All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710 E-mail address: allsaints@allsaintsguelph.ca Website: www. allsaintsguelph.ca

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

Honorary Assistants - Rev. Canon Lucy Reid and Rev. Canon David Howells

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our You Tube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.



Dear Little Saints-Welcome from all the Big Saints

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing You could be bright new markers trying or putting stickers in your book Or even ..take a little look Oh joy, cause somebody loves me true There's juice or sweets or cookies too

When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat Your Sunday sack is really "sweet"!!!!!! (and also is a take home treat!)

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

TRANSFIGURATION OF OUR LORD

Sunday, March 2, 2025.

Prelude — Beautiful Savior, arr. Benjamin M. Culli Alleluia, Song of Gladness, arr. Alan Ridout Hazel Heaney, choral scholar

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

(please stand)
Gathering Song — **Beautiful Saviour** # **838 (Red)**

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie

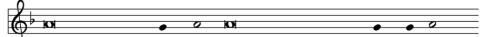






For the peace from a-bove, and for our sal-va-tion, let us pray to the Lord.





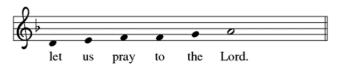
For the peace of the whole world, for the well-being of the church of God,







For this ho-ly house, and for all who of - fer here their wor-ship and praise,









Hymn of Praise



Prayer of the Day

Let us pray.

Most high God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your most holy child, Jesus Christ, our Saviour and Lord. **Amen**

Choir Anthem — Then Shall Your Light Shine, David Cameron

First Reading – Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai.

²⁹ Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. 30 When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. 31 But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. ³² Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. 33 When Moses had finished speaking with them, he put a veil on his face; 34 but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded. 35 the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Word of God, word of life. Thanks be to God

Psalm 129

(Sung responsively between the choir and the congregation)



¹The LORD is king; let the | people tremble.

The LORD is enthroned upon the cherubim; let | the earth shake.

²The LORD, | great in Zion, is high a-| bove all peoples.

³ Let them confess God's name, which is | great and awesome;

God is the | Holy One.

- 40 mighty king, lover of justice, you have es- | tablished equity; you have executed justice and righteous- | ness in Jacob. R
- ⁵ Proclaim the greatness of the LORD and fall down be- | fore God's footstool; God is the | Holy One.
- ⁶ Moses and Aaron among your priests, and Samuel among those who call upon your | name, O LORD,

they called upon you, and you | answered them,

- ⁷ you spoke to them out of the pil- | lar of cloud; they kept your testimonies and the decree | that you gave them.
- ⁸O LORD our God, you answered | them indeed; you were a God who forgave them, yet punished them for their | evil deeds.
- 9 Proclaim the greatness of the LORD and worship upon God's | holy hill;

for the LORD our God is the | Holy One. R

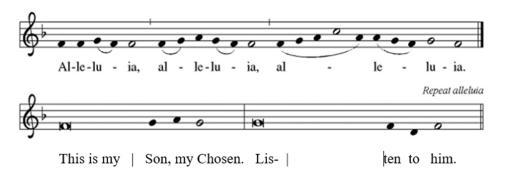
Second Reading—Ephesians 1:17-23

¹⁷ I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power.

²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

Word of God, word of life. Thanks be to God.

Gospel Acclamation



Gospel Reading – Luke 9:28-36

The holy gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

²⁸ Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. ²⁹ And while he was praying, the appearance of his face changed, and his clothes became dazzling white. ³⁰ Suddenly they saw two men, Moses and Elijah, talking to him. ³¹ They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem.

32 Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. 33 Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. 34 While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. 35 Then from the cloud came a voice that said, "This is my Son, my Chosen. Listen to him!"

³⁶ When the voice had spoken, Jesus was found alone. And they kept silent and, in those days, told no one any of the things they had seen.

The gospel of Christ. **Praise to you, Lord Jesus Christ.**

Homily

Hymn of the Day— 'Tis Good Lord, to Be Here # 167 (Blue)

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate: he suffered death and was buried. On the third day he rose again in accordance with the scriptures: he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead and the life of the world to come.
Amen.

