

All Saints Lutheran Anglican Church

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Pastor Brian Wilker

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**Honorary Assistants - Rev. Canon Lucy Reid and
Rev. Canon David Howells**

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back two rows of pews. Thank you.

With God's grace, the faith community of All Saints Lutheran Anglican Church in Guelph Ontario welcomes you.

We endeavour to be in right relationship with our Indigenous neighbours.

We strive for racial equity.

We welcome people of any age, gender identity and expression, race, colour and sexual orientation.

We welcome people facing physical or mental challenges, those suffering under addictions, single people and those in any relationship.

Our doors are open to people of uncertain faith or deep faith, from any or no religious tradition.

All are truly welcome.

ReconcilingWorks
LUTHERANS FOR FULL INCLUSION

Eastern Synod

**Dear Little Saints-
Welcome from all the Big Saints**

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing

You could be bright new markers trying or putting stickers in your book

*Or even ..take a little look
Oh joy, cause somebody loves me true
There's juice or sweets or cookies too*

*When you've been good as gold for ever and still the talking lasts forever just dig inside and have a treat
Your Sunday sack is really "sweet"!!!!!!
(and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

Please take this bulletin home for recycling. Thank you

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

SEASON OF CREATION 1—ECONOMY

Sunday, September 8, 2024.

GATHERING

The Holy Spirit calls us together as the people of God.

Prelude —Prelude and Fugue #1, C major
Earth and All Stars, arr. Jeffrey Blerch,
solo, Hazel Monteleagre Heaney

Welcome

Acknowledgment of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Introit (from Psalms 24 and 84)

How lovely is your dwelling place, O Lord of hosts! **The Earth is the Lord's and all that is in it!**

Even the sparrow finds a home, and the swallow a nest for herself, where she may lay her young, at your altars, O Lord of hosts,

Happy are those who live in your house, ever singing your praise. **The Earth is the Lord's and all that is in it!**

As they go through the valley of Baca, the valley of tears, they make it a place of springs; the early rain also covers it with pools. O Lord of hosts, happy is everyone who trusts in you. **The Earth is the Lord's and all that is in it!**

Gathering Song — In Sacred Manner May We Walk



1 In sa - cred man - ner we may walk up - on the fair
2 In sa - cred man - ner may we see the lu - mi - nous
3 In sa - cred man - ner may we touch the sus - pir - ant
4 In sa - cred man - ner may we hear the pound - ing waves,
5 In sa - cred man - ner may we live a - mong the wise
6 In sa - cred man - ner we may walk up - on the fair



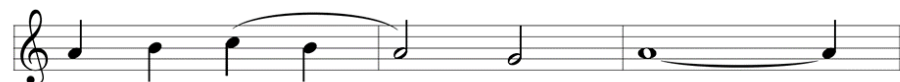
and lov - ing earth, in beau - ty move, in beau - ty
and lov - ing stars, with won - der and with awe be -
and lov - ing green, give hon - or and give grat - i -
the sear - ing fire, the rush - ing wind, the sing - ing
and lov - ing ones, sit hum - bly, as at sa - ges'
and lov - ing earth, in beau - ty move, in beau - ty



love the liv - ing round that brought us birth.
hold their ev - er new cre - a - tive pow'rs.
tude for shade, for bloom, for gift un - seen.
night, the for - est hymn, the lov - ing choir.
feet, by four - legged, finned, and feath - ered ones.
love the liv - ing round that brought us birth.



We stand on ho - ly ground. We
The heav - ens show us God. The
The trees shall shout for joy. The
The morn - ing stars shall sing. The
The an - i - mals will teach. The
We stand on ho - ly ground. We



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an - i - mals will teach.
stand on ho - ly ground.

Greeting

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.



Hymn of Praise

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free - dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit - ed us to be one great peo - ple of God.

2 Pow - er and rich - es, wis - dom and might, all hon - or and
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo - ple of
God; to make all things new.

Refrain

Second Reading: *James 2:1-10, 14-17*

¹ My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? ² For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³ and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” ⁴ have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵ Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶ But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷ Is it not they who blaspheme the excellent name that was invoked over you?

⁸ You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbour as yourself.”

⁹ But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become accountable for all of it...

¹⁴ What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵ If a brother or sister is naked and lacks daily food, ¹⁶ and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? ¹⁷ So faith by itself, if it has no works, is dead.

Word of God. Word of Life.

Thanks be to God!

Gospel Acclamation

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia!

Repeat optional

Gospel Reading – *Mark 7:24-37*

The holy gospel according to Mark.

