

# All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



**The Burning Bush**  
Ex 3:1-12

**Listen to the  
Voice of creation  
SEASON OF CREATION 2022**

Telephone: 519-821-7710

E-mail address: [allsaints@allsaintsguelph.ca](mailto:allsaints@allsaintsguelph.ca)

Website: [www.allsaintsguelph.ca](http://www.allsaintsguelph.ca)

**Pastor Brian Wilker**

Cell Number: 519-830-8084

E-mail address: [pastorbwilker@gmail.com](mailto:pastorbwilker@gmail.com)

**Honourary Assistant - Rev. Canon William Thomas**

**Deacon - Rev. Christine Clatworthy**

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.



We endeavour to be in right relationship with our Indigenous neighbours.  
We strive for racial equity.  
We welcome people of any age, gender identity and expression, race, colour and sexual orientation.  
We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.  
Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.



**All are truly welcome.**



***We welcome all children*** to our worship. Children need to remain with their families during worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin!

***Communion: All are welcome.*** Please let an usher know if you need to take Communion in your seat.

***No Scents Makes Good Sense.***

Members have indicated that they suffer discomfort from perfumes, hair spray, colognes and after-shave lotion. Please help us provide a scent-free environment.

**SEASON OF CREATION 1**  
**Sunday, September 4, 2022.**

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

Prelude - Bouree #1, F. Chopin  
Lord Jesus, You Shall Be My Song  
arr. Nancy Raabe  
Holy Spirit, Love Divine arr. Sherri Hansen

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land.

Introit (Psalm 91)

*Low voices:* The heavens declare the glory of God;  
the skies proclaim the work of God's hands.

*High voices:* Day after day they pour forth speech;  
night after night they reveal knowledge.

*All:* **Listen to creation declare the glory of God, listen to God's Word in scripture.**

*Low voices:* They have no speech; they use no words;  
they are not heard.

*High voices:* Yet their voice goes out into all the earth,  
their words to the ends of the world.

*All:* **Listen to creation declare the glory of God, listen to God's Word in scripture.**

Gathering Song - **Let All Things Now Living**  
**# 403(Blue)**

Thanksgiving for the Earth

Remember the fruits of the earth, for sowing and for harvest.

Remember the dew of the air.

Remember the rains and the waters and the rivers.

Remember the plants and the blooms of every year.

Remember the safety of humans and of animals and of us,  
your servants.

For the rain, the wind of the sky, seed, plants, the fruit of the trees and also the vineyards, and for every tree in the entire world,

**We are grateful**

For the Holy Trinity who brings us to perfection in safety and peace, forgives us our sins, brings us up according to their measure that we may grow and prosper through your grace, who makes the face of the earth to rejoice, waters her furrows, lets her grain be abundantly multiplied and makes ready her seed-time and harvest,

**We give You thanks**

*(adapted from the Ethiopian Orthodox Tewahedo Pre-Anaphora, and Anaphora of Basil)*

## Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty God,

**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

## Hymn of Praise



1 Glo - ry to you, God, for yours is the earth;  
2 Glo - ry to you, God, for yours is the earth;  
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.  
yours the ho - san - nas, the dy - ing, re - birth.  
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;  
Ours the re - joic - ing for na - ture re - claimed;  
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

## Prayer of the Day

Let us pray.

Praise to you, Lord Jesus Christ, who in your self-emptying love gathered up and reconciled all creation to the Father. Innumerable galaxies of the heavens worship you. Creatures that grace the earth rejoice in you. All those in the deepest seas bow to you in adoration. As with them we give you praise, grant that we may cherish the earth, our home, and live in harmony with this good creation, for you live and reign with the Father and the Holy Spirit, one God, now and forever.

**Amen.**

## WORD

***God speaks to us in scripture reading, preaching, and song.***

Reading – *Jeremiah 18:1-11*

<sup>1</sup>The word that came to Jeremiah from the LORD: <sup>2</sup>“Come, go down to the potter’s house, and there I will let you hear my words.” <sup>3</sup>So I went down to the potter’s house, and there he was working at his wheel. <sup>4</sup>The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him.

