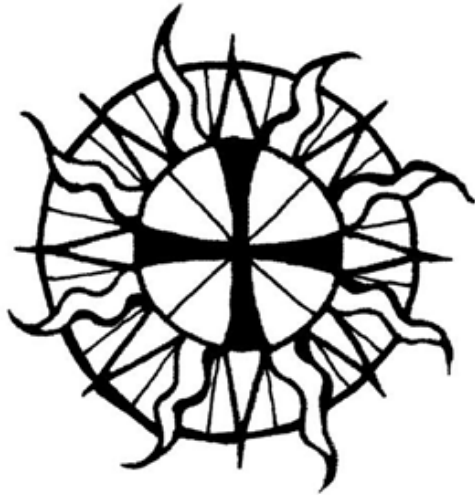


All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: allsaints@allsaintsguelph.ca

Website: www.allsaintsguelph.ca

Wi-Fi Password: E9D8C7Rogers

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.



**Dear Little Saints-
Welcome from all the Big Saints**

*Before the service even starts, you will
need to prepare
Upcoming is a longish sit and grownups
want you there
Instead of wiggling, yawning, sighing
You could be bright new markers trying
or putting stickers in your book*

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever
and still the talking lasts forever
just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

TWENTY SECOND SUNDAY AFTER PENTECOST

Sunday, November 5, 2025.

Prelude — Arabesque, Louis Vierne

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

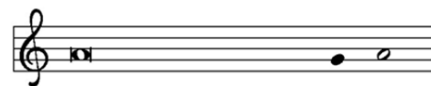
Gathering Hymn— **I Know That My Redeemer Lives!**
619 (Red) verses 1-4 only

Greeting

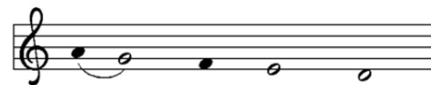
The grace of the Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.
And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie



In peace, let us pray to the Lord.



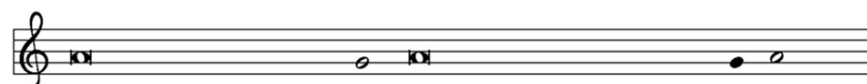
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



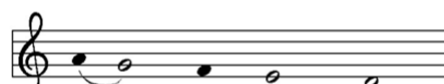
Lord, have mer - cy.



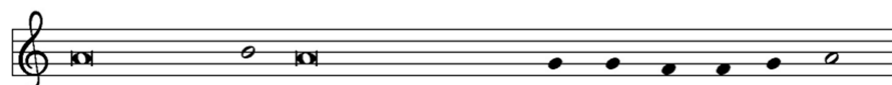
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

Hymn of Praise

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

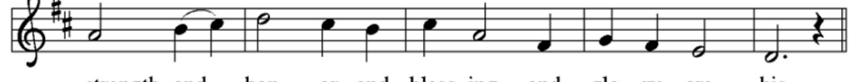
All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us

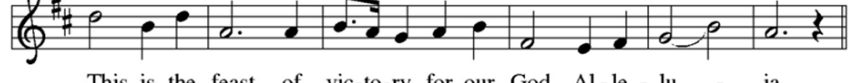


free to be peo-ple of God. Pow - er and rich - es and wis - dom and

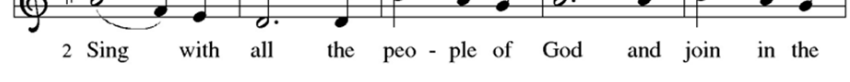


strength, and hon - or and bless-ing and glo - ry are his.

