

All Saints Lutheran Anglican Church

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Pastor Brian Wilker

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



All are truly welcome.



ReconcilingWorks
LUTHERANS FOR FULL INCLUSION



**Dear Little Saints-
Welcome from all the Big Saints**

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing

You could be bright new markers trying or putting stickers in your book

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

FIFTEENTH SUNDAY OF PENTECOST

Sunday, September 1, 2024.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude Sun of My Soul, Adapted from "Katholisches Gesangbuch"
Blessed Assurance, Phoebe P. Knapp

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Gathering Song — **For the Beauty of the Earth**
879 (Red)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Hymn of Praise



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

Prayer of the Day

Let us pray.

Most High God, in Jesus Christ you have shown us the truth of your commandments. Give us sincere hearts that we may serve you with joy, obey you with love, and manifest your wisdom to the world; through Jesus Christ and by the power of the Holy Spirit. **Amen**

WORD

***God speaks to us in scripture reading,
preaching, and song.***

First Reading – *Deuteronomy 4:1-2, 6-9*

¹ So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the LORD, the God of your ancestors, is giving you. ² You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the LORD your God with which I am charging you.

⁶ You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, “Surely this great nation is a wise and discerning people!” ⁷ For what other great nation has a god so near to it as the LORD our God is whenever we call to him? ⁸ And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?

⁹ But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children’s children.

Word of God. Word of life.

Thanks be to God.

Psalm 15

¹ LORD, who may dwell in your | tabernacle?

Who may abide upon your | holy hill?

**² Those who lead a blameless life and do | what is
right,**

who speak the truth | from their heart;

**³ they do not slander with the tongue, they do no
evil | to their friends;**

they do not cast discredit up- | on a neighbour.

4 In their sight the wicked are rejected, but they honour those who | fear the LORD. They have sworn upon their health and do not take | back their word.
5 They do not give their money in hope of gain, nor do they take bribes a- | gainst the innocent. Those who do these things shall never be | overthrown.

Second Reading – *James 1:17-27*

¹⁷ Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. ¹⁸ In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

¹⁹ You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; ²⁰ for your anger does not produce God’s righteousness. ²¹ Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

²² But be doers of the word, and not merely hearers who deceive themselves. ²³ For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; ²⁴ for they look at themselves and, on going away, immediately forget what they were like. ²⁵ But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

²⁶ If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. ²⁷ Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Word of God. Word of life.
Thanks be to God.

Gospel Acclamation



Gospel Reading – *Mark 7:1-8, 14-15, 21-23*

The holy gospel according to Mark.
Glory to you, O Lord.

¹ Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ² they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³ (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴ and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵ So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” ⁶ He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honours me with their lips,
but their hearts are far from me;
⁷ in vain do they worship me,
teaching human precepts as doctrines.’

⁸ You abandon the commandment of God and hold to human tradition.”

¹⁴ Then he called the crowd again and said to them, “Listen to me, all of you, and understand: ¹⁵ there is nothing outside a person that by going in can defile, but the things that come out are what defile.

²¹ “For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²² adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³ All these evil things come from within, and they defile a person.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Hymn of the Day – **Lord We Hear Your Word With Gladness # 447 (Blue)**

Prayers

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God’s good creation, and all who are in need.

God of every generation, give the church a sense of purpose and belonging. Sustain and build up leaders and lay people as we accompany one another in our life with Christ.

Merciful God,

receive our prayer.

You call us to work as co-creators with you. Where the earth cries out in pain, bring wholeness. Guide governments and industry, that environmental laws and practices seek to heal and not harm. Bring relief and justice to people and places suffering from climate catastrophe.

Merciful God,

receive our prayer.

We pray for local communities of every kind: rural and urban; established and new. Lead those in authority to seek the good of all through their words and actions and to mentor others in honest and generous ways. Merciful God,
receive our prayer.

You draw near to all who are hurting. Be with all who seek relief from broken minds, bodies, or spirits. Strengthen health care workers, therapists, and caregivers. Tend to those who are close to our hearts: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Christa, Karen, John and Julianna, Jim, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, Florence, Nicky and Dwayne, Sadie, Beth, Caitlin, and those we name in our hearts (*brief silence...*). Merciful God,

receive our prayer.

On this Labour Day weekend we remember and give thanks for all who have fought for workers’ rights in the past, and those engaged in the struggle for solidarity today all throughout the world. Give them courage and strength as they continue to strive for equity, safe working conditions, and fair wages so that all people may thrive and find dignity in their work. Merciful God,

receive our prayer.

Comforting God, console us as we mourn our departed. We hold fast to the promise that death has been defeated by our Saviour Jesus Christ. Merciful God,

receive our prayer.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Saviour.

Amen.

Peace

May the peace of Christ be with you all!

And also with you.



MEAL

God feeds us with the presence of Jesus Christ.

