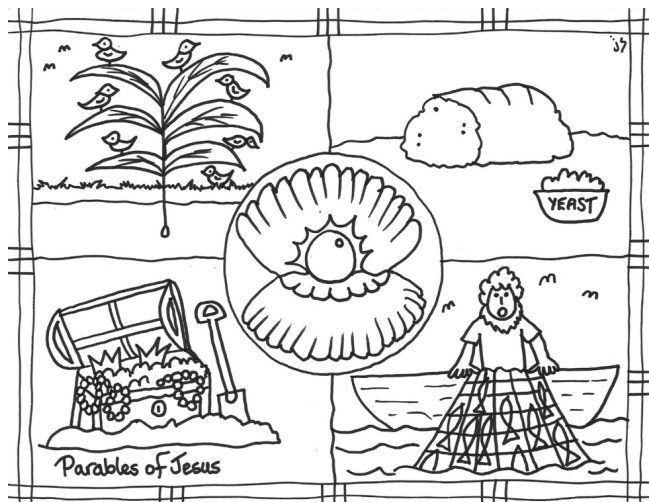


All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Wi-Fi Password: E9D8C7Rogers

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare*

*Upcoming is a longish sit and grownups
want you there*

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

***Offerings can be left in the trays at the back until
the Gathering Song is sung.***

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

NINTH SUNDAY AFTER PENTECOST

Sunday, July 26, 2026.

Prelude—Idyll, Cecile Chaminade

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Gathering Song — **Open Now Thy Gates of Beauty**
533 (Red)

Confession and Forgiveness

Blessed be the holy Trinity, + one God,
who forgives all our sin, whose mercy endures
forever. **Amen.**

Almighty God,
**to you all hearts are opened, all desires
known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the
inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your
holy name; through Jesus Christ our Lord.
Amen.**

Let us confess our sin in the presence of God and of
one another.

Most merciful God,
**we confess that we have sinned against you in
thought, word, and deed, by what we have
done, and by what we have left undone. We
have not loved you with our whole heart; we
have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have
mercy on us and forgive us, that we may
delight in your will, and walk in your ways, to
the glory of your holy name. Amen.**

With joy, I proclaim to you that Almighty God, rich
in mercy and abundant in love, forgives you all your
sin and grants you newness of life in Jesus Christ.
Thanks be to God!

Gathering Song — **Open Now Thy Gates of Beauty**
533 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

Kyrie— Kyrie Eleison # 692 (Blue)

Musical score for Kyrie Eleison # 692 (Blue). The score is written for a single melodic line in treble clef, key of D major (two sharps), and 3/4 time. It consists of three staves. The first staff begins with a whole rest, followed by a half note A, then a quarter note B, and continues with eighth and quarter notes. The lyrics are: "Ky ri e e- lei son. Ky- ri e e- lei- son." The second staff continues the melody with similar note values. The lyrics are: "Chri- ste e- lei- son. Chri- ste e- lei- son. Ky ri e e-". The third staff concludes the phrase. The lyrics are: "lei son. Ky ri e e lei son."

Ky ri e e- lei son. Ky- ri e e- lei- son.

Chri- ste e- lei- son. Chri- ste e- lei- son. Ky ri e e-

lei son. Ky ri e e lei son.

Hymn of Praise

Musical score for Hymn of Praise. The score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves. The first staff begins with a whole rest, followed by a half note, then a quarter note, and continues with eighth and quarter notes. The lyrics are: "Glo- ry to God in the high- est," The second staff continues the melody. The lyrics are: "and peace to his peo- ple on earth. Lord God," The third staff continues the melody. The lyrics are: "heaven ly_ king, al- migh- ty God and Fa- ther, we" The fourth staff concludes the phrase. The lyrics are: "wor- ship you, we give you thanks, we praise you for your"

