

# All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Telephone: 519-821-7710

E-mail address: [allsaints@allsaintsguelph.ca](mailto:allsaints@allsaintsguelph.ca)

Website: [www.allsaintsguelph.ca](http://www.allsaintsguelph.ca)

**Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: [pastorbwilker@gmail.com](mailto:pastorbwilker@gmail.com)

**Honorary Assistants - Rev. Canon Lucy Reid and  
Rev. Canon David Howells**

**Deacon - Rev. Christine Clatworthy**

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.



**Dear Little Saints-  
Welcome from all the Big Saints**

*Before the service even starts, you will  
need to prepare*

*Upcoming is a longish sit and grownups  
want you there*

*Instead of wiggling, yawning, sighing  
You could be bright new markers trying  
or putting stickers in your book*

*Or even ..take a little look  
Oh joy, cause somebody loves me true  
There's juice or sweets or cookies too*

*When you've been good as gold for ever  
and still the talking lasts forever  
just dig inside and have a treat  
Your Sunday sack is really "sweet"!!!!!!  
(and also is a take home treat!)*

**We welcome all children** to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

**Communion: All are welcome.** Please let an usher know if you need to take Communion in your seat.

**Offerings can be left in the trays at the back until the Gathering Song is sung.**

**Please take this bulletin home for recycling. Thank you**

**No Scents Makes Good Sense.** Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

**TWENTYFIRST SUNDAY AFTER  
PENETECOST**

**Sunday, October 22, 2023.**

**GATHERING**

*The Holy Spirit calls us together as the people of  
God.*

Prelude — I had a farm in Africa, John Barry  
God Is Here!, Hazel Heaney, solo  
Lift every voice and sing, arr. Nancy Raabe

Welcome

**Acknowledgment of Territory**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

**Thanksgiving for Baptism**

Blessed be the holy Trinity, ✠ one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God,  
**for in the beginning, you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.**

We praise you for your salvation through water, for the water in this font, and for all water everywhere.

**Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.**

To you be given honour and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.  
**Amen.**

Gathering Song — **God Is Here # 526 (Red)**


**Greeting**

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

Almighty God,  
**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**


## Kyrie

Leader or All




Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

All



Se - ñor, ten pie - dad de no-so - tros. Cris - to, ten pie - dad.  
O Lord, have . . . mer-cy up-on us. Christ, have mer - cy.

Leader or All



Se - ñor, ten pie - dad. Se - ñor, ten pie - dad.  
Have mer - cy, O Lord. Have mer - cy, O Lord.

## Hymn of Praise



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!  
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡Glo-ria a Dios, glo-ria a Dios, glo - ria en los cie - los!  
Glo-ry to God, glo-ry to God, glo - ry in the high - est!



¡A Dios la glo-ria por siem-pre! ¡A Dios la glo-ria por siem-pre!  
To God be glo-ry for - ev - er! To God be glo-ry for - ev - er!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!



¡A - le - lu - ya! ¡A - mén! ¡A - le - lu - ya! ¡A - mén!  
Al - le - lu - ia! A - men! Al - le - lu - ia! A - men!

2 Glory to God,  
glory to God,  
glory to Christ Jesus!

2 ¡Gloria a Dios,  
gloria a Dios,  
gloria a Jesucristo!

3 Glory to God,  
glory to God,  
glory to the Spirit!

3 ¡Gloria a Dios,  
gloria a Dios,  
gloria al Espíritu!

## Prayer of the Day

Let us pray.

Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Saviour and Lord. **Amen**

Choir Anthem — Our Trust is in the Lord,  
Chellan Hoffman

## WORD

***God speaks to us in scripture reading,  
preaching, and song.***

First Reading – *Exodus 33:12-23*

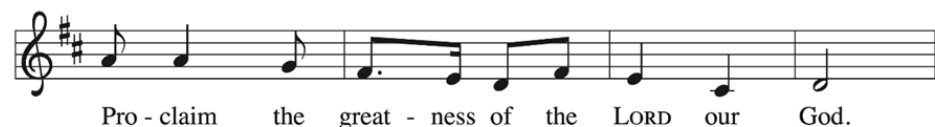
*This reading follows the story of the ‘golden calf,’ in which the people broke the covenant God had graciously made with them. In anger God has declared that an angel, not God, would accompany them to the promised land. Here Moses pleads with God that without God’s presence, Israel cannot be God’s people.*

<sup>12</sup> Moses said to the LORD, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favour in my sight.’ <sup>13</sup> Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.” <sup>14</sup> He said, “My presence will go with you, and I will give you rest.” <sup>15</sup> And he said to him, “If your presence will not go, do not carry us up from here. <sup>16</sup> For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

<sup>17</sup> The LORD said to Moses, “I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.” <sup>18</sup> Moses said, “Show me your glory, I pray.” <sup>19</sup> And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The LORD’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. <sup>20</sup> But,” he said, “you cannot see my face; for no one shall see me and live.” <sup>21</sup> And the LORD continued, “See, there is a place by me where you shall stand on the rock; <sup>22</sup> and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; <sup>23</sup> then I will take away my hand, and you shall see my back; but my face shall not be seen.”

Word of God. Word of Life.  
**Thanks be to God!**

Psalm 99



- <sup>1</sup> The LORD is king; let the | people tremble.  
The LORD is enthroned upon the cherubim; let | the  
earth shake.
- <sup>2</sup> **The LORD, | great in Zion,  
is high a- | bove all peoples.**
- <sup>3</sup> Let them confess God’s name, which is | great and  
awesome;  
God is the | Holy One.
- <sup>4</sup> **O mighty king, lover of justice, you have  
es- | tablished equity;  
you have executed justice and righteous- | ness  
in Jacob. R**

<sup>5</sup> Proclaim the greatness of the LORD and fall down  
 be- | fore God's footstool;  
 God is the | Holy One.

<sup>6</sup> **Moses and Aaron among your priests, and  
 Samuel among those who call upon  
 your | name, O LORD,  
 they called upon you, and you | answered them,**

<sup>7</sup> you spoke to them out of the pil- | lar of cloud;  
 they kept your testimonies and the decree | that you  
 gave them.

<sup>8</sup> **O LORD our God, you answered | them indeed;  
 you were a God who forgave them, yet punished  
 them for their | evil deeds.**

<sup>9</sup> Proclaim the greatness of the LORD and worship upon  
 God's | holy hill;  
 for the LORD our God is the | Holy One. **R**

became imitators of us and of the Lord, for in spite of  
 persecution you received the word with joy inspired by the  
 Holy Spirit, <sup>7</sup> so that you became an example to all the  
 believers in Macedonia and in Achaia. <sup>8</sup> For the word of the  
 Lord has sounded forth from you not only in Macedonia  
 and Achaia, but in every place your faith in God has become  
 known, so that we have no need to speak about it. <sup>9</sup> For the  
 people of those regions report about us what kind of  
 welcome we had among you, and how you turned to God  
 from idols, to serve a living and true God, <sup>10</sup> and to wait for  
 his Son from heaven, whom he raised from the dead—  
 Jesus, who rescues us from the wrath that is coming.