Offertory:

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Offertory Prayer

Let us pray:

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Saviour and Lord.

Amen

Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

... And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

Blessed are you, O God,
creator of heaven and earth.
You rescued your covenant people,
led them on all their journeys,
and taught them by the prophets.

In the fullness of time,
you showed your love to the world in this way:
You gave us Jesus, your only Son,
so that all who believe in him
may not perish but may have eternal life.

In the night in which he was betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

As often as we eat this bread
and drink this cup,
we proclaim the Lord's death
until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Pour out your Holy Spirit
in this meal,
and make us one
in this community of faith
and with your people
throughout the world.

Glory and praise to you, O God,
Author of life,
Word made flesh,
Power of the Most High,
now and forever.
Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**



Invitation to Communion

Jesus said, "I am the bread of life. Whoever comes to me shall never be hungry. Whoever believes in me will never thirst."

**Taste and see that the Lord is good;
Happy are they who trust in him!**

Christ has set the table with more than enough for all.
Come!
Thanks be to God!

Communion Hymns

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

God Bless to Us Our Bread



Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
God bless to . . . us our . . . bread, and give bread . . . to all those who are



ham - bre y ham - bre de jus - ti - cia, a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are



pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

We Plough the Fields and Scatter # 258 (Blue)

You Call Us, Lord, To Be # 450 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen**

Post Communion Canticle — Thankful Hearts



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Announcements

Announcements and Information

SENDING

God blesses us and sends us in mission to the world.

Benediction

May God bless you and keep you.
 May God's face shine upon you and be gracious to you.
 May God look upon you with favour and + give you peace.
Amen.

**The blessing of the God of life be ours.
 The blessing of the loving Christ be ours.
 The blessing of the Holy Spirit be ours,
 to cherish us, to help us, to make us holy.**

Sending Song – **To Be Your Presence # 546 (Red)**

Dismissal

Go in peace to follow Jesus and to serve one another.
Thanks be to God!

Postlude – **Blest Be the Tie That Binds, Hans G. Naegeli**

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Today

Next Sunday

Assisting Minister	Laura F Mann	Michelle Normandin
Servers	Jan Nielsen Dennis Kunze	Kishan Gunawardene Marilyn Bleach Schranz
Reader	Marie Karn	Siegfried Schranz
Ushers	Joe & Merike Rutten	Bill & Judy Rogers
AV booth	Michele Altermann Brian Janzen	Michele Altermann Brian Janzen
Altar Guild	Jan Nielsen, Penny Richards, Carole Mozuraitis	Jan Nielsen, Penny Richards, Carole Mozuraitis
Counters	Sandra Christie	Mark Weigel Dennis Kunze
Flowers	Bill & Chris Clatworthy	
Coffee Hour	Bill & Jette Thomas	

Flowers: The flowers today are given by Bill and Chris Clatworthy to the glory of God and in thanksgiving for 58 years of marriage.



Greeters: It's time again to regularly schedule Greeters! If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

Choir Practice: Please note for next week only Choir will meet on **Wednesday Sept. 4, 2024 at 7:00 p.m.** Regular Thursday practices resume on September 12, 2024.



Chi Rho Fellowship: Starts again on **Thursday Sept. 12, 2024** at 1:00 p.m. in Rose Head Hall. Everyone is welcome.

Worship Leaders Workshop: Please join us on **Saturday Sept. 14, 2024 at 9:00 a.m.** in the Nave. This workshop is for all Assisting Ministers, Servers, Readers, Ushers and anyone who is curious/ interested in serving!

Connections: The deadline for the next issue of *Connections* is **Sunday, Sept. 15, 2024**. Please submit items to Christine Morrison at cjmorrison263@gmail.com



Save the Date: On **Sunday Sept. 22, 2024** we will be celebrating our Merger Anniversary. If the weather is good we will be gathering outside. Following the service everyone is invited to bring a picnic lunch for their family and time for fellowship.



Silvercreek Community Market: We regularly need **rice and RED LENTILS**. We currently serve about 150 families each month so please consider buying the specific items listed below in advance of each month:



For **September** we are specifically looking for: **60 more jars of peanut butter**, school snacks (fruit cups and granola bars), canned fruit and canned vegetables.

For **October** we will be looking for: canned meat/fish.

For **November** we will need pasta and pasta sauce

Thank you



Summer office hours: Regular hours will resume on **Wednesday, September 4, 2024**.

LOOKING AHEAD: Sept. 2 — 8

Wednesday 4	9:00 a.m.	Announcements due to office
	7:00 p.m.	Choir Practice Nave
Thursday 5	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Sunday 8	8:30 a.m.	Season of Creation 1 Holy Communion—Nave
	10:00 a.m.	Season of Creation 1 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday—Friday
9:00 a.m.— 1:00 p.m.