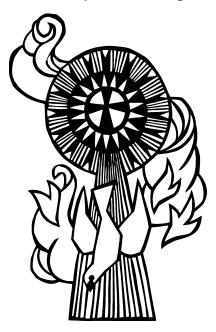
# **All Saints Lutheran Anglican Church**

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www. allsaintsguelph.ca

#### **Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

Honorary Assistants - Rev. Canon Lucy Reid and Rev. Canon David Howells

**Deacon - Rev. Christine Clatworthy** 

Please be aware that our Sunday service is video streamed to our You Tube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.



#### Dear Little Saints-Welcome from all the Big Saints

Before the service even starts, you will need to prepare

 $\label{localization} \begin{tabular}{ll} \textit{Upcoming is a longish sit and grownups}\\ \textit{want you there} \end{tabular}$ 

Instead of wiggling, yawning, sighing You could be bright new markers trying or putting stickers in your book Or even ..take a little look Oh joy, cause somebody loves me true There's juice or sweets or cookies too

When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat Your Sunday sack is really "sweet"!!!!!! (and also is a take home treat!)

**We welcome all children** to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

**Communion:** All are welcome. Please let an usher know if you need to take Communion in your seat.

#### Please wear a mask during the service.

Offerings can be left in the trays at the back until the Gathering Song is sung. Please take this bulletin home for recycling. Thank you

#### No Scents Makes Good Sense.

Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, ad after-shave lotions. Please us provide a scent-free environment.

# PENTECOST SUNDAY Sunday, May 28, 2023.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

Prelude – Creator Spirit, Heavenly Dove, arr; Anne Krentz Organ Gracious Spirit, Heed Our Pleading, arr. John Helgen, Hazel Heaney, soloist O Living Breath of God, arr. John Helgen

Welcome

# **Acknowledgment of Territory**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

Gathering Song — See next page

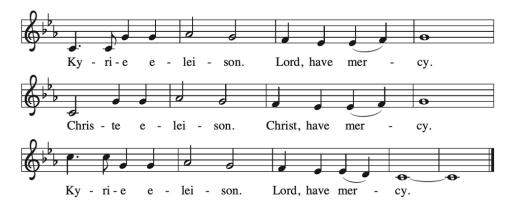
# O Spirit All-Embracing



# Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

### Kyrie



# Hymn Of Praise



Prayer of the Day

Let us pray.

O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** 

Choir Anthem—Wind that Makes All Winds to Blow, Thomas Troeger

# WORD God speaks to us in scripture reading, preaching, and song.

First Reading: Acts 2:1-21

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans? <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine." <sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

- <sup>18</sup> Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.
- <sup>19</sup> And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.
- <sup>20</sup> The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day.
- <sup>21</sup> Then everyone who calls on the name of the Lord shall be saved."

Word of God. Word of life.

Thanks be to God.



#### Psalm Psalm 104:24-34, 35b



- <sup>24</sup> How manifold are your | works, O LORD! In wisdom you have made them all; the earth is full | of your creatures.
  - <sup>25</sup> Yonder is the sea, great and wide, with its swarms too man-|y to number, living things both | small and great.<sup>26</sup> There go the ships | to and fro, and Leviathan, which you made for the | sport of it.
  - <sup>27</sup> All of them | look to you to give them their food | in due season. R
  - <sup>28</sup> You give it to them; they | gather it; you open your hand, and they are filled | with good things.
  - <sup>29</sup> When you hide your face, | they are terrified; when you take away their breath, they die and return | to their dust.
  - 3º You send forth your Spirit, and they | are created;
    - and so you renew the face | of the earth.
  - 31 May the glory of the LORD en- | dure forever; O LORD, rejoice in | all your works. R
  - 32 You look at the earth | and it trembles; you touch the mountains | and they smoke.
  - 33 I will sing to the LORD as long | as I live; I will praise my God while I | have my being.
  - 34 May these words of | mine please God. I will rejoice | in the LORD.
  - 35b Bless the LORD, | O my soul. Hal- | lelujah! R

# Second Reading 1 Corinthians 12:3b-13

<sup>3b</sup> No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of services, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God. Word of Life.

#### Thanks be to God!

# Gospel Acclamation



Our hearts burn with - in us

as you open to us the scriptures.

Gospel Reading - John 20:19-23

The holy gospel according to John. **Glory to you, O Lord.** 

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The gospel of Christ. **Praise to you, Lord Jesus Christ.** 

Homily

Hymn of the Day – O Living Breath of God # 407 (Red)

**Prayers** 

Rejoicing in the risen life of Christ, let us pray for the church, the world, and all who are in need praying: "Living breath of God," and responding together in song...

Come now and fill our spirits; pour out your gifts abundant.

O living Breath of God, Holy Spirit, breathe in us as we pray.

