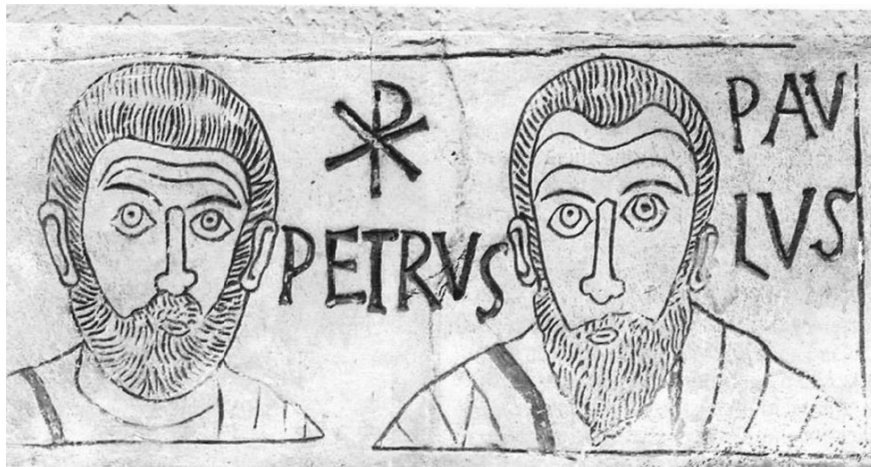


All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

With God's grace, the faith community
of All Saints Lutheran Anglican Church
in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our
Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and
expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges,
those suffering under addictions, single people and those
in any relationship.

Our doors are open to people of uncertain faith or deep
faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare*

*Upcoming is a longish sit and grownups
want you there*

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

PETER & PAUL APOSTLES SUNDAY

Sunday, June 29, 2025.

Prelude—Waltz #18 in E flat Major, F. Chopin

This Is the day the Lord Has Made
arr. Norman Warren

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Honouring the Four Directions

Come Great Spirit, as we gather in your name.

We face East:

To your symbol colour Red, the hue of revelation.
To your animal symbol the Eagle, strong and nurturing.
To your lessons calling us to the balance of your Spirit in Harmony with brothers and sisters.
To invoke your wisdom and grace, the goodness of the ages, we pray: **Come, Holy Spirit, come.**

We turn to face South:

To your symbol colour Gold for the morning star.
To your symbol Brother Sun that enlightens our intellect and brings light on our path to live responsibly.
To your lessons calling us to balance of Mind in the Spirit of humility.
To invoke your spirit of illumination and far-sighted vision. Help us to love you and one another with our whole heart, our whole mind, and our whole soul,
we pray: **Come, Holy Spirit, come.**

We turn to face West:

To your symbol colour Black, still and quiet.
To your animal symbol the Thunderbird.
To your symbol the Thunder mighty and purposeful.
To your lessons calling us to balance our emotions in the spirit of Gentleness and Honesty.
To invoke your spirit of introspection, seeing within.
Give us your strength and the courage to endure,
we pray: **Come, Holy Spirit, come.**

We turn to face North:

To your symbol colour white of clarity and brightness.
To your animal symbol the swan which brings us in touch with Mother Earth and growing things.
To your lessons calling us to balance of our Body in the spirit of a good sense of humour.
To invoke your spirit of innocence, trust and love.
Help us to open our eyes to the sacredness of every living thing, we pray: **Come, Holy Spirit, come.**

We turn to complete the circle and to look:

To God, our Creator who cleanses our Mother Earth with snow, wind and rain.
To Jesus Christ, the Peacemaker who fills us with the wideness of mercy and lovingly embraces all, and the Holy Spirit who inspires us to action: **Come, Holy Spirit, come.**

From: <https://www.anglican.ca/wp-content/uploads/honouring-the-four-directions.pdf>



This resource was prepared for a Day of Prayer for Indigenous Justice, Jan. 11, 2013, when Indigenous and non-Indigenous leaders gathered in Ottawa to discuss important legislation affecting Indigenous Peoples.

