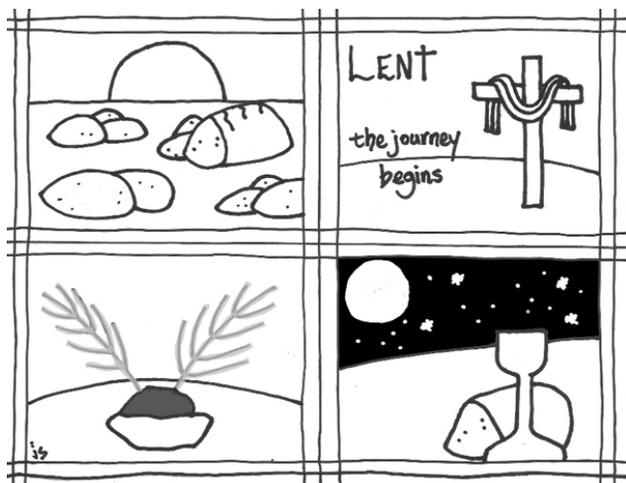


All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Wi-Fi Password: E9D8C7Rogers

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.
We strive for racial equity.
We welcome people of any age, gender identity and expression, race, colour and sexual orientation.
We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.
Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will need to prepare
Upcoming is a longish sit and grownups want you there
Instead of wiggling, yawning, sighing
You could be bright new markers trying or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

FIRST SUNDAY OF LENT
Sunday, February 22, 2026.

Prelude — Venezianisches Gondellied, Franz Liszt
Canon No. 1, Max Reger

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Invitation to Lent

Confession and Imposition of Ashes

If we say we have no sin, we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

*The congregation may sit or kneel.
Silence is kept for reflection and self-examination.*

Our self-centered living, exploitation of other people, and failing to love kindness, do justice and walk humbly with you,
we confess to you, O God.

Our longing to have what is not ours, and hearts that are not at rest with ourselves,
we confess to you, O God.

Our misuse of human relationships and our unwillingness to see Jesus in others,
we confess to you, O God.

Jealousies that divide families and nations, rivalries that create strife and warfare,
we confess to you, O God.

Judgementalism, uncharitable thoughts towards our neighbours, and prejudice and contempt toward those who differ from us,
we confess to you, O God.

Reluctance in sharing the time, talents and resources you have given us,
we confess to you, O God.

Waste and pollution of creation, and lack of concern for those who come after us,
we confess to you, O God.

Hurtful words that condemn and angry deeds that harm,
we confess to you, O God.

Timidity at talking about the movement of Jesus in our lives, negligence in worship and prayer, and wasting your gifts of love and grace,
we confess to you, O God.

Restore us, O God, restore our relationships with you, with our neighbours and with creation, and renew a right spirit within us. **Amen**

You are invited to come forward, forming two lines up the centre aisle, to receive the ashes. As the forehead of each person is marked with a cross of ashes, the minister says: "Remember that you are dust, and to dust you shall return."

Hymns sung During Imposition of Ashes

Just As I Am #592 (Red)

Take, Oh Take Me As I Am # 814 (Red)

*After those who desire ashes have received them, all stand.
The service continues with the Dialogue:*

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.

By the cross and passion of Christ,
bring us with all your saints to the joy of his resurrection.

According to God's abundant mercy, there is forgiveness
for all who seek repentance, and grace for all who turn
their hearts to the way of Jesus.

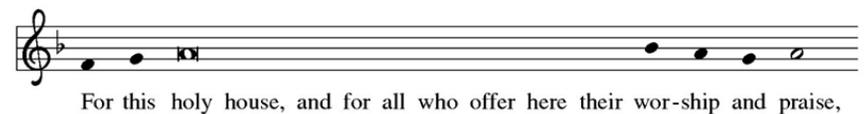
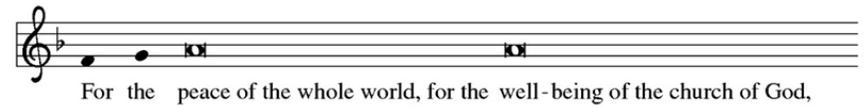
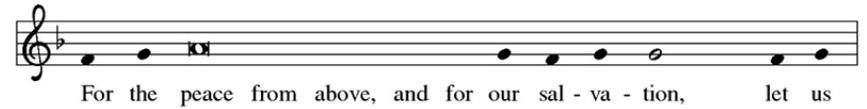
Thanks be to God!