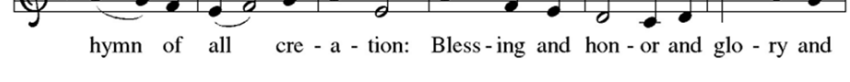
Refrain



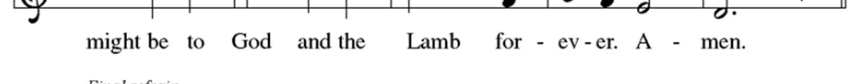
This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the

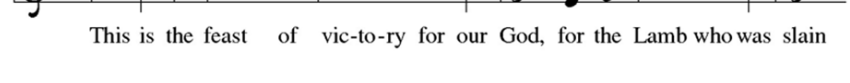


hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and

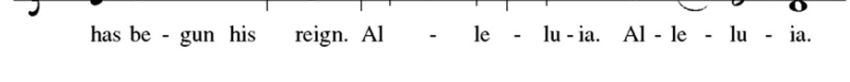


might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

Let us pray.

O God, our eternal redeemer, by the presence of your Spirit you renew and direct our hearts. Fill us continually with the hope and promise of resurrection. Inspire us for a holy life here, and bring us to the joy of everlasting life, through Jesus Christ, our Saviour and Lord. **Amen**

Choir Anthem — Love, Joy, Peace, Michael Capon

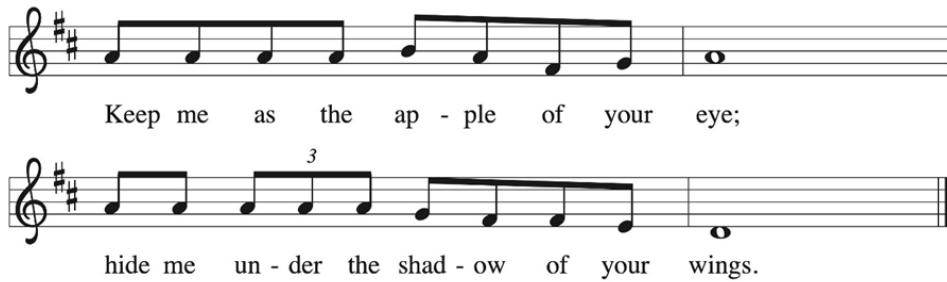
First Reading: *Job 19:23-27a*

Job suffers the loss of children, wealth, and health. Accused by his companions of wrongdoing, he knows himself to be innocent. Here, in the midst of his suffering, Job clings to the radical hope that his vindicator, his redeemer, lives; and that one day he himself will see God.

- ²³ “O that my words were written down!
O that they were inscribed in a book!
²⁴ O that with an iron pen and with lead
they were engraved on a rock forever!
²⁵ For I know that my vindicator lives
and that in the end he will stand upon the earth;
²⁶ and after my skin has been destroyed,
then in my flesh I shall see God,
^{27a} whom I shall see on my side,
and my eyes shall behold, and not another.”

Word of God. Word of life.
Thanks be to God.

Psalm 17:1-9 (sung together in unison)



- ¹ Hear a just cause, O LORD; give heed | to my cry;
listen to my prayer, which does not come
from | lying lips.**
- ² Let my vindication come forth | from your
presence;
let your eyes be | fixed on justice.**
- ³ Examine my heart, visit | me by night,
melt me down; you will find no impuri- | ty in
me.**
- ⁴ I have not regarded what | others do;
at the word of your lips I have avoided the
ways | of the violent. R**
- ⁵ My footsteps hold fast to your | well-worn path;
and my feet | do not slip.**
- ⁶ I call upon you, O God, for you will | answer me;
incline your ear to me and | hear my words.**
- ⁷ Show me your marvelous | lovingkindness,
O Saviour of those who take refuge at your
right hand from those who | rise against them.**
- ⁸ Keep me as the apple | of your eye;
hide me under the shadow | of your wings,**
- ⁹ from the wicked | who assault me,
from my deadly enemies | who surround me. R**

Second Reading: 2 Thessalonians 2:1-5, 13-17

This portion of the letter provides encouragement for the church at Thessalonica during a time of confusion and opposition, as some allowed their concern over Jesus' imminent return to divert them from the central teachings of the gospel.