Glory to you, O Lord.

²⁴ [Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

²⁶ Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter.

²⁷ He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.”

²⁸ But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” ²⁹ Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰ So she went home, found the child lying on the bed, and the demon gone.

³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³² They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and

touched his tongue. ³⁴ Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵ And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶ Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷ They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

The gospel of Christ.

Praise to you, Lord Jesus Christ.

Homily

Hymn of the Day – **Where Cross the Crowded Ways of Life # 719 (Red)**

Prayers

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God’s good creation, and all who are in need.

Awaken in our communities of faith a spirit of radical hospitality. Encourage our churches to celebrate and embrace people of diverse backgrounds, experiences, and abilities. Deepen our commitment to ecumenical and interreligious partnerships. We pray today for the Ecclesiastical Province of British Columbia and the Yukon, and for the British Columbia Synod.

Gracious God, we turn to you,

for you are our source of hope and creator of our home.

Bring forth water to nourish plants and animals in places suffering from drought. Renew our commitments to protect rivers, lakes, and streams, and make us good stewards of water in our homes and communities. Preserve wetland habitats and the creatures that make their homes there.

Gracious God, we turn to you,

for you are our source of hope and creator of our home.

Inspire leaders of cities, nations, and tribes to lead with wisdom and humility. Bring peace among peoples in conflict, especially in Ukraine, Russia, and in Gaza and Israel, and strengthen global commitments to nonviolent solutions.

Gracious God, we turn to you,

for you are our source of hope and creator of our home.

Comfort all who live with chronic illness. Surround them in your tender embrace and sustain all who provide ongoing care and support. Bring hope and healing to people struggling with addiction and nourish the spirits of all who are in recovery. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Christa and Ken, Karen, John and Julianna, Pat, Bill, Isa, Zoilita, Bill and those we name before you in our hearts.

Gracious God, we turn to you,

for you are our source of hope and creator of our home.

Nurture in all people the gift of your creating Spirit. Inspire artists and musicians, woodworkers and quilters, poets and dancers. Revive those whose artistic wells have run dry and enliven all who doubt their creative talents.

Gracious God, we turn to you,

for you are our source of hope and creator of our home.

We give you thanks for all who have died and now find their rest in you. May their faithful witness guide us in our daily life with you.

Gracious God, we turn to you,

for you are our source of hope and creator of our home.

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Saviour.

Amen.

Sanctus



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

Eucharistic Prayer

You are indeed holy,
gracious and merciful God;
everything is filled with your glory.
We give you thanks
for your promise and presence which have sustained
the faithful
in this and every generation.
Above all we give you thanks for Jesus,
born of Mary,
who in word and deed
announced your gentle rule of justice, reconciliation
and peace.

On the night of his
betrayal our Lord Jesus took bread
and gave thanks;
broke it and gave it to his disciples
saying:
Take and eat;
this is my body given for you...
Do this for the remembrance of me.
After supper, he took the cup,
gave thanks, and gave it for all to drink,
saying:
This is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his command
to love one another,
his life and death,
his resurrection and his ascension,
we pray for his coming again
even as we cry:

- P:** ... Amen, come, Lord, Jesus! Amen, come, Lord,
Jesus!
- C:** **Amen, come, Lord, Jesus! Amen, come, Lord,
Jesus!**
- P:** Send now, we pray, your Holy Spirit that all your
promises may come to us and your whole creation.
Amen, come, Holy Spirit! Amen, come, Holy Spirit!
- C:** **Amen, come, Holy Spirit! Amen, come, Holy
Spirit!**
- P:** This we pray through Jesus Christ, our Saviour, and
our friend.

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Come, for all things are now ready.
Come to the table with all your kin,
and share with all in need:
the gift of healing for those in pain,
the gift of forgiveness for those in sin,
the gift of assurance for those in doubt,
and the gift of hope for those in tears.

**May we who share these gifts share Christ
with one another and all our kin.**

Communion Hymns

Lamb of God

Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you broke the bonds of sin and of death:
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you are the way of justice and peace:
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you are way of mercy and love:
Have mercy on us, mercy on us, mercy on us.

Lamb of God, you take away the sin of the world:
Grant us peace, grant us peace, grant us peace.

Open My Heart

Part I
O - pen my heart, o - pen my heart.

Part II
O - pen my heart, o - pen my heart.

Part III
O - pen my heart, o - pen my heart.

O - pen my heart, o - pen my heart.

O - pen my heart, o - pen my heart.

