

All Saints Lutheran Anglican Church

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Priest Assistant - Rev. Canon William Thomas

Deacon - Rev. Christine Clatworthy

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.
We strive for racial equity.
We welcome people of any age, gender identity and expression, race, colour and sexual orientation.
We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.
Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



We welcome all children to our worship. Children need to remain with their families during worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin!

Communion: All are welcome. Please note that only wafers will be used during the pandemic. Please let an usher know if you need to take Communion in your seat.

No Scents Makes Good Sense.

Members have indicated that they suffer discomfort from perfumes, hair spray, colognes and after-shave lotion. Please help us provide a scent-free environment.

SECOND SUNDAY OF PENTECOST

Indigenous People's Day Sunday, June 19, 2022.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude - Praise the One Who Breaks the Darkness,
arr. J. Bert Carlson
You Satisfy the Hungry Heart, arr. Richard Lind

Welcome

Acknowledgment of Territory

We acknowledge with respect the history, spirituality, and culture of the Indigenous peoples with whom the Upper Canada Treaties were signed and the territory wherein All Saints Lutheran Anglican Church resides, and our responsibility as Treaty members. We also honour the heritage and gifts of Métis people. May our actions be guided by our commitment to reconciliation.

We acknowledge that we are on land that, at the time of contact, was held by the Attawandaron as an area of trade and ceremony by the two rivers. At various times the land was occupied by both Haudenosaunee from the south and Anishinaabe from the north. In more recent times the Huron Treaty gave rights to the Mississaugas of New Credit. May we who dwell on or visit this land also be good stewards and honour those who came before us.

Gathering Song - **O Praise the Gracious Power**
651 (ELW)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Hymn of Praise

1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

Prayer of the Day

Let us pray.

Most High God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Saviour and Lord. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading – *1 Kings 19:1-4, 8-15a*

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, “So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow.” ³Then Elijah was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

⁴But he himself went a day’s journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: “It is enough; now, O LORD, take away my life, for I am no better than my ancestors.” ⁸He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. ⁹At that place he came to a cave and spent the night there.

Then the word of the LORD came to him, saying, “What are you doing here, Elijah?” ¹⁰He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.”

¹¹The word of the LORD said, “Go out and stand on the mountain before the LORD, for the LORD is about to pass by.” Now there was a great wind, so strong that it was

splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave.

Then there came a voice to him that said, “What are you doing here, Elijah?” ¹⁴He answered, “I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.” ^{15a}Then the LORD said to him, “Go, return on your way to the wilderness of Damascus.”

Word of God. Word of life.

Thanks be to God.

Psalm: Psalm 42

As Longs the Hart for Flowing Streams # 541 (CP)

Second Reading – *Galatians 3:23-29*

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

Word of God, word of life.
Thanks be to God.

Gospel Acclamation



Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.



Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel Reading – *John 14:8-17*

The holy gospel according to John.
Glory to you, O Lord.

²⁶ Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷ As he stepped out on land, a man of the city who had demons met him. For a long time, he had worn no clothes, and he did not live in a house but in the tombs. ²⁸ When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—²⁹ for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰ Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. ³¹ They begged him not to order them to go back into the abyss.

³² Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. ³³ Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴ When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵ Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶ Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷ Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So, he got into the boat and returned. ³⁸ The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹ “Return to your home, and declare how much God has done for you.” So, he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Hymn of the Day – **Praise the One Who Breaks the Darkness # 843 (ELW)**

Prayers

Gathered into one, we pray for creation, the community of believers and the whole world.

Creator God, we come to you in gratitude for the beauty of this land and all our relatives who call it home. Guide us to be better stewards of the earth. Help us to learn how best to care for lakes, waterways and the rich bounty of trees, fields, berries, and all creatures who live among us. We thank you for the First Peoples who cared for this territory and welcomed newcomers to the land.