Word of God. Word of Life.  
**Thanks be to God**

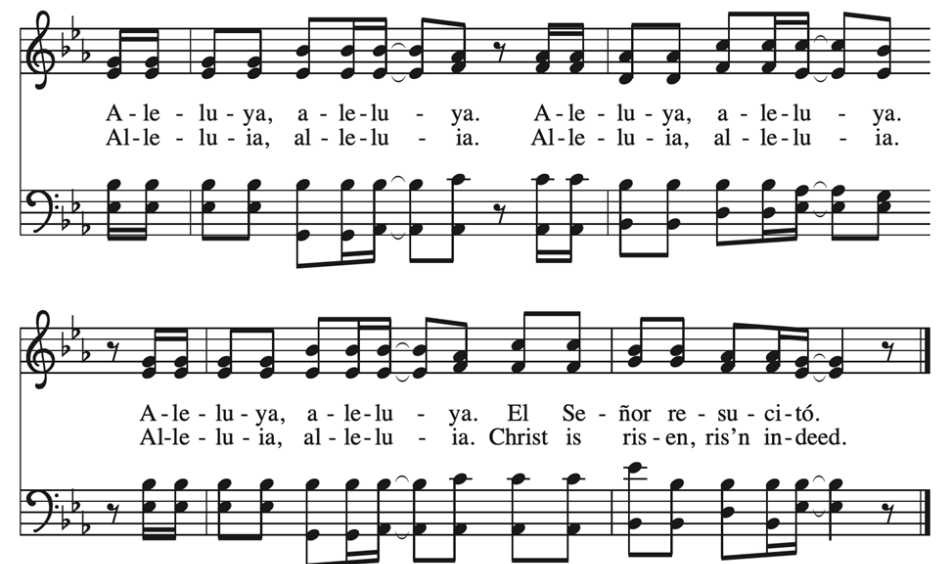
## Second Reading – 1 Thessalonians 1:1-10

*This is the introduction to the earliest letter of Paul's that  
 has been preserved. Indeed, this is the earliest written  
 Christian document that we have, probably written in the  
 early 50s of the first century.*

*The reading:* <sup>1</sup> Paul, Silvanus, and Timothy,  
 To the church of the Thessalonians in God the Father and  
 the Lord Jesus Christ:  
 Grace to you and peace.

<sup>2</sup> We always give thanks to God for all of you and mention  
 you in our prayers, constantly <sup>3</sup> remembering before our  
 God and Father your work of faith and labour of love and  
 steadfastness of hope in our Lord Jesus Christ. <sup>4</sup> For we  
 know, brothers and sisters beloved by God, that he has  
 chosen you, <sup>5</sup> because our message of the gospel came to you  
 not in word only, but also in power and in the Holy Spirit  
 and with full conviction; just as you know what kind of  
 persons we proved to be among you for your sake. <sup>6</sup> And you

## Gospel Acclamation (sung twice)



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
 Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
 Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.



## Gospel Reading – *Matthew 22:15-22*


The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>15</sup> Then the Pharisees went and plotted to entrap [Jesus] in what he said. <sup>16</sup> So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. <sup>17</sup> Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” <sup>18</sup> But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? <sup>19</sup> Show me the coin used for the tax.” And they brought him a denarius. <sup>20</sup> Then he said to them, “Whose head is this, and whose title?” <sup>21</sup> They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” <sup>22</sup> When they heard this, they were amazed; and they left him and went away.

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**



A - le - lu - ya, a - le - lu - ya. A - le - lu - ya, a - le - lu - ya.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

A - le - lu - ya, a - le - lu - ya. El Se - ñor re - su - ci - tó.  
Al - le - lu - ia, al - le - lu - ia. Christ is ris - en, ris' n in - deed.

## Homily

### Hymn of the Day — **Bring Many Names**



1 Bring man - y names, beau - ti - ful and good,  
2 Strong moth - er God, work - ing night and day,  
3 Warm fa - ther God, hug - ging ev - 'ry child,  
4 Old, ach - ing God, gray with end - less care,  
5 Young, grow - ing God, ea - ger, on the move,  
6 Great, liv - ing God, nev - er ful - ly known,  
cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in  
plan - ning all the won - ders of cre - a - tion, set - ting each e -  
feel - ing all the strains of hu - man liv - ing, car - ing and for -  
calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -  
say - ing no to false - hood and un - kind - ness, cry - ing out for  
joy - ful dark - ness far be - yond our see - ing, clos - er yet than  
glo - ry, liv - ing, lov - ing God. Hail and ho -  
qua - tion, gen - i - us at play: Hail and ho -  
giv - ing till we're rec - on - ciled: Hail and ho -  
pris - es, wis - er than de - spair: Hail and ho -  
jus - tice, giv - ing all you have: Hail and ho -  
breath - ing, ev - er - last - ing home: Hail and ho -  
san - na! Bring man - y names!  
san - na, strong moth - er God!  
san - na, warm fa - ther God!  
san - na, old, ach - ing God!  
san - na, young, grow - ing God!  
san - na, 6 great, liv - ing God!

