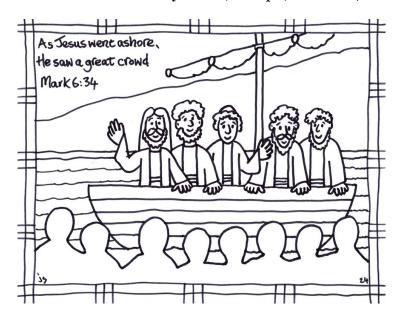
# **All Saints Lutheran Anglican Church**

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www. allsaintsguelph.ca

#### **Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

Honorary Assistants - Rev. Canon Lucy Reid and Rev. Canon David Howells

**Deacon - Rev. Christine Clatworthy** 

Please be aware that our Sunday service is video streamed to our You Tube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.



#### Dear Little Saints-Welcome from all the Big Saints

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing You could be bright new markers trying or putting stickers in your book Or even ..take a little look Oh joy, cause somebody loves me true There's juice or sweets or cookies too

When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat Your Sunday sack is really "sweet"!!!!!! (and also is a take home treat!)

**We welcome all children** to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

**Communion:** All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

### Please take this bulletin home for recycling. Thank you

**No Scents Makes Good Sense.** Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

#### NINTH SUNDAY OF PENTECOST

Sunday, July 21, 2024.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

Prelude

Welcome

**Acknowledgment of Territory** 

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Gathering Song — Jesus Shall Reign Where'er the Sun # 383 (Blue)

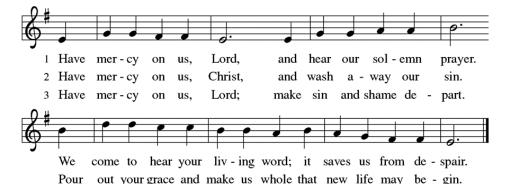
# Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

# Almighty God,

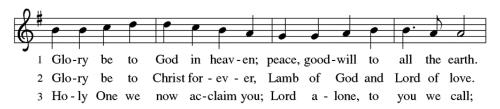
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

## Kyrie



Re - new us with your sav-ing pow'r; cre - ate in us new hearts!

# Hymn of Praise





Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth: Son of God and gra - cious Sav - ior, you have come from heav'n a - bove; Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise. on the cross you died to save us; now you reign at God's right hand. Je-sus Christ, with God the Spir - it, in the Fa-ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise. Hear our prayer; re - store, for - give us; in your prom - ise firm we stand. For the peace that we in - her - it, glo - ry be to God on high!

## Prayer of the Day

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of Jesus, our Saviour and Lord. **Amen.** 

# WORD God speaks to us in scripture reading, preaching, and song.

First Reading – *Jeremiah 23:1-6* 

Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved

and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Word of God. Word of life. **Thanks be to God.** 

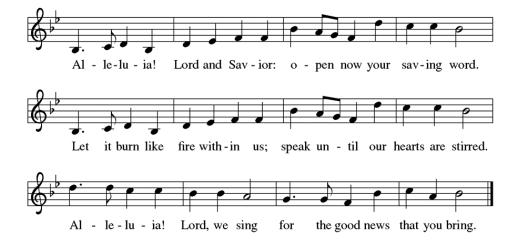
# Second Reading - Ephesians 2:11-22

<sup>11</sup> Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands  $-\frac{12}{2}$  remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. 15 He has abolished the law with its commandments and ordinances. that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; 18 for through him both of us have access in one Spirit to the Father.

<sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

Word of God. Word of life. **Thanks be to God.** 

# Gospel Acclamation (sung twice)



Gospel Reading – *Mark 6:30-34, 53-56* 

The holy gospel according to Mark. Glory to you, O Lord.

<sup>30</sup> The apostles gathered around Jesus and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went,

into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Hymn of the Day — I Heard the Voice of Jesus Say # 508 (Blue)

**Prayers** 

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Give hope to your church around the world and nurture it with a shepherd's care so that all will know your faithfulness and love. We pray especially today for the bishop, clergy and people of the Diocese of Edmonton, and for the dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories. God, in your mercy,

hear our prayer.

Restore the earth to the goodness you provided at creation. Protect and renew the quiet places of the world. God, in your mercy,

hear our prayer.

Break down walls and hostilities that divide people and nations. Teach us to be neighbours to each other instead of strangers and aliens. We pray for the people of Gaza and Israel, and Ukraine and Russia.

