

# All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: [allsaints@allsaintsguelph.ca](mailto:allsaints@allsaintsguelph.ca)

Website: [www.allsaintsguelph.ca](http://www.allsaintsguelph.ca)

**Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: [pastorbwilker@gmail.com](mailto:pastorbwilker@gmail.com)

**Honorary Assistants - Rev. Canon Lucy Reid and  
Rev. Canon David Howells**

**Deacon - Rev. Christine Clatworthy**

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.

We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.

**All are truly welcome.**

**Dear Little Saints-  
Welcome from all the Big Saints**

*Before the service even starts, you will need to prepare*

*Upcoming is a longish sit and grownups want you there*

*Instead of wiggling, yawning, sighing  
You could be bright new markers trying  
or putting stickers in your book*

*Or even ..take a little look  
Oh joy, cause somebody loves me true  
There's juice or sweets or cookies too*

*When you've been good as gold for ever  
and still the talking lasts forever  
just dig inside and have a treat  
Your Sunday sack is really "sweet"!!!!!!  
(and also is a take home treat!)*

**We welcome all children** to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

**Communion: All are welcome.** Please let an usher know if you need to take Communion in your seat.

**Offerings can be left in the trays at the back until the Gathering Song is sung.**

**Please take this bulletin home for recycling. Thank you**

**No Scents Makes Good Sense.** Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

## SIXTH SUNDAY OF PENTECOST

### Seven Sacred Teachings—Wisdom Sunday, June 30, 2024.

#### GATHERING

*The Holy Spirit calls us together as the people of  
God.*

Prelude — Prelude V in D major, Well-Tempered Clavier,  
vol. 1, J. S. Bach  
Lord, Whose Love in Humble Service,  
arr. David Cherwein

Welcome

Acknowledgment of Territory



Text: Allen Jorgenson, © Kanata Centre for Worship and Global Song.  
Music: Kristopher E. Lindquist © 2001 Kristopher E. Lindquist.

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another. Today we acknowledge the Sacred Teaching of Wisdom – to cherish knowledge and use our gifts wisely, recognizing our differences in kind and respectful ways.

Gathering Song — **O Christ, the Healer # 291 (Blue)**

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty God,  
**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

# Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

**L:** For the reign of God and peace throughout the world, for the unity of all, let us pray to the...

**C:** Lord, have mercy, Christ, have mercy, Lord, have mercy.

**L:** For your people here, who have come to give you praise, for the strength to live your word, let us pray to the...

**C:** Lord, have mercy, Christ, have mercy, Lord, have mercy.

Help, save, and de-fend us, O God.

mer - cy. A - men.

# Hymn of Praise

*Refrain*

Now the feast and cel - e - bra-tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God. *Refrain*

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er. *Refrain*

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new. *Refrain*



**7 You, LORD, with your favor, made me as strong | as the mountains.”  
Then you hid your face, and I was | filled with fear.**

**8 I cried to | you, O LORD;  
I pleaded with | my Lord, saying,**

**9 “What profit is there in my blood, if I go down | to the pit?  
Will the dust praise you or de- | clare your faithfulness?**

**10 Hear, O LORD, and have mer- | cy upon me;  
O LORD, | be my helper.” R**

**11 You have turned my wailing | into dancing;  
you have put off my sackcloth and clothed | me with joy.**

**12 Therefore my heart sings to you | without ceasing;  
O LORD my God, I will give you | thanks forever. R**

Second Reading: *2 Corinthians 8:7-15*

*Paul encourages the Corinthians to honor their commitment to participate in the collection his churches are organizing for the Christians in Jerusalem.*

**7** Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

**8** I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. **9** For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. **10** And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—**11** now finish doing it, so that your eagerness may be matched by completing it according to your means. **12** For if the

eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. **13** I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between **14** your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. **15** As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

Word of God. Word of life.  
**Thanks be to God.**

Gospel Acclamation (sung twice)

*Congregation:*  
Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia! *Repeat optional*

Gospel Reading – *Mark 5:21-43*

The holy gospel according to Mark.  
**Glory to you, O Lord.**

**21** When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. **22** Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet **23** and



begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.”<sup>24</sup> So he went with him.