## Prayers

Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

Your Spirit animates the church throughout the world and binds believers near and far into the body of Christ. Equip us for the work of faith and enlarge our hearts for the labour of love. With our Lutheran and Anglican bodies across Canada we pray today for The Rt. Rev. John Stephens, Bishop, and the clergy and people of the Diocese of New Westminster, and for an end to gender-based violence and human trafficking. God of grace,  
**hear our prayer.**

The sea roars, the earth rejoices, and the heavens are glad at the wonder of all you have made. Bless the work of ecologists and conservationists and all those who safeguard the riches of creation. God of grace,  
**hear our prayer.**

Your rule and authority is over the cosmos and all lands and peoples. Guide elected leaders and public servants with your wisdom and compassion. We pray especially for all leaders involved in the war in Gaza and Israel, that the innocent would be cared for and not treated as pawns in this terrible fight. God of grace,  
**hear our prayer.**

Your arms enfold all who are lonely, oppressed, despairing, sick, and suffering. Pour out your abundant mercy on all whom this world has neglected, abandoned, and forgotten, that they may know your joy. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Bill, Isa, Benito, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Deborah and Ron, Cathy, Orland and those we name before you in our hearts (*silence...*). God of grace,  
**hear our prayer.**

All our life belongs to you. When earthly idols threaten to lead your church astray, remind us that you alone are the source of our eternal hope. Direct the work of church our treasurers, finance committee, and council, as they manage financial matters. We celebrate with Linda Zytner and Colton McFatridge as they mark their baptismal anniversaries this week. God of grace,  
**hear our prayer.**

Everlasting God, the saints of every age have sung your praise and shared your word. We give you thanks for their witness and pray that we may join them as citizens of your unending reign. God of grace,  
**hear our prayer.**

Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Saviour.  
**Amen.**

## Peace

May the peace of Christ be with you all!  
**And also with you.**



## MEAL

*God feeds us with the presence of Jesus Christ.*

Offertory:



1 Com-mon-wealth is God's com-mand-ment; com-mon goods are meant to share.  
2 Shar-ing lav-ish gifts and bless-ings, love that not one mite with-holds,  
3 Gen-ders, rac-es, tribes, and na-tions, hear the Ho-ly One who calls,



Ta-bles set and doors wide o-pen wel-come an-gels un-a-ware.  
stretch out arms to friends and strang-ers: God has sheep of man-y folds.  
bid-ding all to work to-geth-er, bridg-ing lives and breach-ing walls.



Plead for the peace of all cre-a-tion. Pray for a place where grace is found.



*Shan-ti, pax, sha-lom, mas-la-ha:* com-mon good is ho-ly ground.

Offertory Prayer

Let us pray:

God of plenty, all things belong to you.  
We bring your gifts to the table, that all might be fed.  
Form us into the body of your Beloved,  
Jesus Christ, our Saviour.

**Amen**

## Great Thanksgiving



The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

Preface

...we praise your name and join in their unending hymn:



## Sanctus



San-to, san - to, san - to Dios de glo - ria y po - der,  
Ho - ly, ho - ly, ho - ly God of pow - er and might,

cie - los y tie - rra pro - cla - man tu glo - ria.  
heav - en and earth . . . are full of your glo - ry.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Ben - di - to a - quel que vie - ne en el nom - bre de Dios.  
Bless - ed is the one who comes in the name of our God.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

Ho - san - na, ho - san - na, ho - san-na en los cie - los.  
Ho - san - na, ho - san - na, ho - san-na in the high - est.

