

All Saints Lutheran Anglican Church

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing

You could be bright new markers trying or putting stickers in your book

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

**TWENTYFOURTH SUNDAY AFTER
PENTECOST**

Sunday, November 12, 2023.

GATHERING

*The Holy Spirit calls us together as the people of
God.*

Prelude — Wake, Awake, for Night Is Flying,
Aaron David Miller

Look who gathers at the table, Hazel Heaney, soloist
Rejoice, Rejoice, Believers, arr. Anne Krentz Organ

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Assisting Minister pours water into the font

We give you thanks, O God,
for in the beginning, you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

**Bathe us in your forgiveness, grace, and love.
Satisfy all who thirst, and give us the life only you can give.**

To you be given honour and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Song — **Awake! Awake! Fling Off the
Night # 599 (Blue)**

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie

Leader or All



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no - so - tros. Cris - to, ten pie - dad.
O Lord, have . . . mer - cy up - on us. Christ, have mer - cy.

Leader or All

All



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.
Have mer - cy, O Lord. Have mer - cy, O Lord.

Hymn of Praise



1 ¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
1 Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem - pre! ¡A Dios la glo-ria por siem - pre!
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,
glory to God,
glory to Christ Jesus!

2 ¡Gloria a Dios,
gloria a Dios,
gloria a Jesucristo!

3 Glory to God,
glory to God,
glory to the Spirit!

3 ¡Gloria a Dios,
gloria a Dios,
gloria al Espíritu!

Prayer of the Day

Let us pray.

O God of justice and love, you illumine our way through life with the words of Jesus. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Saviour and Lord. **Amen**

Choir Anthem — Keep Your Lamps

WORD

***God speaks to us in scripture reading,
preaching, and song.***

First Reading – *Joshua 24:1-3a, 14-25*

In the Near East, covenant means “agreement” or “alliance.” It describes relationships and is the primary word used to characterize the relationship between God and Israel. By delivering Israel, God has already begun the relationship. Joshua calls upon the people to respond.

The Reading: ¹ Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. ² And Joshua said to all the people, “Thus says the LORD, the God of Israel: Long ago your ancestors—Terah and his sons Abraham and Nahor—lived beyond the Euphrates and served other gods. ^{3a} Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.

¹⁴ “Now therefore revere the LORD and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the LORD. ¹⁵ Now if you are unwilling to serve the LORD,

choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the LORD.”

¹⁶ Then the people answered,

C: “Far be it from us that we should forsake the LORD to serve other gods; ¹⁷ for it is the LORD our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; ¹⁸ and the LORD drove out before us all the peoples, the Amorites who lived in the land. Therefore, we also will serve the LORD, for he is our God.

¹⁹ But Joshua said to the people, “You cannot serve the LORD, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. ²⁰ If you forsake the LORD and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.”

²¹ And the people said to Joshua,

C: “No, we will serve the LORD!”

²² Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the LORD, to serve him.” And they said,

C: “We are witnesses.”

²³ He said, “Then put away the foreign gods that are among you, and incline your hearts to the LORD, the God of Israel.” ²⁴ The people said to Joshua,

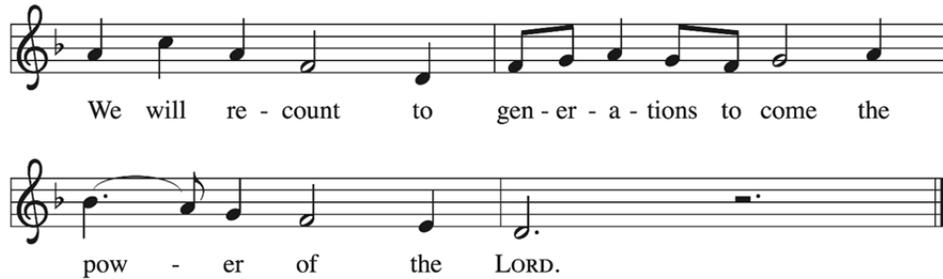
C: “The LORD our God we will serve, and him we will obey.”

²⁵ So Joshua made a covenant with the people that day and made statutes and ordinances for them at Shechem.

Word of God. Word of Life.

Thanks be to God!