And a large crowd followed him and pressed in on him.<sup>25</sup> Now there was a woman who had been suffering from hemorrhages for twelve years.<sup>26</sup> She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse.<sup>27</sup> She had heard about Jesus and came up behind him in the crowd and touched his cloak,<sup>28</sup> for she said, “If I but touch his clothes, I will be made well.”<sup>29</sup> Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease.<sup>30</sup> Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”<sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”<sup>32</sup> He looked all around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.<sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace and be healed of your disease.”

<sup>35</sup> While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside and took the child’s father and mother and those who were with him and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly

ordered them that no one should know this and told them to give her something to eat.

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**

Homily

Hymn of the Day – **We Cannot Measure How You Heal # 292 (Blue)**

Prayers

We come before the triune God to pray for our communities, ourselves, and our world.

Guiding God, grant us the wisdom to be people who balance the needs of the future with the needs of the present and to choose the right path even when it is the more difficult one. We pray today for the bishop, clergy, and people of the Diocese of Athabasca, and for Lutheran and Anglican summer camp ministries. All knowing God,  
**Teach us to be wise like the beaver.**

Help us to not be so blinded by our own understandings that we discount that which others believe to be true. May we have open ears and hearts to listen to others and clear minds to discern what is true. All knowing God,  
**Teach us to be wise like the beaver.**

Remind us to look to you, creation, and our elders for wisdom and not to depend solely on our own knowledge. Encourage us to share our wisdom with each other so that we may all learn from one another’s experiences and grow together for the collective good. All knowing God,  
**Teach us to be wise like the beaver.**

We pray for those in school, working to gain the knowledge they need to pursue their career goals. Please watch over any students struggling to be successful and help them to find where their skills and abilities are needed. Listening God,

**Teach us to be wise like the beaver.**

Guiding God, in the confusing times of misinformation and fake news, grant us the wisdom to be able to discern what is real and what is fabricated and to not let those with mal intent manipulate and divide us. God of knowledge,

**Teach us to be wise like the beaver.**

We pray for all who are ill in mind, body, or spirit. Give your wisdom to all medical professionals and care givers, so that all may enjoy the benefits of your gracious gifts in our lives. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Karen, Jim, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Florence, Nicky and Dwayne, Sadie, Beth, Caitlin, Kathy and those we name in our hearts (*brief silence...*). God of knowledge,

**Teach us to be wise like the beaver.**

Guiding God, you visit us in the person of the Holy Spirit, who breathes wisdom upon us. Grace us so that our faith, speech, and knowledge are guided by a concern for justice for all. Open our eyes, ears, and hearts so that our actions serve the flourishing of all creation. Embolden us to live with less so that more might live with enough. This we pray through Jesus our guide. **Amen**

Peace

May the peace of Christ be with you all!  
**And also with you.**

*Saimaniq*

*“Peace” in Inuktitut*

## MEAL

***God feeds us with the presence of Jesus Christ.***

Offertory:

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.



## Offertory Prayer

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord. **Amen**

## Great Thanksgiving



Presider: Congregation:

The Lord be with you. And al - so with

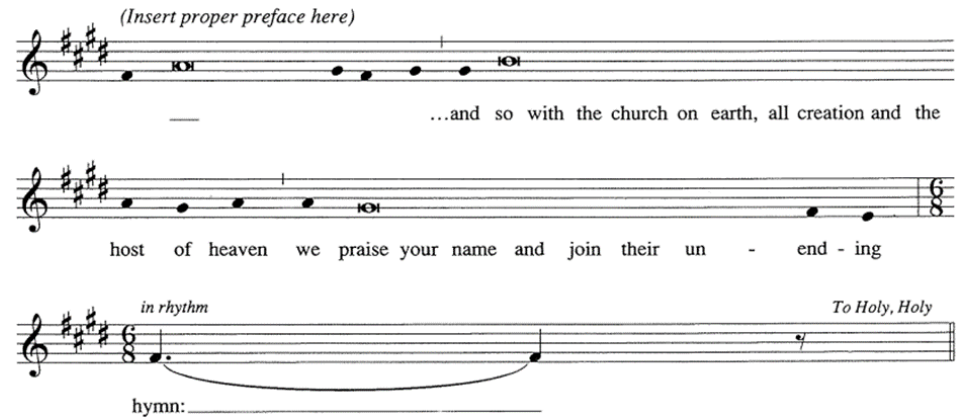
you. Lift up your hearts. We

lift them to the Lord. Let us give

thanks to the Lord our God. It is

right to give God thanks and praise.

## Preface



(Insert proper preface here)

...and so with the church on earth, all creation and the

host of heaven we praise your name and join their un - end - ing

*in rhythm* *To Holy, Holy*

hymn: \_\_\_\_\_

## Sanctus



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.



## Eucharistic Prayer

**P:** ... Amen, come, Lord, Jesus! Amen, come, Lord, Jesus!

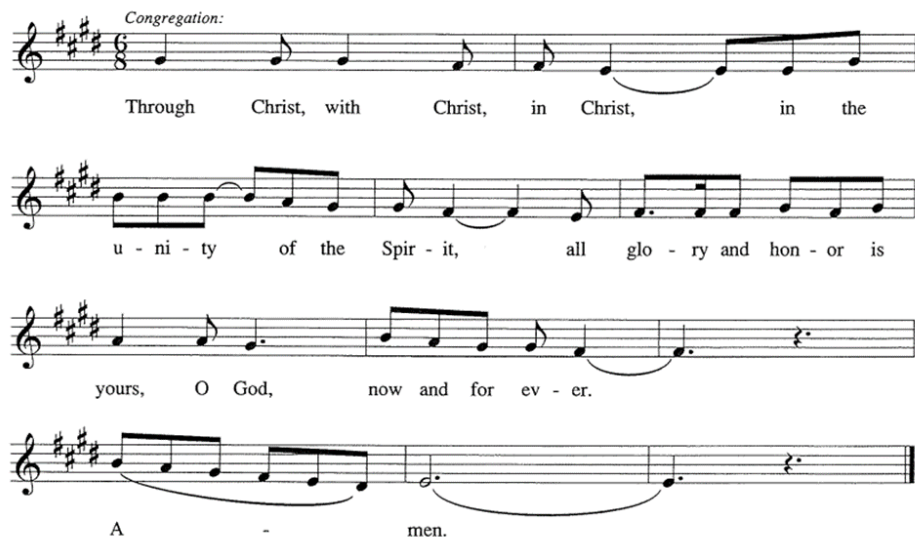
**C:** **Amen, come, Lord, Jesus! Amen, come, Lord, Jesus!**

**P:** Send now, we pray, your Holy Spirit that all your promises may come to us and your whole creation. Amen, come, Holy Spirit! Amen, come, Holy Spirit!

**C:** **Amen, come, Holy Spirit! Amen, come, Holy Spirit!**

**P:** This we pray through Jesus Christ, our Saviour, and our friend.

*Congregation:*



Through Christ, with Christ, in Christ, in the  
u - ni - ty of the Spir - it, all glo - ry and hon - or is  
yours, O God, now and for ev - er.  
A - men.

## Lord's Prayer

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## Invitation to Communion

Jesus said, "I am the bread of life. Whoever comes to me shall never be hungry. Whoever believes in me will never thirst."

**Taste and see that the Lord is good;  
Happy are they who trust in him!**

Christ has set the table with more than enough for all.  
Come!