¹ As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, ² not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. ³ Let no one deceive you in any way, for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. ⁴ He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. ⁵ Do you not remember that I told you these things when I was still with you?

¹³ But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. ¹⁴ For this purpose he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵ So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

¹⁶ Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, ¹⁷ comfort your hearts and strengthen them in every good work and word.

Word of God. Word of life.
Thanks be to God.

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel — Luke 20:27-38

The holy gospel according to Luke.
Glory to you, O Lord.

²⁷ Some Sadducees, those who say there is no resurrection, came to [Jesus] ²⁸ and asked him a question: “Teacher, Moses wrote for us that if a man’s brother dies leaving a wife but no children, the man shall marry the widow and raise up children for his brother.

²⁹ Now there were seven brothers; the first married a woman and died childless; ³⁰ then the second ³¹ and the third married her, and so in the same way all seven died childless. ³² Finally the woman also died. ³³ In the resurrection, therefore, whose wife will the woman be? For the seven had married her.”

³⁴ Jesus said to them, “Those who belong to this age marry and are given in marriage, ³⁵ but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. ³⁶ Indeed, they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. ³⁷ And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of

Isaac, and the God of Jacob. ³⁸ Now he is God not of the dead but of the living, for to him all of them are alive.”

This is the gospel of Christ.
Praise to you, Lord Jesus Christ.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

Homily

Hymn of the Day— **My Faith Looks Up to Thee**
551 (Blue)

Prayers

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

Gracious God, strengthen your Church throughout the world. Grant that all who confess your name may be united in your truth, live together in your love, and reveal your glory in the world.

God, in your mercy, **hear our prayer.**

We give thanks for the beauty and bounty of your creation. Help us to honor the earth, the seas, the sky, and all living creatures. Grant us wisdom to protect and restore that which we have harmed, and guide us to use your gifts rightly for the good of all.

God, in your mercy, **hear our prayer.**

Guide the people of this land and all nations, in the ways of justice and peace. Bless all in authority with humility, integrity, and compassion. May justice roll down like waters and righteousness like an ever-flowing stream, so that all may live in safety and freedom. We pray especially for those suffering due to violent conflict in Gaza, Ukraine, and Sudan.

God, in your mercy, **hear our prayer.**

As we approach Remembrance Day, we remember with gratitude those who served, suffered, and died in times of war and conflict. May we honour their sacrifice by working for peace in our world and seeking healing for all who bear wounds of war—in body, mind, or spirit.

God, in your mercy, **hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit. We pray for the sick, the grieving, and all who feel weighed down by sorrow or pain, especially: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Kathryn, Kelly, John and Laura, Juan and Anita,

Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). For those known to us and for those whose needs are hidden, grant your peace and strength. God, in your mercy, **hear our prayer.**

Bless our congregation of All Saints. Inspire us to serve one another with compassion, generosity, and joy. Bind us together in love, and make us instruments of your peace in our community.

God, in your mercy, **hear our prayer.**

God of eternity, we praise you for your saints – those who have gone before us and those who walk beside us. May we, along with them, trust in your resurrection promise, live in hope, and come to share in your heavenly realm.

God, in your mercy, **hear our prayer.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Saviour and our Friend.

Amen.

Peace

May the peace of Christ be with you all!

And also with you.