## Eucharistic Prayer

Holy God, our Bread of life, our Table, and our Food,  
you created a world in which all might be satisfied by your abundance.

You dined with Abraham and Sarah, promising them life,  
and fed your people Israel with manna from heaven.

You sent Jesus to eat with sinners and to become food for  
the world.

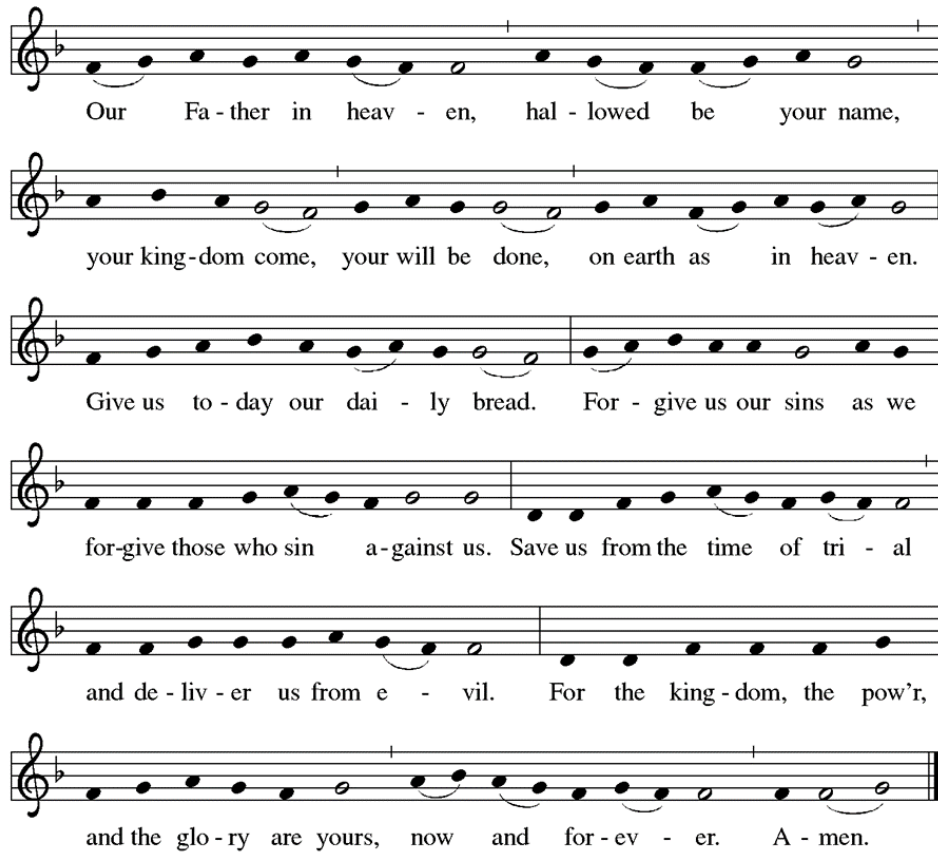
In the night in which he was betrayed, our Lord Jesus took  
bread, and gave thanks; broke it, and gave it to his  
disciples, saying: Take and eat; this is my body, given for  
you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave  
it for all to drink, saying: This cup is the new covenant in  
my blood, shed for you and for all people for the  
forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising  
from the grave, we await his coming again and again to  
share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:  
strengthen us to serve all in hunger and want, and by this  
bread and cup make of us the body of Christ, through  
whom all glory and honor is yours, Almighty Father, with  
the Holy Spirit, in your holy Church, both now and forever.

## Lord's Prayer



## Invitation to Communion

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the people of God.  
**Thanks be to God!**

## Spiritual Communion

*For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:*

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.



## Communion Hymns



Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no - so - tros.  
sin of the world; . . . have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui - tas el pe -  
O Lamb . . of God, you . . take a - way the

ca - do del mun - do: ten pie - dad de no -  
sin of the world; . . . have . . mer - cy up -

so - tros, ten pie - dad de no - so - stros.  
on us, have . . . mer - cy up - on us.