**Thanks be to God!**

## Communion Hymns

### Lamb of God

Lamb of God, you take away the sin of the world:  
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you are the bread of life for us all:  
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you are the way of justice and peace:  
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you are way of mercy and love:  
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you take away the sin of the world:  
Grant us peace, grant us peace, grant us peace.

**Come and Fill Our Hearts** # 528 (Red)

**When the Pain of the World** # 704 (Red)

**In the Singing** # 466 (Red)

### Table Blessing

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever.  
**Amen**

### Post-Communion Prayer

We give you thanks, almighty God, that you have  
refreshed us through the healing power of this gift of  
life. In your mercy, strengthen us through this gift, in  
faith toward you, and in fervent love toward one  
another; for the sake of Jesus Christ our Lord.  
**Amen**



### Post Communion Canticle — Praise to You, O God of Mercy

Musical notation for the first line of the canticle. The lyrics are:

1 Praise to you, O God of mer - cy: thanks be to you for -  
2 From of old you loved and sought us: thanks be to you for -  
3 Praise to you, O God of mer - cy: thanks be to you for -

Musical notation for the second line of the canticle. The lyrics are:

ev - er! Rais - ing high the weak and low - ly:  
ev - er! Truth and jus - tice you have taught us:  
ev - er! Rais - ing high the weak and low - ly:

Musical notation for the third line of the canticle, including a 3rd time to Coda section with first and second endings. The lyrics are:

thanks be to you for - ev - er!  
thanks be to you for - ev - er!  
thanks be to you for -

Musical notation for the fourth line of the canticle. The lyrics are:

Strong is your faith - ful-ness, strong is your love, re -

Musical notation for the fifth line of the canticle, including a 'to stanza 3' instruction. The lyrics are:

mem - b'ring your cov - e - nant of life with us.

Musical notation for the sixth line of the canticle, including a Coda section. The lyrics are:

ev - er! Thanks be to you for - ev - er!

### Announcements

## Announcements and Information

### SENDING

***God blesses us and sends us in mission to the world.***

#### Benediction

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.  
**Amen.**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
to cherish us, to help us, to make us holy.**

Sending Song – **God, Whose Giving Knows No  
Ending # 601 (Blue)**

#### Dismissal

Go in peace. You are the body of Christ.  
**Thanks be to God!**

Postlude – Oh, For a Thousand Tongues to Sing,  
arr. Paul Manz

#### Permissions and Acknowledgements

New Revised Standard Version Bible. Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. [sundaysandseasonson.com](http://sundaysandseasonson.com) Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License # SB135136. Hymns used today not under public domain are used by permission under OneLicense # A13717.

**Liturgy: Now The Feast and Celebration** - Text and Music: Marty Haugen, b. 1950, © 1990 GIA Publications, Inc. **O Christ, the Healer** – Text: Fred Pratt Green, d. 2000, © 1969 Hope Publishing Co. **We Cannot Measure How You Heal** – Text: John L. Bell, b. 1949, © 1989 WGRG The Iona Community, admin. GIA Publications, Inc. **When Pain of the World Surrounds Us** – Text and Music: Jim Strathdee, b. 1941, © 1978 Desert Flower Music. **In the Singing** – Text: Shirley Erena Murray, b. 1931. Music: Carlton r. Young, b. 1926. Music and Text © 1996 Hope Publishing Co. **God, Whose Giving Knows No Ending** – Text: Robert L. Edwards, b. 1915, © 1961, renewed 1989 The Hymn Society, admin. Hope Publishing Co.