In faith-filled expectation,

Receive our prayer

Creator God, we come to you with heavy hearts for those whose laughter has been silenced, for those whose voices have been silenced, for those who will no longer dance or play. We pray for those whose dreams have been taken or dismissed. We confess that we have often looked away and not seen or heard the cries of our Indigenous neighbours. We thank you for the resilience and strength of those who have endured great hardship.
In faith-filled expectation,
Receive our prayer.

Creator God, we come to you in grief for those whose bodies lie in water, forest, or field far from home. We pray for those who find themselves displaced from their community. We pray in solidarity with those who have been left behind to stitch together the fabric of their lives. We pray for those who have chosen suicide as a way to stop the pain. We pray for those families who do not know where to find their loved ones.
In faith-filled expectation,
Receive our prayer.

Creator God, we come to you asking for a sense of your presence in the lives of those whose hearts ache with loneliness and loss. We pray for those who are suffering in mind, body, or spirit. We pray especially for those who desire our prayers... Benito, Dale, Isa, Bill, Colin, Dave... and those we remember before you in our hearts.
In faith-filled expectation
Receive our prayer.

Creator God, we come to you with thanksgiving for the reclaiming of lost languages, stories and traditions. We have joyful hearts when First Nations, Inuit and Métis communities are willing to share their history, teachings, and cultural identity with us. We ask for your help to listen carefully and attentively to what our neighbours are saying. We are stronger and wiser for these gifts. We pray in hope for a future that is built on respect, peace, and friendship.
In faith-filled expectation
Receive our prayer

Creator God, we come to you in humility for the gifts that you have given us. Too often we have been lacking in humility and compassion for brown and black bodies. We have not seen the wounds or listened to the cries of thirst and hunger. Our hardened hearts and minds rest in the comfort of stolen land rather than the compassion of a common humanity.
In faith-filled expectation,
Receive our prayer.

Creator God, we come to you in thanksgiving for your gift of Holy Baptism, calling us to strive for justice and peace in all the world and to serve all people following the example of Jesus. Today we pray for our sisters in faith marking their baptismal anniversaries this week: Michele Kasza, Kristen Artuso, and Karen Greening, giving thanks for their witness of faith among us.
In faith-filled expectation,
Receive our prayer.

Creator God, you know our needs before we ask. Move us to action, send us your healing presence and give us strength for the week ahead.
Amen.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.
Most merciful God,

We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen

Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**

Blessing for Graduates and afghans

Friends in Christ, today we give thanks to God as we gather for the blessing of these afghans and our high school graduating students.

Blessed are you, O God, ruler of the universe. You made the earth for your glory. All creation praises you. We lift our voices to join the songs of heaven and earth, of things seen and unseen.

We give you thanks, O God, as we set apart these afghans and high school graduates *Megan Lamb* and *Noah King*. Grant us faith to discern your gracious purpose in all things, give us joy in them, and lead us to the building up of your reign; through Jesus Christ our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

Peace

The peace of Christ be with you always
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offertory: **Here is Bread # 483 (ELW) verse 1 and chorus only**

Here is bread, here is wine, Christ is with us, he is with us
Break the bread, drink the wine, Christ is with us here

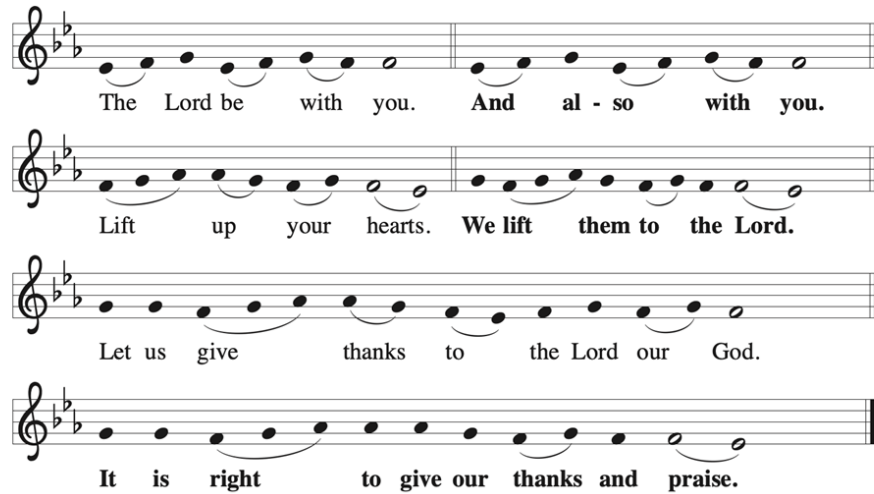
*In this bread there is healing
In this cup there's life forever
In this moment, by the Spirit
Christ is with us here*