Gathering Song — Bless Now, O God, the Journey # 326 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



Prayer of the Day

Let us pray.

Compassionate God, who sent Jesus Christ to deliver us from all manner of injustices and inequalities, create in us new hearts and enlarged visions, to see the image of God in every person irrespective of background, race, or ethnicity. May we be generous in our love of others as we work towards ending misunderstanding, racism, and injustice; creating communities of human flourishing, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

Choir Anthem — Lead Me Lord, Robin John King

First Reading: *Genesis 2:15-17; 3:1-7*

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, “You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” ²The woman said to the serpent, “We may eat of the fruit of the trees in the garden; ³but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’” ⁴But the serpent said to the woman, “You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to

make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Word of God. Word of life.

Thanks be to God.

Psalm: **Psalm 32** (*Spoken responsively by whole verse*)

(non-bold print = choir side)

(bold print = ambo side)

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no
guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of
summer.**

⁵Then I acknowledged my sin to you and did not conceal
my guilt.

I said, “I will confess my transgressions to the LORD.”
Then you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers
to you in time of trouble;
when the great waters overflow, they shall not
reach them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**I will instruct you and teach you in the way
that you should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you.”

¹⁰**Great are the tribulations of the wicked; but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD; shout for joy, all who are true of heart.

Second Reading: *Romans 5:12-19*

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man’s trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man’s sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man’s trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man’s trespass led to condemnation for all, so one man’s act of righteousness leads to justification and life for all. ¹⁹For just as by the one man’s disobedience the many were made sinners, so by the one man’s obedience the many will be made righteous.

Word of God. Word of life.
Thanks be to God.

Gospel Acclamation



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

Gospel — *Matthew 4:1-11*

The holy gospel of our Lord according to Matthew.
Glory to you, O Lord.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

‘One does not live by bread alone, but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, “If you are the Son of God, throw yourself down; for it is written,

‘He will command his angels concerning you,’ and ‘On their hands they will bear you up, so that you will not dash your foot against a stone.’”

⁷Jesus said to him, “Again it is written, ‘Do not put the Lord your God to the test.’”

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

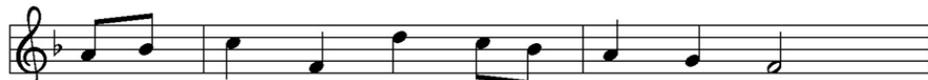
⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him,

"Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

The gospel of Christ.

Praise to you, Lord Jesus Christ.



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

Homily

Hymn of the Day — Jesus Tempted in the Desert



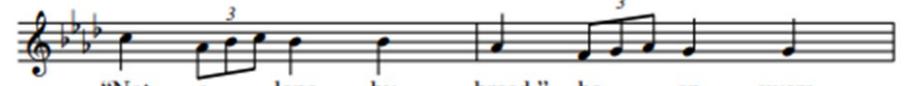
1. Je - sus, tempt - ed in the des - ert,
2. Je - sus, tempt - ed at the tem - ple,
3. Je - sus, tempt - ed on the moun - tain
4. When we face temp - ta - tion's pow - er,



Lone - ly, hun - gry, filled with dread: "Use your pow'r," the
High a - bove its an - cient wall: "Throw your - self from
By the lure of vast do - main: "Fall be - fore me!
Lone - ly, strug - gling, filled with dread, Christ, who knew the



tempt - er tells him; "Turn these bar - ren rocks to bread!"
loft - y tur - ret; An - gels wait to break your fall!"
Be my ser - vant! Glo - ry, fame, you're sure to gain!"
tempt - er's ho - ur, Come and be our liv - ing bread.



"Not a - lone by bread," he an - swers,
Je - sus shuns such emp - ty mar - vels,
Je - sus sees the daz - zling vi - sion,
By your grace, pro - tect, pre - serve us



"Can the hu - man heart be filled.
Feats that fick - le crowds re - quest:
Turns his eyes an - oth - er way:
Lest we fall, your trust be - tray.



On - ly by the Word that calls us
"God, whose grace pro - tects, pre - serves us,
"God a - lone de - serves our hom - age!
Yours, a - bove all oth - er voic - es,



Is our deep - est hun - ger stilled!"
We must nev - er vain - ly test."
God a - lone will I o - bey!"
Be the Word we hear, o - bey.

Prayers

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration. Counsel all who faithfully lead your people into the future. Merciful God,
receive our prayer.

