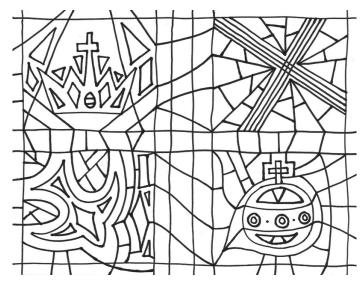
# **All Saints Lutheran Anglican Church**

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www. allsaintsguelph.ca

Wi-Fi Password: E9D8C7Rogers

#### **Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

### Honorary Assistants - Rev. Canon Lucy Reid and Rev. Canon David Howells

**Deacon - Rev. Christine Clatworthy** 

Please be aware that our Sunday service is video streamed to our You Tube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.



#### Dear Little Saints-Welcome from all the Big Saints

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing You could be bright new markers trying or putting stickers in your book Or even ..take a little look Oh joy, cause somebody loves me true There's juice or sweets or cookies too

When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat Your Sunday sack is really "sweet"!!!!!! (and also is a take home treat!)

*We welcome all children* to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

**Communion:** All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

### Please take this bulletin home for recycling. Thank you

**No Scents Makes Good Sense.** Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

# REIGN OF CHRIST SUNDAY Sunday, November 23, 2025.

Prelude — Valse in F major, Schubert The Kingdom of God is Justice and Joy, arr. Paul Bryan

(Please help create a quiet space for reflection during the prelude. Thank you)

#### Welcome

### Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Gathering Hymn—Jesus Shall Reign Where'er the Sun # 383 (Blue)

### Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

#### **Kyrie**



men.

#### Hymn of Praise



### Prayer of the Day

Let us pray.

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give you thanks. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**.

Choir Anthem — The Reign of God, like Farmer's Field, Delores Dufner

First Reading: Jeremiah 23:1-6

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved,

and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Word of God. Word of life. **Thanks be to God.** 

Psalm 46 (sung together in unison)



- <sup>1</sup>God is our ref-| uge and strength, a very present | help in trouble.
- <sup>2</sup> Therefore we will not fear, though the earth be moved,

and though the mountains shake in the depths | of the sea;

- 3 though its waters | rage and foam, and though the mountains tremble | with its tumult.
- <sup>4</sup>There is a river whose streams make glad the cit- | y of God,

the holy habitation of | the Most High.

<sup>5</sup> God is in the midst of the city; it shall | not be shaken;

God shall help it at the | break of day.

<sup>6</sup>The nations rage, and the | kingdoms shake; God speaks, and the earth | melts away. R

7 The Lord of | hosts is with us; the God of Jacob | is our stronghold.

- 8 Come now, regard the works | of the Lord, what desolations God has brought up- | on the earth;
- 9 behold the one who makes war to cease in | all the world;

who breaks the bow, and shatters the spear, and burns the | shields with fire.

- <sup>10</sup> "Be still, then, and know that | I am God; I will be exalted among the nations; I will be exalted | in the earth."
- 11 The Lord of | hosts is with us; the God of Jacob | is our stronghold. R



Second Reading: Colossians 1:11-20

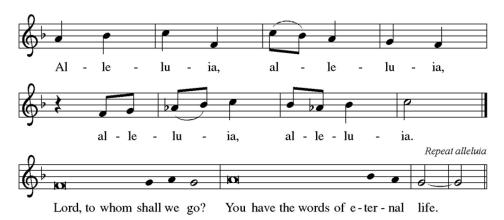
An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God. Word of life. **Thanks be to God.** 

### **Gospel Acclamation**



Gospel – *Luke 23:33-43* 

The holy gospel according to Luke.

Glory to you, O Lord.

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [[Then Jesus said, "Father, forgive them, for they do not know what they are doing."]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." <sup>42</sup> Then he said, "Jesus,

remember me when you come in your kingdom." <sup>43</sup> He replied, "Truly I tell you, today you will be with me in paradise."

This is the gospel of Christ. **Praise to you, Lord Jesus Christ.** 



Lord, to whom shall we go? You have the words of e-ter-nal life.