<sup>5</sup>Then the word of the LORD came to me: <sup>6</sup>Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. <sup>7</sup>At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, <sup>8</sup>but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. <sup>9</sup>And at another moment I may declare concerning a nation or a kingdom that I will build

and plant it, <sup>10</sup> but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. <sup>11</sup> Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Word of God. Word of life.  
**Thanks be to God.**

Psalm: Psalm 112

- <sup>1</sup> Happy are they who have not walked in the counsel | of the wicked,  
nor lingered in the way of sinners, nor sat in the seats | of the scornful!
- <sup>2</sup> **Their delight is in the law | of the LORD,  
and they meditate on God's teaching | day and night.**
- <sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves that | do not wither;  
everything they | do shall prosper.
- <sup>4</sup> **It is not so | with the wicked;  
they are like chaff which the wind | blows away.**
- <sup>5</sup> Therefore the wicked shall not stand upright  
when | judgment comes,  
nor the sinner in the council | of the righteous.
- <sup>6</sup> **For the LORD knows the way | of the righteous,  
but the way of the wicked shall | be destroyed.**

## Gospel Acclamation

Al-le-lu - ia, al - le-lu - ia, al-le-lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

*Repeat alleluia*

## Gospel Reading – *Luke 14:25-33*

The holy gospel according to Luke.  
**Glory to you, O Lord.**

<sup>25</sup> Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup> “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup> Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup> For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup> Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup> saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup> Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup> If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup> So therefore, none of you can become my disciple if you do not give up all your possessions.”

The gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

Homily

Hymn of the Day – **Touch the Earth Lightly**  
# 739 (Red)

Prayers

As scattered grains of wheat are gathered together into one bread, so let us gather our prayers for the church, those in need, and all of God's good creation.

*A brief silence.*

We pray for the church around the world and for the mission of the gospel. Refresh the hearts of your people, deepen our understanding of every good thing we share, and strengthen our partnerships in the faith. God of grace,  
**hear our prayer.**

For the well-being of the earth and all its creatures: for trees and forests, for all that will yield fruit this season, and for streams and other bodies of water. God of grace,  
**hear our prayer.**

For the nations and those in authority: for the elected leaders of our towns, states, and country, and for international organizations. Grant wisdom to those who govern and raise up citizens who make decisions in the best interest of their neighbours. God of grace,  
**hear our prayer.**

For all in need: for those who suffer from disease, who struggle with homelessness or food insecurity, for those whose family life is difficult, for all in this community who need your care, those who desire our prayers: Dorothy, Deacon Chris, David, Benito, Dale, Bill, Isa, Yolina, and those we name before you in our hearts... God of grace,  
**hear our prayer.**

For this community of faith: for all our labours—begun, continued, and ended in you—that they glorify your holy name. Bless your people with the strength to live into their many vocations for the sake of the world. We pray with thanksgiving for those marking their baptismal anniversaries this week: Vytas Matulis, Scott Shannon, Jutta Montalbetti, and Ronald Lee. God of grace,  
**hear our prayer.**

We give thanks for the saints who now rest from their labours. Give us faith, like them, to love you with all our hearts, and by your mercy, bring us to everlasting life. God of grace,  
**hear our prayer.**

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Saviour.  
**Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting them to the table. Let us confess our sins, confident in God's forgiveness.

Merciful Creator,

**We confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your holy name. Amen**

Almighty God have mercy upon you, pardon and deliver you from all your sin, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen**

## Peace

The peace of Christ be with you always  
**And also with you.**

## MEAL

***God feeds us with the presence of Jesus Christ.***

Offertory: **Earth and All Stars # 731 (Red) *First verse and refrain only***

Earth and all stars! Loud rushing planets!  
Sing to the Lord a new song!  
Hail, wind, and rain! Loud blowing snowstorm!  
Sing to the Lord a new song! *Refrain*