Psalm 78:1-7



- 1 Hear my teaching, | O my people;
incline your ears to the words | of my mouth.**
- 2 I will open my mouth | in a parable;
I will declare the mysteries of | ancient times—**
- 3 that which we have heard and known, and what
our fore- | bears have told us,
we will not hide | from their children.**
- 4 We will recount to generations to come the
praiseworthy deeds and the power | of
the LORD,
and the wonderful works | God has done. R**
- 5 The LORD gave a decree in Jacob and established
a | law in Israel,
commanding our ancestors to teach it | to their
children;**
- 6 that the generations to come might know, and
the children | yet unborn;
that they in their turn might tell it | to their
children;**
- 7 so that they might put their | trust in God,
and not forget the deeds of God, but
keep | God's commandments. R**

Second Reading – 1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

¹³ We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. ¹⁴ For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. ¹⁵ For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. ¹⁶ For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. ¹⁷ Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so, we will be with the Lord forever. ¹⁸ Therefore encourage one another with these words.

Word of God. Word of Life.
Thanks be to God

Gospel Acclamation (sung twice)

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

The musical score consists of two systems of staves. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The first system contains the first two phrases of the acclamation. The second system contains the final phrase, which includes the words 'El Señor resucitó' and 'Christ is risen, risen indeed'.

Gospel Reading – *Matthew 25:1-13*

The holy gospel according to Matthew.
Glory to you, O Lord.

[Jesus said to the disciples:] ¹“Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. ²Five of them were foolish, and five were wise. ³When the foolish took their lamps, they took no oil with them; ⁴but the wise took flasks of oil with their lamps. ⁵As the bridegroom was delayed, all of them became drowsy and slept. ⁶But at midnight there was a shout, ‘Look! Here is the bridegroom! Come out to meet him.’ ⁷Then all those bridesmaids got up and trimmed their lamps. ⁸The foolish said to the wise, ‘Give us some of your oil, for our lamps are going out.’ ⁹But the wise replied, ‘No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.’ ¹⁰And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. ¹¹Later the other bridesmaids came also, saying, ‘Lord, lord,

open to us.’ ¹²But he replied, ‘Truly I tell you, I do not know you.’ ¹³Keep awake therefore, for you know neither the day nor the hour.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.

A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

The musical score consists of two systems of staves. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is 4/4. The first system contains the first two phrases of the acclamation. The second system contains the final phrase, which includes the words 'El Señor resucitó' and 'Christ is risen, risen indeed'.

Homily

Hymn of the Day – **Wake, Awake, for Night is Flying**
436 (Red)

Prayers

Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

O God for whom we wait, come quickly to your people, bring your salvation, and center us in hope found only in you. Deepen our faith through meaningful worship and send us out with your justice and truth. We pray today for the members of the Council of General Synod of the Anglican Church of Canada, and the National Council of the Evangelical Lutheran Church in Canada. Hear us, O God.

Your mercy is great.

O God for whom we watch, we glimpse your power in rushing water and your beauty in the darkening night. Restore this creation and provide clean water to all. Save us from foolish, wasteful living. Hear us, O God.

Your mercy is great.

O God for whom we long, let justice roll down like waters on all nations. Bless citizens with wise leaders; save your children from war. As the echoes of Remembrance Day remain with us, we pray today for the veterans of this community and for all who have given up much for the freedoms we enjoy in Canada, that they are supported and loved and those who have died are remembered and honoured. (*silence...*) Hear us, O God.

Your mercy is great.

O God, in whom we hope, we pray for all who are in need. Provide for those who experience homelessness or hunger, support the under- or unemployed, and comfort any who are suffering this day. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Cathy, Orland, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Deborah and Ron, and those we name before you in our hearts (*silence...*). Hear us, O God.

Your mercy is great.

O God for whom we listen, inspire the music ministry of our congregation. Fill our worship with songs to proclaim your greatness. Help us to sing and dance with joy and tell boldly of your salvation. Hear us, O God.

Your mercy is great.

O God, in whom we remain, we remember our loved ones who have died and now live in you (*silence...*). Bring comfort and the assurance of new life to all who grieve. Hear us, O God.

Your mercy is great.

We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Saviour and Lord. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.



MEAL

God feeds us with the presence of Jesus Christ.