Homily

Hymn of the Day— **Beautiful Saviour** #838 (Red)

### **Pravers**

Let us pray to the One who reigns in love, whose kingdom has no end, and who gathers all creation into justice and peace.

God of majesty and mercy, your reign is one of love and justice. Strengthen your church throughout the world to bear faithful witness to the good news of Christ's peace. Unite us across nations and traditions in service to. Sovereign of all.

God of grace, receive our prayer.

From the vastness of the cosmos to the smallest grain of soil, all things exist to praise you. Teach us to care for earth as your holy realm. Renew our hearts for stewardship, and restore all that has been damaged by neglect and greed. God of grace, receive our prayer.

The nations are called to serve your peace. We pray for leaders and peoples in every land, especially for those suffering the violence of war. Turn hearts from domination toward mercy; bring justice where there is oppression, relief where there is ruin, and new hope where despair has taken root.

God of grace, receive our prayer.

You know our suffering and draw near to all who endure pain or sorrow. Bring healing to those who are sick, comfort to the grieving, and rest to the weary, especially those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine, Kathryn, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (silence...). Surround all who suffer in mind, body, or spirit with your gentle presence. God of grace, receive our prayer.

ministry and fellowship of All Saints, that we may live as signs of your realm – welcoming, forgiving, and generous in love. God of grace, receive our prayer.

You gather us as the body of Christ in this place. Bless the

We give you thanks for the saints who have gone before us – those we name and those known only to you. Keep us in communion with them until that day when all creation is restored under Christ's reign of peace. God of grace, receive our prayer.

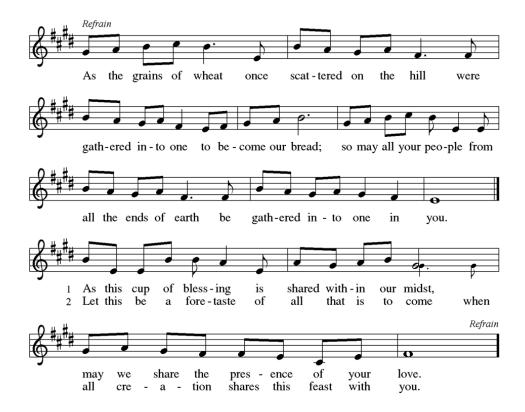
Into your hands, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Christ, the Alpha and the Omega, our hope and our peace. Amen.

#### Peace

May the peace of Christ be with you all! And also with you.



### Offertory— As the Grain of Wheat

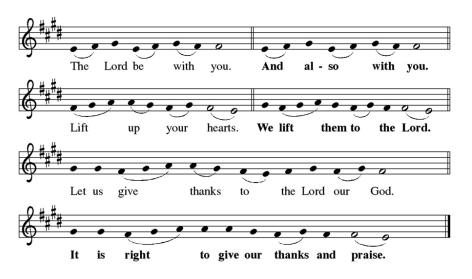


### Offertory Prayer

### Let us pray:

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Saviour, now and forever. **Amen** 

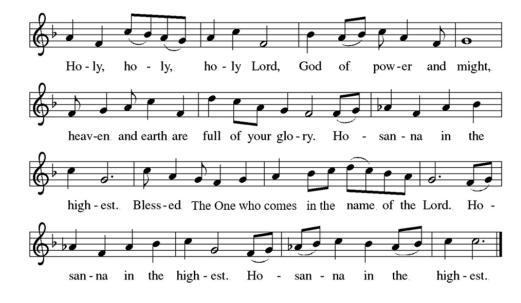
### **Great Thanksgiving**



#### **Preface**

...and join their unending hymn:

#### Sanctus



### **Eucharistic Prayer**

You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for Jesus' coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.



Remembering, therefore, his command to love, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again,

we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving

and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ

may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, blessed and holy Trinity, be all honour and glory in your holy church, now and forever.



### Lord's Prayer

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

### **Invitation to Communion**

Jesus says, 'I am the bread of life; whoever eats this bread will live forever.'