There are several interpretations of the colours of the medicine wheel. A Cree adaptation is used here.

Gathering Hymn — **Come, All You People** # 819 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Prayer of the Day

Let us pray.

Most High God, we praise you for the lives of your blessed apostles Peter and Paul. Grant that your church throughout the world may always be instructed by their teaching and example, be knit together in unity by your Spirit, and ever stand firm upon the one foundation who is Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading — *Acts 12:1-11*

¹ About that time King Herod laid violent hands upon some who belonged to the church. ² He had James, the brother of John, killed with the sword. ³ After he saw that it pleased the Judeans, he proceeded to arrest Peter also. (This was during the festival of Unleavened Bread.) ⁴ When he had seized him, he put him in prison and handed him over to four squads of soldiers to guard him, intending to bring him out to the people after the Passover. ⁵ While Peter was kept in prison, the church prayed fervently to God for him.

⁶ The very night before Herod was going to bring him out, Peter, bound with two chains, was sleeping between two soldiers, while guards in front of the door were keeping watch over the prison.

⁷ Suddenly an angel of the Lord appeared, and a light shone in the cell. He tapped Peter on the side and woke him, saying, "Get up quickly." And the chains fell off his wrists. ⁸ The angel said to him, "Fasten your belt and put on your sandals." He did so. Then he said to him, "Wrap your cloak around you and follow me." ⁹ Peter went out and followed him; he did not realize that what was happening with the angel's help was real; he thought he was seeing a vision.

¹⁰ After they had passed the first and the second guard, they came before the iron gate leading into the city. It opened for them of its own accord, and they went outside and walked along a lane, when suddenly the angel left him.

¹¹ Then Peter came to himself and said, "Now I am sure that the Lord has sent his angel and rescued me from the hands of Herod and from all that the Judeans were expecting."

Word of God. Word of life.
Thanks be to God.

Second Reading: 2 Timothy 4:6-8, 17-18

Written as a testamentary to honour Paul and his life's work, 2 Timothy purports to be Paul's final words to the church before his death.

⁶ As for me, I am already being poured out as a libation, and the time of my departure has come. ⁷ I have fought the good fight, I have finished the race, I have kept the faith. ⁸ From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing.

¹⁷ But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed, and all the Gentiles might hear it. So, I was rescued from the lion's mouth. ¹⁸ The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Word of God. Word of life.
Thanks be to God.

Gospel Acclamation



Gospel — John 21:15-19

The holy gospel according to John.
Glory to you, O Lord.

The resurrected Christ meets the disciples on the beach and prepares them breakfast. Jesus then invites Simon Peter to declare his love for him three times, in a manner reminiscent of the three times that Peter earlier denied Christ on Good Friday. Jesus commissions Peter to feed Jesus' sheep and suggests that Peter will die as a martyr for God.

¹⁵ When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs."

¹⁶ A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep."

¹⁷ He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep."

¹⁸ Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The gospel of Christ.
Praise to you, Lord Jesus Christ.



Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Homily

Hymn of the Day— **Look who Gathers At the Table**
(next page)

Look who Gathers At the Table



1 Look who gath - ers at Christ's ta - ble! Hear the sto - ries
2 Clouds of light sur - round the ta - ble; an - cient fol - low -
3 Their sad sto - ries are re - peat - ed in a thou - sand
4 Bring your joy and bring your sad - ness, and pre - pare to

that they bring. Some are weep - ing; some are laugh - ing;
ers ap - pear, saints con - fess - ing how they wres - tled
dif - f'rent ways, but they share one thing in com - mon:
be sur - prised by the host whose hands are wound - ed,

some have songs they want to sing. Oth - ers ask why they're in -
with their guilt, their doubt and fear. Pe - ter tells of his de -
they all end in thanks and praise for the host who has in -
who will o - pen wide your eyes when he bless - es bread and

vit - ed, bur - dened by the wrong they've done. Christ in - sists they
ny - ing Christ was ev - er in his sight; Paul re - lates his
vit - ed north and south and east and west to con - verge a -
breaks it— truth and man - na from a - bove!— and then pass - es

all are wel - come. There is room for ev - 'ry - one.
fruit - less ef - forts to ob - lit - er - ate the light.
round this ta - ble, where all life is fed and blest.
wine that wa - kens in your heart the taste of love.

