

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



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Pastor Brian Wilker

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Honourary Assistant - Rev. Canon William Thomas

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

*Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Please wear a mask during the service.

Offerings can be left in the trays at the back until the Gathering Song is sung. Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense.

Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

FIFTH SUNDAY OF LENT

Sunday, March 26, 2023.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude – Kokiri forest Koji Kondo arr. Camron Flurry
Jesus is a Rock in a Weary Land,
arr. Glen Wonnacot
The Word of God Is Source and See,
arr. Anne Krentz Organ,
Hazel Heaney, soloist
Lord, Thee I Love with All My Heart,
arr. Nancy Raabe

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

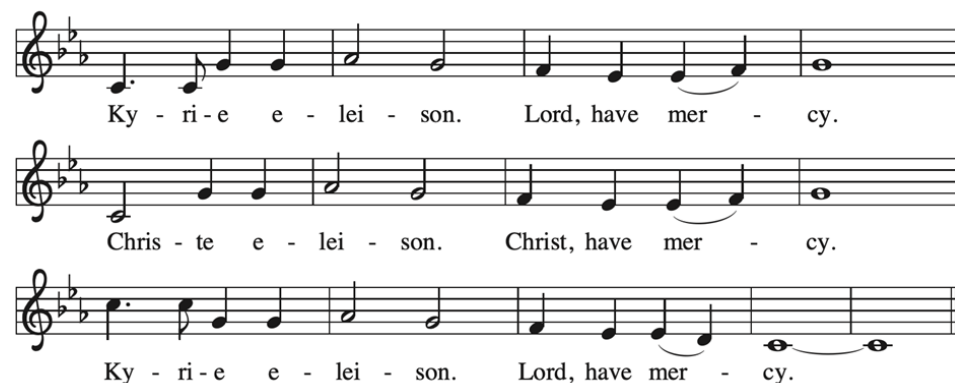
Gathering Song – **Oh, for a Thousand Tongues to Sing # 886 (Red)**

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen

Kyrie



Prayer of the Day

Let us pray.

Most High God, Jesus came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Choir Anthem – Notre Père (Our Father in Heaven)
Maurice Duruflé

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading: *Ezekiel 37:1-14*

About 587 years before Jesus, the Babylonian empire destroyed Jerusalem and sent many of its inhabitants into exile in Babylon. As the years passed, many of these exiles gave up hope that God's promise of return would ever come to pass. In the midst of this despair, God sends Ezekiel out into the wilderness where the prophet is given a powerful illustration of hope arising out of the dry bones of despair.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our

hope is lost; we are cut off completely.' ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God. Word of life.

Thanks be to God.

Psalm 130 (*Spoken responsively by whole verse with sung refrain*)



(non-bold print = choir side)

(**bold print** = **ambo side**)

¹ Out of the depths

I cry to you, O LORD;

² **O LORD, hear my voice!**

**Let your ears be attentive to the voice of
my supplication.**

³ If you were to keep watch over sins,
O LORD, who could stand?

⁴ **Yet with you is forgiveness,
in order that you may be feared. R**

⁵ I wait for you, O LORD; my soul waits;
in your word is my hope.

⁶ **My soul waits for the Lord more than those who
keep watch for the morning,
more than those who keep watch for the
morning.**

⁷ O Israel, wait for the LORD, for with the LORD there
is steadfast love;
with the LORD there is plenteous redemption.
⁸ **For the LORD shall redeem Israel
from all their sins. R**

Second Reading – *Romans 8:6-11*

⁶ To set the mind on the flesh is death, but to set the mind
on the Spirit is life and peace. ⁷ For this reason the mind
that is set on the flesh is hostile to God; it does not submit to
God's law—indeed it cannot, ⁸ and those who are in the flesh
cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since
the Spirit of God dwells in you. Anyone who does not have
the Spirit of Christ does not belong to him. ¹⁰ But if Christ is
in you, though the body is dead because of sin, the Spirit is
life because of righteousness. ¹¹ If the Spirit of him who
raised Jesus from the dead dwells in you, he who raised
Christ from the dead will give life to your mortal bodies also
through his Spirit that dwells in you.

Word of God. Word of Life.

Thanks be to God.

Gospel Acclamation



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.



Noth-ing in all cre - a - tion can sep - a - rate us from the love of God.

Gospel Reading – *John 11:1-45*

The holy gospel according to John.
Glory to you, O Lord.