Offertory— As the Grain of Wheat

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

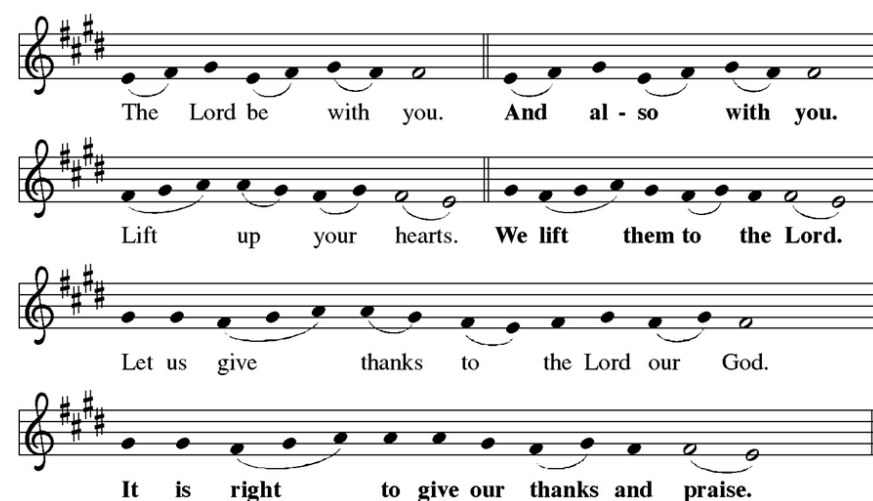
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offertory Prayer

Let us pray:

God of healing and hope,
you bless those who are hungry,
promising to fill them with good things.
Fulfill that promise through us and these your gifts.
Nourish us with the abundance of your feast
and unite us into the blessed body of Jesus Christ our
Saviour, now and forever. **Amen**

Great Thanksgiving

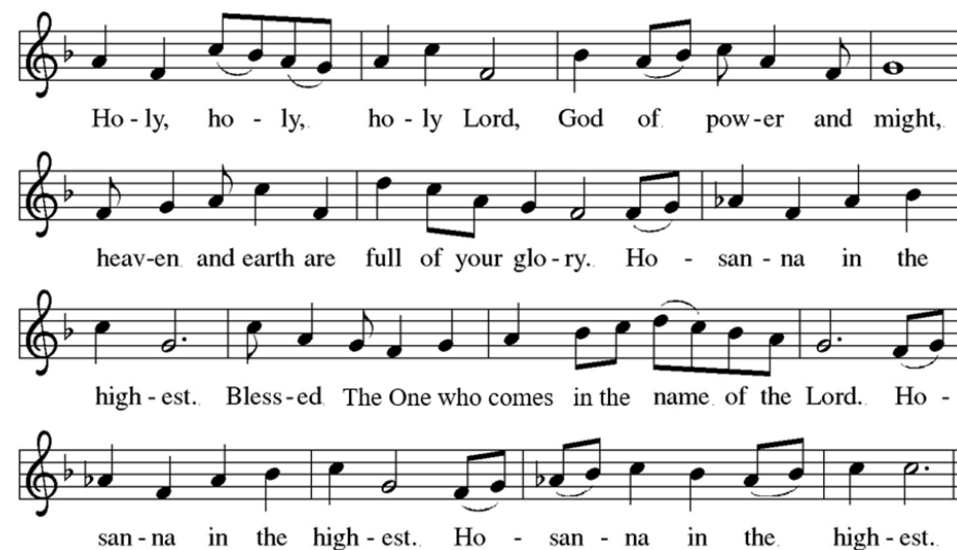


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

...and join their unending hymn:

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for Jesus' coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from
this cup,
we proclaim the Lord's death until he comes.



Remembering, therefore, his command to love,
his life-giving passion and death, his glorious
resurrection and ascension, and the promise of his
coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and
thanksgiving
and with your Word and Holy Spirit to bless us, your
servants, and these your own gifts of bread and wine,
so that we and all who share in the body and blood of
Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, blessed and holy Trinity,
be all honour and glory in your holy church, now and
forever.



Lord's Prayer

Our Father in heaven, hallowed be your name.

Your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen

Invitation to Communion

Jesus says, 'I am the bread of life; whoever eats this bread will live forever.'

Lord, our hearts hunger for you; give us this bread always.

