

All Saints Lutheran Anglican Church

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Good Friday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.

GOOD FRIDAY

April 3, 2026.

Worshippers arrive in silence.

Please stand

All we like sheep have gone astray;
we have turned and gone our own way.

**And on One has been laid
the iniquity of us all.**

Christ became obedient unto death,
Even death on a cross.

Gracious God, on this day we gather to remember with love and tears the suffering and death of Jesus of Nazareth. We believe that this despised and rejected man of sorrows has borne our griefs and has been wounded for our transgressions. We come to this worship in deep repentance for our individual sins and in recommitment of our lives to end suffering, pain, and death in all times and all places. **Amen**

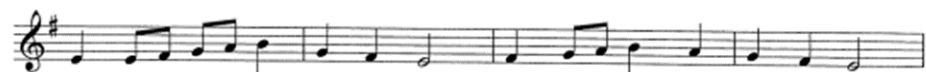
Man of Sorrows

Matthew Bridges, 1800-1894, alt.

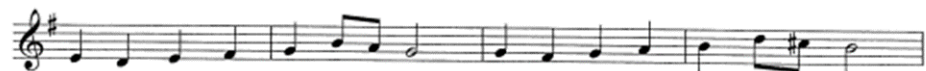
Joseph Parry, 1841-1903



1. Man of sor - rows, wrapp'd in grief, bow thine ear to our re - lief;
2. By the gar - den, fraught with woe, whi - ther thou full oft wouldst go;
3. By the chal - ice brim - ming o'er with dis - grace and tor - ment sore;
4. Man of sor - rows! let thy grief pur - chase for us our re - lief;



you who suf - fered pain and loss, beg - gared by a sold - ier's toss,
by thine a - gon - y of prayer in the des - o - la - tion there;
by those lips which fain would pray that it might but pass a - way;
Wis - dom, mer - cy, bow thine ear, slow to an - ger, swift to hear;



thou the cup of fire hast drained 'til its light a - lone re - mained.
by the dire and deep dis - tress of that mys - ter - y fath - om - less;
help us, Christ, to live like Thee, that our blind - ed race might see.
by the cross 's roy - al road lead us to the hand of God,



Man of love! we look to thee: hear our mourn - ful li - ta - ny.
Christ, our tears in mer - cy see: hear - ken to our li - ta - ny.
Gen - tle spir - it, this our plea, hear our sol - emn li - ta - ny.
there for aye to sing to thee heav'n's ex - ul - tant li - ta - ny.

First Reading: *Isaiah 52:13–53:12*

See, my servant shall prosper;
he shall be exalted and lifted up,
and shall be very high.

¹⁴Just as there were many who were astonished at him
—so marred was his appearance, beyond human
semblance,

and his form beyond that of mortals—

¹⁵so he shall startle many nations;

kings shall shut their mouths because of him;
for that which had not been told them they shall see,
and that which they had not heard they shall contemplate.

⁵³Who has believed what we have heard?

And to whom has the arm of the Lord been revealed?

²For he grew up before him like a young plant,
and like a root out of dry ground;

he had no form or majesty that we should look at him,
nothing in his appearance that we should desire him.

³He was despised and rejected by others;

a man of suffering* and acquainted with infirmity;
and as one from whom others hide their faces
he was despised, and we held him of no account.

⁴Surely, he has borne our infirmities

and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;

upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,

yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice, he was taken away.
Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb* with the rich,

although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

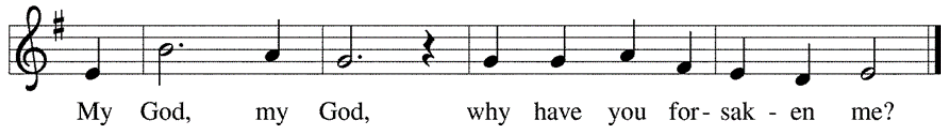
¹¹ Out of his anguish he shall see light;
he shall find satisfaction through his knowledge.

The righteous one,* my servant, shall make many
righteous,
and he shall bear their iniquities.

¹² Therefore I will allot him a portion with the great,
and he shall divide the spoil with the strong;
because he poured out himself to death,
and was numbered with the transgressors;
yet he bore the sin of many,
and made intercession for the transgressors.

Psalm 22

(spoken together in unison with sung refrain)



¹ **My God, my God, why have you forsaken me?
Why so far from saving me, so far from the
words of my groaning?**

² **My God, I cry out by day, but you do not answer;
by night, but I find no rest.**

³ **Yet you are the Holy One,
enthroned on the praises of Israel.**

⁴ **Our ancestors put their trust in you,
they trusted, and you rescued them. R**

⁵ **They cried out to you and were delivered;
they trusted in you and were not put to shame.**

⁶ **But as for me, I am a worm and not human,
scorned by all and despised by the people.**

⁷ **All who see me laugh me to scorn;
they curl their lips; they shake their heads.**

⁸ **“Trust in the LORD; let the LORD deliver;
let God rescue him if God so delights in him.” R**

⁹ **Yet you are the one who drew me forth from the
womb,
and kept me safe on my mother’s breast.**

¹⁰ **I have been entrusted to you ever since I was
born;
you were my God when I was still in my
mother’s womb.**

¹¹ **Be not far from me, for trouble is near,
and there is no one to help.**

¹² **Many young bulls encircle me;
strong bulls of Bashan surround me. R**

¹³ **They open wide their jaws at me,
like a slashing and roaring lion.**

¹⁴ **I am poured out like water; all my bones are
out of joint;
my heart within my breast is melting wax.**