Now a certain man was ill, Lazarus of Bethany, the village of
Mary and her sister Martha. ² Mary was the one who
anointed the Lord with perfume and wiped his feet with her
hair; her brother Lazarus was ill. ³ So the sisters sent a
message to Jesus, 'Lord, he whom you love is ill.' ⁴ But
when Jesus heard it, he said, 'This illness does not lead to
death; rather it is for God's glory, so that the Son of God
may be glorified through it.' ⁵ Accordingly, though Jesus
loved Martha and her sister and Lazarus, ⁶ after having
heard that Lazarus was ill, he stayed two days longer in the
place where he was.

⁷ Then after this he said to the disciples, 'Let us go to Judea
again.' ⁸ The disciples said to him, 'Rabbi, the Judeans were
just now trying to stone you, and are you going there
again?' ⁹ Jesus answered, 'Are there not twelve hours of
daylight? Those who walk during the day do not stumble,
because they see the light of this world. ¹⁰ But those who
walk at night stumble, because the light is not in them.'

¹¹ After saying this, he told them, 'Our friend Lazarus has
fallen asleep, but I am going there to awaken him.' ¹² The
disciples said to him, 'Lord, if he has fallen asleep, he will be
all right.' ¹³ Jesus, however, had been speaking about his
death, but they thought that he was referring merely to
sleep. ¹⁴ Then Jesus told them plainly, 'Lazarus is dead.

¹⁵ For your sake I am glad I was not there, so that you may
believe. But let us go to him.' ¹⁶ Thomas, who was called the
Twin, said to his fellow-disciples, 'Let us also go, that we
may die with him.'

¹⁷ When Jesus arrived, he found that Lazarus had already
been in the tomb for four days. ¹⁸ Now Bethany was near
Jerusalem, some two miles away, ¹⁹ and many of the
Judeans had come to Martha and Mary to console them
about their brother. ²⁰ When Martha heard that Jesus was
coming, she went and met him, while Mary stayed at
home. ²¹ Martha said to Jesus, 'Lord, if you had been here,

my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.' ²³ Jesus said to her, 'Your brother will rise again.' ²⁴ Martha said to him, 'I know that he will rise again in the resurrection on the last day.' ²⁵ Jesus said to her, 'I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?' ²⁷ She said to him, 'Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.'

²⁸ When she had said this, she went back and called her sister Mary, and told her privately, 'The Teacher is here and is calling for you.' ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹ The Judeans who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.'

³³ When Jesus saw her weeping, and the Judeans who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' ³⁵ Jesus began to weep.

³⁶ So the Judeans said, 'See how he loved him!' ³⁷ But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?'

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' ⁴⁰ Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?'

⁴¹ So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' ⁴³ When he had said this, he cried with a loud voice, 'Lazarus, come out!' ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth, and his face

wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

⁴⁵ Many of the Judeans therefore, who had come with Mary and had seen what Jesus did, believed in him.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Hymn of the Day – **The Word of God Is Source and Seed # 506 (Red)**

Prayers

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

A brief silence.

You have breathed into us the breath of life. Enliven your church. Deepen our partnerships between the Evangelical Lutheran Church in Canada and the Anglican Church of Canada, and with our companion churches around the globe. Merciful God,
receive our prayer.

Your Spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,
receive our prayer.

You redeem the world and its peoples. Free us from systems of oppression. Unbind nations and societies from the sins of racism, sexism, homophobia, and transphobia. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,
receive our prayer.

You weep when we weep. Be present with those who grieve or who are troubled by illness. Hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. We pray especially for those who desire our prayers: Deacon Chris, Anna-Liisa, Ross and Karen and their family, Christa and Ken, David, Bill, Isa, Benito, and those we remember before you in our hearts (*silence...*). Merciful God,
receive our prayer.

Your Spirit of life dwells in our assembly. We thank you for Peter our music director and ask you to bless our music ministry, our choir, and all those in our midst who fill our souls and proclaim your gospel with their musical gifts. Merciful God,
receive our prayer.

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Saviour. **Amen.**

Confession

If we say we have no sin, we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

Silence is kept for reflection and self-examination.

Our self-centered living, exploitation of other people, and failing to love kindness, do justice and walk humbly with you,

we confess to you, O God.

Our longing to have what is not ours, and hearts that are not at rest with ourselves,

we confess to you, O God.

