

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



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Pastor Brian Wilker

Cell Number: 519-830-8084

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Honorary Assistant - Rev. Canon Lucy Reid

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.



Dear Little Saints-

Welcome from all the Big Saints

Before the service even starts, you will need to prepare

Upcoming is a longish sit and grownups want you there

Instead of wiggling, yawning, sighing

You could be bright new markers trying or putting stickers in your book

Or even take a little look

Oh joy, cause somebody loves me true

There's juice or sweets or cookies too

When you've been good as gold for ever and still the talking lasts forever

just dig inside and have a treat

Your Sunday sack is really "sweet"!!!!!!

(and also is a take home treat!)

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

Offerings can be left in the trays at the back until the Gathering Song is sung.

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

SEASON OF CREATION 5
FEAST OF ST. FRANCIS OF ASSISI
Sunday, October 4, 2026

Prelude – Canon in D, Pachelbel

(Please help create a quiet space for reflection during the prelude. Thank you)

Welcome

Acknowledgement of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and for all who have cared for this land, making it possible for us to dwell and do ministry on this land. As we mark the National Day of Action for Missing and Murdered Indigenous Women, Girls, and 2SLGBTQIA+ People today, we lament the ongoing violence, abduction, and murder; and the profound loss endured by their families and communities. We stand with them in their grief and their demands for justice, safety, and systematic change. We commit ourselves to walk in right relations with one another, to learn the truth, to listen to Indigenous voices, and to work toward healing, safety, and justice.

Gathering Song – **All Creatures of Our God and King**
verses 1 – 4 only # 355 (Blue)

Greeting

The grace of the Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

691 (Blue)

Congregation

Glo- ry to God in the high- est,
and peace to his peo- ple on earth. Lord God,
heaven ly king, al- migh- ty God and Fa- ther, we
wor- ship you, we give you thanks, we praise you for your
glo- ry. Lord Je- sus Christ, on- ly Son of the
Fa- ther Lord God, Lamb of God,

you take a-way the sin of the world: have
mer- cy on us; you are seat-ed at the
right hand of the Fa- ther: re- ceive our prayer.
For you a-lone are the Ho - ly One,
you a-lone are the Lord, you a- lone are the Most
High, Je- sus Christ, with the Ho- ly Spir- it, in the
glo- ry of God the Fa- ther. A-
men.

Prayer of the Day

Let us pray.

Lord, make us instruments of your peace.

Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. Amen.

Blessing of the Animals

People with pets are asked to move with your pet to the closest aisle. Pastor Brian will come to you and move throughout the church with words of blessing.

[name], you were created by God,
and you are loved by God.

May you and your human family
experience joy and companionship together
and continue to be a blessing to each other.
In the name of the Father, Son and Holy Spirit.
Amen.

Choir Anthem – Prayer of St. Francis, Peter Togni

First Reading: *Micah 6:6-8*

⁶ ‘With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt-offerings,
with calves a year old?
⁷ Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?’
⁸ He has told you, O mortal, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Word of God. Word of life.
Thanks be to God.

Psalm

Psalm 148 (*sung together in unison*)



¹**Hallelujah! Praise the LORD | from the heavens;
praise God | in the heights.**
²**Praise the LORD, | all you angels;
sing praise, all you | hosts of heaven.**
³**Praise the LORD, | sun and moon;
sing praise, all you | shining stars.**
⁴**Praise the LORD, heav- | en of heavens,
and you waters a- | bove the heavens.**
⁵**Let them praise the name | of the LORD,
who commanded, and they | were created,**
⁶**who made them stand fast forev- | er and ever,
giving them a law that shall not | pass away. R**

⁷**Praise the LORD | from the earth,
you sea monsters | and all deeps;
⁸fire and hail, | snow and fog,
tempestuous wind, do- | ing God's will;
⁹mountains | and all hills,
fruit trees | and all cedars;
¹⁰wild beasts | and all cattle,
creeping things and | flying birds;
¹¹sovereigns of the earth | and all peoples,
princes and all rulers | of the world;
¹²young | men and maidens,
old and | young together. R**

¹³**Let them praise the name | of the LORD,
whose name only is exalted, whose splendor is
over | earth and heaven.**
¹⁴**The LORD has raised up strength for the people
and praise for all | faithful servants,
the children of Israel, a people who are near
the LORD. | Hallelujah! R**



Second Reading: *Galatians 6:14-18*

¹⁴ May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision nor uncircumcision is anything; but a new creation is everything! ¹⁶As for those who will follow this rule—peace be upon them, and mercy, and upon the Israel of God.

