

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



RECONCILING IN CHRIST

Celebrating Diversity as God's Children

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



Dear Little Saints- Welcome from all the Big Saints

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing

You could be bright new markers trying or putting stickers in your book

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

***Offerings can be left in the trays at the back until
the Gathering Song is sung.***

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

THIRD SUNDAY AFTER EPIPHANY

Sunday, February 1, 2026.

Prelude — La fille aux cheveux lin, C. Debussy
New Every Morning Is the Love, arr. Richard Knight
(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

Created for blessedness,
We come here to be reminded of who we are.
Created for goodness,
We come with open hearts to be filled with everlasting love.
Created as a beloved child of God,
We come in celebration of the diversity of the body of Christ.

Created with a heart for celebrating the rich diversity of creation, we come trusting in the one who creates, redeems, and sustains us as we acknowledge and honour the Attawandaron / Neutral peoples upon whose ancestral homelands we gather, as well as our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours who continue to care for this place - this land - and call it their home.

As we live into the diversity that God has created, may we be bold to tell the whole story, for in knowing the truth of who we have been, we come to know more fully who we are called to be.

Thanksgiving for Baptism

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
by whose hand we are given new birth,
by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation.
Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

**In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.**

Water may be poured into the font.

We give you thanks for this water that comes to us as a gift from you, the source of all that is good and life-giving. You are a generous and loving God who blesses us through water and who claims all people in the fullness of sexual or romantic orientation, gender identity, race, ethnicity, gender expression, immigration status, beliefs, and abilities.

**Wash away all that separates us from you and from one another.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.
May we live as careful stewards, guardians of this precious gift, protectors of the health of this planet, builders of resilient communities, and cultivators of life-giving relationships that promote peace and unity.
Amen.

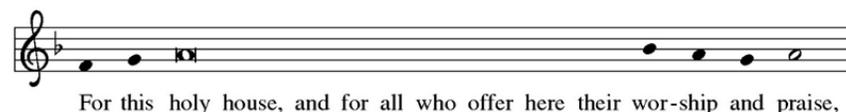
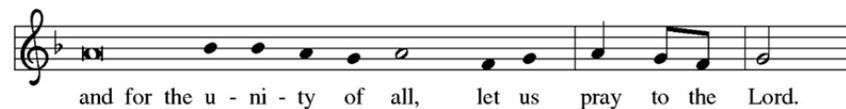
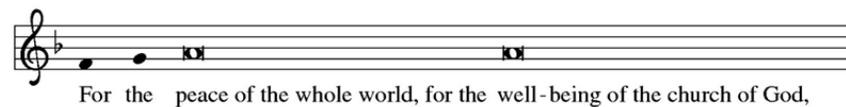
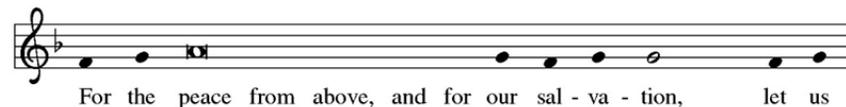
Gathering Hymn— **All Are Welcome # 641 (Red)**

Greeting

The grace of the Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie



Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain

Prayer of the Day

Let us pray.

God of Beauty, you gather your beloved children into your care, each one a unique image of you. You claim us as your own and call us to follow in the ways of mercy, justice, and joy. Strengthen our changing hearts and minds to continue the work of your Son, Jesus Christ our Saviour and Lord.

Amen

Choir Anthem — A Hymn of Acceptance,
arr. Richard Hillert

First Reading: *Micah 6:1-8*

With the mountains and the foundations of the earth as the jury, God brings a lawsuit against the people Israel.

¹Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

²Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;
for the LORD has a controversy with the people,
and will contend with Israel.

³“O my people, what have I done to you?

In what have I wearied you? Answer me!

⁴For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.”

**“With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?**

**7Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?"**

8God has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Word of God. Word of life.
Thanks be to God.

Psalm: **Psalm 15** (*sung together in unison*)



LORD, who may a - bide up - on your ho - ly hill?