Prayers

The Spirit of the Lord is poured out upon us in abundance; so we are bold to pray for the church, the world, and all that God has made.

Transform us by your greatness, O God. Send us down the mountain to share joy with all people. Make us agents of change, confident that your hope will vanquish despair, and your goodness will conquer evil. God of grace, **hear our prayer.**

The mountains and valleys sing your praise. Dazzle us with your presence in every landscape: bluffs built by ancient glaciers, gorges carved by flowing rivers, flat horizons with uninterrupted views, and sands shaped by ocean tides. God of grace,

hear our prayer.

You love justice and establish equity. Strengthen leaders of local governments, community nonprofits, and grassroots campaigns. Bless them with gifts of integrity, creativity, and sound conscience. Build up safe and joyful communities where all people may thrive. God of grace, **hear our prayer.**

Comfort those who are in distress. Give patience to those waiting for answers. Grant hope to those who have reached the limits of treatment. Give compassionate hearts to those who accompany loved ones through illness and uncertainty. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Orland, Gail, Ken and Matzi, Irene, Connie, Earlby, Karen, Bill, Irene, Kelly, John and Laura, Juan and Anita, Guillermo, Joanne and those we name before you in our hearts. (silence...) God of grace, hear our prayer.

Today we shout alleluia from the mountaintop; on Wednesday we enter n the wilderness of Lent. Bless all who boldly enter the Lenten season with confidence in your presence and grace in their lives. God of grace, **hear our prayer.**

Blessed are they who listened to Christ's voice in this life and now rest with him. Transform us from glory into glory, and give us your peace, that we do not lose heart. God of grace,

hear our prayer.

Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith; through Jesus Christ our Saviour. **Amen**

Peace

May the peace of Christ be with you all! **And also with you.**

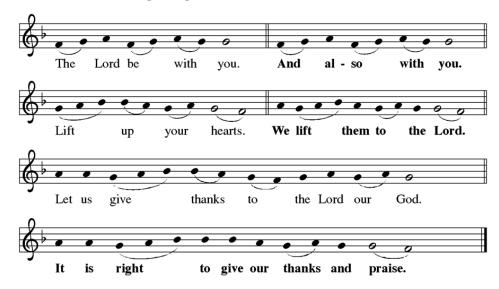
Offertory: Now the Silence #460 (Red)

Offertory Prayer

Let us pray:

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always. **Amen**

Great Thanksgiving

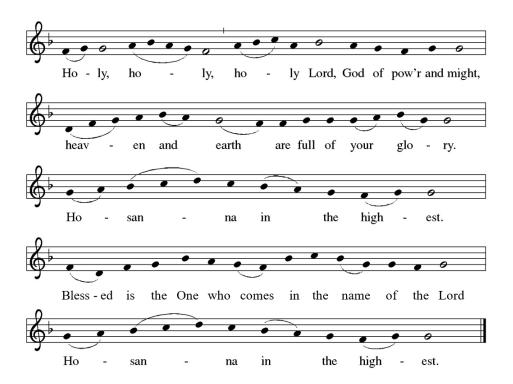




Preface

... and join their unending hymn:

Sanctus



Eucharistic Prayer

Lord's Prayer





Invitation to Communion

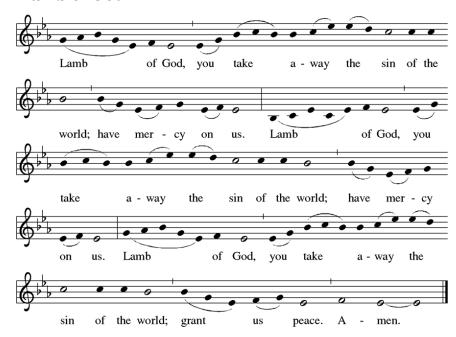
We break this bread to share in the body of Christ. We, being many, are one body, for we all share in the one bread.