### *Refrain*

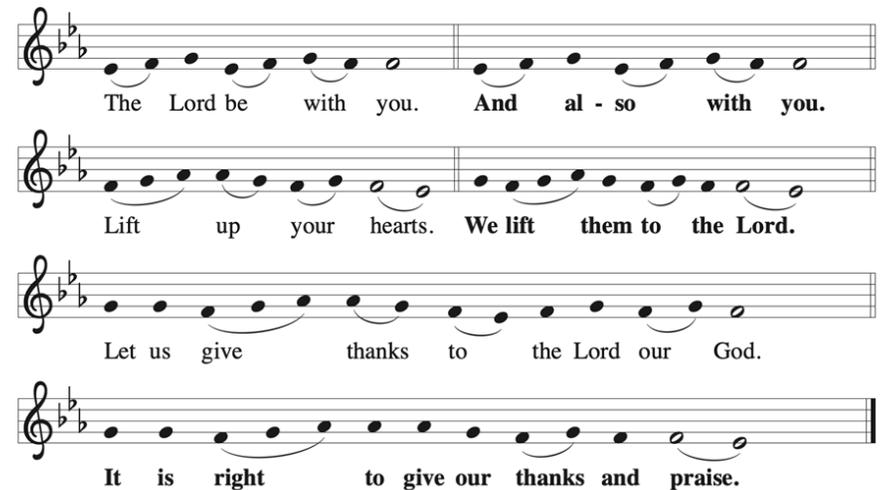
*God has done marvelous things.  
I too sing praises with a new song!*

## Offering Prayer

Let us pray:

God of goodness and growth, all creation is yours, and your faithfulness is sure. Word and water, wine and bread: these are signs of your abundant grace. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. **Amen**

## Great Thanksgiving

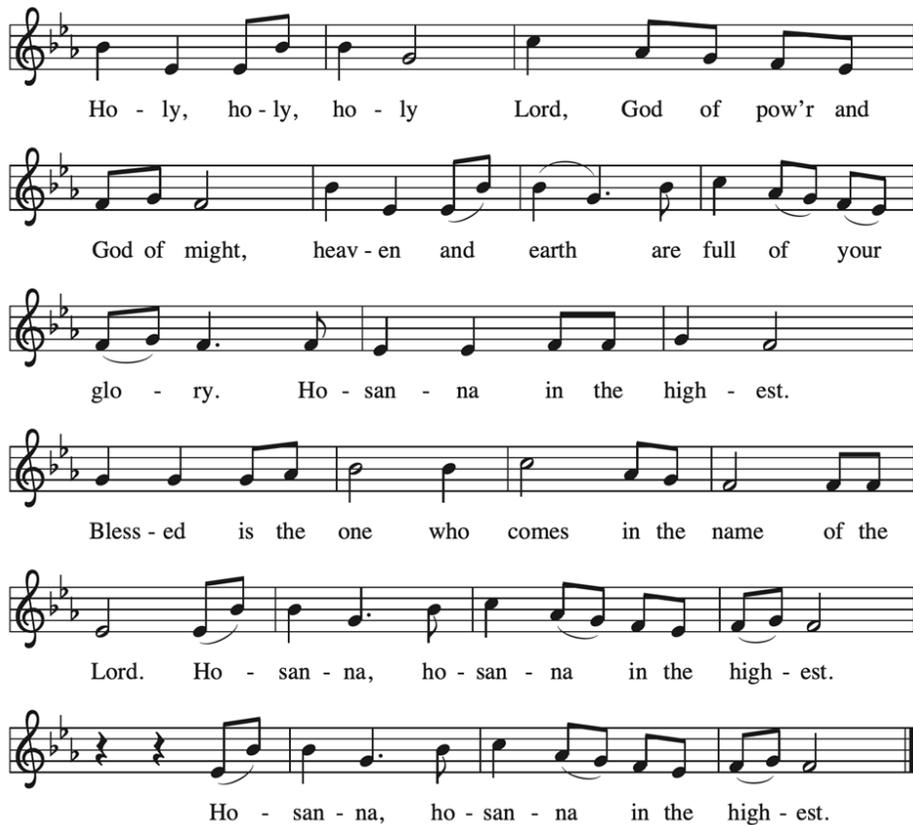


The Lord be with you. And also with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Preface

... with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
God of might, heav - en and earth are full of your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is the one who comes in the name of the  
Lord. Ho - san - na, ho - san - na in the high - est.  
Ho - san - na, ho - san - na in the high - est.

