All Saints Lutheran Anglican Church

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Pastor Brian Wilker

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Honorary Assistants - Rev. Canon Lucy Reid and Rev. Canon David Howells

Deacon - Rev. Christine Clatworthy

Please remember to wear your nametag.

Please be aware that our Sunday service is video streamed to our You Tube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Dear Little Saints-
Welcome from all the Big Saints
Before the service even starts, you will need to prepare
Upcoming is a longish sit and grownups want you there
Instead of wiggling, yawning, sighing
You could be bright new markers trying or putting stickers in your book
Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too

When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

THIRD SUNDAY AFTER PENTECOST
PRIDE SUNDAY

Sunday, June 14, 2026.

Prelude — As pants the hart for cooling streams,
arr. Philip Moore
Fantaisie, Hélène de Montgeroult

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Thanksgiving for Baptism

Blessed be the holy Trinity, ✠ one God, the fountain of living water, the light that no gloom can overcome, the embrace that calls us beloved.
Amen.

Joined to Christ in the waters of baptism, we are clothed with mercy and forgiveness, named as God's children, and set free to walk in the glory of Christ.

Through these waters, God gathers a community — queer and straight, trans and cisgender, intersex, questioning, and asexual, of every race and culture, so that no one need walk alone, but together we live in God's love.

Let us give thanks for the gift of baptism.

We give you thanks, O God, for the waters of creation: for rivers and rain, oceans and springs. We give you thanks for the waters that sustain our community – the Eramosa and Speed rivers, and the groundwater aquifers that supply our drinking water.

We give you thanks for the waters of liberation: the Red Sea through which Israel passed to their freedom, and the Jordan, where Jesus was baptized. We give you thanks for the waters that claim us as your children and make us one body in Christ.

Shine in us with the light of Christ,
that we may see your face in one another, resist every form of hatred and oppression, and rejoice in the freedom of your love.

To you be given honour and praise, with the Spirit who broods over the waters, today and forever. **Amen**

Gathering Song — **All the Colours of the Rainbow**

1. All the colorus of the rainbow
   live unseen in daily light,
   but their splendors find expression
   when released to human sight;
   so the church reveals most beauty
   where diversity is real:
   breadth of race and class and gender,
   room for doubt, and space to heal.

2. All the body's parts are wanted,
   nor can one despise the rest:
   head and hand must work together,
   as must eye, ear, throat, and chest;
   so the church needs all its members
   for a range of ministries:
   varied gifts with one great mission,
   "Do this for the least of these."

3. Every language gains more music
   when the words for peace appear:
   Pax, Salaam, Eirini, Heiwa,
   Pace, Santi, Frieden, Mir.
   Though our tongues make sounds that vary
   all bespeak a common home:
   longing for the end of conflict
   and new life in God's Shalom.

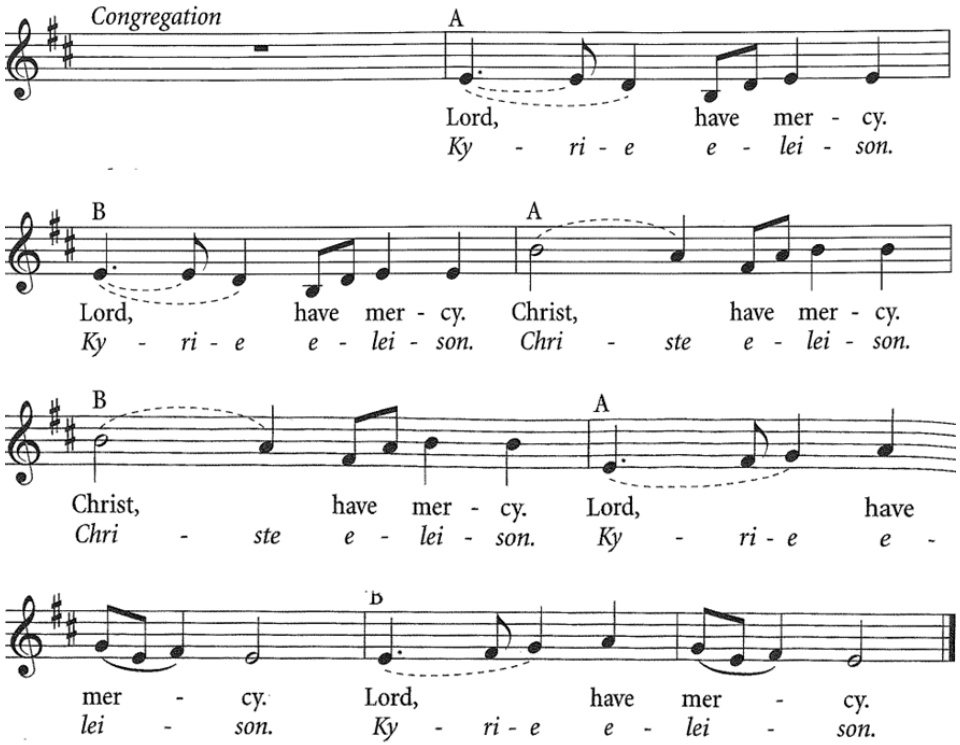
4. Teach us, God, our need of others;
   through them help us fully live.
   Wean us from our selfish habits;
   let us listen, learn, forgive.
   May we see your longed-for image
   in each human heart and face,
   and behold how those around us
   can be channels of your grace.