God, in your mercy,

hear our prayer.

Give rest to those who care for others in homes, hospitals, long-term care facilities, and hospice. Be with those who are dying, comfort those who grieve, and heal those who are sick. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Karen, Jim, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Florence, Nicky and Dwayne, Sadie, Beth, Caitlin, Kathy and those we name in our hearts (brief silence...).

God, in your mercy,

hear our prayer.

Bring calm to those troubled because of lack of leisure and frantic schedules. Help us to make this community of faith a place of rest and refreshment.

God, in your mercy,

hear our prayer.

We give thanks for those who are citizens with the saints and members of your household. Keep us in communion with all the faithful departed until we join them around your throne.

God, in your mercy,

hear our prayer.

Into your hands, O God, we commend all for whom we pray, trusting in your mercy through Jesus Christ our Lord. **Amen** 

Peace

May the peace of Christ be with you all! **And also with you.** 



# MEAL God feeds us with the presence of Jesus Christ.

# Offertory:



- Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:
- 2 Christ is a ble to make us one, at the ta ble he sets the tone, 3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,



bread is bro-ken, the wine is poured, Christ is spo-ken and seen and heard. teach-ing peo-ple to live to bless, love in word and in deed ex-press. gives us love to tell, bread to share: God (Im-man-u-el) ev-'ry-where!



Je-sus lives a-gain, earth can breathe a-gain, pass the Word a-round: loaves a - bound!

### Offertory Prayer

#### Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord.

#### **Amen**

# **Great Thanksgiving**

The Lord be with you. **And also with you.** 

Lift up your hearts.

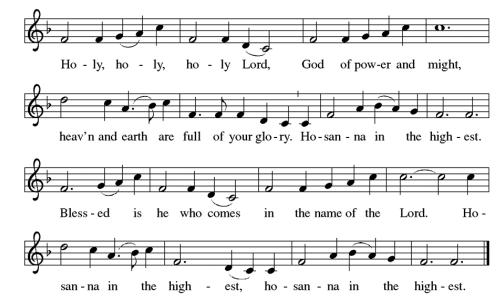
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

#### **Preface**

... And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

#### Sanctus



### **Eucharistic Prayer**

Blessed are you, O God, creator of heaven and earth. You rescued your covenant people, led them on all their journeys, and taught them by the prophets.

In the fullness of time, you showed your love to the world in this way: You gave us Jesus, your only Son, so that all who believe in him may not perish but may have eternal life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

As often as we eat this bread and drink this cup, we proclaim the Lord's death until he comes. Christ has died. Christ is risen. Christ will come again. Pour out your Holy Spirit in this meal, and make us one in this community of faith and with your people throughout the world.

Glory and praise to you, O God, Author of life, Word made flesh, Power of the Most High, now and forever. **Amen.** 

#### LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.



#### **Invitation to Communion**

Jesus said, "I am the bread of life. Whoever comes to me shall never be hungry. Whoever believes in me will never thirst."

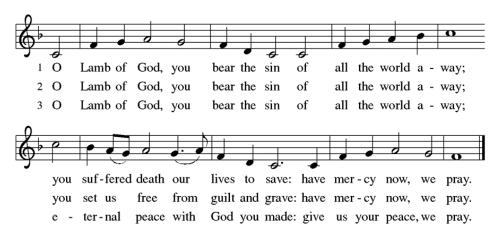
Taste and see that the Lord is good; Happy are they who trust in him!

Christ has set the table with more than enough for all. Come!

Thanks be to God!

# **Communion Hymns**

#### Lamb of God



The King of Love My Shepherd Is # 520 (Blue)

Rejoice in God, All Earthly Lands # 351 (Blue)

# **Table Blessing**

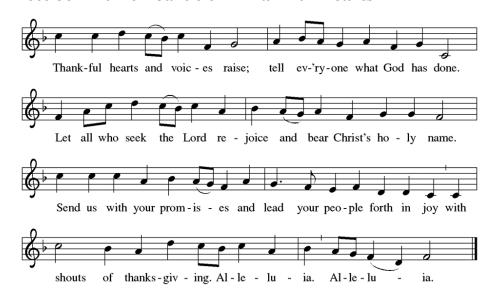
May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen** 

# **Post-Communion Prayer**

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you, and in fervent love toward one another; for the sake of Jesus Christ our Lord.