Offertory: As Saints of Old



1 As saints of old their first-fruits brought of or - chard, flock, and field
2 A world in need now sum-mons us to la - bor, love, and give;
3 In grat - i - tude and hum-ble trust we bring our best to - day



to God, the giv - er of all good, the source of boun-teous yield,
to make our life an of - fer - ing to God, that all may live.
to serve your cause and share your love with all a - long life's way.



so we to - day first - fruits would bring, the wealth of this good land,
The church of Christ is call - ing us to make the dream come true:
O God, who gave your - self to us in Je - sus Christ your Son,



of farm and mar - ket, shop and home, of mind and heart and hand.
a world re-deemed by Christ-like love; all life in Christ made new.
teach us to give our - selves each day un - til life's work is done.

Offertory Prayer

Let us pray:

God of all goodness,
generations have turned to you,
gathered around your table,
and shared your abundant blessings.

Number us among them that, as we gather these gifts from
your abundance, and give thanks for your rich blessings,
we may feast upon your very self
and care for all that you have made,
through Jesus Christ, our Sovereign and Servant.

Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Preface

...we praise your name and join in their unending hymn:

Sanctus



San-to, san - to, san - to Dios de glo - ria y po - der,
Ho - ly, ho - ly, ho - ly God of pow - er and might,



cie - los y tie - rra pro - cla - man tu glo - ria.
heav - en and earth . . . are full of your glo - ry.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ben - di - to a - quel que vie - ne en el nom - bre de Dios.
Bless - ed is the one who comes in the name of our God.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.



Ho - san - na, ho - san - na, ho - san - na en los cie - los.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

Eucharistic Prayer

Holy God, holy and mighty, holy and immortal:
surrounded by evil and bordered by death
we appeal to you,
our Sovereign, our Wisdom, and our Judge.

We praise you for Christ, who proclaimed your reign of
peace and promised an end to injustice and harm.

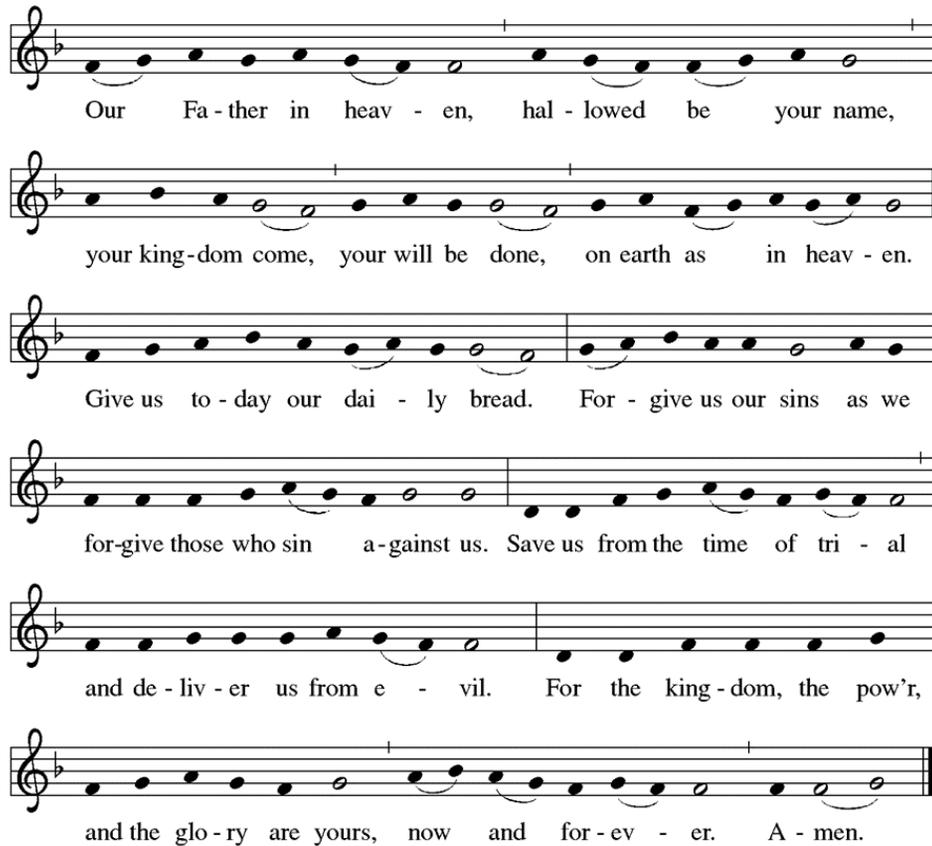
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.
Do this for the remembrance of me.

