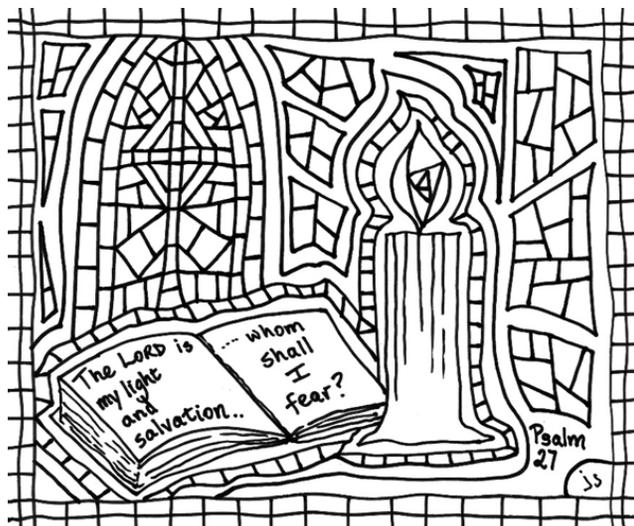


All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Wi-Fi Password: E9D8C7Rogers

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.

We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.

All are truly welcome.

ReconcilingWorks
LUTHERANS FOR FULL INCLUSION

Eastern Synod

**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will need to prepare
Upcoming is a longish sit and grownups want you there
Instead of wiggling, yawning, sighing
You could be bright new markers trying or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

THIRD SUNDAY AFTER EPIPHANY

Sunday, January 25, 2026.

Prelude — Prelude, Franz Liszt
Saviour Again to Your Dear Name We Raise,
arr. Colin Hand

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

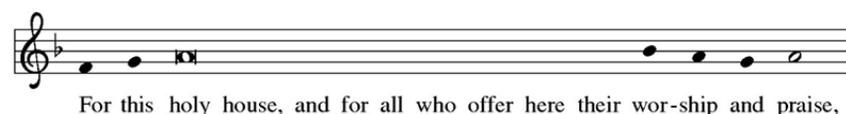
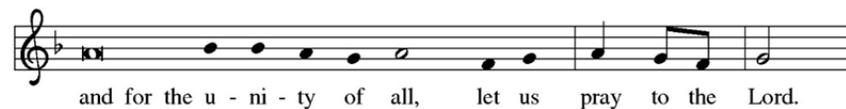
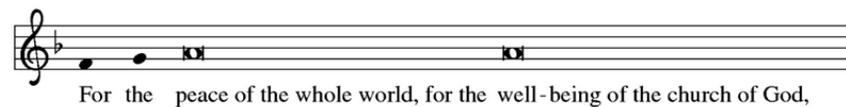
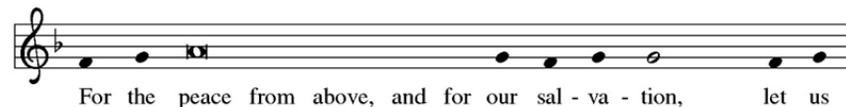
Gathering Hymn— **Dearest Jesus, at Your Word**
520 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie



Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



wor-ship you, we give you thanks, we praise you for your glo-ry.



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



God, you take a-way the sin of the world: have mer-cy on us; you are



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain

Prayer of the Day

Let us pray.

Most High God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Saviour and Lord. **Amen**

Choir Anthem

First Reading: *Isaiah 9:1-4*

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance.

¹ There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time God will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

² The people who walked in darkness have seen a great light; those who lived in a land of deep darkness— on them light has shined.

³ You have multiplied exultation; you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder.

⁴ For the yoke of their burden and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Word of God. Word of life.
Thanks be to God.

Psalm: **Psalm 27:1, 4-9**

(Sung responsively between choir and congregation)



The LORD is my light and my sal - va - tion.