**1LORD, who may dwell in your | tabernacle?
Who may abide upon your | holy hill?
2Those who lead a blameless life and do | what is
right,
who speak the truth | from their heart; R
3they do not slander with the tongue, they do no
evil | to their friends;
they do not cast discredit up- | on a neighbour.
4In their sight the wicked are rejected, but they
honour those who | fear the LORD.
They have sworn upon their health and do not
take | back their word.
5They do not give their money in hope of gain,
nor do they take bribes a- | gainst the innocent.
Those who do these things shall never
be | overthrown. R**

Second Reading: *1 Corinthians 1:18-31*

18The message about the cross is foolishness to those who
are perishing, but to us who are being saved it is the power
of God. **19**For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

20Where is the one who is wise? Where is the scribe? Where
is the debater of this age? Has not God made foolish the
wisdom of the world? **21**For since, in the wisdom of God, the
world did not know God through wisdom, God decided,
through the foolishness of our proclamation, to save those
who believe. **22**For Jews demand signs and Greeks desire
wisdom, **23**but we proclaim Christ crucified, a stumbling
block to Jews and foolishness to Gentiles, **24**but to those
who are the called, both Jews and Greeks, Christ the power
of God and the wisdom of God. **25**For God’s foolishness is
wiser than human wisdom, and God’s weakness is stronger
than human strength.

26Consider your own call, brothers and sisters: not many
of you were wise by human standards, not many were
powerful, not many were of noble birth. **27**But God chose
what is foolish in the world to shame the wise; God chose
what is weak in the world to shame the strong; **28**God chose
what is low and despised in the world, things that are not,
to reduce to nothing things that are, **29**so that no one might
boast in the presence of God. **30**He is the source of your life
in Christ Jesus, who became for us wisdom from God, and
righteousness and sanctification and redemption, **31**in order
that, as it is written, “Let the one who boasts, boast in the
Lord.”

Word of God. Word of life.
Thanks be to God.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

Rejoice | and be glad, * for your reward is | great in heaven.

Gospel — *Matthew 5:1-12*

The holy gospel of our Lord according to Matthew.
Glory to you, O Lord.

¹When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. ²Then he began to speak, and taught them, saying:

³“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

⁴“Blessed are those who mourn, for they will be comforted.

⁵“Blessed are the meek, for they will inherit the earth.

⁶“Blessed are those who hunger and thirst for righteousness, for they will be filled.

⁷“Blessed are the merciful, for they will receive mercy.

⁸“Blessed are the pure in heart, for they will see God.

⁹“Blessed are the peacemakers, for they will be called children of God.

¹⁰“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

¹¹“Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. ¹²Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Homily—Guest speaker — The Rev. Adam Snook

Hymn of the Day— **O God, We Gather as Your People** (*facing page*)

We Proclaim our Faith

Let us join together in proclaiming our faith:

We believe in you, O God, who spoke all life into being, author of heaven and earth, architect of time, quilter of the cosmos. You shape our bodies from the dust of the ground, and by your breath we are given life.

We believe in you, O God, who became incarnate in Christ Jesus, the Word made flesh, truly divine and truly human. You lived among us to reveal your justice, died among us to break the bonds of sin and death, and were raised among us to bring abundant life.

We believe in you, O God, who transforms us by the Holy Spirit, draws us into community, moves us to action, and inspires us to hope against hope. You breathe new life into a fallen world and equip us to proclaim the good news of resurrecting love. All thanks and praise to you, O God, our beginning and our end. Amen.



1 God, we gath - er as your peo - ple to raise our song a -
 2 Oh, we sing for all the chil - dren, that one day they be
 3 Oh, we pray for all the young lives cut short by fear and
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
 free; and we sing for gen - er - a - tions yet to be,
 shame, so a - fraid of who they are and whom they love.
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
 that they nev - er have a rea - son to
 May the mes - sage now be ban - ished that your
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
 doubt that they are blest. May they, in your love, find rest.
 love is for the few; may their faith in you re - new.
 join us hand in hand, as a - gainst all hate we stand.

Refrain



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Prayers

Trusting in God's extraordinary love, let us come near to the Creator in prayer.

We pray for our pastors and priests, deacons, bishops, and church leaders, that they may guide us well as we continually grow as a loving, welcoming, and resilient community in Jesus Christ . We give thanks for ReconcilingWorks and all of our Reconciling in Christ ministry partners throughout North America. We pray that the whole church may someday become a blessed community where all our Queer siblings are accepted and celebrated. Spirit, intercede for us,
Send wholeness to the Church.

We pray for the sustainability of our planet. Guide us to care for creation, be mindful of how much we throw away, reduce how much carbon dioxide our lifestyles add to the air we breathe, and remember how much our choices impact the lives of people in poor and marginalized communities. Spirit, intercede for us,
Send wholeness to Creation.