Da - nos tu paz. A - mén.  
Grant us your peace. A - men.

## Let Us Praise Your Name (Adoremus..) # 338 (Blue)

## Rock of Ages, Cleft for Me # 623 (Red)

## Take My Life, and Let It Be # 435 (Blue)

## Table Blessing

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever.

**Amen**

## Post-Communion Prayer

We come again to you, O God, giving you thanks that  
in this feast of mercy you have embraced us and healed  
us, making us one in the body of Christ. Go with us on  
our way and equip us for every good work, that we may  
continue to give you thanks by embracing others with  
mercy and compassion, through Jesus Christ our Lord.  
**Amen.**

## Post Communion Canticle

A - ho - ra, Se - ñor, se - gún tu pro - me - sa, pue - des de -  
At last, Lord, your word of prom - ise ful - fill - ing, you let your

jar a tu sier - vo ir - se en paz. Por - que mis  
ser - vant go forth in free - dom and peace. With my own

o - jos han vis - to a tu Sal - va - dor, a quien has  
eyes I have seen the sal - va - tion you have pre -

pre - sen - ta - do an - te to - dos los pue - blos: . . .  
pared . . . in the sight of all of the peo - ples: a

luz pa - ra a - lum - brar a las na - cio - nes, y  
light that will re - veal you to the na - tions, and the

glo - ria de tu pue - blo Is - ra - el.  
glo - ry of your peo - ple Is - ra - el.

## Announcements

## SENDING

***God blesses us and sends us in mission to the world.***

### Benediction

May God bless you and keep you.  
May God's face shine upon you and be gracious to you.  
May God look upon you with favour and give you peace. **Amen**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
to cherish us, to help us, to make us holy.**

### Sending Song – **Go My Children, with My Blessing** **# 543 (Red)**

### Dismissal

Go in peace. God is at work in you.  
**Thanks be to God!**

### Postlude – Fugue, J. S. Bach

## Announcements and Information

	Today	Next Sunday
<b>Assisting Minister</b>	Laura B. Mann	Anne Stuart
<b>Servers</b>	Chris Heaney Kishan Gunawardene	John Szymanski Julianna Stephens
<b>Reader</b>	Hazel Heaney	Deborah Szymanski—Potts
<b>Ushers</b>	Andrew Usjak Brenda Plater	Andrew Usjak Brenda Plater
<b>AV booth</b>	Michele Altermann	Brian Janzen Michele Altermann
<b>Altar Guild</b>	Brenda Plater, Joan McMillan & Ella Bubenik	Brenda Plater, Joan McMillan & Ella Bubenik
<b>Counters</b>	Chris Heaney Richard Zytner	Christine Morrison Janet Weigel
<b>Flowers</b>	Margaret Grove	
<b>Coffee Hour</b>	Pearl Robinson & Marilyn Coleman	Confirmation families

**Flowers:** The flowers are given today in loving memory of David, by his mother Margaret Grove.

**Warm clothing drive:** We are collecting gently used clothing for distribution through Your Downtown Guelph Friends. Please make sure clothes are clean and in good repair. Coats, sweaters, hats, gloves, scarves and footwear are needed in all sizes for both men and women. Drop items off in the red bins in the narthex on **Oct. 29 or Nov. 5**. Thank you.

You can now follow us on Facebook. Invite your friends to check us out on social media! If you have items that you want to add to our feed (pictures of the cool stuff we do, or links to important news, etc.) please send them to:



[social.allsaintsguelph@gmail.com](mailto:social.allsaintsguelph@gmail.com) Pastor Brian is managing this email and the postings. There is an easy way to find us—just click on the Facebook icon on our website under *Contact Us*



**All Saints Sunday:** On Sunday November 5 2023 we will be remembering those who have died since November 6, 2022. Please let the office know the names of people that you wish to have included in the list, who were not members of the congregation. The deadline for submission is **Wednesday November 1, 2023**.