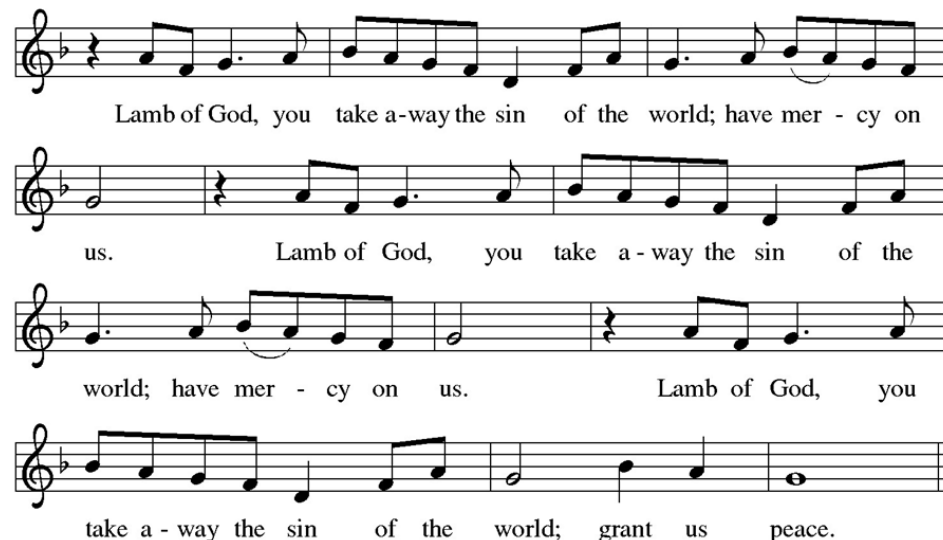
There is a place for you at the table of God.
Come, receive the food that does not perish,
a taste of life eternal.

Thanks be to God!



Communion Hymns

Lamb of God



Eat this Bread, Drink this Cup (*refrain*) #63 (Blue)

Unto the Hills around Do I Lift Up # 543 (Blue)

O Christ Who Holds the Open Gate # 518 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

God of field and flower, wheat and grape,
you have nourished us with the bread of heaven
that gives life to the world.
Strengthened by the body and blood of Christ,
send us out to gather your good gifts for all who
hunger and thirst,
and embolden us to love and serve in Jesus' name.
Amen.

Post-Communion Cantic

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

Announcements

Benediction

The God of steadfastness and encouragement
grant you to live in harmony with one another,
in accordance with Christ Jesus. **Amen.**

The God of hope fill you with all joy and peace in
believing,
so that you may abound in hope by the power of the
Holy Spirit. **Amen.**

The God of all grace ☩ bless you now and forever.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**Sending Song — I Know That My Redeemer Lives!
619 (Red) Verse 5—8 only**

Dismissal

Go in peace. Rejoice in the Lord always!
Thanks be to God!

Postlude — Sortie in D, Leon Boëllmann

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Dennis Kunze	Penny Richards
Servers	Jan Neilsen John Szymanski	Kishan Gunawardene Julianna Stephens
Reader	Deborah Szymanski -Potts	Bill Clatworthy
Greeters	Lily Flewelling	Bonnie Lichty
Ushers	Norm Frid Michele Altermann	Norm Frid Michele Altermann
AV booth	Jeff Smith Brian Janzen	John Szymanski Judy Rogers
Altar Guild	Judy Rogers Marg Archer	Judy Rogers Marg Archer
Counters	Sandra Christie Chris Heaney	Christine Morrison Bill Clatworthy
Flowers		
Coffee Hour	Marilyn Coleman	

We pray for:

ACC The Principal, faculty, students, and staff of the Vancouver School of Theology.

ELCIC The Principal-Dean, faculty, students, and staff of Martin Luther University College.

MOR Remembering November 13 – 1741 – this day is celebrated in the wider church as the Festival of Christ the Chief Elder. It took two months for news of the September 16 decision to be communicated to the churches around the globe.

TOGETHER For those who have died in war and for renewed commitment to work for peace.

Greeters: If you can help with this important hospitality ministry, please contact Elaine Maguire at (519) 658-0509, let the office. *Thank you.*



Chi Rho Fellowship: Meets **Thursday November 13, at 1:00 p.m.** in Rose Head Hall. Our speaker for the meeting will be a constable from the Fraud Squad at Guelph Police Services, talking about *Current Fraud and Scams in the Community*. It is always relevant to hear and become aware of the latest schemes.