We pray for our siblings all around the world, that leaders everywhere recognize and respond to the suffering of the poor, marginalized, and persecuted, that governments enact laws that protect and defend the poor, marginalized, and persecuted, and that justice would flourish. Spirit, intercede for us,
Send wholeness to the nations.

We pray for people who have chaos swirling around and within them. We pray for those that have been told they are less than, wrong, or an outcast for who they are. We pray that all of us find true peace, joy, and wholeness in you. We pray for people who are victims of violence because of queerphobia, racism, sexism, and ableism. And we pray for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna,

Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine and David, Sue and Earlby, Chris and Joan, Kathryn, Kelly, Juan and Anita, Bill, Micah, Rosemary. We pray for your mercy, love, and healing to care for them. Spirit, intercede for us,
Send wholeness to your children.

We pray that our congregation and its ministries uplift and care for all living things in our world. We pray that we work towards justice and peace in our own families and communities. Spirit, intercede for us,
Send wholeness to us.

We pray for 2SLGBTQIA+ saints, all our siblings who have gone before us in the fight for justice, freedom, and peace, even when church and society ignored them. Help us remember and honour the memory of the people who have boldly stood as themselves, showing the substance you created even when the world told them to hide. Spirit, intercede for us,
Send wholeness to all Queer people, Queer communities, and allies.

Receive the prayers of your children, merciful God, and hold us forever in your steadfast love; through Jesus Christ, our holy wisdom. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.



Offertory— Arise, Your Light has Come



1 A - rise, your light has come! The Spir - it's call o - bey;
 2 A - rise, your light has come! Fling wide the pris - on door;
 3 A - rise, your light has come! All you in sor - row born,
 4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
 pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
 bind up the bro - ken - heart - ed ones and com - fort those who mourn.
 Rise up like ea - gles on the wing, God's pow'r will make us strong.

Offertory Prayer

Let us pray:

O God, you created not only us as your beloved children but everything we need to live abundant lives. As we bring our varied gifts to you, strengthen us as we celebrate the diversity with which you have blessed us. Fill us with what we need and help us to recognize that there is more than enough for all as we work to bring your love to the ends of the earth. **Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.

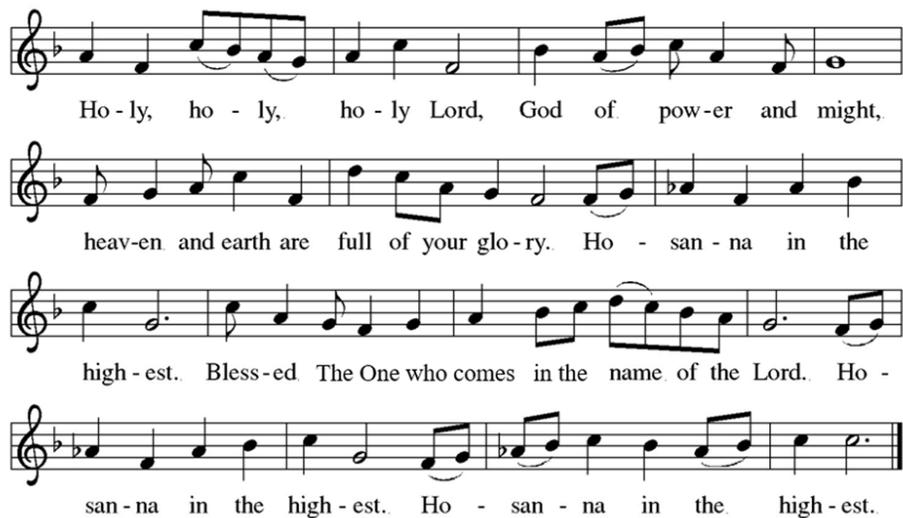


It is right to give our thanks and praise.

Preface

... and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Blessed are you, O God, Creator of this wild and wonderful world. In the beginning, you called forth light from the shadows;
you filled land and sea with life;
you filled us with your own Spirit.
you so loved your own creation that you set your bow in the sky;
you promised life in a world that brings death;
and you sent Jesus to gather us close to you.

Who, on the night in which he was betrayed, took bread, gave thanks, broke it and said: Take and eat; this is my body, given for you. Do this, and remember me.

Again, after supper, Jesus took the cup, gave thanks, and gave it to those gathered at the table, saying: This cup is the new promise in my blood, shed for you and for all for the forgiveness of sin. Do this, and remember me.