Tend to the needs of every living creature. Bless those who work in fields and orchards, that the world is nourished by the fruits of their labour. Merciful God,
receive our prayer.

Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,
receive our prayer.

Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine and David, Sue and Earlby, Chris and Joan, Penny and Bill, Marilyn and Sigi, for Grace and Cole and their mother Jennifer, Kathryn, Kelly, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*).

We pray especially today for our sister Christine Morrison and her family as they mourn the passing of Christine's mother Rita this week. Grant them a sure confidence in your loving care that, casting all their sorrow on you, they may know the consolation of your love. Merciful God,
receive our prayer.

Bless our ministries of hospitality. Care for those who tend to the needs of others, especially ushers and greeters, and coffee hour hosts. Merciful God,
receive our prayer.

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete and we rest in you. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Saviour.
Amen.

Peace

May the peace of Christ be with you all!
And also with you.



Offertory— **Seed That in Earth Is Dying**
330 (Red)

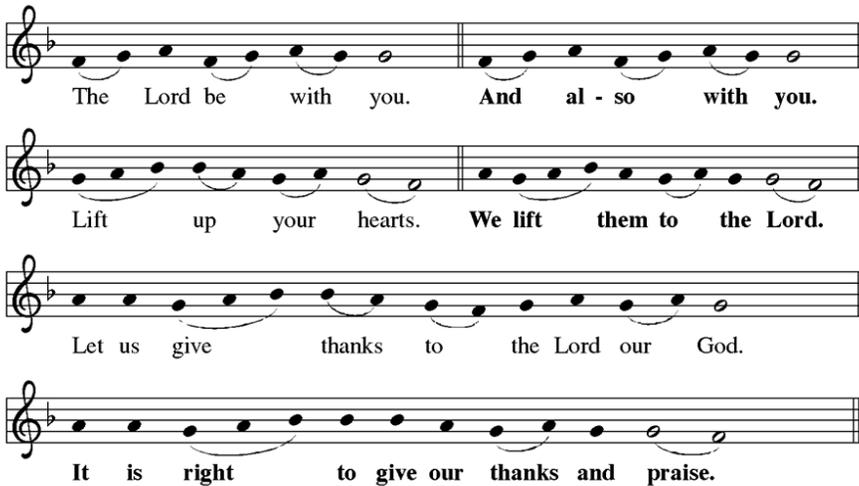
Offertory Prayer

Let us pray:

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel.

Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

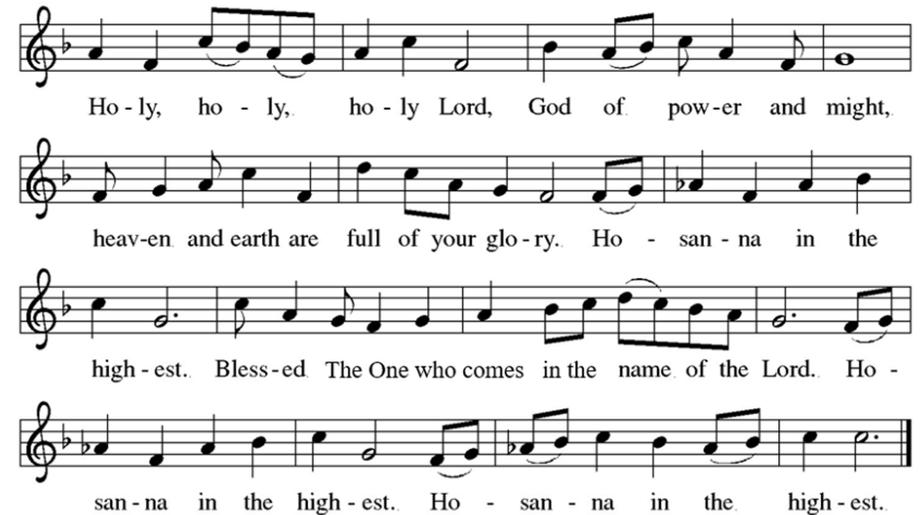
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

... and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God, our living water and our merciful guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert and provided
them water from the rock. We praise you for Christ, our
rock and our water, who joined us in our desert, pouring
out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ, through whom all glory and honour is yours, almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