Passionate God, you sent your Spirit through the gifts of fire, wind, and word. As you equipped the disciples for their work, equip us to bring the good news to all those who long for you. We pray today for the clergy and people of the Diocese of Toronto, their bishop Andrew Asbil, and their suffragan bishops Kevin Robertson and Riscylla Shaw; and for the Lutheran Collegiate Bible Institute in Outlook, Saskatchewan.

Living breath of God, come now and fill our spirits; pour out your gifts abundant.
O living Breath of God, Holy Spirit, breathe in us as we pray.

Restoring God, wind and flame bring life and destruction throughout the world. We pray for those who work with wind energy, for migratory birds, for protection for lands facing destructive fire, for forestry managers and firefighters. Renew the face of the earth. We pray for the people of western Canada affected by wild fires, especially those evacuated from their homes, that they might return safely home soon.

Living breath of God, come now and fill our spirits; pour out your gifts abundant.
O living Breath of God, Holy Spirit, breathe in us as we pray.

Ever-present God, your spirit embraces all. Send your spirit of understanding to immigrants, refugees, and any experiencing language barriers. Bless the work of translators, ESL teachers, ambassadors, and international peace organizations. Safely guide those fleeing war and danger.

Living breath of God, come now and fill our spirits; pour out your gifts abundant.
O living Breath of God, Holy Spirit, breathe in us as we pray.

Merciful God, you anoint us with your spirit. Bless nurses, doctors, midwives, chaplains, counselors, and hospice workers as they care for those in need. We pray for all who seek your comfort, especially Deacon Chris, Anna-Liisa,

Ross and Karen and their family, Bud and Joanne, Ruth, Richard, Susan, David, Bill, Isa, Benito, Zoilita, and those we name before you in our hearts. (brief silence...)
Living breath of God, come now and fill our spirits; pour out your gifts abundant. O living Breath of God, Holy Spirit, breathe in us as we pray.

Generous God, you impart a variety of gifts. Set aflame the desire to learn from one another, especially those who differ from us. We pray especially today for Ecumenical Campus Ministry and their chaplain Andrew Hyde. May this ministry be a source of safety and life for the students and staff of the University of Guelph.

Living breath of God, come now and fill our spirits; pour out your gifts abundant.
O living Breath of God, Holy Spirit, breathe in us as we pray.

Life-giving God, we give thanks for those who have died to new life in you. Keep us in joyful communion with them until we join the saints of every people and nation gathered before your throne in your ceaseless praise. Living breath of God, come now and fill our spirits; pour out your gifts abundant.

O living Breath of God, Holy Spirit, breathe in us as we pray.

Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord. **Amen.** 

#### Peace

May the peace of Christ be with you all! **And also with you.** 

#### **MEAL**

# God feeds us with the presence of Jesus Christ.

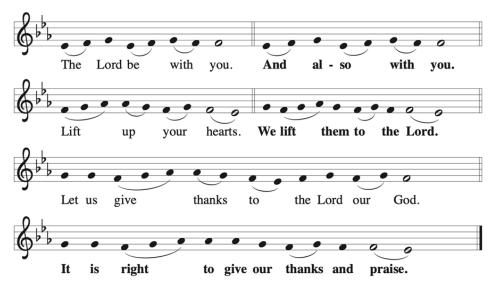
Offertory: Let the Vineyards Be Fruitful #183 (Red)

# Offertory Prayer

#### Let us pray:

Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord. **Amen** 

# **Great Thanksgiving**



#### Preface

... we praise your name and join their unending hymn:

#### Sanctus



#### **Eucharistic Prayer**

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age:

the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

# Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast. **Amen. Come, Lord Jesus.** 

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light. **Amen. Come, Holy Spirit.** 

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all.

Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honour is yours, almighty Father, now and forever. Amen.

Lord's Prayer (see insert)



#### **Invitation to Communion**

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

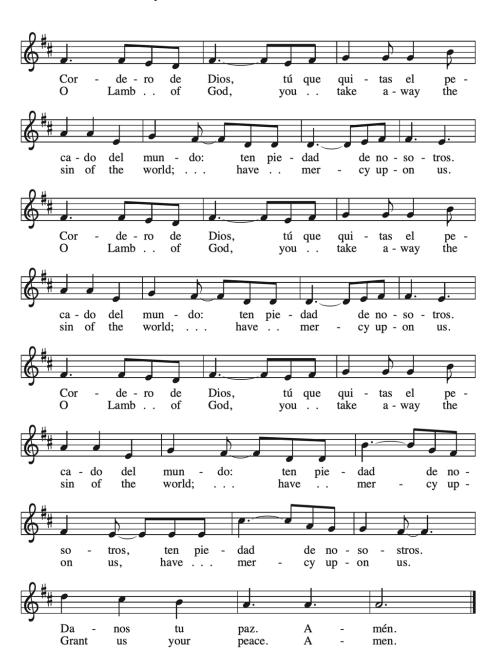
# **Spiritual Communion**

For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.