Greeting

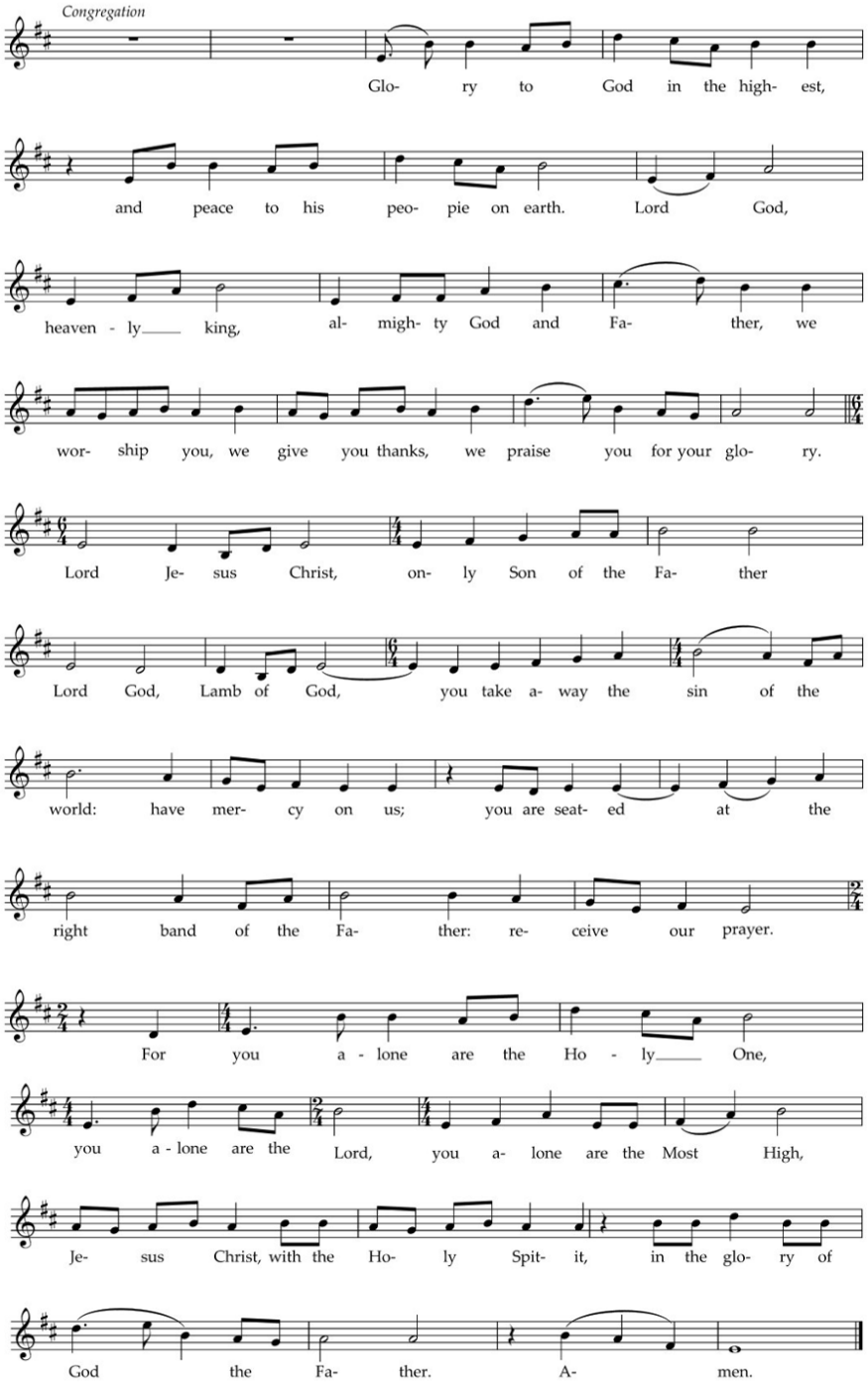
The grace of the Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie— **Kyrie Eleison # 692 (Blue)**



Hymn of Praise



Prayer of the Day

Let us pray.

God, who entices us to live our lives filled with your love and grace, who helps us to authentically love our neighbours even when it is so hard to do, in you we are fearfully andwonderfully made! Let us stand firm in who we are: beloved sinners, centered misfits, and questioning saints. God who is generous beyond our comprehension, be with us now and always. Mysterious, holy, and eternal Trinity: Creator, Redeemer, and Sustainer. **Amen.**

Choir Anthem — God, we gather as your people,
David Lohman, arr. Thomas Keseeker.

First Reading — *Exodus 19:2-8a*

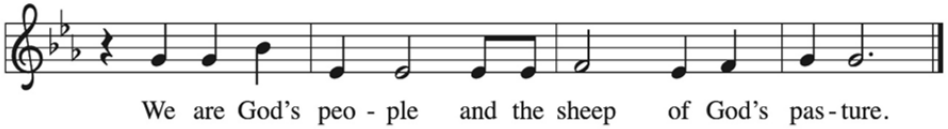
At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations.

2 [The Israelites] journeyed from Rephidim, entered the
wilderness of Sinai, and camped in the wilderness; Israel
camped there in front of the mountain. 3 Then Moses went
up to God; the LORD called to him from the mountain,
"Thus you shall say to the house of Jacob and tell the
Israelites: 4 'You have seen what I did to the Egyptians and
how I bore you on eagles' wings and brought you to
myself. 5 Now, therefore, if you obey my voice and keep my
covenant, you shall be my treasured possession out of all
the peoples. Indeed, the whole earth is mine, 6 but you shall
be for me a priestly kingdom and a holy nation.' These are
the words that you shall speak to the Israelites."