- ¹ The LORD is my light and my salvation; whom
then | shall I fear?
The LORD is the stronghold of my life; of whom shall
I | be afraid?
- ⁴ **One thing I ask of the LORD; one | thing I seek;
that I may dwell in the house of the LORD all the
days of my life; to gaze upon the beauty of
the LORD and to seek God | in the temple.**
- ⁵ For in the day of trouble God will | give me shelter,
hide me in the hidden places of the sanctuary, and raise
me high up- | on a rock.
- ⁶ **Even now my head is lifted up above my
enemies | who surround me.
Therefore I will offer sacrifice in the sanctuary,
sacrifices of rejoicing; I will sing and make
music | to the LORD. R**
- ⁷ Hear my voice, O LORD, | when I call;
have mercy on me and | answer me.
- ⁸ **My heart speaks your message— | “Seek my
face.”
Your face, O LORD, | I will seek.**
- ⁹ Hide not your face from me, turn not away from your
ser- | vant in anger.
Cast me not away—you have been my helper; forsake
me not, O God of | my salvation. **R**

Second Reading: *1 Corinthians 1:10-18*

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ.

¹⁰ Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. ¹¹ For it has been made clear to me by Chloe’s people that there are quarrels among you, my brothers and sisters.

¹² What I mean is that each of you says, “I belong to Paul,” or “I belong to Apollos,” or “I belong to Cephas,” or “I belong to Christ.” ¹³ Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴ I thank God that I baptized none of you except Crispus and Gaius, ¹⁵ so that no one can say that you were baptized in my name. ¹⁶ I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. ¹⁷ For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸ For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God. Word of life.
Thanks be to God.

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Jesus preached the good news¹ of the kingdom* and cured every sickness a-¹ mong the people.

Gospel — Matthew 4:12-23

The holy gospel of our Lord according to Matthew.
Glory to you, O Lord.

¹² Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³ He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴ so that what had been spoken through the prophet Isaiah might be fulfilled:

¹⁵ “Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the gentiles—

¹⁶ the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

¹⁷ From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

¹⁸ As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers.

¹⁹ And he said to them, “Follow me, and I will make you

fishers of people.” ²⁰ Immediately they left their nets and followed him. ²¹ As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

²³ Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Homily

Hymn of the Day— Faith Begins by Letting Go



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,
2 Faith en - dures by hold - ing on, keep - ing mem-'ry's roots a - live
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.
not through mer - it we pos - sess but by God's great faith - ful - ness.
till we find the com - mon - place ripe with wit - ness to God's grace.

Prayers

As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.

For Christian churches throughout the world, that turning from quarrelling and division, we may find our unity in the cross of Christ. God, in your mercy, **hear our prayer.**

For all who care for water, soil, plants, and animals. May we all live with greater simplicity and love for creation.

God, in your mercy, **hear our prayer.**

For the nations of the world, and for an end to oppression, hunger, and violence. We pray especially for people living with threats of violence and turmoil in: Ukraine, Gaza and the West Bank, Venezuela, Greenland, and people we rarely hear about in news. God, in your mercy, **hear our prayer.**

For all living with disease, grief, conflict, poverty, depression, or despair, that your healing may dawn on them. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine and David, Sue and Earlby, Chris and Joan, Kathryn, Kelly, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). God, in your mercy, **hear our prayer.**

For our congregation, that all our ministries may proclaim the good news that your holy realm is at hand and all around us. God, in your mercy, **hear our prayer.**

Gather us with all the saints into the wide net of your grace, that we may follow you with faith and courage. God, in your mercy, **hear our prayer.**

God of mercy and justice, receive our prayers and hopes, for we pray in the name of Christ, the light of the world. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.



Offertory— Arise, Your Light has Come



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

Offertory Prayer

Let us pray:

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Saviour. **Amen**

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Preface

... and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heav - en and earth are full of your glo - ry. Ho - san - na in the



high - est. Bless - ed The One who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

Holy One, the beginning and the end, the giver of life:

Blessed are you for the birth of creation.

Blessed are you in the darkness and in the light.

Blessed are you for your promise to your people.

Blessed are you in the prophets' hopes and dreams.

Blessed are you for Mary's openness to your will.

Blessed are you for Christ Jesus,

the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.
Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.
Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.



A - men, a - men. A - men, a - men.

Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

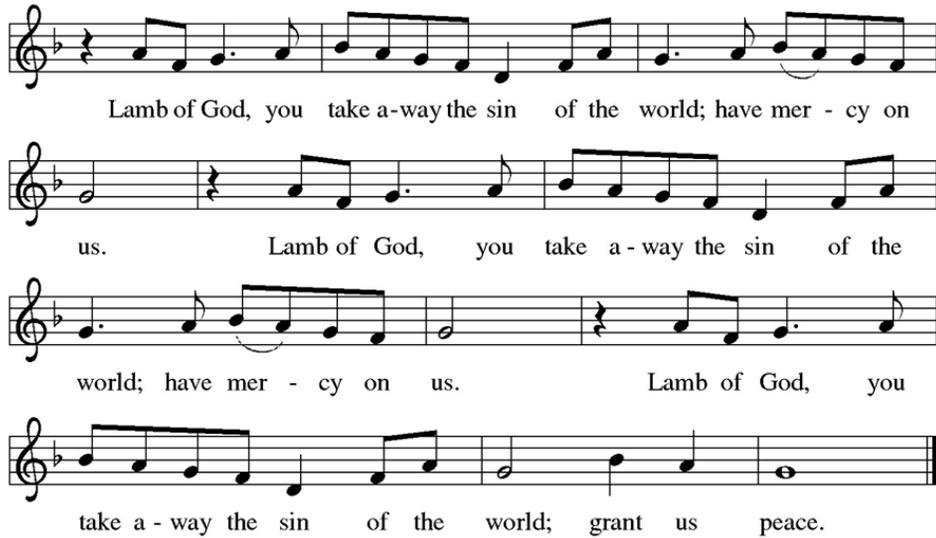
Invitation to Communion

We break this bread to share in the light that has
come into the world.
**We who walk in darkness have seen a great
light. May Christ, the Light of the world,
shine in our hearts forever.**

God is now in flesh appearing.
Come to the feast of joy!
Thanks be to God!

Communion Hymns

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Laudate Omnes Gentes

314 (Blue)

From the Falter of Breath

489 (Blue)

He Comes to Us as One Unknown

737 (Red)



Table Blessing

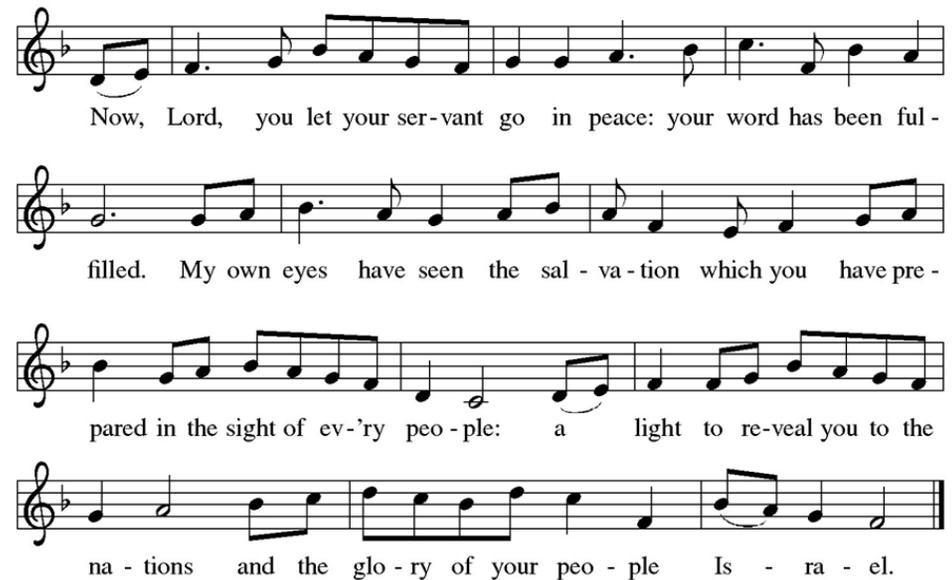
May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Radiant God, with our eyes we have seen your salvation, and in this meal, we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Saviour and Lord. Amen.

Post Communion Canticle



Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

Announcements

Benediction

May the triune God,
who has put a new song on your lips
and tuned your heart for praise

✠ bless you now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Song — **Will You Come and Follow Me**
430 (Blue)

Dismissal

Go in peace. Serve the Lord.
Thanks be to God!