As often as we eat this bread and drink from this cup, we proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

O God of many names, pour out your Spirit upon us and on these gifts of bread and wine. Bless this meal of shared life for the sake of the world, and fill us with your own thirst for beauty and hunger for justice, that we might continue in the ways of Christ.

All things bright and beautiful are entrusted to us by you, and with all creation we praise you, O God, blessed and holy Trinity, now and always.



A - men, a - men. A - men, a - men.



Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

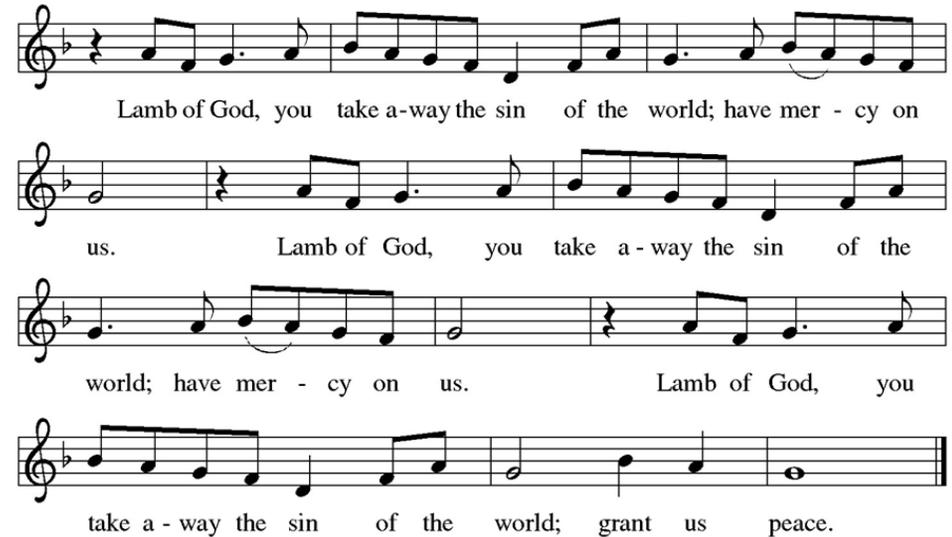
Invitation to Communion

We break this bread to share in the light that has
come into the world.
**We who walk in darkness have seen a great
light. May Christ, the Light of the world,
shine in our hearts forever.**

God is now in flesh appearing.
Come to the feast of joy!
Thanks be to God!

Communion Hymns

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Laudate Omnes Gentes
One Bread, One Body

314 (Blue)
496 (Red)

All the Colours

1. All the colors of the rainbow
live unseen in daily light,
but their splendors find expression
when released to human sight;
so the church reveals most beauty
where diversity is real:
breadth of race and class and gender,
room for doubt, and space to heal.

2. All the body's parts are wanted,
nor can one despise the rest:
head and hand must work together,
as must eye, ear, throat, and chest;
so the church needs all its members
for a range of ministries:
varied gifts with one great mission,
"Do this for the least of these."

3. Every language gains more music
when the words for peace appear:
Pax, Salaam, Eirini, Heiwa,
Pace, Santi, Frieden, Mir.
Though our tongues make sounds that vary
all bespeak a common home:
longing for the end of conflict
and new life in God's Shalom.

4. Teach us, God, our need of others;
through them help us fully live.
Wean us from our selfish habits;
let us listen, learn, forgive.
May we see your longed-for image
in each human heart and face,
and behold how those around us
can be channels of your grace.

Look Who Gathers



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to



that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,



some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and



vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es



all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - ferts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

Table Blessing

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Jesus our friend and saviour, your life, death, and resurrection changed the world. May this meal of bread and wine bless us and sustain us in the building of a blessed community, one that welcomes all people, sees all people, and works for justice for all people; for we pray in your most holy name. **Amen**

Post Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

Announcements

Benediction

May God,

Creator, Redeemer, and † Sustainer,

fill us with all joy and peace in believing,

so that we may live in hope of a blessed community where humanity's diversity is celebrated. **Amen**

The blessing of the God of life be ours.

The blessing of the loving Christ be ours.

The blessing of the Holy Spirit be ours,

To cherish us, to help us, to make us holy.

Sending Song — You Are Holy # 525 (Red)

(sung twice)

Dismissal

Go in peace. Do justice. Love mercy.

Thanks be to God!