7 So Moses went, summoned the elders of the people, and
set before them all these words that the LORD had
commanded him. 8a The people all answered as one,
"Everything that the LORD has spoken we will do."

Word of God. Word of Life.
Thanks be to God!

Psalm: **Psalm 100** *(sung together in unison)*



1 Make a joyful noise to the LORD, | all you lands!
2 Serve the LORD with gladness; come into
God's presence | with a song.
3 Know that the LORD is God, our maker to
whom | we belong;
we are God's people and the sheep | of God's
pasture. R

4 Enter the gates of the LORD with thanksgiving
and the | courts with praise;
give thanks and bless God's | holy name.
5 Good indeed is the LORD, whose steadfast love
is | everlasting,
whose faithfulness endures from | age to age. R

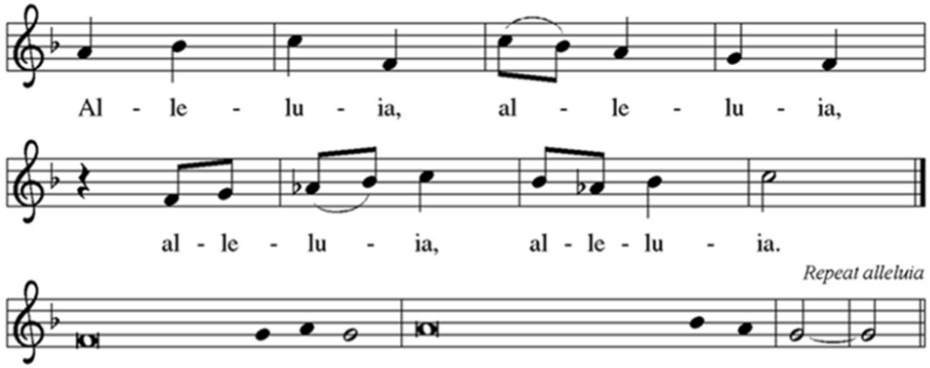
Second Reading — *Romans 5:1-8*

1 Since we are justified by faith, we have peace with God
through our Lord Jesus Christ, 2 through whom we have
obtained access to this grace in which we stand, and we
boast in our hope of sharing the glory of God. 3 And not only
that, but we also boast in our afflictions, knowing that
affliction produces endurance, 4 and endurance produces
character, and character produces hope, 5 and hope does not
put us to shame, because God's love has been poured into
our hearts through the Holy Spirit that has been given to us.

6 For while we were still weak, at the right time Christ
died for the ungodly. 7 Indeed, rarely will anyone die for a
righteous person—though perhaps for a good person
someone might actually dare to die. 8 But God proves his
love for us in that while we still were sinners Christ died for
us.

Word of God. Word of Life.
Thanks be to God!

Gospel Acclamation



The kingdom of God | has come near;* repent, and believe in | the good news.

Gospel — *Matthew 10:5-22*

The holy gospel of our Lord according to Matthew.
Glory to you, O Lord.

5 These twelve Jesus sent out with the following
instructions: "Do not take a road leading to gentiles, and do
not enter a Samaritan town, 6 but go rather to the lost sheep
of the house of Israel. 7 As you go, proclaim the good news,
'The kingdom of heaven has come near.' 8 Cure the sick;
raise the dead; cleanse those with a skin disease; cast out
demons. You received without payment; give without
payment.

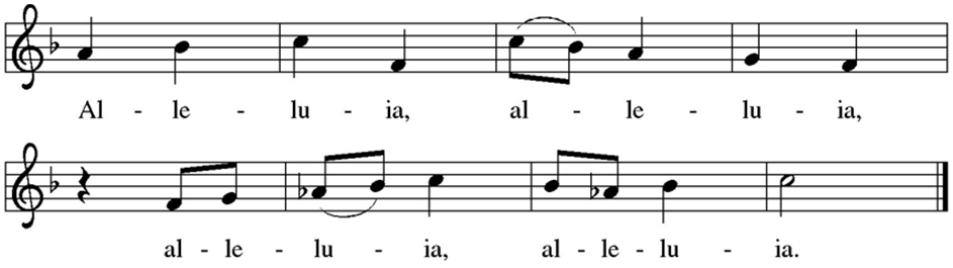
9 Take no gold, or silver, or copper in your belts, 10 no bag
for your journey, or two tunics, or sandals, or a staff, for
labourers deserve their food.

11 Whatever town or village you enter, find out who in it is
worthy, and stay there until you leave. 12 As you enter the
house, greet it. 13 If the house is worthy, let your peace
come upon it, but if it is not worthy, let your peace return to
you. 14 If anyone will not welcome you or listen to your
words, shake off the dust from your feet as you leave that
house or town. 15 Truly I tell you, it will be more tolerable
for the land of Sodom and Gomorrah on the day of
judgment than for that town.

16 "I am sending you out like sheep into the midst of
wolves, so be wise as serpents and innocent as doves.
17 Beware of them, for they will hand you over to councils
and flog you in their synagogues, 18 and you will be dragged
before governors and kings because of me, as a testimony to
them and the gentiles. 19 When they hand you over, do not
worry about how you are to speak or what you are to say, for
what you are to say will be given to you at that time, 20 for it
is not you who speak, but the Spirit of your Father speaking
through you.