## Eucharistic Prayer

Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent Jesus to heal our ills and to form us again into one.

On the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples saying: Take and eat, this is my body given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: As grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of Life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your Church, both now and forever.

**Amen.**

## Lord's Prayer

**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver, Source of all that is and that shall be, Father and Mother of us all, Loving God, in whom is heaven:**

**The hallowing of your name echoes through the universe!**

**The way of your justice be followed by the peoples of the world!**

**Your heavenly will be done by all created beings!**

**Your beloved community of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.**

**In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.**

**From trials too great to endure, spare us.**

**From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love, now and forever. Amen.**

*(Adapted from The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa for the 2022 Season of Creation Curriculum. This version of the Lord's prayer was influenced by Maori theologians)*

## Invitation to Communion

We break this bread to share in the body of Christ.  
**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the people of God.  
**Thanks be to God!**

## Spiritual Communion

*For those who may feel uncomfortable coming forward to receive communion at the altar, here is a prayer of "Spiritual Communion" that might work for you:*

Jesus, I believe that you are present with us in the sacrament of bread and wine. I love you and I desire your presence afresh in my life. Since I cannot now receive the bread and wine of the altar, come spiritually into my heart. I embrace you and unite myself to you; never let me be separated from you. Amen.

## Communion Hymns



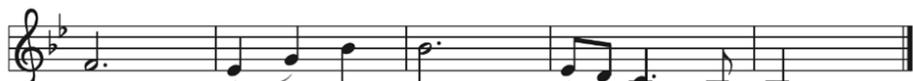
Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the sin of the



world; grant us peace, grant us peace.

## Veni Sancti Spiritus

# 406 (Red)

### O God, You Search Me



1 O God, you search me and you know me.  
2 You know my rest - ing and my ris - ing.  
3 Be - fore a word is on my tongue, Lord,  
4 Al - though your Spir - it is up - on me,  
5 For you cre - at - ed me and shaped me,



All my thoughts lie o - pen to your gaze.  
You dis - cern my pur - pose from a - far,  
you have known its mean - ing through and through.  
still I search for shel - ter from your light.  
gave me life with - in my moth - er's womb.



When I walk or lie down you are be - fore me:  
and with love ev - er - last - ing you be - siege me:  
You are with me be - yond my un - der - stand - ing:  
There is no - where on earth I can es - cape you:  
For the won - der of who I am, I praise you:



ev - er the mak - er and keep - er of my days.  
in ev - 'ry mo - ment of life or death, you are.  
God of my pres - ent, my past, and fu - ture, too.  
e - ven the dark - ness is ra - diant in your sight.  
safe in your hands, all cre - a - tion is made new.

## Table Blessing

May the body and blood of our Lord Jesus Christ strengthen, keep, and unite us now and forever.  
**Amen**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
to cherish us, to help us, to make us holy.**

## Post-Communion Prayer

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Saviour. **Amen.**

## Announcements

### FAREWELL AND GODSPEED

Karen, as you leave our congregation, we wish to bid you farewell.

*A reading from Exodus:* The LORD said, “I am going to send an angel in front of you, to guard you on the way and to bring you to the place that I have prepared.”

*A reading from John:* Jesus said, “I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life.”

In this community you have come to know and to share in God’s loving purpose for you and for all creation. God has blessed you in this community, and God has blessed us through you.

We encourage you to continue to receive and share God’s gifts at St. John’s Lutheran Church in Arnprior, united with us in the body of Christ and the mission we share.

Let us pray.

Eternal God, we thank you for Karen  
and for the time we have shared with her.

As she has been a blessing to us,  
so now send her forth to be a blessing to others;  
through Jesus Christ, our Saviour and Lord.

**Amen.**

## SENDING

***God blesses us and sends us in mission to the world.***

### Benediction

May God who established the dance of creation,  
Who marveled at the lilies of the field,  
Who transforms chaos to order,  
Lead us to transformed lives,  
Listening to the voice of all creatures,  
That reflect God’s glory in creation.