Postlude — Glorious Things of You Are Spoken,
arr. Stanley Vann

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Christine Morrison	Anne Stuart
Servers	Laura B Mann Kishan Gunawardene	Chris Heaney Julianna Stephens
Reader	Bill Clatworthy	Kate Stuttaford
Greeters	Sheila Chappel	Bill & Jette Thomas
Ushers	Mark & Janet Weigel	Richard & Linda Zytner
AV booth	Judy Rogers Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Janet Weigel Merike Rutten	Michele Altermann Marilyn Coleman
Counters	Mark Weigel Ena Sookraj	Norm Frid Bill Clatworthy
Flowers		ASAP Team
Coffee Hour	Bill & Jette Thomas	ASAP Team

We pray for:

ACC The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada.

ELCIC The Assistants to the Bishop and the staff of the Eastern Synod. The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod.

MOR The Rev. Jason Andersen, president of the Western District Executive Board of the Moravian Church Northern Province.

Greeters: If you can help with this important hospitality ministry please contact the church office.
Thank you.



The Ass♡ciates will meet again on **January 27, 2026**, at **2:00 p.m.** in the Parlour for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

Candlemas: We will celebrate Candlemas on **Sunday February 8, 2026** at both services. Please bring your candles from home for this blessing.

Annual Reports: Please be aware that reports are due by **Sunday February 15, 2026**. Please send your reports to Janet Weigel at jweigel0220@rogers.com



Silvercreek Community Market: Please consider buying the specific items listed below — for February we need **pasta sauce, school snacks and cooking oil (1L).**



We do not need any plastic bread tabs or reusable grocery bags at this time. Thank you.

2025 Donation Receipts: These are now available in your mailboxes.

winter PRIDE!

Snow Many Stories

Join us for stories, crafts and more!
Wednesday February 11th
3:30 - 5 pm
Free books with every visit!
Everyone Welcome!

Children's Reading Room
210 Silvercreek Pkwy N
childrensreadingroom.org
226 706 9845



All Saints Affirming People



RECONCILING IN CHRIST
SUNDAY 2026

Celebrating Diversity
as God's Children



Save the date: Once a year we have a special service to celebrate our partnership/allyship with other affirming Lutheran congregation in North America. We would like to invite everyone to join us on **Sunday February 1, 2026**, at 10:00 a.m. for this special service. Our Guest Speaker that day will be Rev. Adam Snook, Assistant to the Bishop (Eastern Synod ELCIC) and liaison to the Eastern Synod's recently formed Queer Committee! Everyone is welcome – there will be rainbows! and refreshments after the service along with a chance to greet Pastor Adam. Each year we also have a free will offering opportunity—this goes to support the work that *Reconciling Works* does to support allyship across North America. There will be a jar on one of the offering plates, and also envelopes if you choose to use them. *Thank you* and tell *everyone* they are welcome!!



Recent legislation in Alberta and Saskatchewan restrict the rights, dignity, and safety of transgender and gender-diverse people. These provinces are using the “notwithstanding clause” to shield this legislation from judicial review, thereby preventing Charter challenges from being heard. If you have not already done so, please consider signing a petition in support of human rights – the link is below. Thank you.

House of Commons Petition e-7207:

<https://www.ourcommons.ca/petitions/en/Petition/Details?Petition=e-7027>

A conversation with Sophia Gebreyes

An event with LWF's Ethiopia Country Representative — Building climate resilience through nature-based solutions. Lessons from Ethiopia, Chad and Cameroon.



**Saturday January 31st,
2-4pm**

Martin Luther University College,
75 University Ave. W. Waterloo
(enter off Bricker Ave)

Free parking is available in the
Gold lots (No. 1, 13, 14)



Hybrid participation is available. To register and receive the event link, please scan the QR code.

LOOKING AHEAD: Jan. 26 — Feb. 1

Tuesday 27	2:00 p.m.	The Associates Parlour
	7:00 p.m.	Church Council Parlour
Wednesday 28	9:00 a.m.	Announcements due to Office
	6:30—8:00 p.m.	Confirmation Class Pastor's Office
Thursday 29	7:00 p.m.	Choir Practice Nave
Sunday 1	8:30 a.m.	Epiphany 4 Holy Communion—Nave
	10:00 a.m.	Reconciling in Christ Sunday Holy Communion—Nave

Organist
Peter West

Staff
Michele Altermann
Administrative Assistant

Church Office Hours
Tuesday to Friday
9:00 a.m.—1:00 p.m.