21 Sibling will betray sibling to death and a father his child,
and children will rise against parents and have them put to
death, 22 and you will be hated by all because of my name.
But the one who endures to the end will be saved.

The gospel of Christ.
Praise to you, Lord Jesus Christ.



Homily — Deidre Pike

Hymn of the Day — **The Kin-dom of God is the Queerest of Nations**

1. The Kin-dom of God is the queerest of nations
   With peasants its leaders, no borders in sight.
   There's kindness and peace at the heart of its creation,
   An endless celebration of joy and delight.

2. The Kin-dom of God is an upside-down kin-dom
   The first are now last and the last are now first.
   The humble exalted, the children bearing wisdom.
   The wealthy and the poor have their stations reversed.

3. The Kin-dom of God is a lot like the leaven
   We use in our baking when we add the yeast.
   The work of a woman will point us to the heaven
   Awaiting the lepers, the lost, and the least.

4. The Kin-dom of God welcomes all to the table,
   No matter your status, your heart will be fed.
   Whatever your sadness, the Realm of Love is able.
   Whatever your label, partake of the bread.

5. The Kin-dom of God is our ultimate promise
   If we, like the prophet, will open our hearts.
   The hour is here and the work is now upon us.
   Our lives will be a witness. In wonder we start.

Affirmation of Faith

Let us confess our faith.
We believe in God
in whom is power and compassion.
We believe in the Creator
who gave birth to the universe,
set solar systems dancing in space,
shaped molecules and mountains,
and conceived beauty beyond our imagining.
God's power topples tyrants,
and brings down walls of separation;
God's love embodies the tenderness
of a mother and father,
encouraging and caring for each of us.

We believe in Jesus,
born in obscurity in an occupied land;
a human being, vulnerable to hunger, thirst,
persecution and grief.
He understood the power of love
and confronted the powers of evil,
spoke the truth with courage and clarity,
forgave his enemies and changed lives.
In his living, dying and rising again
he showed love strong enough to save the
world.

We believe in the Holy Spirit
who sustains, comforts and empowers us,
opens the scriptures, opens our minds,
and illuminates earth's darkness.
Amen.

Prayers

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of love and liberation, you call us into freedom and into lives of dignity and belonging. On this Pride Sunday, embolden us to proclaim your liberating love in word and action, and to stand publicly with those whose identities and lives are so often diminished or denied. God of grace,
hear our prayer.

God of creation, in the diversity of the earth we glimpse your glory. Shape us into people who celebrate difference rather than fear it, and who honour the beauty and worth of every person. God of grace,
hear our prayer.

God of the nations, you call us to be makers of peace. Move us to resist violence, exclusion, and injustice, especially where 2SLGBTQIA+ people are harmed, and strengthen our resolve to advocate for inclusion, safety, and equity for all. God of grace,
hear our prayer.

God of compassion, you meet us in moments of shame and call us into hope. Teach us to accompany those who are rejected, un-and-under-housed, ill, or burdened by despair, and to offer tangible care, affirmation, and support. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Ella,

for Grace and Cole and their mother Jennifer, Christa and Ken, Bruce and Jean, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, Isabella, and those we remember in our hearts… *(silence…)*. God of grace,
hear our prayer.

God of abundance, you send us into a plentiful harvest. Give us wisdom and courage to serve our neighbours, to build communities of radical welcome, and to create spaces where all can flourish and belong. God of grace,
hear our prayer.

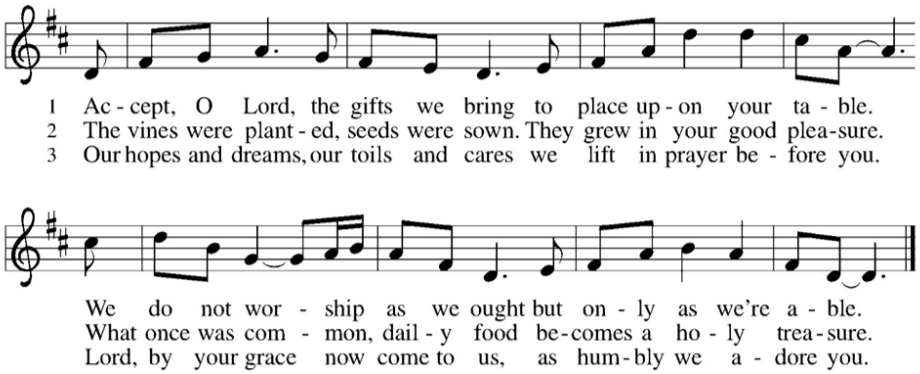
God of faithfulness, we give thanks for those who lived with courage and truth and who now rest in you. Inspire us to follow their example, taking up the work of justice, compassion, and faithful witness in our own time. God of grace,
hear our prayer.

Trusting that you receive all our prayers, spoken and unspoken, we commend them to you through Jesus Christ, our saviour and our friend. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.