Graham Kendrick
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Offering Prayer

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen.**

Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

... with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the
harmonious world of your creation the plants and animals,
the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our
ills and to form us again into one.

On the night in which he was betrayed, our Lord Jesus took
bread, and gave thanks; broke it, and gave it to his disciples
saying: Take and eat, this is my body given for you. Do this
for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: As grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of Life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your Church, both now and forever.

Amen.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.

Thanks be to God!

Spiritual Communion

For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

Communion Hymns

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Be Not Afraid # 388 (ELW)
Dear God, Compassionate and Kind # 455 (CP)

Table Blessing

May the body and blood of our Lord Jesus Christ strengthen, keep, and unite us now and forever.

Amen

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
to cherish us, to help us, to make us holy.**

Post-Communion Prayer

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Saviour. **Amen.**

Announcements

SENDING

God blesses us and sends us in mission to the world.

Benediction

God, the Source of glory,
God, the Word of life,
God, the Spirit of truth
✠ bless you all, now and forever.
Amen.

Sending Song – **O for a Thousand Tongues to Sing**
306 (CP)

Dismissal

Let us bless the Lord.
Thanks be to God

Postlude - You Satisfy the Hungry Heart,
arr. Richard Lind
Praise the One Who Breaks the Darkness,
arr. J. Bert Carlson

Please take this bulletin home with you for recycling. Thank you

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Announcements and Information

We pray for:

ACC: The Provincial Synod of the Ecclesiastical Province of Rupert's Land

ACC/ELCIC: The National Indigenous Day of Prayer: for healing and reconciliation between Indigenous and non-Indigenous Peoples.



Altar Guild for June: Thank you to Marisela McDougall and Laura F. Mann.

Ushers needed: Please give some thought to helping out in this ministry within our church. Training is provided. Ushers are needed for July, August and September. Please contact Jan Nielsen. Ph: 519-821-5548 Email: jannielsen@rogers.com

Connections: The deadline for the next issue is **today**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Silvercreek Community Market: We continue to need peanut butter, breakfast cereal and pasta sauce. We are packing 96 hampers each month. Thank you.

Support for Ukraine:

CLWR: <https://www.clwr.org/product/E-104/ukraine-crisis>.

PWRDF: <https://pwrdf.org/give-today/>; you will see the link to the **Response in Ukraine**

Offerings can be left in the trays at the back of the nave on the **tables at the sides**, we are not yet able to pass offering plates. Thank you for your support.

LOOKING AHEAD: June 20– June

Monday 20	4:00 p.m.	Worship & Music via Zoom
	7:00 p.m.	Executive meeting via Zoom
Tuesday 21	6:30 p.m.	Confirmation Class Parlour
Wednesday 22	9:00 a.m.	Announcements due to Office
Thursday 23	9:30 a.m. - 3:30 p.m.	Silvercreek Community Market Rose Head Hall
Sunday 26	8:30 a.m.	Pentecost 3 Holy Communion - Nave
	10:00 a.m.	Pentecost 3 - Pride Sunday Holy Communion - Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday – Friday
9:00 a.m.. – 1:00 p.m.