Congregation

Glo- ry to God in the high- est,

and peace to his peo- ple on earth. Lord God,

heaven ly_ king, al- migh- ty God and Fa- ther, we

wor- ship you, we give you thanks, we praise you for your

Musical score for Hymn of Praise (continued). The score is written for a single melodic line in treble clef, key of D major (two sharps), and 4/4 time. It consists of five staves. The first staff begins with a whole rest, followed by a half note, then a quarter note, and continues with eighth and quarter notes. The lyrics are: "glo- ry. Lord Je- sus Christ, on- ly Son of the" The second staff continues the melody. The lyrics are: "Fa- ther Lord God, Lamb of God," The third staff continues the melody. The lyrics are: "you take a- way the sin of the world: have" The fourth staff continues the melody. The lyrics are: "mer- cy on us; you are seat- ed at the" The fifth staff concludes the phrase. The lyrics are: "right hand of the Fa- ther: re- ceive our prayer." The sixth staff begins with a whole rest, followed by a half note, then a quarter note, and continues with eighth and quarter notes. The lyrics are: "For you a- lone are the Ho- ly_ One," The seventh staff continues the melody. The lyrics are: "you a- lone are the Lord, you a- lone are the Most" The eighth staff continues the melody. The lyrics are: "High, Je- sus Christ, with the Ho- ly Spir- it, in the" The ninth staff continues the melody. The lyrics are: "glo- ry of God the Fa- ther. A-" The tenth staff concludes the phrase. The lyrics are: "men."

glo- ry. Lord Je- sus Christ, on- ly Son of the

Fa- ther Lord God, Lamb of God,

you take a- way the sin of the world: have

mer- cy on us; you are seat- ed at the

right hand of the Fa- ther: re- ceive our prayer.

For you a- lone are the Ho- ly_ One,

you a- lone are the Lord, you a- lone are the Most

High, Je- sus Christ, with the Ho- ly Spir- it, in the

glo- ry of God the Fa- ther. A-

men.

Prayer of the Day

Let us pray.

Beloved and sovereign God, through the death and resurrection of Jesus you bring us into your reign of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Saviour and Lord. **Amen**

First Reading — *Genesis 29:15-28*

Jacob, who tricked his brother out of his inheritance, and his father into granting him a blessing, is now the one to be tricked! He has fled from his brother's anger north to Haran, his family ancestral land, to escape his brother and to find a wife.

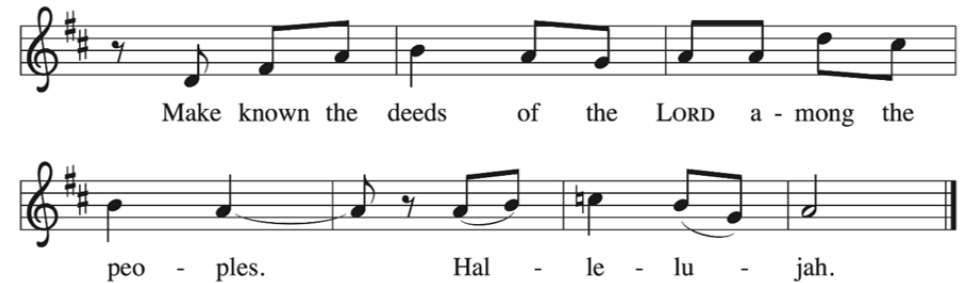
¹⁵Laban said to Jacob, “Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?” ¹⁶Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. ¹⁷Leah’s eyes were lovely, and Rachel was graceful and beautiful. ¹⁸Jacob loved Rachel; so he said, “I will serve you seven years for your younger daughter Rachel.” ¹⁹Laban said, “It is better that I give her to you than that I should give her to any other man; stay with me.” ²⁰So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

²¹Then Jacob said to Laban, “Give me my wife that I may go in to her, for my time is completed.” ²²So Laban gathered together all the people of the place, and made a feast. ²³But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. ²⁴(Laban gave his maid Zilpah to his daughter Leah to be her maid.) ²⁵When morning came, it was Leah! And Jacob said to Laban, “What is this you have done to me? Did I not serve with you for Rachel?”

Why then have you deceived me?” ²⁶Laban said, “This is not done in our country—giving the younger before the firstborn. ²⁷Complete the week of this one, and we will give you the other also in return for serving me another seven years.” ²⁸Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Word of God. Word of Life.
Thanks be to God!

Psalm: **Psalm 105:1-11, 45b** (sung in unison with refrain)



**¹Give thanks to the LORD and call up- | on God's
name;
make known the deeds of the LORD a- | mong
the peoples.**

**²Sing to the | LORD, sing praises,
and speak of all God's | marvelous works.**

**³Glory in God's | holy name;
let the hearts of those who seek the | LORD
rejoice.**

**⁴Search for the strength | of the LORD;
continually | seek God's face.**

**⁵Remember the marvels | God has done,
the wonders and the judgments | of God's
mouth,**

**⁶O offspring of Abra- | ham, God's servant,
O children of Jacob, God's | chosen ones. R**

**⁷The LORD is our God,
 whose judgments prevail in | all the world,
⁸who has always been mindful | of the covenant,
 the promise made for a thousand | generations:
⁹the covenant | made with Abraham,
 the oath | sworn to Isaac,
¹⁰which God established as a stat- | ute for Jacob,
 an everlasting cove- | nant for Israel,
¹¹saying, “To you will I give the | land of Canaan
 to be your allotted
 inheritance.” ^{45b} Hallelujah! R**

“For your sake we are being killed all day long;
 we are accounted as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors
 through him who loved us. ³⁸For I am convinced that
 neither death, nor life, nor angels, nor rulers, nor things
 present, nor things to come, nor powers, ³⁹nor height, nor
 depth, nor anything else in all creation, will be able to
 separate us from the love of God in Christ Jesus our Lord.