Newsletter

Connections: The deadline for the next issue of *Connections* is **November 23, 2025**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Chili After Church and Talent Show: Join us downstairs for food, fellowship and fun on **Sunday November 23, 2025** after the 10 am service. Contact Laura B Mann if you can help prepare chilli or provide other food. Please sign up in the Narthex if you are planning to attend so we have an idea of numbers and talents being shared. *Thank you.*



Chalmers Christmas Bag Campaign: This will be our **18th year** to support this Campaign! Their goal this year is to fill **850 bags**! Thank you in advance for any support you can provide for this wonderful program. Each year we hear from Chalmers guests how grateful they are to receive this gift and that, for many, it is the *only* 'gift' they receive. Lists are in the narthex and bags are under the table. If you could possibly provide your own bag(s) it would be great. Any type of reusable bag would be fine. Please feel free to fill as many bags as you would like – just be sure that all the items are new, good quality items in their original packages and leave them unwrapped. The **last day to bring bags** to the church is **Sunday, November 30, 2025**.



Mary Guse Giving Tree: Please pick up tags from the tree and return the unwrapped gift(s) under the tree with the coloured paper from the organization attached to each item. **The last Sunday for bringing gifts will be November 30, 2025. Thank you**



Decorating the church: Altar Guild invites you to help decorate the church for Christmas on **Saturday December 6, 2025 at 9:00 a.m.** Everyone is welcome!

Lessons and Carols: Advent is coming! Mark Sunday **December 7, 2025 at 7:00 p.m.** on your calendar to join us for an evening of word and music of the season! Also, we are looking for Readers for Lessons and Carols. If you can help read please sign up on the sheet in the narthex or let the office know. *Thank you.*



Silvercreek Community Market: Please consider buying the specific items listed below — for November we need **pasta, pasta sauce and cooking oil. Also, we are extremely short on rice and lentils!** *We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.*



What is Transgender Awareness Week?

Transgender Awareness Week is a week when transgender people and their allies take action to bring attention to the trans community by educating the public about who transgender people are, sharing stories and experiences, and advancing advocacy around issues of prejudice, discrimination, and violence that affect the transgender community.

Trans Awareness Week takes place the week before Transgender Day of Remembrance on November 20 which honours the memory of the transgender people whose lives were lost in acts of anti-transgender violence that year.



A **Poinsettia Fundraiser** is taking place through St. Joseph's Church, and some of the funds raised will go to support the **Silvercreek Community Market**. Please place an order with Tracy at (519) 822-4614 or stjosephguelp@rogers.com. Payment is due at time of order - cash, cheque or E transfer (memo: *poinsettia*).



Pre-orders only by November 14, 2025!
Cost is \$12 for a 6-inch pot, colours will be red, white or pink - whatever is available. *Thank you!*

LOOKING AHEAD: November 10 — 16

Wednesday 12	9:00 a.m.	Announcements due to Office
Thursday 13	1:00 p.m.	Chi Rho Rose Head Hall
	7:00 p.m.	Choir Practice Nave
Saturday 15	All Day	Rental Rose Head Hall
Sunday 16	8:30 a.m.	Pentecost 23 Holy Communion—Nave
	10:00 a.m.	Pentecost 23 Holy Communion—Nave

HVAC Update: We are getting closer and closer!

Donations to this project can be given in two ways:

HVAC Fundraising Tracker



- cash or cheque in an offering envelope marked **HVAC Fund** in the **Other** line.
- email transfer to the church through your bank's website/account. The church email is allsaints@allsaintsquelp.ca. Please write **HVAC Fund** on the memo line.

Organist

Peter West

Staff

Michele Altermann, Administrative Assistant

Church Office Hours

Tuesday—Friday, 9:00 a.m.—1:00 p.m.