

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



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Pastor Brian Wilker

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing

You could be bright new markers trying or putting stickers in your book

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

***Offerings can be left in the trays at the back until
the Gathering Song is sung.***

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

TENTH SUNDAY AFTER PENTECOST

Sunday, August 2, 2026.

Prelude—Piano for early years, Jean Coulthard
O Strength and Stay, June Nixon

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Confession and Forgiveness

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin, whose mercy endures
forever. **Amen.**

Almighty God,
**to you all hearts are opened, all desires
known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy name; through Jesus Christ our Lord.
Amen.**

Let us confess our sin in the presence of God and of one another.

Most merciful God,
**we confess that we have sinned against you in
thought, word, and deed, by what we have
done, and by what we have left undone. We
have not loved you with our whole heart; we
have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have
mercy on us and forgive us, that we may de-
light in your will, and walk in your ways, to
the glory of your holy name. Amen.**

With joy, I proclaim to you that Almighty God, rich
in mercy and abundant in love, forgives you all your
sin and grants you newness of life in Jesus Christ.
Thanks be to God!

Gathering Song — **All Who Hunger, Gather Gladly**
461 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

Kyrie— Kyrie Eleison # 692 (Blue)

Ky ri e e- lei son. Ky- ri e e- lei- son.

Chri- ste e- lei- son. Chri- ste e- lei- son. Ky ri e e-

lei son. Ky ri e e lei son.

Hymn of Praise #691 (Blue)

Congregation

Glo- ry to God in the high- est,

and peace to his peo- ple on earth. Lord God,

heaven ly_ king, al- migh- ty God and Fa- ther, we

wor- ship you, we give you thanks, we praise you for your

glo- ry. Lord Je- sus Christ, on- ly Son of the

Fa- ther Lord God, Lamb of God,

you take a- way the sin of the world: have

mer- cy on us; you are seat- ed at the

right hand of the Fa- ther: re- ceive our prayer.

For you a- lone are the Ho - ly_ One,

you a- lone are the Lord, you a- lone are the Most

High, Je- sus Christ, with the Ho- ly Spir- it, in the

glo- ry of God the Fa- ther. A-

men.

Prayer of the Day

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Saviour and Lord. **Amen**

First Reading — *Genesis 32:22-31*

On the evening before returning home to face his brother Esau (after tricking him so many years ago), Jacob has a strange encounter.

²² [At night Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had.

²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him.

³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Word of God. Word of Life.
Thanks be to God!

Psalm: **Psalm 17:1-7, 15**
(sung in unison with refrain)



- ¹Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come
from | lying lips.**
- ²Let my vindication come forth | from your
presence;
let your eyes be | fixed on justice.**
- ³Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in
me.**
- ⁴I have not regarded what | others do;
at the word of your lips I have avoided the
ways | of the violent. R**
- ⁵My footsteps hold fast to your | well-worn path;
and my feet | do not slip.**
- ⁶I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.**
- ⁷Show me your marvelous | lovingkindness,
O Saviour of those who take refuge at your
right hand from those who | rise against them.**
- ¹⁵But at my vindication I shall | see your face;
when I awake, I shall be satisfied, behold- | ing
your likeness. R**

Second Reading — *Romans 9:1-5*

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Word of God. Word of Life.
Thanks be to God!

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel — *Matthew 14:13-21*

The holy gospel of our Lord according to Matthew.
Glory to you, O Lord.

¹³Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick.

¹⁵When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” ¹⁶Jesus said to them, “They need not go away; you give them something to eat.” ¹⁷They replied, “We have nothing here but five loaves and two fish.” ¹⁸And he said, “Bring them here to me.”

¹⁹Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹And those who ate were about five thousand men, besides women and children.

The gospel of Christ.
Praise to you, Lord Jesus Christ.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Homily

Hymn of the Day — Loves Were Broken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us

Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain
By your bod - y bro - ken for us, by your
wine of life out - poured, Je - sus, feed a - gain your
peo - ple. Be our Host, our Life, our Lord.

Prayers

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God, **receive our prayer.**

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labour brings your abundance to our tables. Merciful God, **receive our prayer.**

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God, **receive our prayer.**

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Michelle, John, Heather, and those we remember in our hearts... (*silence...*)...

Merciful God, **receive our prayer.**

For this community of All Saints, that we bear faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here and online, that we may become blessings for our city and neighbourhoods. Merciful God, **receive our prayer.**

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God, **receive our prayer.**

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.