The joy of the Lord is our strength. Come, eat this meal of gladness.

Thanks be to God!

Communion Hymns

Lamb of God



Gloria, Gloria, in Excelsis Deo

376 (Blue)

We Have Come, At Christ's Own Bidding

166 (Blue)

Sing Praise to God

424 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen**

Post-Communion Prayer

Nourishing God, at this table you have refreshed us with holy gifts of food and drink. Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world, for we pray in Jesus' name. **Amen**

Post-Communion Canticle United At the Table # 498 (Red)

Announcements

Benediction

The Spirit of the triune God

+ bless you with joy,
anoint you with compassion,
and send you in love.

The blessing of the God of life be ours. The blessing of the loving Christ be ours. The blessing of the Holy Spirit be ours, to cherish us, to help us, to make us holy.

Sending Song — Alleluia, Song of Gladness # 318 (Red)

Dismissal

Go in peace. Live in hope. Thanks be to God!

Postlude — Through all the changing scenes of life, arr. Richard Knight



Permissions and Acknowledgements

New Revised Standard Version Bible. Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. sundaysandseasonson.com Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License # SB135136. Hymns used today not under public domain are used by permission under OneLicense # A13717. Now the Silence – Text: Jaroslav J. Vajda, d. 2008, © 1969 Hope Publishing Company. **Gloria, Gloria, in Excelsis Deo** – Text: Luke 2:14a, para. Taizé Community. Music: Jacques Berthier, d. 1994. Text and Music © 1991 Les Presses de Taizé, admin GIA Publications, Inc. We Have Come at Christ's Own Bidding - Text: Carl P. Daw Jr., b. 1944, © 1988 Hope Publishing Company. Sing Praise to God on Mountaintops – Text: John L. Bell, b. 1949 and Graham Maule, b. 1958, © 1989 WGRG The Iona Community (Scotland), admin GIA Publications, Inc. United At the Table – Text: Joaquín Madurga; tr. Angel Mattos, b. 1947, and Gerhard M. Cartford, b. 1923. Music: Joaquín Madurga. Text and Music: © 1979, 1998 J. Madurga and San Pablo Internacional - SSP, admin. OCP Publications.

Announcements and Information

Today

Next Sunday

Touay		Next Sullday
Assisting Minister	Laura F Mann	Michelle Normandin
Servers	Jan Nielsen Dennis Kunze	Kishan Gunawardene Marilyn Bleach Schranz
Reader	Marie Karn	Val Webb
Greeters	Lily Flewelling	Richard & Linda Zytner
Ushers	Mark & Janet Weigel	Mark & Janet Weigel
AV booth	Jeff Smith Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Ena Sookraj Elsie Peraud	Ena Sookraj Elsie Peraud
Counters	Jan Nielsen Michelle Normandin	Richard/Linda Zytner Bill Clatworthy
Flowers		
Coffee Hour		Lenten Lunch

We pray for:

ACC The Rt. Rev. John Organ, Bishop, and the clergy and people of the Diocese of Western Newfoundland.

ELCIC The dean, council, and congregations of the Georgian Bay and Huronia Areas of the Eastern Synod.

MOR The people and ministries of New Dawn Moravian Church in Toronto.

Greeters: If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.





Connections: The deadline for the next issue of Connections is Sunday March 23, 2025. Please submit items to Christine Morrison at Newsletter cimorrison263@gmail.com

Shrove Tuesday: It's not too late to sign up! Please sign up in the narthex if you can help with set up (4:00 pm), cooking and clean up (7:00 p.m.). Also please pick a time to attend and tell us how many will be attending on Tuesday March 4, 2025!





Ash Wednesday: Imposition of Ashes service, Wednesday March 5 at 12:00 p.m.

World Day of Prayer 2025 (a women led, global ecumenical movement)

"I made you wonderful" Kia Orana! Our siblings in The Cook Islands welcome us and lead us for the Day of Prayer 2025. This group of 15 islands in the South Pacific Ocean has a rich and

colourful Māori heritage and a deep connection to nature. Join with us as we pray together and reflect on the theme 'I made you wonderful' (Psalm 139:14).