Offertory

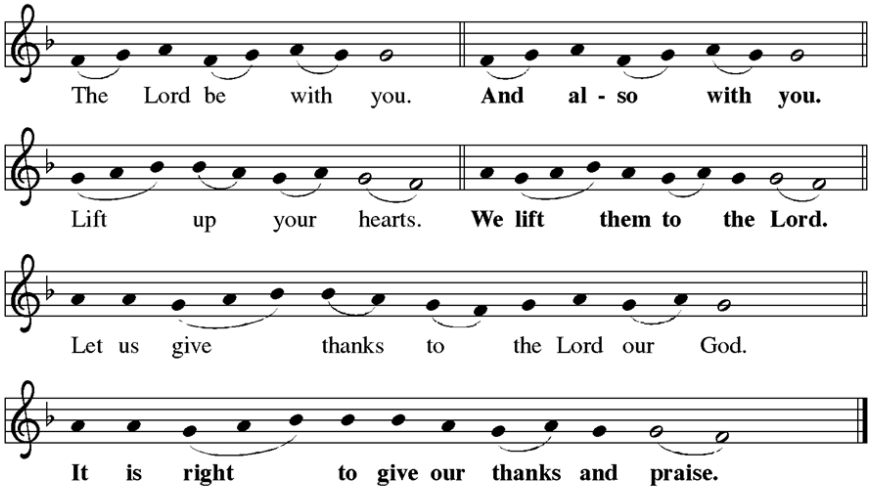


Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord.
Amen

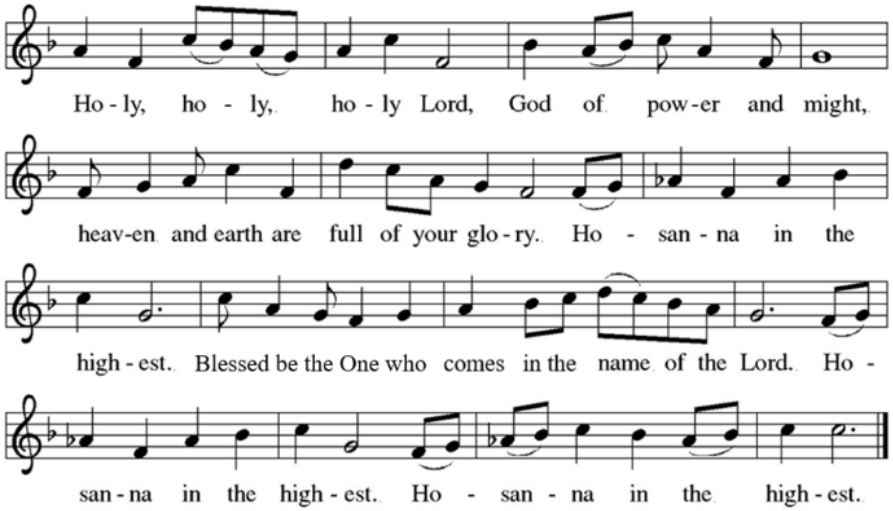
Great Thanksgiving



Preface

... and join their unending hymn:

Sanctus



Eucharistic Prayer

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.
We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.
We bless you, O God.

We give you thanks for Jesus:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.
We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

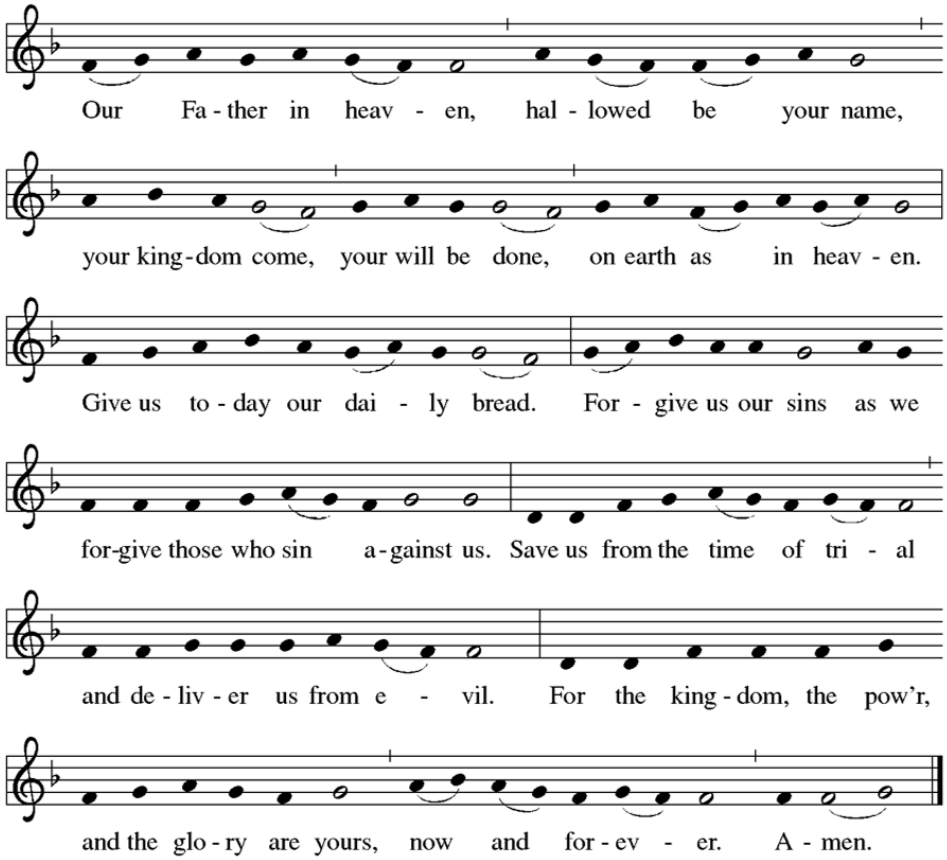
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:
Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.

