichty
Counters	Suzanne Worthen Kate Stuttaford	Sandra Christie Suzanne Worthen
Flowers		
Coffee Hour		

We pray for:

ACC: The Provincial Synod of the Ecclesiastical Province of Ontario.

ELCIC: The congregations of the Central Manitoba area of the Manitoba-Northwestern Ontario Synod.

MOR: The Rt. Rev. Amy Gohdes-Luhman, Bishop of the Unity residing in the Northern Province.

Greeters: If you can help with this important hospitality ministry please contact the church office. We are looking for Greeters for May. *Thank you.*





Newsletter

Connections: The deadline for the next issue of *Connections* is **Sunday, April 19, 2026**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Parish Care workshop: Join us on **Tuesday, April 21, 2026** in the Parlour at **1:00 p.m.** for *Use It or Lose It*—the importance of lifelong strength training with Gail Moore. Refreshments will be served, let your friends and neighbours know, everyone is welcome!



USE IT OR LOSE IT

Photo Directory: The latest version of our **Photo**



Directory has been posted on our website. To access it, go to our website, click on “Photo”, click on the actual file name shown, enter the password AllSaints210* You can view it then or if you wish, download it to your device. **ALSO**—Over the next few weeks or so, Brian Janzen will be in the process of updating our **photo directory for 2026**. This is your opportunity to have an updated photo taken if you wish (unless you still wish your “younger” one in the directory). If you missed having your photo taken all together, this is the time to have it done. It takes only seconds to do. Please meet Brian at the AV desk at the back of the church following a service. *Thank you.*

ECM Fundraiser - Spring Arboretum Tour: Our next fundraiser to support the University of Guelph's Ecumenical Campus Ministry is a guided tour of the trilliums and other spring flowers at the Arboretum on **Saturday May 9th**, starting at **10:00 am**. We will meet in the main parking lot near the Arboretum Centre, and then horticulturist Sean Fox will guide us. Sean is a senior research associate at the Arboretum and has a wealth of knowledge to share with us. The cost is \$25, with all proceeds going to the ECM. Speak to Lucy Reid to sign up or email her at lreido8@gmail.com.



Silvercreek Community Market: Please consider buying the specific items listed below — for April we need **canned legumes and 35 bottles of cooking oil (1L)**.



We do not need any plastic bread tabs. We are taking reusable grocery bags again. Thank you.

Free to Read: The Guelph Tool Library is running the Free to Read Book Sale to celebrate **World Book Day on Saturday April 25, 2026 from 10 am until 3 pm in the main concourse of the Old Quebec Street Shoppes**. We are collecting books until **Sunday April 19, 2026**. This is a great opportunity to consider what books in your home are ready for their next ‘forever home’! (Please – no encyclopedias!) *Thank you.*



Canadian Lutheran World Relief



Alongside Hope

Please consider making a donation to support humanitarian relief in the Middle East, or other areas of conflict. Consider an online donation—it goes to work *immediately*. You can also make a donation using your offering envelopes/ etransfer. *Thank you for your support!*



THINKING BEYOND THE MARKET

a film about truly affordable housing

“This film by Brian Doucet takes us across Canada to learn about policies, programs and projects that are already happening and are having a positive impact on addressing the housing crisis.”

panelists:

MAYOR CAM GUTHRIE *Guelph's mayor since 2014*

DR BRIAN DOUCET *filmmaker and Associate Professor of Planning, U of W*

DAVID MCAULEY *architect of community housing projects*

DR MARY-KATE CRAIG *cofounder of Junction Village Community Land Trust*



April 22, 2026

6:30 - 8:30 PM



EARTH DAY WITH CLIMATE JUSTICE NIAGARA Webinar



Guest Speaker:
The Reverend Canon Michael Van Dusen
Deacon, Diocese of Toronto
Co-Chair of Faith and Climate Action



A Webinar for Earth Day: April 22 is Earth Day. To mark the occasion, *Climate Justice Niagara* is inviting you to set aside two hours from 6:30 – 8:30 pm to hear from an Anglican climate activist, the Reverend Canon Michael Van Dusen, on how to move us all toward climate justice as individuals, as parishes, and in organizations. Michael is a deacon from the Anglican Diocese of Toronto, and co-chair of the Faith and Climate Action Committee. He is passionate about climate justice, and will be an inspiring speaker. For more details and to register please go to: <https://lp.constantcontactpages.com/ev/reg/3wu4a2r/lp/eeb79fd9-7893-47bb-94a7-297c152808e9>

LOOKING AHEAD: April 13 – 19

Tuesday 14	6:30–9:30 p.m.	Rental Choir Room
Wednesday 15	9:00 a.m.	Announcements due to Office
	7:00 p.m.	Faith Forum via Zoom
Thursday 16	9:00 a.m.—3:00 p.m.	Silvercreek Community Market, Rose Head Hall
	7:00 p.m.	Choir Practice Nave
Sunday 19	8:30 a.m.	Easter 3 Holy Communion—Nave
	10:00 a.m.	Easter 3 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday to Friday
9:00 a.m.—1:00 p.m.