The World Day of Prayer is an inter-church and international movement where people speaking 90 different languages, in 150 different countries unite in spirit to pray for relevant issues that are impacting women and children. It begins in Samoa and prayer in native languages travels throughout the world — through Asia, Africa, the Middle East, Europe and the Americas before finishing in American Samoa some 38 hours later. A worldwide wave of prayer...



Please join us at 10 a.m. on Friday March 7, 2025, at St. Joseph's RC Church, 499 Paisley Rd. All are Welcome.

Lenten Lunches are back!: Starting March 9, 2025, Join us

for soup, bread and conversations after enten worship on five Sundays in Lent . March 9— Lunches Be Relentlessly Present. There will be a sign up sheet in the narthex for soup heroes! We are hoping for a variety including some vegan options each week. We are also looking for a family or a couple of friends to select one

Sunday to organize the set up and clean up. Thank you!

Chi Rho Fellowship: meets Thursday March 13 at 1:00 **p.m.** in Rose Head Hall. Please join us as we listen to our speaker from Hospice describe the amazing, heartfelt work they do for our loved ones in the community.



St. Patrick's Card Party: Join Pearl and all the jolly leprechauns on Saturday March 15, 2025 for desserts between 1 and 2 pm and cards and door prizes from 2 to 4 pm. Bring your friends and family! There will be a sign up list in the narthex for anyone who can bring a dessert. Thank you.

The Knitting Pilgrim: On Friday March 21st at 7:30 pm at Harcourt United Church (87 Dean Ave) Kirk Dunn will perform his remarkable one-man show on the commonalities and conflicts between Judaism. Christianity and Islam. To illustrate these great faiths Dunn has knitted three massive, beautiful, colourful panels that will be on display. Tickets are \$20 and are available online at:



www.eventbrite.com/e/the-guelph-seminar-presents-the-knitting-pilgrim-kirk-dunntickets-1200252249789?aff=oddtdtcreator. Bring your own knitting!

Free to Read: This year we are again supporting the Guelph



Tool Library Book Sale that supports literacy programs in prisons. We will be collecting books between March 1 and April 19. The Book Sale will be held at the Old Quebec St Mall on Saturday April 26 between 1:00 am and 3:00 pm. These proceeds are used to buy books to use for education and training programs. This is a great opportunity to

consider what books in your home are ready to find their next 'forever home'! (Please – no encyclopedias!) Thank you.

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below in advance of each month



- for March we need pasta sauce, cereal, legumes and cooking oil.

We do not need any more reuseable grocery bags or plastic bread tabs at this time. Thank you.

LOOKING AHEAD: March 3-9

Monday 3	7:00 p.m.	Reconciling in Christ via Zoom
Tuesday 4	5:00 p.m.	Pancake Supper Rose Head Hall
Wednesday 5	9:00 a.m.	Announcements due to Office
	12:00 p.m.	Ash Wednesday Service Nave
	7:00 p.m.	Faith Forum via Zoom
Thursday 6	9:00 a.m. -3:30 p.m.	Silvercreek Community Market, Rose Head Hall
	7:00 p.m.	Choir Practice Nave
Saturday 8	8:30 a.m.— 1:00 pm	Eastern Star Pancake Breakfast, Rose Head Hall
Sunday 9	8:30 a.m.	Lent 1 Holy Communion—Nave
	10:00 a.m.	Lent 1 Holy Communion—Nave
	11:30 a.m.	Lenten Lunch Rose Head Hall



Spring Forward!

Daylight Savings time starts again — move your clocks **ahead** one hour.

March 9, 2025



Remember you are dust And to dust you shall return

Organist

Peter West

Staff

Michele Altermann Administrative Assistant

Church Office Hours

Tuesday—Friday 9:00 a.m.—1:00 p.m.