Lord's Prayer



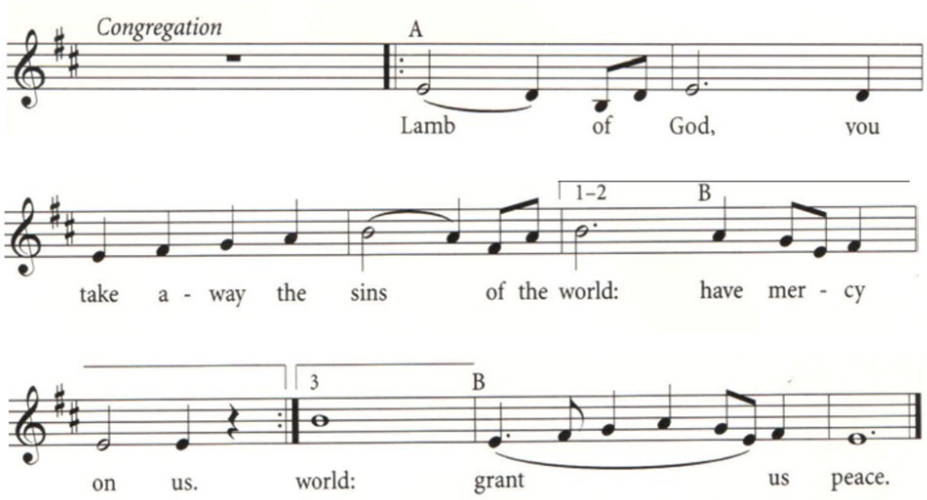
Invitation to Communion

Creator of all, you gave us golden fields of wheat,
whose many grains we have gathered and made into
this one bread.
So may your Church be gathered from the ends of the earth into your reign.

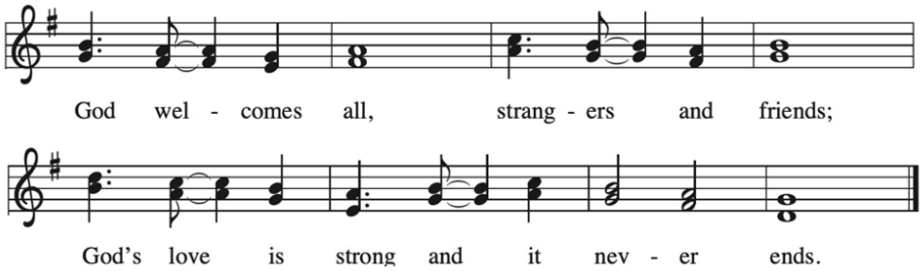
Come and know Christ, broken and poured out for you.
Thanks be to God!