Remembering, therefore,
the sacrifice of his life and death
and the victory of his resurrection,
we await with all the saints
his loving redemption of our suffering world.

Send your Spirit on these gifts of bread and wine
and on all who share in the body and blood of Jesus:
teach us your mercy and justice,
and make all things new in Christ,
through whom all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever. **Amen**

Lord's Prayer



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.



Invitation to Communion

We break this bread to share in the body of Christ.
We, being many, are one body, for we all share in the one bread.

The gifts of God for the people of God.
Thanks be to God!

Spiritual Communion

For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.



Communion Hymns



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no - so - tros.
sin of the world; . . . have . . mer - cy up - on us.



Cor - de - ro de Dios, tú que qui - tas el pe -
O Lamb . . of God, you . . take a - way the



ca - do del mun - do: ten pie - dad de no -
sin of the world; . . . have . . mer - cy up -



so - tros, ten pie - dad de no - so - stros.
on us, have . . . mer - cy up - on us.

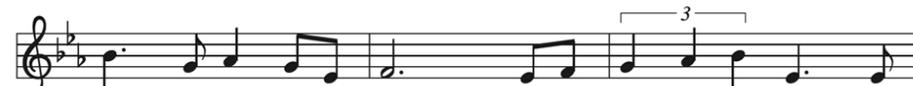


Da - nos tu paz. A - mén.
Grant us your peace. A - men.

If We Live



If we live, we live to the Lord. If we



die, we die to the Lord. So then, wheth - er we live or



wheth - er we die, we are the Lord's.

We Eat the Bread of Teaching # 518 (Red)

Let All Mortal Flesh Keep Silence # 48 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Lord Jesus,
in this simple meal you have set a banquet.
Sustain us on the journey,
strengthen us to care for the least of your beloved
children,
and give us glad and generous hearts
as we meet you on the way.

Amen.

Post Communion Canticle



A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -
At last, Lord, your word of prom - ise ful - fill - ing, you let your

jar a tu sier - vo ir - se en paz. Por - que mis
ser - vant go forth in free - dom and peace. With my own

o - jos han vis - to a tu Sal - va - dor, a quien has
eyes I have seen the sal - va - tion you have pre -

pre - sen - ta - do an - te to - dos los pue - blos: . . .
pared . . . in the sight of all of the peo - ples: a

luz pa - ra a - lum - brar a las na - cio - nes, y
light that will re - veal you to the na - tions, and the

glo - ria de tu pue - blo Is - ra - el.
glo - ry of your peo - ple Is - ra - el.

Announcements

SENDING

God blesses us and sends us in mission to the world.

Benediction

May the God of all creation,
in whose image we are made,
who claims us and calls us beloved,
who strengthens us for service,
give you reason to rejoice and be glad!

The blessing of God,
Sovereign, † Saviour, and Spirit,
be with you today and always.

Amen

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
to cherish us, to help us, to make us holy.**

Sending Song – Tell Out, My Soul # 362 (Blue)

Dismissal

Beloved of God,
go in peace to love and serve the Lord.
Thanks be to God!

Postlude – Viva la vida, Gary Martin, arr. S. Schattin

Announcements and Information

	Today	Next Sunday
Assisting Minister	Anne Stuart	Penny Richards
Servers	Chris Heaney Julianna Stephens	Kishan Gunawardene Marilyn Bleach-Schranz
Reader	Bill Claworthy	Marie Karn
Ushers	Ray Steinke, Norm Frid & Michele Altermann	Ray Steinke, Norm Frid & Michele Altermann
AV booth	Brian Janzen Judy Rogers	Brian Janzen Judy Rogers
Altar Guild	Val Burley Judy Rogers	Val Burley Judy Rogers
Counters	Anne Stuart Laura F Mann	Anne Stuart Laura F Mann
Flowers		
Coffee Hour	The Phillips Family	Chilli after Church!

Warm clothing drive: A very warm **Thank You** to everyone at All Saints from Your Downtown Guelph Friends. It took two trips to pick up all the items donated!

Thank you: We thank The Rev. Monika Wiesner for being with us today to lead us in Worship while Pastor Brian is away.