Prayers

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

We pray for the church. (*silence...*) As you raised up apostles like Peter and Paul, raise us up to share your life-giving gospel. Enrich the proclamation of bishops, pastors, deacons, and all the baptized. God of grace,
hear our prayer.

We pray for the earth. (*silence...*) As you rescued Paul from the lion's mouth, rescue your creation from harm. Sustain fragile ecosystems; watch over dwindling numbers of insects, birds, and fish; and open our hearts to regard this earth as a gift. God of grace,
hear our prayer.

We pray for the nations. (*silence...*) As you bid Peter to feed your sheep, bid our leaders to feed all in need and work for their good. Guide them to make peace in places of conflict and bring justice to each community. God of grace,
hear our prayer.

We pray for all who suffer. (*silence...*) As you stood by Paul and gave him strength, stand by all who know loneliness, and give strength to all who know persecution. Comfort those in grief and heal those who are sick. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*) God of grace,
hear our prayer.

We pray for All Saints, our community of faith. (*silence...*) As you freed Peter from prison, free us from lethargy and fear. Loose the chains of timidity and doubt and teach us to pray fervently. God of grace,
hear our prayer.

We give thanks for all who rest in your eternal mercy. (*silence...*) As you reserved a crown of righteousness for Paul, reserve for us a place in your heavenly realm, and bring us to life that knows no end. God of grace,
hear our prayer.

Gather all our prayers in your mercy, O God, through Jesus Christ, our Saviour.
Amen.

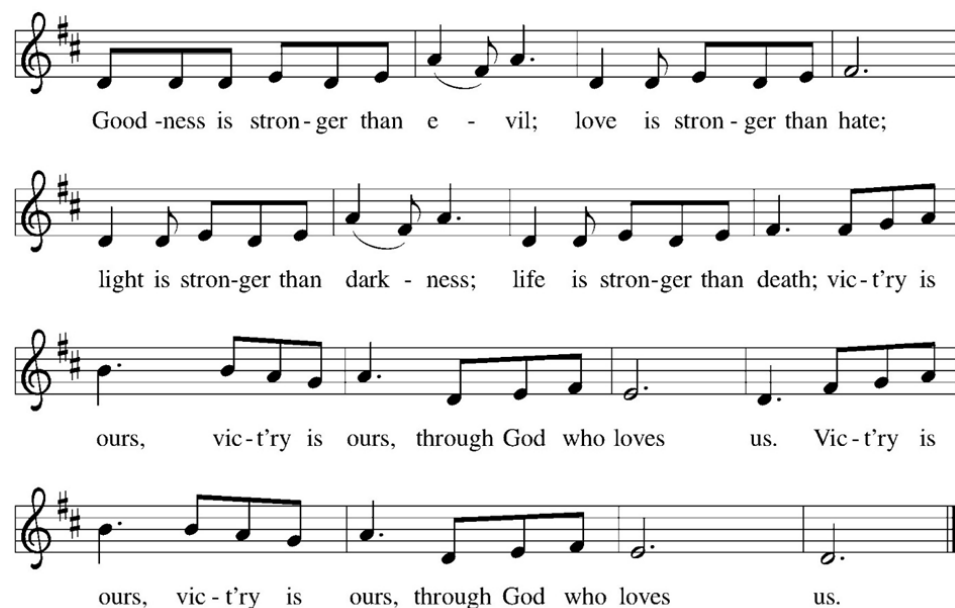
Peace

May the peace of Christ be with you all!
And also with you.