Lord, our hearts hunger for you; give us this bread always.

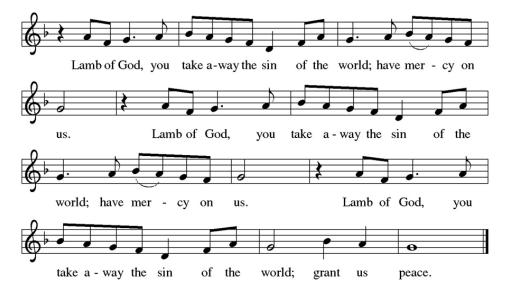
There is a place for you at the table of God. Come, receive the food that does not perish, a taste of life eternal.

Thanks be to God!



### **Communion Hymns**

#### Lamb of God



Eat this Bread, Drink this Cup (refrain) #63 (Blue)

Before the World Began # 621 (Blue)

**How Sweet the Name of Jesus Sounds #620 (Blue)** 

### **Table Blessing**

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever. **Amen** 

### **Post-Communion Prayer**

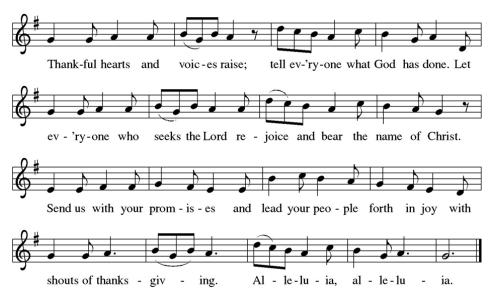
God of field and flower, wheat and grape, you have nourished us with the bread of heaven that gives life to the world.

Strengthened by the body and blood of Christ, send us out to gather your good gifts for all who hunger and thirst, and embolden us to love and serve in Jesus' name.

Amen.

#### **Post-Communion Canticle**

#### **Thankful Hearts and Voices Raise**



#### Announcements

#### Benediction

May the holy triune God visible and invisible, guide your feet, strengthen your hands, and fortify your heart this day and evermore, in the name of the Creator, Sustainer, and Redeemer. **Amen** 

The blessing of the God of life be ours. The blessing of the loving Christ be ours. The blessing of the Holy Spirit be ours, To cherish us, to help us, to make us holy.

Sending Song — **Praise**, **My Soul** # **381 (Blue)**Sing the second line of text in italics

#### Dismissal

Go in peace. Serve the Lord. Thanks be to God!

Postlude — Ciacona, Dietrich Buxtehude

#### Permissions and Acknowledgements

New Revised Standard Version Bible. Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. <a href="mailto:sundaysandseasonson.com">sundaysandseasonson.com</a> Copyright © 2024 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License # SB135136. Hymns used today not under public domain are used by permission under OneLicense # A13717. As the Grains of Wheat – Text: Didache, 2nd century, adapted by Marty Haugen, b. 1950, © 1990 GIA Publications, Inc. Music: Marty Haugen, © 1990 GIA Publications, Inc. Before the World Began – Text and Music: John L. Bell, b. 1949, © 1987 WGRG The Iona Community, admin GIA Publications, Inc. Thankful Hearts and Voices Raise - Text © 1978, 1995 Augsburg Fortress. Music: Ronald A. Nelson, b. 1927, © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

#### **Announcements and Information**

Today	<b>Next Sunday</b>
-------	--------------------

Assisting Minister	Laura B Mann	Dennis Kunze
Servers	Michelle Normandin Laura F Mann	Jan Neilsen Marisela McDougall
Reader	Judy Rogers	Val Webb
Greeters	Carole Mozauritis	Bill & Jetta Thomas
Ushers	Norm Frid Michele Altermann	Norm Frid Michele Altermann
AV booth	Judy Rogers Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Judy Rogers Marg Archer	Judy Rogers Marg Archer
Counters	Chrstine Morrison Bill Clatworthy	Jan Neilsen Michelle Normandin
Flowers		
Coffee Hour	Chili After Church	The Phillips Family

### We pray for:

**ACC** The Secretary General and staff of the Anglican Communion Office.

**ELCIC** The General Secretary and staff of the Lutheran World Federation.

**MOR** The Unity Synod, and the president and members of the Unity Board.

**Greeters:** If you can help with this important hospitality ministry, please contact the **church office**. It would lift Elaine's spirits as she recovers to know that we have greeters for **December and January** covered. Please email the office with your date(s) or leave a message on the answering machine. Thank you.