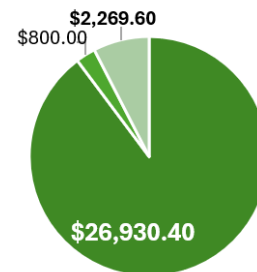
#### Today

#### Next Sunday

<b>Assisting Minister</b>	Michelle Normandin	Laura B Mann
<b>Servers</b>	Julianna Stephens Kishan Gunawardene	Penny Richards Marilyn Bleach Schranz
<b>Reader</b>	Kate Stuttaford	Deborah Szymanski-Potts
<b>Ushers</b>	Joe & Merike Rutten	Connie Shaw Jan Nielsen Dennis Kunze
<b>AV booth</b>	Michele Altermann Brian Janzen	Judy Rogers Brian Janzen
<b>Altar Guild</b>	Laura F Mann Marisela McDougall	Bonnie Evans Volunteers
<b>Counters</b>	Kate Stuttaford Ryan Nerbas	Ryan Nerbas Jan Nielsen
<b>Flowers</b>	Merike Rutten	
<b>Coffee Hour</b>		

#### ***Environmental Stewardship Update: Almost there!***

June 30 Fundraising Update



We are getting so close! —just \$2,269.60 to go! Maybe we can get there before cottage season really gets underway?!

Please continue to consider donating to this project! If we meet our current target or pass it there is a chance reduce the cost of the next phase, for example, only bringing in large equipment once which is more cost effective and might let us jump start phase two!

Donor & Pledge cards with envelopes are available in the narthex along with pictures of the plants we are hoping to put in the garden. *Thank you for your generous support!*

## Easter 2025 Open House and Arts Exhibition at All Saints Lutheran Anglican Church

We are planning to host a community-wide invitational Open House and Arts Exhibition offering people in the community an opportunity to reflect on the meaning of Easter through its message of Faith, Hope and Love.

To do this we need your help! We are looking for people with the following talents to start the organization and promotion of this event:

- ♦ A person(s) with local arts organizations connections and some art show experience.
- ♦ A person(s) to reach out to local faith communities.
- ♦ A person(s) with social media skills, which will be our main promotional tool.
- ♦ Someone to design a promotional poster for digital and print promotions.



The work for this needs to get started during the summer so please contact Greg Elliott at [greg.liturgical@gmail.com](mailto:greg.liturgical@gmail.com) before **July 10** for more details or if you can help.



**Formula Fund:** Please consider making a special donation to the formula fund over the next few months in support of baby Jeremiah. Just mark your envelope or e-transfer with “**Formula fund– Carol**” so we can set that aside for this specific need. Thank you!

**Silvercreek Community Market:** We need **RICE, red lentils, canned tomatoes, pasta sauce, canned meat and fish and cooking oil (1L size).**

There is a special need for school snacks for children—**fruit cups and granola bars** would be great to add to our supply—we never have enough of these items! *Thank you.*



**Summer office hours:** Please note that in July and August the office will be open on **Wednesday and Thursday from 9 a.m. to 1 p.m.** There may be some adjustments in August which will be announced in the bulletin. Regular hours will resume on September 3, 2024.



## The Seven Sacred Teachings — Wisdom

The beaver represents wisdom because it uses its natural gift wisely for survival. The beaver also alters its environment in an environmentally friendly and sustainable way for the benefit of his family.



To cherish knowledge is to know wisdom. Use your inherent gifts wisely and live your life by them. Recognize your differences and those of others in a kind and respectful way.

Continuously observe the life of all things around you.

Listen with clarity and a sound mind.

Respect your own limitations and those of all of your surroundings.

Allow yourself to learn and live by your wisdom.

## LOOKING AHEAD: July 1 — 7

Wednesday 3	9:00 a.m.	Announcements due to office
	9:45 a.m.— 3:00 p.m.	Food Drive sorting Rose Head Hall
Thursday 4	9:00 a.m.—3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Saturday 6	3:00—9:00 p.m.	Rental Rose Head Hall
Sunday 30	8:30 a.m.	Pentecost 7 Holy Communion—Nave
	10:00 a.m.	Pentecost 7 Holy Communion—Nave