I invite you to share a sign of peace with one another respecting the boundaries and honouring the consent of our neighbours.



Offertory: Goodness is Stronger Than Evil



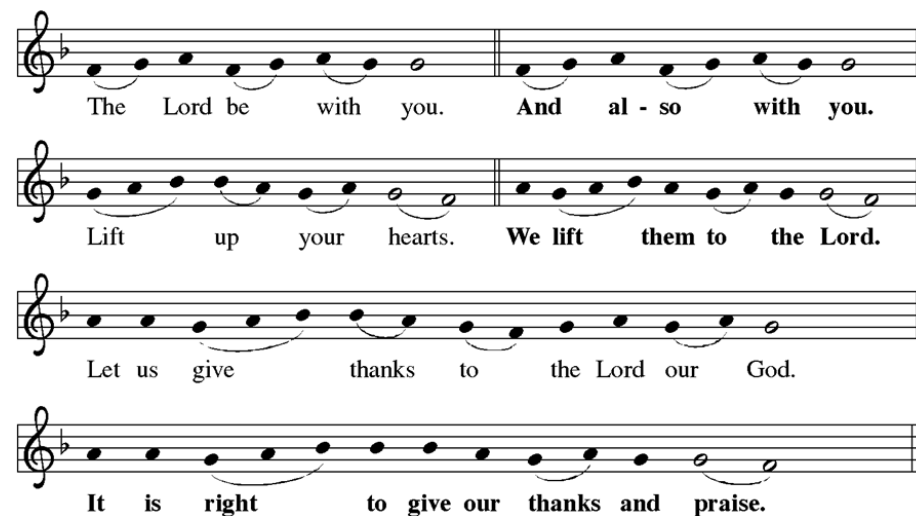
Good-ness is stron-ger than e - vil; love is stron-ger than hate;
light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is
ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is
ours, vic-t'ry is ours, through God who loves us.

Offertory Prayer

Let us pray:

Creator God,
in your wisdom you bring forth all that is good
and the harvest is plentiful.
Strengthen us at your table with these gifts of the
earth
that we may work for the good of all;
through Jesus Christ, our Saviour. **Amen**

Great Thanksgiving

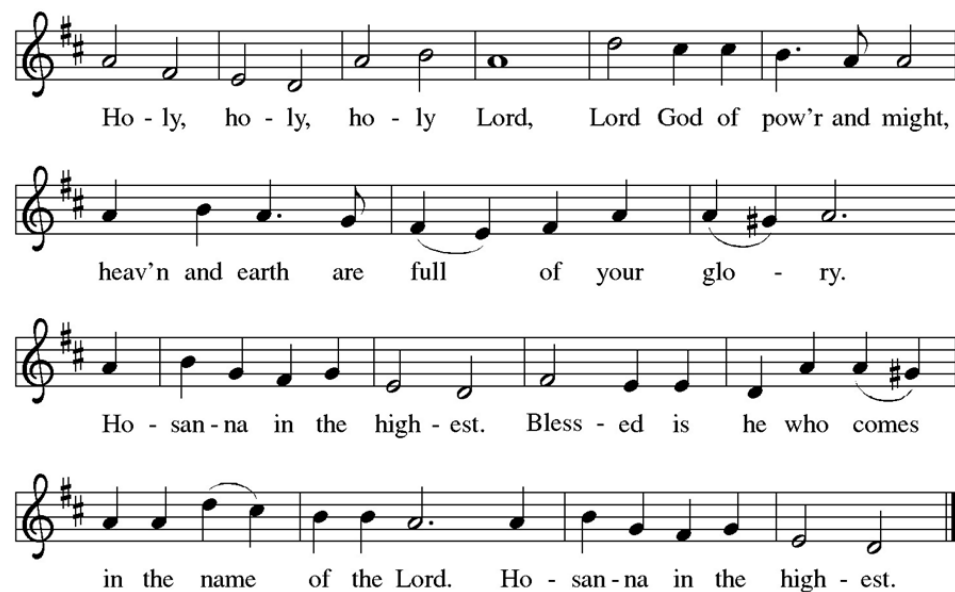


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

... and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever. Amen.



Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**



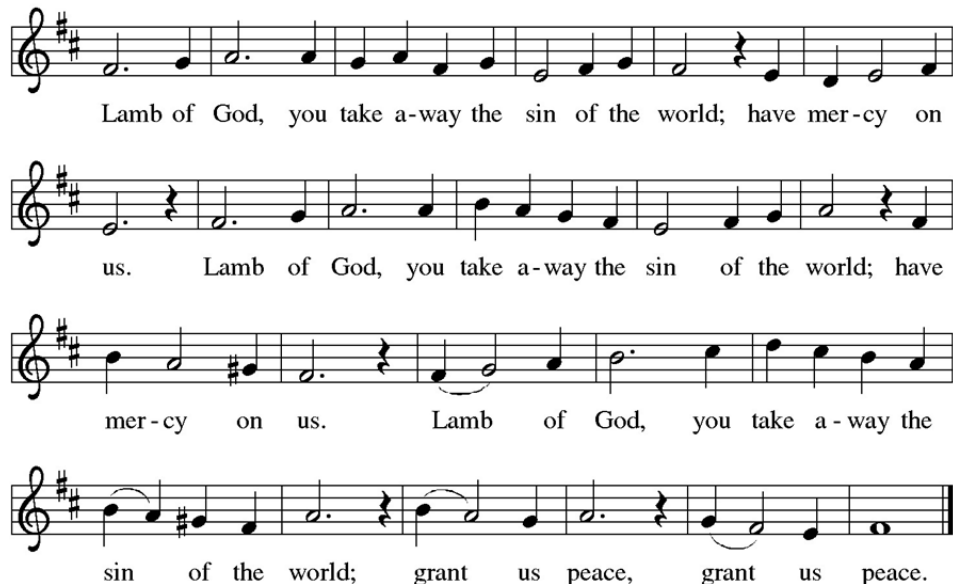
Invitation to Communion

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

Here is bread for the journey and wine for the soul.
All are invited and welcome to share in God's abundant gifts.
Thanks be to God!

Communion Hymns

Lamb of God



In God Alone (Mon âme...)

563 (Blue)

Take Up Your Cross

431 (Blue)

Jesus Call Us! O'er the Tumult

432 (Blue)

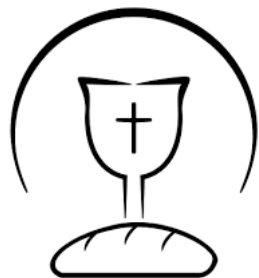


Table Blessing

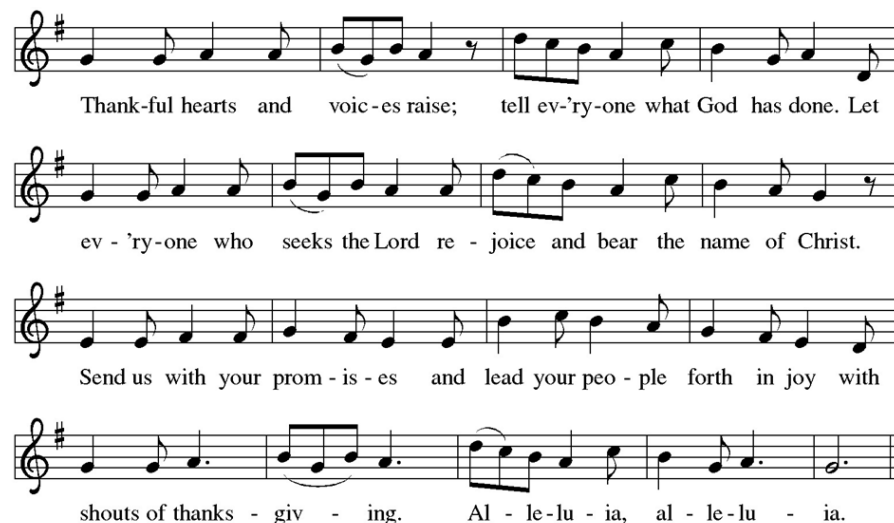
May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbours as ourselves
and proclaim your love in Jesus' name. **Amen.**