Our misuse of human relationships and our unwillingness to see Jesus in others,

we confess to you, O God.

Jealousies that divide families and nations, rivalries that create strife and warfare,

we confess to you, O God.

Judgementalism, uncharitable thoughts towards our neighbours, and prejudice and contempt toward those who differ from us,

we confess to you, O God.

Reluctance in sharing the time, talents and resources you have given us,

we confess to you, O God.

Waste and pollution of creation, and lack of concern for those who come after us,

we confess to you, O God.

Hurtful words that condemn and angry deeds that harm,

we confess to you, O God.

Timidity at talking about the movement of Jesus in our lives, negligence in worship and prayer, and wasting your gifts of love and grace,

we confess to you, O God.

According to God's abundant mercy, there is forgiveness for all who seek repentance, and grace for all who turn their hearts to the way of Jesus.

Thanks be to God!

Peace

May the peace of Christ be with you all!
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offertory: **Seed That in Earth Is Dying # 330 (Red)**

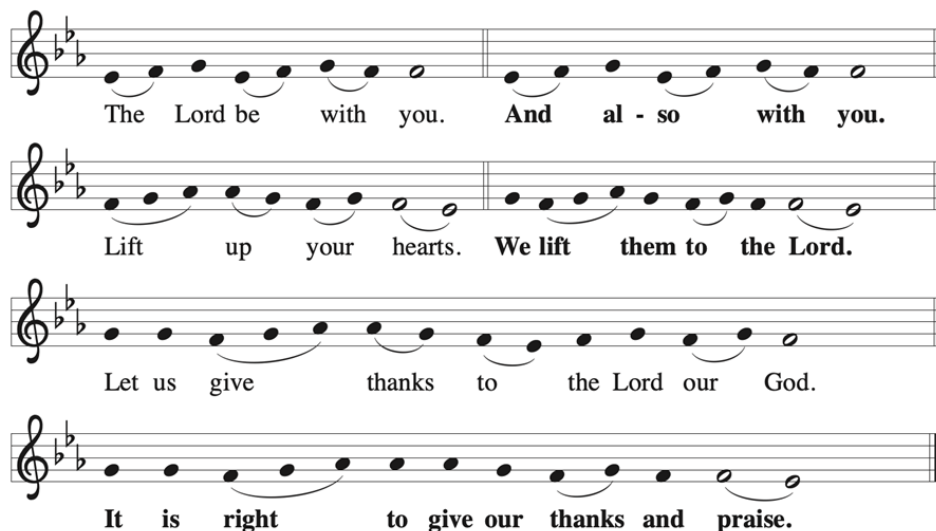
Offertory Prayer

Let us pray:

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Preface

... we praise your name and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, our living water and our merciful guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert and provided them water from the rock. We praise you for Christ, our rock and our water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we
await your salvation for all this thirsty world.

Pour out your spirit on this holy food and on all the baptized
gathered for this feast: wash away our sin, that we may be
revived for our journey by the love of Christ, through whom
all glory and honour is yours, almighty Father, with the Holy
Spirit, in your holy Church, both now and forever. Amen

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

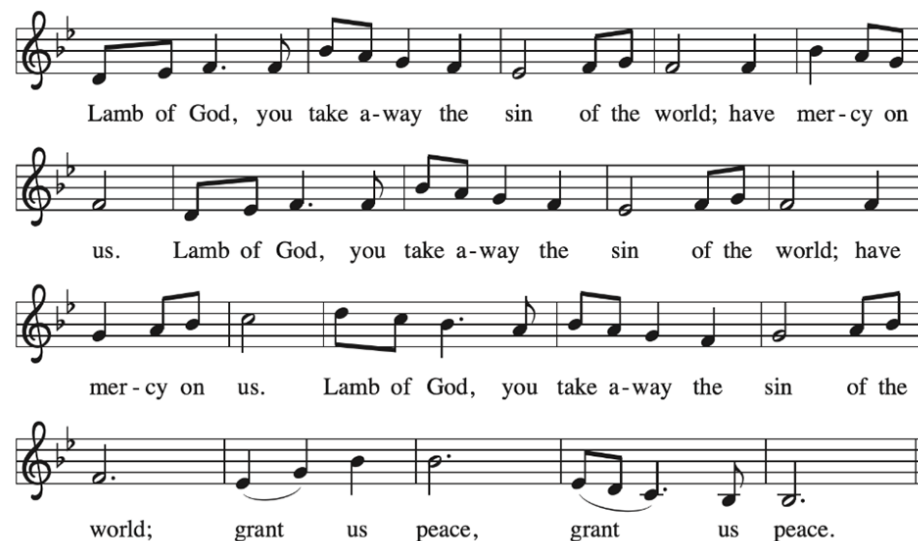
Invitation to Communion

We break this bread,
Communion in Christ's body once broken.