Word of God. Word of Life.
Thanks be to God!

Second Reading — *Romans 8:26-39*

²⁶The Spirit helps us in our weakness; for we do not know
 how to pray as we ought, but that very Spirit intercedes with
 sighs too deep for words. ²⁷And God, who searches the
 heart, knows what is the mind of the Spirit, because the
 Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those
 who love God, who are called according to his
 purpose. ²⁹For those whom he foreknew he also predestined
 to be conformed to the image of his Son, in order that he
 might be the firstborn within a large family. ³⁰And those
 whom he predestined he also called; and those whom he
 called he also justified; and those whom he justified he also
 glorified.

³¹What then are we to say about these things? If God is for
 us, who is against us? ³²He who did not withhold his own
 Son, but gave him up for all of us, will he not with him also
 give us everything else? ³³Who will bring any charge against
 God’s elect? It is God who justifies. ³⁴Who is to condemn? It
 is Christ Jesus, who died, yes, who was raised, who is at the
 right hand of God, who indeed intercedes for us. ³⁵Who will
 separate us from the love of Christ? Will hardship, or
 distress, or persecution, or famine, or nakedness, or peril,
 or sword? ³⁶As it is written,

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
 al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
 Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel — *Matthew 13:31-33, 44-52*

The holy gospel of our Lord according to Matthew.
Glory to you, O Lord.

³¹[Jesus] put before [the crowds] another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field;³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

³³He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened.”

⁴⁴“The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹“Have you understood all this?” They answered, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

The gospel of Christ.
Praise to you, Lord Jesus Christ.



Homily

Hymn of the Day — **The Kingdom of God is Justice and Joy # 631 (Blue)**

Prayers

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence

We pray for the church and all servants of the gospel. Equip all ministers to proclaim that nothing can separate us from the love of God in Christ Jesus.

God, in your mercy, **hear our prayer.**

We pray for the well-being of creation. Help us to sustainably protect the environment and clean polluted rivers and lakes. Preserve the mighty tree and the tiny mustard seed.

God, in your mercy, **hear our prayer.**

We pray for the nations. Instill in all who govern the ability to discern between good and evil, free those who are oppressed, and protect those facing danger. Promote peace across the world and in our city and neighbourhoods.

God, in your mercy, **hear our prayer.**

We pray for all in any need. Guide and inspire us to protect those fleeing from war, shelter those living in poverty, feed the hungry, console those who grieve, and comfort and care for the sick. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Michelle, John, and those we remember in our hearts... *(silence...)*...

God, in your mercy, **hear our prayer.**

We pray for our congregation of All Saints, both those gathered today in person or by livestream, and those absent from our assembly. Grant safety to travelers and refreshment and safety for children attending summer camps or community programs. Give direction to any experiencing life transitions.

God, in your mercy, **hear our prayer.**

We remember especially today your servant Maureen Bolzon, who died this week. Give to Julianna and her whole family a sure confidence in your loving care, that casting all their sorrow on you, they may know the consolation of your love.

God, in your mercy, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in your mercy, through Jesus Christ our Lord.

Amen

Peace

May the peace of Christ be with you all!

And also with you.