¹⁵ **My strength is dried up like a potsherd; my
tongue sticks to the roof of my mouth;
and you have laid me in the dust of death.**

¹⁶ **Packs of dogs close me in, a band of evildoers
circles round me;
they pierce my hands and my feet. R**

¹⁷ **I can count all my bones
while they stare at me and gloat.**

¹⁸ **They divide my garments among them;
for my clothing, they cast lots.**

¹⁹ **But you, O LORD, be not far away;
O my help, hasten to my aid.**

²⁰ **Deliver me from the sword,
my life from the power of the dog.**

²¹ **Save me from the lion’s mouth!
From the horns of wild bulls you have rescued
me.**

²² **I will declare your name to my people;
in the midst of the assembly I will praise you. R**

'Tis Finished, The Messiah Dies

1 'Tis fin - ished! The Mes - si - ah dies, cut
 2 The veil is rent; in Christ a - lone the
 3 'Tis fin - ished! All my guilt and pain, I
 4 The reign of sin and death is o'er, and

off for sins, but not his own. Ac - com - plished is the
 liv - ing way to heaven is seen. The mid - dle wall is
 want no sac - ri - fice be - side; for me, for me the
 all may live from sin set free; Sa - tan hath lost his

sac - ri - fice; the great re - deem - ing work is done.
 bro - ken down, and all the world may en - ter in.
 Lamb is slain; 'tis fin - ished! I am jus - ti - fied.
 mor - tal power; 'tis swal - lowed up in vic - to - ry.

Homily

Hymn of the Day O Sacred Head, Now Wounded

1 O sa - cred head, sur - round - ed by crown of pierc - ing thorn;
 2 Your youth - ful - ness and vig - our are spent, your strength is gone,
 3 Your sin - less soul's op - press - ion was all for sin - ners' gain;
 4 What lan - guage shall I bor - row to thank you, dear - est friend,

O roy - al head so wound - ed, re - viled, and put to scorn,
 and in your tor - tured fig - ure I see death draw - ing on:
 mine, mine was the trans - gres - sion, but yours the dead - ly pain:
 for this your dy - ing sor - row, your mer - cy with - out end?

death's shad - ows rise be - fore you, the glow of life de - cays,
 what ag - o - ny of dy - ing, what love, to sin - ners free!
 I bow my head, my Sav - iour, for I de - serve your place;
 Lord, make me yours for - ev - er: your ser - vant let me be,

yet an - gel hosts a - dore you and trem - ble as they gaze!
 My Lord, all grace sup - ply - ing, O turn your face on me!
 O grant to me your fa - vour, and heal me by your grace.
 and may I nev - er, nev - er be - tray your love for me.

Bidding Prayer

You may choose to either kneel or sit for the prayers.

Following each petition, the minister will pray: "We ask in Jesus' name," to which the congregation responds:

Amen

Let us pray, sisters and brothers, for the one, holy, catholic, and apostolic Christian Church throughout the world...

Let us pray for our bishops: Shane Parker, Larry Kockendorfer, Susan Bell, and Carla Blakley, for pastors and priests, deacons, teachers, musicians, leaders, artists, and all who serve in the church, and for all the people of God...

Let us pray for the unity of the Church...

Let us pray for our Jewish brothers and sisters, whose ancestors were the first hear the word of God...

Let us pray for those who do not share our faith in Jesus Christ...

Let us pray for those who place no faith in the concept of divinity...

Let us pray for Creation...

Let us pray for those who serve in public office, the civil service, and the military...

Let us pray for those in need...

Finally, let us pray for all those things for which Jesus himself would have us ask, praying:

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Choir Anthem—Ah Holy Jesus, text Andrew Usjak

Procession of the Cross

All stand and turn to face the cross at the back of the church.

Behold the life-giving cross,
on which was hung the salvation of the whole world.
Oh, come, let us worship Christ.

The cross is processed to the mid-point of the church.

Behold the life-giving cross,
on which was hung the salvation of the whole world.
Oh, come, let us worship Christ.

The cross is processed to the altar.

Behold the life-giving cross,
on which was hung the salvation of the whole world.
Oh, come, let us worship Christ.

Hymn Where You There? Verses 1 to 5

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 3 Were you there when they pierced him in the side? Were you
 4 Were you there when the sun re - fused to shine? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when the sun re - fused to shine? Oh!

Some - times it caus - es me to trem - ble, trem - ble,

trem - ble: were you there when they cru - ci - fied my Lord?
 were you there when they nailed him to the tree?
 were you there when they pierced him in the side?
 were you there when the sun re - fused to shine?

5 Were you there when they laid him in the tomb?

Please be seated.

Veneration of the Cross

You are invited to come forward and venerate the cross when and as you feel comfortable to do so, spending some time in prayer at the foot of the cross.

You are invited to hang your scarlet strips of cloth on the cross or lay them at the foot of the cross as you pray.

As this takes place, we sing together "Jesus, Remember Me."

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

When all have returned to their seats the presiding minister invites the congregation to stand, and the service concludes with these words:

We adore you, O Christ, and we bless you.

By your holy cross you have redeemed the world.

Send down your abundant blessing, O God, upon your people.

Grant us pardon; bring us comfort. May our faith grow stronger and, in the sure and certain hope of the resurrection, may our future be assured. We pray in the name of Christ. **Amen**

All depart in silence. (You are welcome to remain in your seat for a time of silent reflection. When you choose to leave, please do so in silence.)

Offerings and offering envelopes may be left in the offering plates at the back of the church. Thank you for your support.

Easter Sunday worship takes place at:

8:30 a.m. (Spoken Book of Common Prayer Service)

10:00 a.m. (A full service with sung liturgy)