Communion Hymns

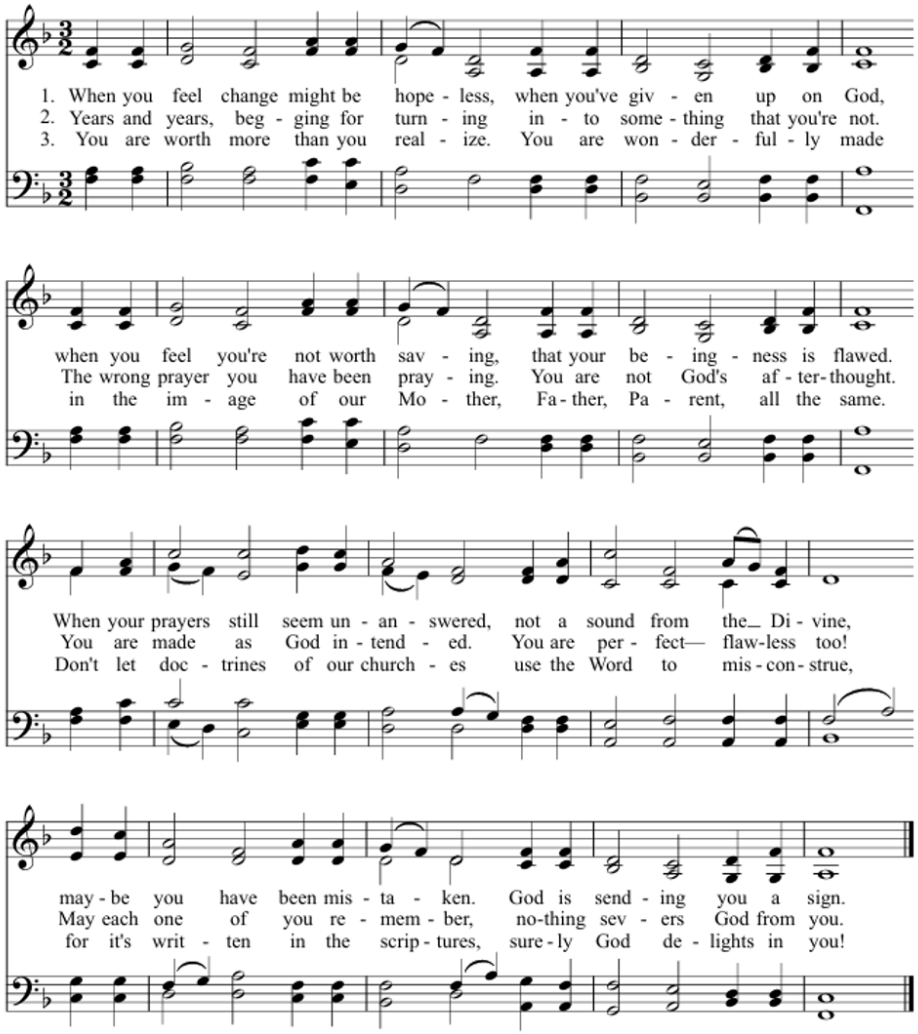
Lamb of God



God Welcomes All



A Hymn for Self-Acceptance



Blest Be the Holy Other

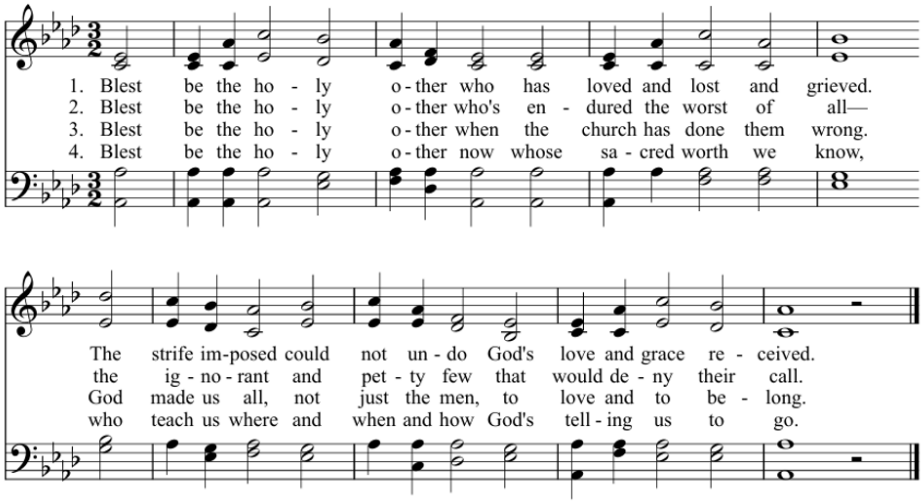


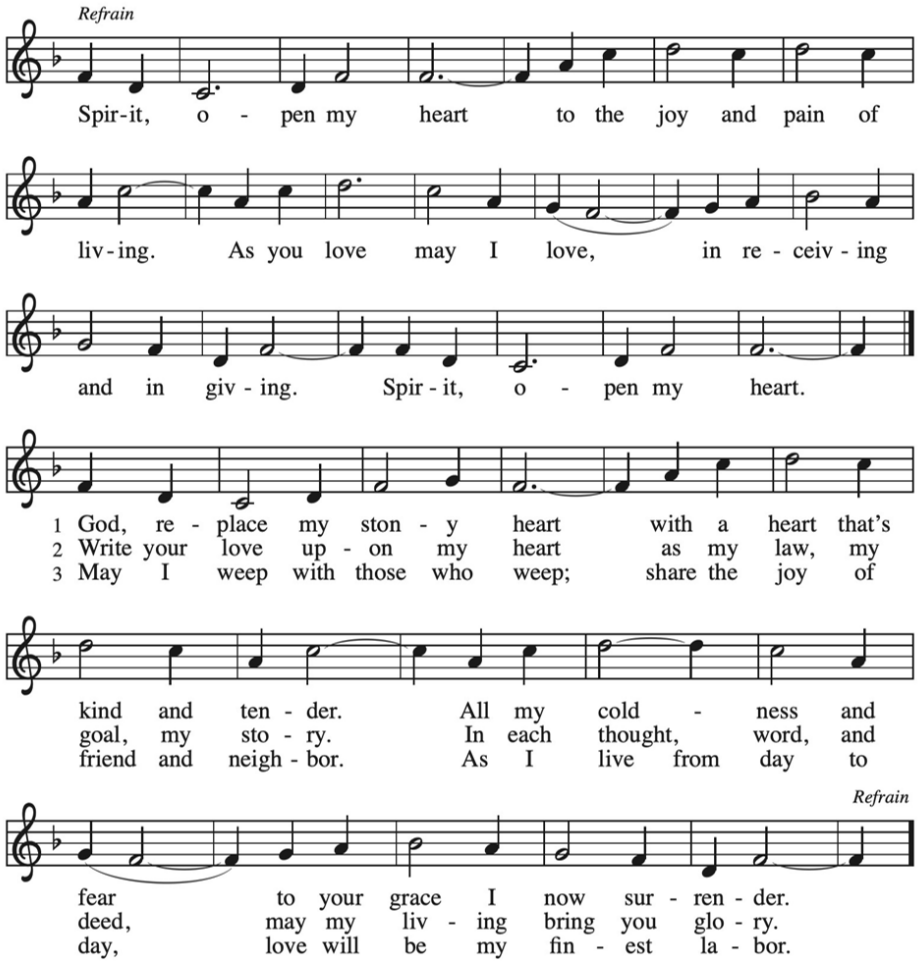
Table Blessing

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen**

Post-Communion Prayer

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen**

Post Communion Canticle — **Spirit Open My Heart**



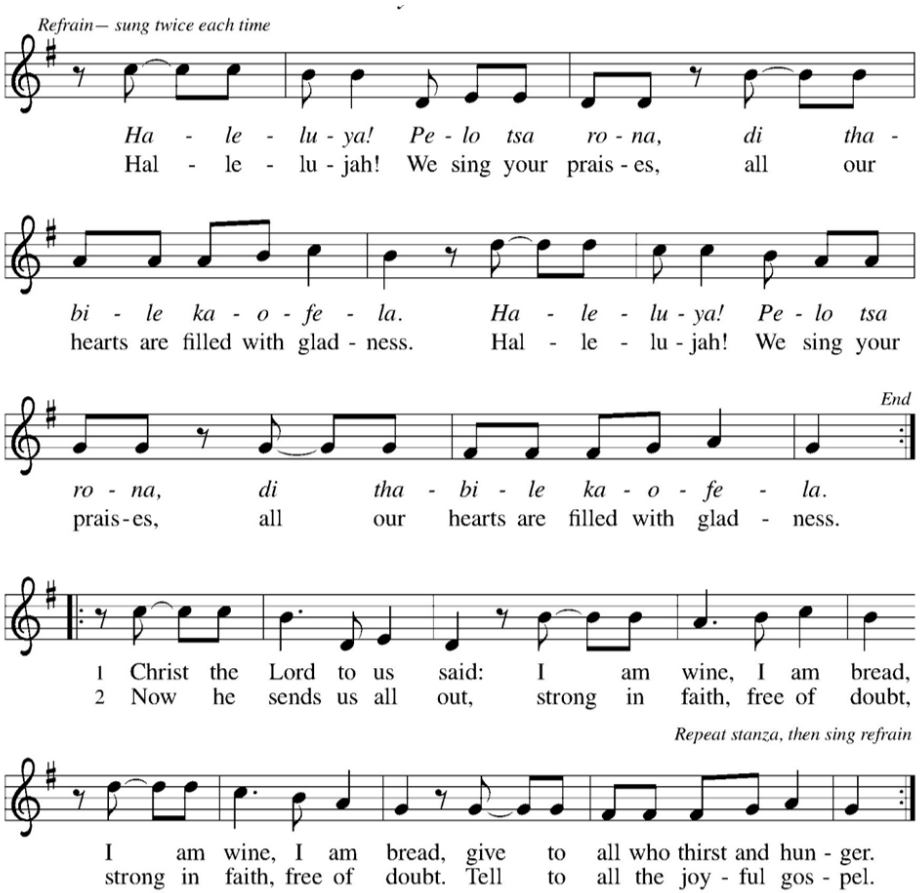
Announcements

Benediction

The God who calls across the cosmos
and speaks in the smallest seed
✠ bless, keep, and sustain you
now and forever. **Amen.**

The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.

Sending Song — **Halleluiah! We Sing Your Praises**



Dismissal

Go in peace. Share the rainbow tapestry of God's love!
Thanks be to God!

Postlude — Peace in our time, O God, arr. Barry Ferguson

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Michelle Normandin	Christine Morrison
Servers	Christine Morrison John Szymanski	Laura B Mann Marisela McDougall
Reader	Deborah Szymanski-Potts	Kate Stuttaford
Greeters	Don & Carolyn Conibear	Kate Stuttaford
Ushers	Ken & Matzi King	Ann Sanders Bonnie Lichty
AV booth	Jeff Smith Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Joan McMillan Marisela McDougall	Joan McMillan Marisela McDougall
Counters	Richard/Linda Zytner Michelle Normandin	Richard/Linda Zytner Michelle Normandin
Flowers	All Saints Affirming People (ASAP)	Val Webb
Coffee Hour	ASAP	

We pray for:
ACC The Most Rev. Gregory Kerr-Wilson, Metropolitan, and the clergy and people of the Ecclesiastical Province of Northern Lights.
TOGETHER Global partners and companions.

Flowers: The flowers are given in joyful celebration of Pride month.