(adapted from the CTBI Eco-Congregation Programme)

### Sending Song – **You Are Salt for the Earth** # 502 (Blue)

### Dismissal

Go in peace. Walk lightly on the earth.  
**Thanks be to God!**

### Postlude - Fantasia in g minor, J. S. Bach

#### Permissions and Acknowledgements

New Revised Standard Version Bible. Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

[sundaysandseasonson.com](http://sundaysandseasonson.com) Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies License # SB135136. Hymns used today not under public domain are used by permission under OneLicense #A13717.

Lord Jesus, You Shall Be My Song arr. Nancy Raabe; copyright © 2009 Augsburg Fortress. All rights reserved.

Holy Spirit, Love Divine arr. Sherri Hansen; copyright © 2008 Augsburg Fortress. All rights reserved.

Permission to stream this music obtained from One Licence #A-713717

“Earth and All Stars” Text: Herbert F. Brokering, 1926-2009. © 1968 Augsburg Publishing House, admin. Augsburg Fortress

“Touch the Earth Lightly” Text: Shirley Erena Murray, b. 1931. Music: Colin Gibson, b. 1933. Text and music © 1992 Hope Publishing Company.

“Let All Things Now Living” Text: Katherine K. Davis, 1892-1980, alt. © 1939, 1966 by E.C. Schirmer Music Company

“O God, You Search Me” Text and music: Bernadette Farrell, b. 1957. © 1992 Bernadette Farrell. Published by OCP.

“You Are Salt for the Earth” Text and music: Marty Haugen, b. 1950. © 1986 GIA Publications Inc.

## Announcements and Information

### *We pray for:*

**ACC:** The theological colleges and training programs within the Ecclesiastical Province of Rupert's Land: Arthur Turner Training School, The Centre for Christian Studies, the College of Emmanuel and St. Chad, Henry Budd College for Ministry, Saint John's College, Dr. William Winter School for Ministry, James Settee College for Ministry

**ACC/ELCIC:** The Season of Creation and a renewed commitment to a healthy relationship with the Earth.

**Altar Guild for September:** Thank you to Jan Nielsen and Penny Richards.

**Coffee Hour:** Thank you to Laura F Mann, Brenda Scott, Jan Nielsen and Christine Morrison for hosting today in honour of Karen Greening's departure. Please sign up in the Narthex if you wish to host on another Sunday.

**Burgers and Beverages: Sat. Sept. 17** starting at 4:30 p.m. Please sign up in the narthex - and join us for food and fellowship.

**All Saints Anniversary Sunday:** We will be celebrating our fifth anniversary on **Sunday Sept. 25, 2022**. If you are interested in helping with this celebration please contact Deborah Szymanski-Potts or Penny Richards.

**Assisting Ministers, Servers & Ushers needed:** Please give some thought to helping out in this ministry within our church. There will be a workshop on **Saturday Sept. 10 at 9:00 a.m.** Everyone is welcome to attend. See you then!

**Silvercreek Community Market:** We continue to need peanut butter, breakfast cereal, pasta sauce, lentils and rice.

**Global Relief:** There is an ongoing need for food support in many parts of the world due to war, drought and global supply chain challenges. There are many who hunger and your support can make a difference. Please make a donation through the church office, or online at [pwrdf.org](http://pwrdf.org) or [clwr.org](http://clwr.org). Thank you.

## LOOKING AHEAD: Sept 5– Sept 11

Wednesday 7	9:00 a.m.	Announcements due to Office
Thursday 8	7:00 p.m.	Choir Practice Nave
Saturday 10	9:00 a.m.	Worship Leaders Workshop Nave
Sunday 11	8:30 a.m.	Trinity 12 Holy Communion - Nave
	10:00 a.m.	Season of Creation 2 Holy Communion - Nave

***Offerings can be placed in the trays at the back of the pews until we can pass plates again.***

***Please take this bulletin home with you for recycling. Thank you***

### **Organist**

Peter West

### **Staff**

Michele Altermann  
Administrative Assistant

### **Church Office Hours**

Tuesday to Friday  
9:00 a.m. – 1:00 p.m.