#### Amen

#### Post Communion Canticle — Thankful Hearts



#### Announcements

#### **SENDING**

# God blesses us and sends us in mission to the world.

#### Benediction

Amen.

The blessing of the God of life be ours. The blessing of the loving Christ be ours. The blessing of the Holy Spirit be ours, to cherish us, to help us, to make us holy.

Sending Song - Praise the Lord, Rise Up Rejoicing # 544 (Red)

#### Dismissal

Go in peace. You are the body of Christ. **Thanks be to God!** 

#### Postlude

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**Let Us Talents and Tongues Employ** – Text: Fred Kaan, b.1929. Music: Jamaican folk tune; adapt. Doreen Potter, d. 1980. Text and Music © 1975 Hope Publishing Company. **Rejoice in God, All Earthly Lands** – Text: Paraphrase of Psalm 100, Ruth Duck, b. 1947, © 1992, GIA Publications, Inc.

**Praise the Lord, Rise Up Rejoicing** – Text: Howard C.A. Gaunt, d. 1983, © Oxford University Press.

#### **Announcements and Information**

Todow

	Today	Next Sunday
Assisting Minister	Penny Richards	Anne Stuart
Servers	John Szymanski Michelle Normandin	Jan Nielsen Kishan Gunawardene
Reader	Greg Elliott	Judy Rogers
Ushers	Ann Sanders Stephen Ricketts	Ann Sanders Stephen Ricketts
AV booth	Michele Altermann Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Bonnie Evans Volunteers	Bonnie Evans Volunteers
Counters	Matzi King Mark Weigel	Matzi King Kate Stuttaford
Flowers		
Coffee Hour		

# Environmental Stewardship Update: WE DID IT!

Well done All Saints! The exciting news is that we have reached our goal for Phase 1! Look for updates on when planting will start and what to look forward to for Phase 2.





Blanketflower Arizona Sun (5) - \$2







Most Cundor

175cm Cedar Black (7) - \$1,765



Cranesbill Azure Rush (22) - \$1,385

Easter 2025 Open House and Arts Exhibition at All Saints Lutheran Anglican Church

We are planning to host a community-wide invitational Open House and Arts Exhibition offering people in the community an opportunity to reflect on the meaning of Easter through its message of Faith, Hope and Love. We need help with:

- A person(s) with local arts organizations connections and some art show experience.
- A person(s) to reach out to local faith communities.
- A person(s) with social media skills, which will be our main promotional tool.
- Someone to design a promotional poster for digital and print promotions.

Please contact Greg Elliott at <a href="mailto:greg.liturgical@gmail.com">gmail.com</a> for more details or if you can help.

**Kathy Frank update:** Kathy has an infection in her leg and is on antibiotics. Any cards of support would best be sent to her daughter. Prayers are so appreciated. – Laura B. Mann

Suzanne Gosrani 861 Forest Glen Ave Burlington ON L7T 2L1



**Formula Fund:** Please consider making a special donation to the formula fund over the next few months in support of baby Jeremiah. Just mark your envelope or etransfer with "**Formula fund—Carol**" so we can set that aside for this specific need. Thank you!

**Silvercreek Community Market:** We need **RED LENTILS, pasta sauce, peanut butter, canned meat and fish** and **cooking oil (1L size)**. You will see a change in our weekly notices as we transition to the new once a month shop for our guests. We need to stock up specific items to have enough on hand for a single month.

There is a special need for school snacks for September—for example, **fruit cups and granola bars**—we never have enough of these items! Also peanut butter. *Thank you*.

Summer office hours: Please note that in July and August the office will be open on Wednesday and Thursday from 9 a.m. to 1 p.m. There may be some adjustments in August which will be announced in the bulletin. Regular hours will resume on September 3, 2024.



#### LOOKING AHEAD: July 22 - 28

Wednesday 24	9:00 a.m.	Announcements due to office
Saturday 27	3:00-8:00 p.m.	Rental Rose Head Hall
Sunday 28	8:30 a.m.	Pentecost 4 Holy Communion—Nave
	10:00 a.m.	Pentecost 4 Holy Communion—Nave

# Organist

Peter West

#### **Staff**

Michele Altermann Administrative Assistant

#### **Church Office Hours**

Wednesday—Thursday 9:00 a.m.—1:00 p.m.