Let your Church be the wheat
which bears its fruit in dying.
**If we have died with him, we shall live with him;
if we hold firm, we shall reign with him.**

Come and receive Jesus, our strength in the wilderness!
Thanks be to God!

Communion Hymns



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Take, Oh Take Me As I Am # 814 (Red)

Tree of Life and Awesome Mystery # 179 (Blue)
final verse—6f at the bottom of the second page

**Eternal Lord of Love, Behold Your Church
174 (Blue)**

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

Living God, as the disciples ate and drank with
their risen Lord, we have been nourished with the
very presence of Christ. Through this meal may we
be strengthened to keep your word and to proclaim
the power of your love in Jesus Christ our Saviour.
Amen

Post Communion Canticle

Lord, Let Your Servant Go in Peace # 266 (Blue)

Lord, let your servant go in peace;
your promises have been fulfilled;
your saving power has been displayed
before the face of all the world.

My eyes have seen salvation's dawn;
the Sun of life ascending bright;
your people's glory evermore,
the nations' everlasting light

Announcements

SENDING

God blesses us and sends us in mission to the world.

Benediction

God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
to cherish us, to help us, to make us holy.**

Sending Song – Restore in Us, O God # 328 (Red)

Dismissal

Go in peace. Serve in love.
Thanks be to God!

Postlude – The Word of God is Source and Seed,
arr. Aaron David Miller.

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Announcements and Information

We pray for:

ACC: The theological colleges and training programs within the Ecclesiastical Province of Canada: The Atlantic School of Theology, Montreal Diocesan Theological College, and Queen's College.

ELCIC: The Congregations of the Northwestern Ontario area of the Manitoba-Northwestern Ontario Synod.

Altar Guild for March: Thank you to Ena Sookraj and Elsie Persaud.

Connections: The deadline for the next issue of *Connections* is **today!** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Maundy Thursday and Good Friday: Please sign up for the service on Thursday so we know how many are planning to attend. Readers and other worship leaders are needed for Good Friday, please add your name to the list in the narthex. Thank you.

Earthquake relief: There is still a need for support, please help: CLWR: <https://www.clwr.org/earthquake> and PWRDF: <https://pwrdf.org/pwrdf-supporting-act-alliance-response-to-earthquake-accepting-donations/>

Blanket Exercise: This event will take place after the worship service and a potluck lunch at 11:45 on Sunday April 30, 2023. Please register by calling the office or sending an email if you wish to attend. Please feel free to invite friends, family and neighbours to this event. Thank you.

AV Campaign—Almost there! Can you help? Write **AV project** on your envelope or etransfer!

Annual Reports are due by **Sunday April 2, 2023.** The Annual Meeting of the Congregation will take place on Sunday May 7, 2023 after the 10 am service. Please send items to the office.

Silvercreek Community Market: Between March 26 and April 9 we are supporting a group of U of G students who are collecting supplies to fill 40 backpacks for homeless youth in the city of Guelph. Please donate any of the following new, unwrapped items: individual snacks (granola bars, fruit cups etc.) and juice boxes, toothbrushes, toothpaste, dental floss, soap/body wash, deodorant, hair brushes and compact mirrors, sports bras (all sizes), socks. Thank you.

LOOKING AHEAD: Mar 27— Apr 2

Monday 27	1:00 pm	Creative Crafting Rose Head Hall
	7:00 p.m.	Church Council Parlour / Zoom
Tuesday 28	7:00 p.m.	Audit Rose Head Hall
	7:00 p.m.	Faith Forum via Zoom
Wednesday 29	9:00 a.m.	Announcements due to office
Thursday 30	7:00 p.m.	Choir Practice Nave
Sunday 2	8:30 a.m.	Palm Sunday Holy Communion—Nave
	10:00 a.m.	Palm Sunday Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday to Friday
9:00 a.m. – 1:00 p.m.