Pastor Brian will be on vacation from November 10 to 25. For Pastoral emergencies, contact Brian Janzen at 519-824-5469 or bjanzen33@gmail.com where he will connect you with the clergy on call. Alternatively, you can contact the office during office hours.

Congregational Meeting: There will be a Congregation/Vestry meeting on **Sunday December 3rd at 11:45 am** via Zoom. This is to present the budget for 2024. Copies of this are available in the narthex. A link to this meeting will be sent out later.

Parish Care Workshop: Monday November 13, at 1:00 p.m. in Rose Head Hall. Janet Weigel will speak about “Falls Prevention”. Tips for maintaining balance, preventing falls, strategies to strengthen aging muscles. **Please note change in time and weekday.**

ECM Dinner: Marilyn Bleach Schranz is looking for cooks to help prepare pulled pork and potato salad for **Wednesday November 15, 2023.** Please contact Marilyn if you can help.



Connections: The deadline for the next issue of *Connections* is **Sunday November 19, 2023.** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Chilli After Church and Talent Show: Join us downstairs for food, fellowship and fun on Sunday **November 19, 2023** after the service. Please sign up in the Narthex if you are planning to attend so we have an idea of food, numbers and talents being shared. Thank you.



Mary Guse Giving Tree and Chalmers Bags: The Giving Tree is set up in the narthex. Pick a piece of coloured paper from the tree and purchase the item for the organization listed. Place the unwrapped gift under the tree with the slip of paper attached to it.



There are lists for the Chalmers Bags in the narthex, and Robin Smart will be providing some bags if you need them. Please place new, good quality items, in original packaging, in a reusable shopping bag under the tree.

The last Sunday for bringing gifts and bags will be December 3rd.

Silvercreek Community Market: Our December Market Goal is to provide more snacks for school. Please consider this when you are purchasing items for donation.

Please donate **all non-perishable items** again, except pasta. We are always in particular need of **rice, red lentils, pasta sauce and cooking oil.** Other needed items include breakfast cereal, canned fruits and vegetables, peanut butter, canned legumes, meat and fish. Thank you.

Niagara Diocese Capital Campaign Feasibility Study:



The Niagara Diocese is conducting a feasibility study to gauge support for a possible \$20 million parish-focused capital campaign. Town hall meetings will offer an opportunity to learn about the campaign, ask questions, and complete a survey. Bishop Susan Bell will speak about her vision and how the study will help advance God's mission in our diocese. The Guelph town hall will take place **Wednesday, November 22, 6 p.m. to 8 p.m. at St. George's, 99 Woolwich Street.**

An online survey, along with a fact sheet detailing the potential campaign priorities, will be available soon at niagaraanglican.ca/survey.

In response to the humanitarian emergency unfolding in Gaza, CLWR & PWRDF are joining leading Canadian aid agencies in the Humanitarian Coalition in seeking to provide critical life-saving aid to those affected.

Please join us in prayer for those affected and consider donating. Visit clwr.org/gaza or call 1-800-661-2597 (Mon-Fri 8:30am-4pm CST) to learn more.



Canadian Lutheran
World Relief

Please pray for the safety and recovery of people in Gaza and Israel affected by the violence. To donate, go to pwrdf.org/give-today and choose Gaza Emergency Appeal. You may also call to donate at 1-866-308-7973 or mail your cheque to PWRDF, 80 Hayden Street, 3rd floor, Toronto, ON, M4Y 3G2.



PWRDF
The Primate's World Relief
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LOOKING AHEAD: Nov 13— Nov 19

Monday 13	1:00 p.m.	Parish Care Workshop Rose Head Hall
Wednesday 15	9:00 a.m.	Announcements due to office
	12:00 p.m.	Women of Faith Parlour
	???	ECM Dinner –contact Marilyn Bleach-Schranz
Thursday 16	9:45 a.m.	Creative Crafting Choir Room
	10:00 a.m. —3:30 p.m.	Silvercreek Community Market Rose Head Hall
	7:00 p.m.	Choir practice Nave
Sunday 19	8:30 a.m.	Pentecost 25 Holy Communion—Nave
	10:00 a.m.	Pentecost 25 Holy Communion—Nave
	11:30? a.m.	Chilli After Church and Talent Show—Rose Head Hall

Organist
Peter West

Staff
Michele Altermann
Administrative Assistant

Church Office Hours
Tuesday—Friday
9:00 a.m.—1:00 p.m.