O - pen my heart, o - pen my heart.

O - pen my heart, o - pen my heart.

Come and Journey with a Saviour # 482 (Blue)

Seek Not in Distant, Ancient Hills # 470 (Blue)

Table Blessing

May the body and blood of our Lord Jesus Christ, strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord. **Amen**

Post Communion Canticle

1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -

ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:

3rd time to Coda \oplus | 1 | 2 |

thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -

Strong is your faith - ful-ness, strong is your love, re -

mem - b'ring your cov - e - nant of life with us. *to stanza 3*

\oplus Coda

ev - er! Thanks be to you for - ev - er!

Announcements

Announcements and Information

SENDING

God blesses us and sends us in mission to the world.

Benediction

May our generous God bless you,
and surround you with favour forever,
that you may love your neighbour as yourself
through the good name of + Jesus Christ, our Saviour
and Lord. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
to cherish us, to help us, to make us holy.**

Sending Song – **Oh, for a Thousand Tongues to Sing
886 (Red)**

Dismissal

Go in peace, to share your bread with the poor,
advocate for the afflicted,
show your faith in acts of kindness,
and love your neighbour as yourself.
Thanks be to God!

Postlude — Sawada Theme, Toshihiko Sahashi

Today

Next Sunday

	Today	Next Sunday
Assisting Minister	Michelle Normandin	Laura B Mann
Servers	Kishan Gunawardene Marilyn Bleach Schranz	Penny Richards Michelle Normandin
Reader	Siegfried Schranz	Bill Clatworthy
Greeters	Mark & Janet Weigel	Bonnie Lichty
Ushers	Bill and Judy Rogers	Jan Nielsen Dennis Kunze
AV booth	Michele Altermann Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Jan Nielsen, Penny Richards, Carole Mozuraitis	Jan Nielsen, Penny Richards, Carole Mozuraitis
Counters	Dennis Kunze Mark Weigel	Christine Morrison Chris Heany
Flowers		
Coffee Hour		



Greeters: It's time again to regularly schedule Greeters! If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

Chi Rho Fellowship: starts again on **Thursday, Sept. 12,** 2024 at 1:00 p.m. in Rose Head Hall. Everyone is welcome.

Worship Leaders Workshop: Please join us on **Saturday, Sept. 14, 2024 at 9:00 a.m.** in the Nave. This workshop is for all Assisting Ministers, Servers, Readers, Ushers and anyone who is curious/ interested in being involved!

Connections: The deadline for the next issue of *Connections* is **Sunday, Sept. 22, 2024**. Please submit items to Christine Morrison at cjmorrison263@gmail.com



Save the Date: On **Sunday Sept. 22, 2024** we will be celebrating our Merger Anniversary. If the weather is good we will be gathering outside. Following the service everyone is invited to bring a picnic lunch for their family and join in a time for fellowship.



Spaghetti Dinner: All Saint's Lutheran Anglican Church and Rundle Chapter # 108, Order of the Eastern Star invite you to our Joint Community Pasta Fundraiser Dinner **Saturday, October 26th, 2024 at 5:30 pm.**

For tickets reach out to Brian Janzen in person or bjanzen33@gmail.com. Dinner includes Pasta (Penne or Spaghetti) with sauce (meat or vegetarian), Salad, Dessert, Tea and Coffee. \$15.00 per Adult \$10.00 per child 10 years and under.



Silvercreek Community Market: We regularly need **rice and RED LENTILS**. We currently serve about 150 families each month so please consider buying the specific items listed below in advance of each month:



For **September** we are specifically looking for: **30 more jars of peanut butter by Sept 19**, school snacks (fruit cups and granola bars), canned fruit and canned vegetables.

For **October** we will be looking for: canned meat/fish. For **November** we will need pasta and pasta sauce. *Thank you*

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LOOKING AHEAD: Sept 9 — Sept 15

Wednesday 11	9:00 a.m.	Announcements due to office
	9:30 –a.m. –2:00 p.m.	Guelph Food Bank Rental Kitchen
Thursday 12	1:00–3:00 p.m.	Chi Rho Fellowship Rose Head Hall
	7:00 p.m.	Choir Practice Nave
Saturday 14	9:00 a.m.	Worship Leaders Workshop Nave
	9:00 a.m.—4:00 p.m.	Rental Rose Head Hall
Sunday 15	8:30 a.m.	Season of Creation 2 Holy Communion—Nave
	10:00 a.m.	Season of Creation 2 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday — Friday
9:00 a.m.—1:00 p.m.