Altar Guild: There will be a brief meeting after the 10:00 am service on **Sunday June 21** for anyone who can attend.

Silvertones: The Silvertones Seniors Choir is presenting a concert on **Friday, June 19, at 2:00 pm** at Holy Rosary Catholic Church at 175 Emma Street, Guelph. All are welcome. Entry by donation. Five members of the Choir will be familiar All Saints faces! For more information please contact Ann Sanders.

Connections: The deadline for the summer issue of *Connections* is **Sunday, June 21, 2026!** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Caregivers Support Group: **Tuesday June 23, 2026 at 2:00 pm** in the Parlour. This is a time for care partners of those with dementia or memory loss to meet, share our experiences and find positive ways forward.

Strawberry Social: The Women of Faith are hosting this yummy event on **Sunday June 28 at 11:30 p.m.** in Rose Head Hall. There will be a sign up sheet in the Narthex, the cost will be $5.00. Invite your family and friends, everyone is welcome.

Silvercreek Community Market: Please consider buying the specific items listed below — for June we need **cooking oil, pasta and pasta sauce, school snacks.** We always need rice and lentils. *We do not need any plastic bread tabs.* ***We need reuseable grocery bags again.*** *Thank you.*

LOOKING AHEAD: June 15 — 21

Tuesday 16	5:00 p.m.	Men's Fellowship Rose Head Hall
Wednesday 17	9:00 a.m.	Announcements due to Office
Thursday 18	9:00 a.m.— 3:00 p.m.	Silvercreek Community Market, Rose Head Hall
	3:00 p.m.	Hymn Selection Parlour
Saturday 20	All day	Music Recital Nave
Sunday 21	8:30 a.m.	Pentecost 4 Holy Communion—Nave
	10:00 a.m.	Pentecost 4 Holy Communion—Nave
	11:30 a.m.	Altar Guild meeting Nave

Organist
Peter West

Staff
Michele Altermann
Administrative Assistant

Church Office Hours
Tuesday—Friday
9:00 a.m.—1:00 p.m.