Offertory # 691 (Red)



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

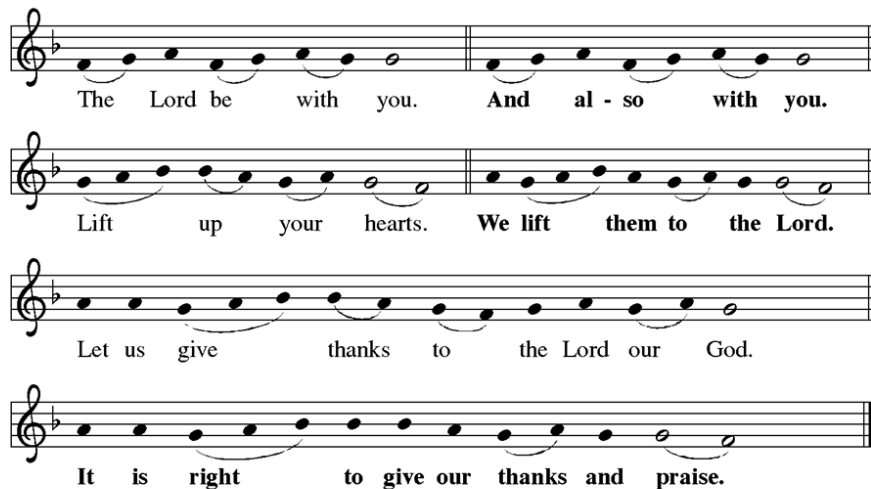
Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord.
Amen



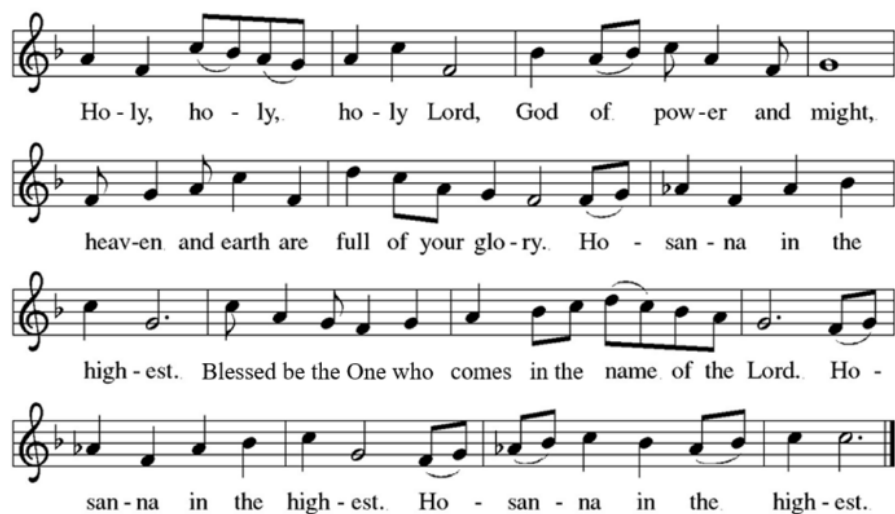
Great Thanksgiving



Preface

... and join their unending hymn:

Sanctus



Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking for his coming again and again to each of us, we offer you this bread and this cup.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty God, with the Holy Spirit, in your holy Church, now and forever. Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

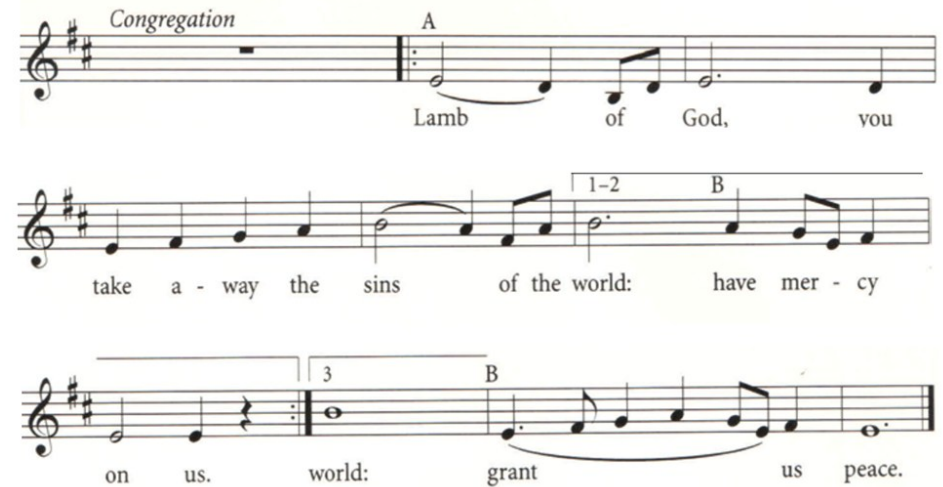
Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into
this one bread.
**So may your Church be gathered from the
ends of the earth into your reign.**

Come and know Christ, broken and poured out for
you.
Thanks be to God!