Offertory



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

Offertory Prayer

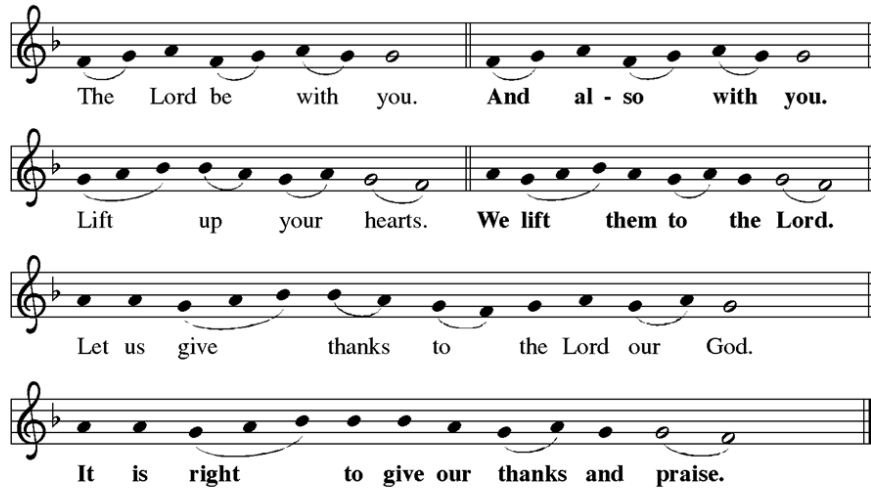
Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord.

Amen



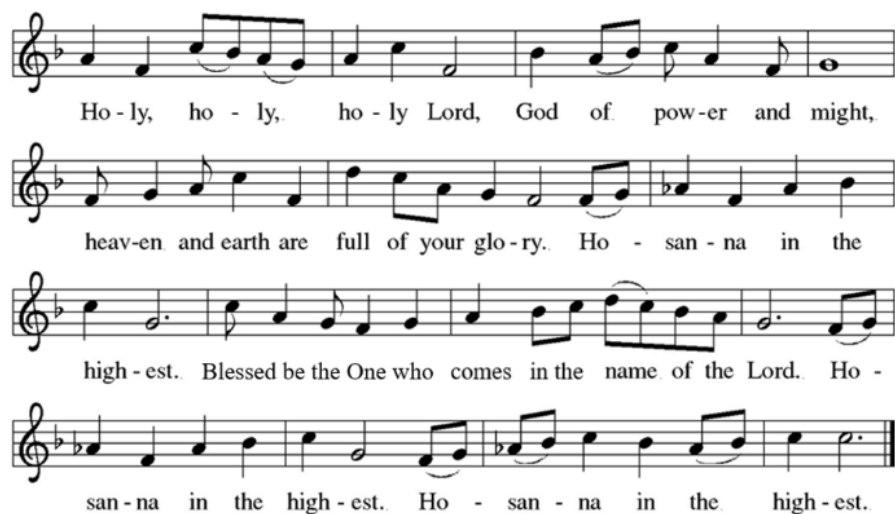
Great Thanksgiving



Preface

... and join their unending hymn:

Sanctus



Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking for his coming again and again to each of us, we offer you this bread and this cup.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty God, with the Holy Spirit, in your holy Church, now and forever. Amen.

Lord's Prayer

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Invitation to Communion

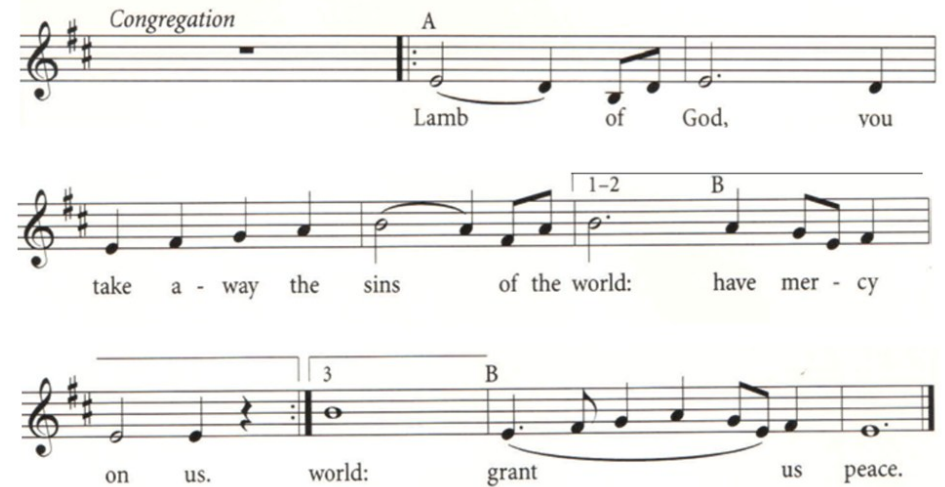
Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into
this one bread.
**So may your Church be gathered from the
ends of the earth into your reign.**

Come and know Christ, broken and poured out for
you.
Thanks be to God!



Communion Hymns

Lamb of God



God Welcomes All



Jesu, Jesu, Fill Us with Your Love # 504 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name.
Amen

Post Communion Canticle

By Your Hand You Feed Your People # 469 (Red)



1 By your hand you feed your peo - ple, food of an - gels, heav-en's bread.
2 In this meal we taste your sweet-ness, bread for hun - ger, wine of peace.
3 Send us now with faith and cour - age to the hun - gry, lost, be - reaved.