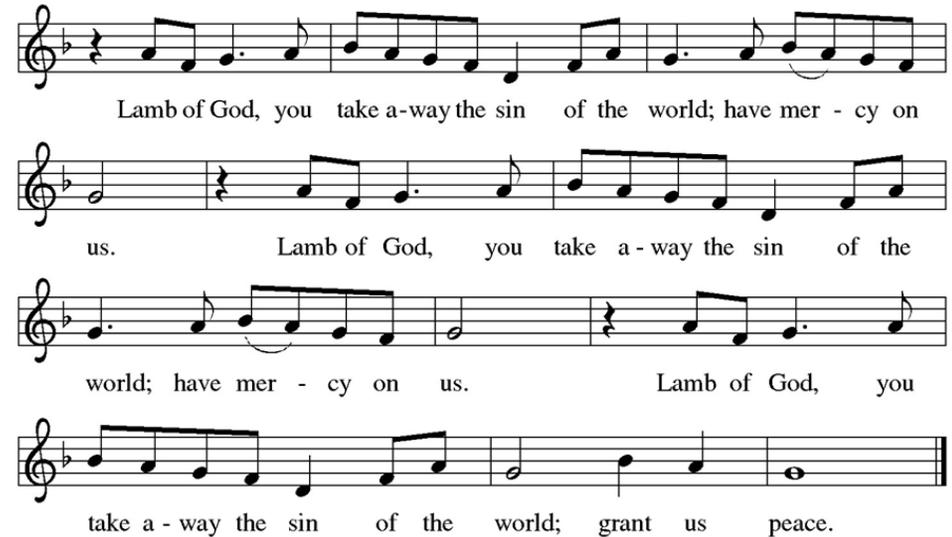
Invitation to Communion

We break this bread,
Communion in Christ's body once broken.

Come and receive Jesus, our strength in the wilderness!
Thanks be to God!

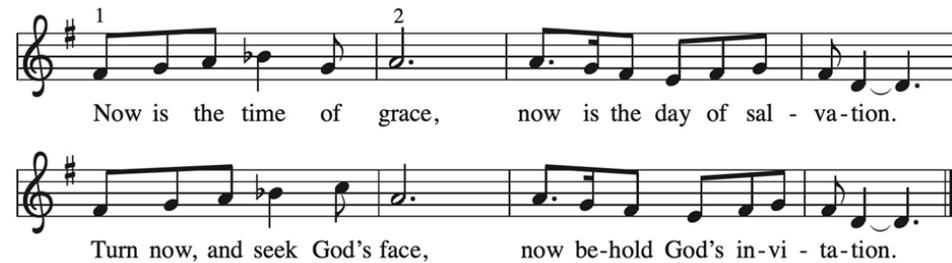
Communion Hymns

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Now is the Time of Grace



Now is the time of grace, now is the day of sal - va-tion.
Turn now, and seek God's face, now be-hold God's in-vi - ta-tion.

Eternal Lord of Love, Behold Your Church

174(Blue)

Forty Days and Forty Nights

175 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Saviour. **Amen**

Post Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre-



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

Announcements

Benediction

God, the giver of love,

✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth

bless you in this Lenten journey. **Amen**

The blessing of the God of life be ours.

The blessing of the loving Christ be ours.

The blessing of the Holy Spirit be ours,

To cherish us, to help us, to make us holy.

Sending Song — Jesus, Still Lead On # 624 (Red)

Dismissal

Go in peace. Serve in love.

Thanks be to God!

Postlude — Guide Me Ever Great Jehovah, Arr. Alan Viner

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Announcements and Information

| | Today | Next Sunday |
|---------------------------|--|--|
| Assisting Minister | Michelle Normandin | Laura B Mann |
| Servers | Christine Morrison Marisela McDougall | Kishan Gunawardene Michelle Normandin |
| Reader | Judy Rogers | Judy Rogers |
| Greeters | Bonnie Lichty | Marisela McDougal |
| Ushers | Richard & Linda Zytner | Chris & Riza Heaney |
| AV booth | Michele Altermann Brian Janzen | John Szymanski Brian Janzen |
| Altar Guild | Michele Altermann Marilyn Coleman | Ena Sookraj Elsie Persaud |
| Counters | Norm Frid Ann Sanders | Chris Heaney Richard/Linda Zytner |
| Flowers | | |
| Coffee Hour | Lenten Lunch | Lenten Lunch |

We pray for:

ACC The Most Rev. David Edwards, Archbishop, and the clergy and people of the Diocese of Fredericton

ELCIC The dean, council, and congregations of the Grand River and Thames Areas of the Eastern Synod

MOR The anniversary of the founding of the Unitas Fratrum (or Unity of the Brethren) on March 1, 1457, in Bohemia.