Communion Hymns

Lamb of God #701 (Blue)



God Welcomes All #978 (ACS)



Come, Let Us Eat

62 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.
Amen

Post Communion Canticle

By Your Hand You Feed Your People # 469 (Red)



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod-y, blessed and bro - ken, cup o'er-flow-ing, life out - poured,



giv-en as a liv-ing to - ken of your world re-deemed, re - stored.

Announcements

Benediction

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour ☩ and give you peace. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Song — Let Us Talents and Tongues Employ # 674 (Red)

Dismissal

Heaven has come near. Go share the good news!
Thanks be to God!

Postlude — Revive The Work, O Lord, arr. Paul Bryan

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Announcements and Information

Today

Next Sunday

Assisting Minister	Dennis Kunze	Anne Stuart
Servers	Michelle Normandin Jan Neilsen	Laura B Mann Kishan Gunawardene
Reader	Kate Stuttaford	Deborah Szymanski-Potts
Greeters		
Ushers	Steve Ricketts Marisela McDougall	Steve Ricketts Marisela McDougall
AV booth	John Szymanski Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Marisela McDougall Volunteers	Laura B Mann Volunteers
Counters	Kate Stuttaford Jan Neilsen	Michelle Normandin Mark/Janet Weigel
Flowers		
Coffee Hour		

We pray for:

ACC The Rt. Rev. Lydia Mamakwa, The Rt. Rev. Larry Beardy, and the Rt. Rev. Morris Fidler, Bishops, and the clergy and people of the Spiritual Ministry of Mishamikoweesh
ELCIC The dean, council, and congregations of the Southern Area of the Synod of Alberta and the Territories
MOR The Canadian Moravian Historical Society



Summer office hours: Please note that the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.

Greeters: If you can help with this important hospitality ministry please contact the church office. We are looking for Greeters for September. *Thank you.*



Newsletter

Connections: The deadline for the summer issue of *Connections* is **Sunday, August 23, 2026.**

Please submit items to Christine Morrison at cjmorrison263@gmail.com

Silvercreek Community Market: Please consider buying the specific items listed below — for August we need: **40 bottles of 1L cooking oil and school snacks.** We always need rice and lentils.



*We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*

It's Back! ECM Scotch Tasting: “The proper drinking of Scotch whisky is more than indulgence: it is a toast to civilization, a tribute to the continuity of culture, a manifesto of man's determination to use the resources of nature to rise above the natural.” — **David Daiches**



Join Canon Bill on Saturday September 26, 2026 from 2—5 p.m. There will be more information and a sign up sheet in the Narthex soon.

The Seven Sacred Teachings

Respect is represented by the buffalo. The buffalo gives every part of its being to sustain the human way of living, not because it is of less value, but because it respects the balance and needs of others.

To honour all creation is to have respect. Live honourably in teachings and in your actions towards all things.



Do not waste and be mindful of the balance of all living things. Share and give away what you do not need.

Treat others the way you would like to be treated. Do not be hurtful to yourself or others.



Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and to donate today to provide life-saving relief in partnership with the Lutheran World Federation. Give now at clwr.org/venezuela or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).

Donate to [Alongside Hope's Venezuela Earthquake Response](#). You can also donate by calling at 1-866-308-7973. Or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

We are still looking for a second rep for these important outreach ministries. Please contact Pastor Brian or the office if you can help. Thank you.

LOOKING AHEAD: August 3 – 9

Wednesday 5	9:00 a.m.	Announcements due to Office
Thursday 6	9:00 a.m.— 3:00 p.m.	Silvercreek Community Market, Rose Head Hall
Sunday 9	8:30 a.m.	Pentecost 11 Holy Communion—Nave
	10:00 a.m.	Pentecost 11 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday — Thursday
9:00 a.m.—1:00 p.m.