**Connections:** The deadline for the next issue of *Connections* is **TODAY.** Please submit items to Christine Morrison at <a href="mailto:cjmorrison263@gmail.com">cjmorrison263@gmail.com</a>

Chili After Church and Talent Show: Join us downstairs for food, fellowship and fun on **TODAY** after the 10 a.m. service. There is always lots of food to share so please join us! *Thank you* 



The Associates a support group for caregivers of those with memory loss or dementia, meets again on Tuesday November 25 at 2:00 p.m. in the church. It offers a safe space for sharing our experiences, from the challenges of being a caregiver, to tips for self-care.

The last day to bring in items for the Giving Tree or Chalmers Bags is November 30, 2025. This is a hard deadline. All items will be picked up on December 1 so that the Community Partners who are distributing these items have time to organizing things at their ends. Thank you for your support!

**Chalmers Christmas Bag Campaign:** This will be our **18**<sup>th</sup> **year** to support this Campaign! Their goal this year is to fill



**850 bags!** Thank you in advance for any support you can provide for this wonderful program. Each year we hear from Chalmers guests how grateful they are to receive this gift and that, for many, it is the *only* 'gift' they receive. Lists are in the narthex and bags are under the table. If you could possibly provide your own bag(s) it would be great. Any

type of reusable bag would be fine. Please feel free to fill as many bags as you would like – just be sure that all the items are new, good quality items in their original packages and leave them unwrapped.

*Mary Guse Giving Tree:* Please pick up tags from the tree and return the unwrapped gift(s) under the tree with the coloured paper from the organization attached to each item.



**Decorating the church:** Altar Guild invites you to help decorate the church for Christmas on **Saturday December 6, 2025 at 9:00 a.m.** Everyone is welcome, not just members of Altar Guild!

*Calling All Saints artists:* it is becoming a tradition to decorate the walls of the sanctuary of All Saints for the Advent &

Christmas Seasons with art works from our congregation. Ann Sanders & Sue Wakefield will be at the Church in the Sanctuary on

November 26 at 3 p.m. (or arranged time) to hang all pieces of art you have been working on. These pieces will need to be ready to hang.

framed (if appropriate) with hanging devices installed. Needlework, quilts, weaving and hangings will need rods and sleeves. Looking forward to showcasing your work. If you have any questions, please contact Ann at <a href="mailto:ian.sanders@sympatico.ca">ian.sanders@sympatico.ca</a> or Sue at <a href="mailto:wakefield@rogers.com">wakefield@rogers.com</a>. Or grab us at Church.

**Silvercreek Community Market:** Please consider buying the specific items listed below — for December we need **cereal, canned legumes and cooking oil. Also,** we are **extremely short on rice and lentils!**We do not need any plastic bread tabs or reuseable



### LOOKING AHEAD: November 24 - 30

Tuesday 25	2:00 p.m.	The Associates Parlour
	4:00 p.m.	Eastern Star Rose Head Hall
	7:00 p.m.	Church Council Parlour
Wednesday 26	9:00 a.m.	Announcements due to Office
	3:00 p.m.	Hymn Selection Parlour
	6:30 -8:00 p.m.	Confirmation Class Pastor's Office
Thursday 27	7:00 p.m.	Choir Practice Nave
Sunday 30	8:30 a.m.	Advent 1 Holy Communion—Nave
	10:00 a.m.	Advent 1 Holy Communion—Nave

## Organist

Peter West

#### **Staff**

Michele Altermann Administrative Assistant

#### **Church Office Hours**

Tuesday—Friday 9:00 a.m.—1:00 p.m.