TOGETHER An end to human trafficking and modern slavery

Greeters: If you can help with this important hospitality ministry please contact the church office. Thank you.



Connections: The deadline for the next issue of *Connections* is **TODAY** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Lenten Lunches are back! Starting **today**, join us for soup, bread and conversation after worship on five Sundays in Lent. The theme of our lunches this year will be **“Intentional Listening to God and to One Another.”** There will be a sign-up sheet in the narthex for soup heroes! We are hoping for a variety including some vegan options each week.



The Associates will meet again on **February 24, 2026, at 2:00 p.m.** in the Parlour for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

Lenten Self Denial: Women of Faith invite you to support their Lenten self denial collection. There are information pamphlets and envelopes for your offerings in the Narthex. This year the collection will go to Hope House. *Thank you*

St. Patrick’s Day Dessert and Card Party:

Wear your green and join us for desserts and cards on **Saturday March 15, 2026, between 1:00—4:00 p.m.**



Silvercreek Community Market: Please consider buying the specific items listed below — for February we need **pasta sauce, school snacks and cooking oil (1L).**



We do not need any plastic bread tabs. We are taking reuseable grocery bags again. Thank you.

Memorial Service for Jeff Bleach: We all mourn with Marilyn Bleach Schranz and her family at the sudden passing of her son Jeff just after Christmas in British Columbia. A memorial service for Jeff will be held at St. George’s Anglican Church, Guelph, on **Saturday, March 7, at 1:00 p.m.**





feb. 28, 2026
it's cold out there
#cnoy

Coldest Night of the Year is a simple, meaningful way for churches to come together in visible witness to our shared call to

care for those experiencing hurt, hunger, and homelessness in our community. By forming a team and walking alongside others, we demonstrate that no one is meant to face hardship alone. All funds raised through the Guelph walk stay right here in our city, directly supporting Hope House's vital work. As people of faith, this is a powerful opportunity to stand alongside our most vulnerable neighbours while strengthening the bonds of community that make Guelph such a compassionate place to live.

St. George's will again be fielding teams for both the 2 km and 5 km walks, and we would be delighted to walk alongside members of other faith communities. Participation can be as simple as forming a small team or encouraging a few members/parishioners to join an existing one. Every step and every dollar truly makes a difference.

Registration is easy at <https://cnoy.org/location/guelph>. Resources are available to support fundraising, and the event itself is family-friendly, well organized, and a lot of fun!

Thank you for the many ways you already serve our community. I hope you will prayerfully consider joining us for this year's Coldest Night of the Year. When we show up together, we offer hope, warmth, and solidarity to those who need it most.

In faith, Laura Keller
Peoples' Warden, St. George's Anglican Church and Event Director, CNOY Guelph laurajskeller@gmail.com

Free to Read: The Guelph Tool Library is running the Free to Read Book Sale to celebrate **World Book Day on Saturday April 25, 2026 from 10 am until 3 pm in the main concourse of the Old Quebec Street Shoppes.** The goal is to sell those books that are frequently donated, such as best sellers and detective stories, and use the proceeds to purchase the technical books needed to support literacy and language programs in correctional facilities.



We are collecting books until **Sunday April 19, 2026.** This is a great opportunity to consider what books in your home are ready for their next 'forever home'! (Please – no encyclopedias!) *Thank you*

LOOKING AHEAD: February 23 – March 1

| | | |
|--------------|----------------|------------------------------------|
| Monday 23 | 7:00 p.m. | Worship & Music Parlour |
| Tuesday 24 | 2:00 p.m. | The Associates Parlour |
| | 7:00 p.m. | Church Council Parlour |
| Wednesday 25 | 9:00 a.m. | Announcements due to Office |
| | 6:30–8:00 p.m. | Confirmation Class Pastor's Office |
| Thursday 26 | 7:00 p.m. | Choir Practice Nave |
| Sunday 1 | 8:30 a.m. | Lent 2 Holy Communion—Nave |
| | 10:00 a.m. | Lent 2 Holy Communion—Nave |
| | 11:30 a.m. | Lenten Lunch Rose Head Hall |

Organist
Peter West

Staff
Michele Altermann
Administrative Assistant

Church Office Hours
Tuesday to Friday
9:00 a.m.—1:00 p.m.