### **Communion Hymns**



Veni Sancte Spiritus # 406 (Red)

She Comes Sailing on the Wind # 656 (Blue)

Come, Holy Ghost, Our Souls Inspire #637 (Blue)

# **Table Blessing**

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen** 

# **Post-Communion Prayer**

Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. **Amen.** 

#### **Post Communion Canticle**



#### Announcements

#### **SENDING**

# God blesses us and sends us in mission to the world.

#### Benediction

The God of all, who raised  $\pm$  Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

The blessing of the God of life be ours. The blessing of the loving Christ be ours. The blessing of the Holy Spirit be ours, to cherish us, to help us, to make us holy.

Sending Song - God of Tempest, God of Whirlwind # 400 (Red)

Dismissal

Go in peace. Serve the Risen One. **Thanks be to God!** 

Postlude – Gracious Spirit, Heed Our Pleading, arr. Valerie Shields

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**Ecumenical Campus Ministry**, or ECM, strives to provide a



faith community for the students - a home away from home, at the University of Guelph. Over the past couple of years, All Saints has worked

with ECM to be an active partner, by supporting needs, supplying a weekly dinner each semester and through financial aid.

ECM is a vibrant faith community that provides gatherings and programs to some 30,000 students at the University. This ministry is a connection point between the University campus and various local faith communities. It provides pastoral support and leadership development to staff and students. Through the programs, students can find friendship and support in their faith journey. Weekly events include dinner (provided by local churches), vespers, scripture study, and social gatherings. Students can also get involved in fund-raising for local charities as well as group hikes, camping weekends, pilgrimage, and retreats.

Funding for these vital programs is dependent solely on donations. And as we know, lack of funding can affect the kind and quality of programming offered. There is a full-time pastor, Andrew Hyde, whose salary is paid jointly by the Anglican, Presbyterian and United Churches. The Niagara Diocese has stepped up at times with a WOW grant. Last fall, Canon Bill, applied and successfully received an Eastern Synod grant (YAYA) which went to the 2SLGBTQIA+ programs.

The Committee partners here at All Saints have endeavoured to effectively serve and support the students in their faith journey. The have also asked the hard questions of how All Saints can contribute effectively to life on campus. What might the students like from us? How can we invite and welcome students to make them feel part of a faith community while away from home? What would a regular financial commitment look like?

Please welcome Rev. Andrew Hyde to the service this morning as we journey with ECM in a common bond of faith, to have a better understanding of their programs and to share ideas on our commitment of service and support.

#### **Announcements and Information**

Today	<b>Next Sunday</b>

Assisting	Michelle Penny Richards	
Minister	Normandin	Tellify Richards
Server	Sandra Christie	John Szymanski
Reader	Kate Stuttaford	Deborah Szymanski- Potts
Ushers	Kate Stuttaford, Grant Phillips & family	Mark & Janet Weigel
Altar Guild	Linda Zytner &	Marisela McDougall
	Matzi King	& Laura F Mann
Flowers	Michele Altermann	
Coffee Hour	Worship & Music Team	RIC Team

*Flowers:* The flowers are given today in celebration of Norm and Michele's fortieth wedding anniversary.

**Congregation Hike June 3, 2023:** Please meet at the Smith Property Hiking Trail on Watson Rd at 9:00 a.m. Park on the wide shoulder of Watson Rd. The trail is 4 km. There are more details in the May issue of Connections.

**Afghan Sunday - June 18, 2023:** Are you graduating from high school this year? Would you like to receive a cozy Afghan to take with you on your next journey? If so please contact the church office by June 11 to let us know. Thanks!

**Silvercreek Community Market:** We are still fairly well supplied with most non-perishable items but our Market Fund is quite depleted. **Instead of buying food, please consider a donation.** There are SCM envelopes in the narthex, or use the *Other* line of your offering envelope, or add SCM to the message line of an etransfer.

We are in particular need of **rice**, red lentils, pasta sauce and **cooking oil**. We have enough pasta, breakfast cereal and peanut butter for now. Thank you.

**Silvertones Choir & Silver Strummers:** The choir and ukelele group will be presenting a concert on Saturday, June 3 at 7:00 p.m. at the Evergreen Centre on Woolwich St. Entry by donation. Five members of All Saints will be performing!

# LOOKING AHEAD: May 29-June 3

Monday 29	9:45 a.m.	Creative Crafting Choir Room
	7:00 p.m.	Church Council Parlour
Tuesday 30	7:00 p.m.	Faith Forum via Zoom
Wednesday 31	9:00 a.m.	Announcements due to Office
Thursday 1	11:00 a.m— 3:300 p.m.	Silvercreek Community Market Rose Head Hall
Saturday 3	9:00 a.m.	Congregation Hike
Sunday 4	8:30 a.m.	Holy Trinity Holy Communion—Nave
	10:00 a.m.	Holy Trinity & Pride Sunday Holy Communion—Nave

# **Organist**

Peter West

#### Staff

Michele Altermann Administrative Assistant

#### **Church Office Hours**

Tuesday to Friday 9:00 a.m. – 1:00 p.m.