**Parish Care Workshop:** Monday November 13, at 1:00 p.m. Janet Weigel will speak about “Bodies in Motion”. Tips for maintaining balance, preventing falls, strategies to strengthen aging muscles, Healthy muscles make for healthy bones. *Please note change in time and weekday.*

**Mary Guse Giving Tree and Chalmers Bags:** Starting **November 5** the Giving Tree will be set up in the narthex. Pick a piece of coloured paper from the tree and purchase the item for the organization listed. Place the unwrapped gift under the tree with the slip of paper attached to it.



There will also be lists for the Chalmers Bags in the narthex, and Robin Smart will be providing some bags if you need them. **The last Sunday for bringing gifts and bags will be December 3rd.**

### **Niagara Diocese Capital Campaign Feasibility Study:**

The Niagara Diocese is conducting a feasibility study to gauge support for a possible \$20 million parish-focused capital campaign. Town hall meetings will offer an opportunity to learn about the campaign, ask questions, and complete a survey. Bishop Susan Bell will speak about her vision and how the study will help advance God's mission in our diocese. The Guelph town hall will take place **Wednesday, November 22, 6 p.m. to 8 p.m. at St. George's, 99 Woolwich Street.**

An online survey, along with a fact sheet detailing the potential campaign priorities, will be available soon at [niagaraanglican.ca/survey](https://niagaraanglican.ca/survey).

**Global relief:** There is still a need for support, please help: CLWR: <https://www.clwr.org/product/520E429GEN/where-needed-most> and PWRDF: <https://pwrdf.org/give-today/> There are new **World of Gifts** inserts in the latest copy of the Anglican Journal (on the table in the narthex). Please note that all World of Gifts items are being matched right now up to a total of \$110,000.

**Silvercreek Community Market:** We have given out most of the food collected since the Spring Food Drive so please feel free to donate **all non-perishable items** again, except breakfast cereal. We are always in particular need of **rice, red lentils,** pasta sauce and **cooking oil**. Other needed items include canned fruits and vegetables, peanut butter, canned legumes, meat and fish. Thank you.

**Cobs Bread:** We have one person who is able to pick up bread who has a large enough car but it is really a two or three person job. If you think you can help once a month please let the office know. Thank you

**Library:** If you wish to donate books please do so through Michele in the office. Please do not just leave the book on the library shelf. Thank you.

**Special Event:** Radical Reverend, Order of Canada recipient, and former NDP Member of the Ontario Legislature, Rev. Cheri DiNovo will be speaking at the University of Guelph on **Tuesday November 7**. Rev. DiNovo will be speaking on themes addressed in her recent book, “The Queer Evangelist” and copies will be available for purchase. The public presentation will begin at 7pm in Peter Clark Hall, which is in the lower level of the University Centre. All are welcome. Pay-what-you-can admission, supporting the Central Student Association Food Bank, will be accepted. Presented by the Ecumenical Campus Ministry and the Guelph Seminar. For more information check out the poster on the bulletin board or speak to Lucy Reid.

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## LOOKING AHEAD: Oct 23— Oct 29

Tuesday 24	7:00 p.m.	POM Project Rose Head Hall
Wednesday 25	9:00 a.m.	Announcements due to office
	1:00 p.m.	Creative Crafting Rose head Hall
	7:00 p.m.	Faith Forum via Zoom
Thursday 26	7:00 p.m.	Choir practice Nave
Saturday 28	12:00— 8:00 p.m.	Rental Rose Head Hall
Sunday 29	8:30 a.m.	Reformation Sunday Holy Communion—Nave
	10:00 a.m.	Reformation Sunday and Confirmation Holy Communion—Nave

### Organist

Peter West

### Staff

Michele Altermann  
Administrative Assistant

### Church Office Hours

Tuesday—Friday  
9:00 a.m.—1:00 p.m.