Post-Communion Canticle — **Thankful Hearts and Voices Raise**



Announcements

Benediction

The love of God abound in you;
the grace of our Saviour Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Song — **Sing a New Song unto the Lord**
312 (Blue)

Dismissal

Go in peace. Live by the Spirit!
Thanks be to God.

Postlude — Ye Servants of the Lord arr. Colin Mawby

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Christine Morrison	Laura F Mann
Servers	Laura B Mann Michelle Normandin	Marisela McDougall Marilyn Bleach-Schranz
Reader	Deborah Szymanski-Potts	John Szymanski
Greeters	Kate Stuttaford	
Ushers	Lucy Reid David Howells	Christine Morrison Connie Shaw
AV booth	Michele Altermann Brian Jazen	Judy Rogers Brian Jazen
Altar Guild	Marisela McDougall Joan McMillan	Bonnie Evans Christine Morrison Volunteers
Counters	Chris Heaney Kate Stuttaford	Suzanne Worthen
Flowers		
Coffee Hour	Strawberry Social	

We pray for:

ACC The Rt. Rev. David Parsons, Bishop; The Rt. Rev. Annie Ittoshat, The Rt. Rev. Lucy Netser, Suffragan Bishops, and the clergy and people of the Diocese of the Arctic.

ELCIC The congregations of the northern area of the Saskatchewan Synod.

Strawberry Social: Today after the 10:00 a.m. service, the congregation, family and friends are invited to come to the Strawberry Social, which will be held downstairs in Rose Hall. Some members of the Women of Faith will be serving strawberries, cake and vanilla ice cream, topped off with non-dairy whipped topping, if desired. We can leave out the cake or ice cream to manage some allergies, as required.



Strawberry Social

There will be a free-will offering accepted. Proceeds will be given to All Saints' general fund to help cover expenses. Come to support the ladies and enjoy a summer treat! To help us plan there is a sign-up sheet in the narthex. Remember to put numbers beside your names. *Thank you!* Women of Faith

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **cooking oil in July, school snacks, peanut butter and canned fruit in August. Rice & lentils are always needed.**



We do not need any plastic bread tabs but are running low on reusable grocery bags. Thank you.

Aging In A Liminal Time

The following comes from Allen Jorgenson, pastor and professor at Martin Luther University College:

I am conducting a research study on how group participation/identity, and religion/spirituality affects people's sense of well-being in retirement. People who are retired and live in Canada are eligible to participate. The study takes about 15-20 minutes to complete and participants can submit their name for a chance to win a \$50 Tim Horton's gift card. Thanks for considering and sharing this with retirees you know!

Contact Pastor Allen at ageingstudy@wlu.ca

HAVE YOU EXPERIENCED RELIGIOUS TRAUMA?



We'd love to hear from you.

The RE-AFFIRM Project will work to create a network and resources to help churches welcome those who have experienced sexuality or gender identity based religious trauma.

All stories collected will remain confidential without your express permission to share them.



Scan the QR code to take the survey or learn more.

LOOKING AHEAD: June 30 — July 6

Wednesday 2	9:00 a.m.	Announcements due to Office
Thursday 3	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Sunday 6	8:30 a.m.	Pentecost 4 Holy Communion—Nave
	10:00 a.m.	Pentecost 4 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday and Thursday
9:00 a.m.—1:00 p.m.

Please note that summer hours will be in effect
during July and August.