Postlude — Lord Your Word Shall Guide Us,

arr. Quentin Thomas

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Anne Stuart	Dennis Kunze
Servers	Chris Heaney Julianna Stephens	Jan Neilsen John Szymanski
Reader	Kate Stuttaford	Deborah Szymanski-Potts
Greeters	Marisela McDougall	Sheila Chappel
Ushers	Connie Shaw Linda Zytner	Richard & Linda Zytner
AV booth	Judy Rogers Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Michele Altermann Marilyn Coleman	Michele Altermann Marilyn Coleman
Counters	Norm Frid Bill Clatworthy	Norm Frid Bill Clatworthy
Flowers	ASAP Team	
Coffee Hour	ASAP Team	Laura F. Mann, Connie Shaw, Christine Morrison

We pray for:

ACC The Provincial Synod of the Ecclesiastical Province of Canada

ELCIC The dean, council, and congregations of the Ottawa, Ottawa Valley and Seaway Areas of the Eastern Synod

MOR The people and ministries of Heimtal Moravian Church in Leduc County, AB

Greeters: If you can help with this important hospitality ministry please contact the church office. *Thank you.*



Candlemas: We will celebrate Candlemas on **Sunday February 8, 2026** at both services. Please bring your candles from home for this blessing.



Newsletter

Connections: The deadline for the next issue of *Connections* is **February 15, 2026**. Please submit items to Christine Morrison at

cjmorrison263@gmail.com

Annual Reports: Please be aware that reports are due by **Sunday February 15, 2026**. Please send your reports to Janet Weigel at jweigel0220@rogers.com



Silvercreek Community Market: Please consider buying the specific items listed below – for February we need **pasta sauce, school snacks and cooking oil (1L)**.

We do not need any plastic bread tabs or reusable grocery bags at this time. Thank you.

2025 Donation Receipts: Please check your mailbox to collect your 2025 Donation Receipt for income tax purposes. Thank you.

winter

PRIDE!

Snow Many Stories

Join us for stories, crafts and more!

Wednesday February 11th

3:30 - 5 pm

Free books with every visit!

Everyone Welcome!

Children's Reading Room
210 Silvercreek Pkwy N
childrensreadingroom.org
226 706 9845



Recent legislation in Alberta and Saskatchewan restrict the rights, dignity, and safety of transgender and gender-diverse people. These provinces are using the “notwithstanding clause” to shield this legislation from judicial review, thereby preventing Charter challenges from being heard. If you have not already done so, please consider signing a petition in support of human rights – the link is below. Thank you.

House of Commons Petition e-7207:

<https://www.ourcommons.ca/petitions/en/Petition/Details?Petition=e-7027>

Dear All Saints Lutheran Anglican Church,

On behalf of Chalmers, I would like to express our deep gratitude for your support of our Christmas Bag Program. Since 1997, Chalmers has been providing fresh and canned food, hygiene products, pet food and diapers to food insecure individuals and families on a weekly basis. In 2025, we distributed **19,941 food baskets**. Our guests are often newcomers, elders, and multi-generational families. **Fifty-three percent** of these food baskets were for children. During our drop-in morning cafés, Chalmers served a staggering **4006** guests in 2025, up from 1060 in 2024. Many of these guests are unsheltered and greatly appreciate having a place to go to get warm and have breakfast.

The Christmas Bag Program is an integral part of Chalmers. In 2025, we distributed **525 bags**. All of our guests were so excited and happy to receive their Christmas bags. They look forward to it all year, often telling us that it is the only gift that they receive during the holiday season. Your incredible generosity made this possible. Chalmers recognizes the time and effort, as well as cost, that it took to purchase all of the items and put them together and Chalmers is truly grateful to you.

Chalmers could not do this without you! Thank you for helping create a community, without poverty, where people flourish with dignity and respect.

With gratitude,

Lynette Avery



LOOKING AHEAD: Feb 2 – 8

Tuesday 3	9:30 a.m.	Food Drive Sorting Rose Head Hall
Wednesday 4	9:00 a.m.	Announcements due to Office
	7:00 p.m.	Faith Forum via Zoom
Thursday 5	9:00 a.m.— 3:00 p.m.	Silvercreek Community Market, RHH
	7:00 p.m.	Choir Practice Nave
Sunday 8	8:30 a.m.	Epiphany 5 & Candlemas Holy Communion—Nave
	10:00 a.m.	Epiphany 5 & Candlemas Holy Communion—Nave



**Happy 22nd
RIC
Anniversary
All Saints**

Organist
Peter West

Staff
Michele Altermann
Administrative Assistant

Church Office Hours
Tuesday to Friday
9:00 a.m.—1:00 p.m.