For these gifts we did not la - bor, by your grace have we been fed:
Ho - ly word and ho - ly wis-dom sat - is - fy our deep-est needs.
In our liv - ing and our dy - ing, we be - come what we re - ceive:



Christ's own bod - y, blessed and bro - ken, cup o'er - flow-ing, life out - poured,



giv - en as a liv - ing to - ken of your world re-deemed, re - stored.

Announcements

Benediction

The God who calls across the cosmos
and speaks in the smallest seed
✠ bless, keep, and sustain you
now and forever. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Song — On What Has Now Been Sown # 550 (Red)

Dismissal

Heaven has come near. Go share the good news!
Thanks be to God!

Postlude

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Laura F Mann	Dennis Kunze
Servers	Laura B Mann Kishan Gunawardene	Jan Neilsen Michelle Normandin
Reader	Deborah Szymanski -Potts	Kate Stuttaford
Greeters		
Ushers	Connie Shaw Christine Morrison	Stephen Ricketts Mariela McDougall
AV booth	John Szymanski Michele Altermann	John Szymanski Brian Janzen
Altar Guild	Laura B Mann Volunteers	Marisela McDougall Volunteers
Counters	Sandra Christie Deborah Szymanski -Potts	Kate Stuttaford Jan Neilsen
Flowers		
Coffee Hour		

We pray for:

ACC The Rt. Rev. Stephen London, Bishop, and the clergy and people of the Diocese of Edmonton

ELCIC The dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories



Summer office hours: Please note that the office will be open on Wednesdays and Thursdays from 9:00 am to 1:00 pm. Regular hours will resume after Labour Day in September.



Silvercreek Community Market: Please consider buying the specific items listed below — for August we need: **40 bottles of 1L cooking oil and school snacks.** We always need rice and lentils.

*We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*



**Canadian Lutheran
World Relief**

Venezuela earthquake response – CLWR and the ELCIC are calling on Lutherans in Canada to pray for the people of Venezuela and to donate today to provide life-saving relief in n partnership with the Lutheran World Federation. Give now at clwr.org/venezuela or call 1-800-661-2597 (Mon-Fri 9am-4pm CST).



Alongside Hope

Donate to [Alongside Hope's Venezuela Earthquake Response](#). You can also donate by calling at 1-866-308-7973. Or mail a cheque to Alongside Hope, 80 Hayden Street, 3rd Floor, Toronto, ON, Canada, M4Y 3G2. Please indicate "Venezuela" in the memo field.

We are still looking for a second rep for these important outreach ministries. Please contact Pastor Brian or the office if you can help. Thank you.

The Seven Sacred Teachings

Humility is represented by the wolf.

The wolf is strong and powerful alone, but finds its greatest strength when part of a pack.

Humility is to know that you are a sacred part of creation.
Live life selflessly and not selfishly.
Respect your place and carry your pride with your people and praise the accomplishments of all.
Do not become arrogant and self-important.
Find balance within yourself and all living things.



Come be a Vendor at Holly Market!

Trinity Holly Market
400 Stevenson St., N., Guelph, ON
Saturday, November 7, 2026

We would love to have you participate in
this year's Holly Market!
Let us know of your interest in becoming a
Vendor. A wonderful space inside or
outside is available for you to promote and
sell your craft!

Contact Kathy at
Kathyrobertstephens@gmail.com

For details.



Looking forward to hearing from you!

Trinity Holly Market Team



****THE KING LIVES ON!****

Featuring Brent Freeman

Join us for a night of rock 'n' roll magic as we
celebrate the legendary Elvis Presley!

Thursday November 26 2026 at 7pm
Lakeside Church

7654 Conservation Road. Guelph, ON

Tickets \$40

Contact : Lillian Worton;johnworton@sympatico.ca
or phone 519-829-9777

Shona Rutherford;rundlechapter108@gmail.com

Dawn Swanson dherd545@gmail.com

Don't miss the ultimate Elvis experience! Grab
your blue suede shoes and get ready to be "All
Shook Up!"

LOOKING AHEAD: July 27 — August 2

Wednesday 29	9:00 a.m.	Announcements due to Office
Sunday 2	8:30 a.m.	Cancelled
	10:00 a.m.	Pentecost 10 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday — Thursday
9:00 a.m.—1:00 p.m.