¹⁷ From now on, let no one make trouble for me; for I carry the marks of Jesus branded on my body.

¹⁸ May the grace of our Lord Jesus Christ be with your spirit, brothers and sisters. Amen.

Word of God. Word of Life.
Thanks be to God!

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: *Matthew 11:25-30*

The holy gospel according to Matthew.
Glory to you, O Lord.

²⁵ At that time Jesus said, 'I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ 'Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹Take my yoke upon you and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.'

The gospel of Christ.
Praise to you, Lord Jesus Christ.



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

Homily

Hymn of the Day **I Did Not Hear the Mother's Cry**

Unison

1 I did not hear the moth - er's cry, though hun - ger caused her
 2 I did not go to ease the stress of some - one trapped in
 3 I did not speak where words have pow'r, so e - vil reigned that
 4 I did not see the clouds of war, nor saw what grief might

child to die. Lord, may I sense a neigh - bour's fear: where
 will - ful - ness; but feet as well as tongues can talk: where
 shame - ful hour. Lord, use my voice to help the weak: where
 be in store. Now more per - cep - tive I would be: where

I've been deaf, pray, help me hear.
 I've been lame, Lord, help me walk.
 I've been si - lent, help me speak.
 I've been blind, Lord, help me see.

Prayers

We join with Christians far and near to worship God the Creator, praying for the earth and for all in need.

A brief silence.

Gracious God, you call your Church to live in faithful action. Renew your people to reject hollow worship and embrace the way of Micah: to do justice in our communities, to love kindness in our relationships, and to walk humbly with you in all we say and do. Make your Church a sign of hope for all creation. Creator God, **hear our prayer.**

You formed the sun and moon, wind and water, earth and all living things as kin to one another. On this Feast of St. Francis, teach us to see creation not as commodity, but as family. Give us courage to protect forests, rivers, soils, and creatures, to repair what we have harmed, and to live simply so that all may flourish. Creator God, **hear our prayer.**

Rulers and nations often trust in wealth, weapons, and power. Turn the hearts of leaders from greed to generosity, from domination to service. Inspire governments to pursue peace, to welcome refugees, to share resources justly, and to care for the vulnerable. Creator God, **hear our prayer.**

On this National Day of Action, we remember Indigenous women, girls, and 2SLGBTQIA+ people who have been taken, harmed, or forgotten. Break the silence that protects violence. Strengthen communities to demand justice, support survivors, and honour those whose lives were cut short. Teach us to walk humbly by listening to Indigenous voices and acting for truth and reconciliation. Creator God, **hear our prayer.**

Draw near to those who are ill, grieving, lonely, or overwhelmed. Surround them with skilled caregivers, faithful friends, and your own comforting presence. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Barbara, Marilyn, Michelle, John, Heather, Carley and Aeryn, Katherine, and those we remember in our hearts... (*silence...*) Restore wholeness where there is brokenness, and hope where there is weariness. Creator God, **hear our prayer.**

You have gathered us as a community to learn your ways. Teach this congregation to bear the marks of the cross and live fully into your new creation. Creator God, **hear our prayer.**

Eternal God, we give thanks for all the saints, known and unknown, who have shown us what it means to do justice, love kindness, and walk humbly with you. Especially we remember St. Francis, who praised you through all creation. Unite us with them in your holy realm, that we may join their song of praise and continue their work of love. Creator God, **hear our prayer.**

God of justice, mercy, and humility, you hear every cry and answer every faithful prayer. Receive these petitions, and make us instruments of your peace, now and always. **Amen**

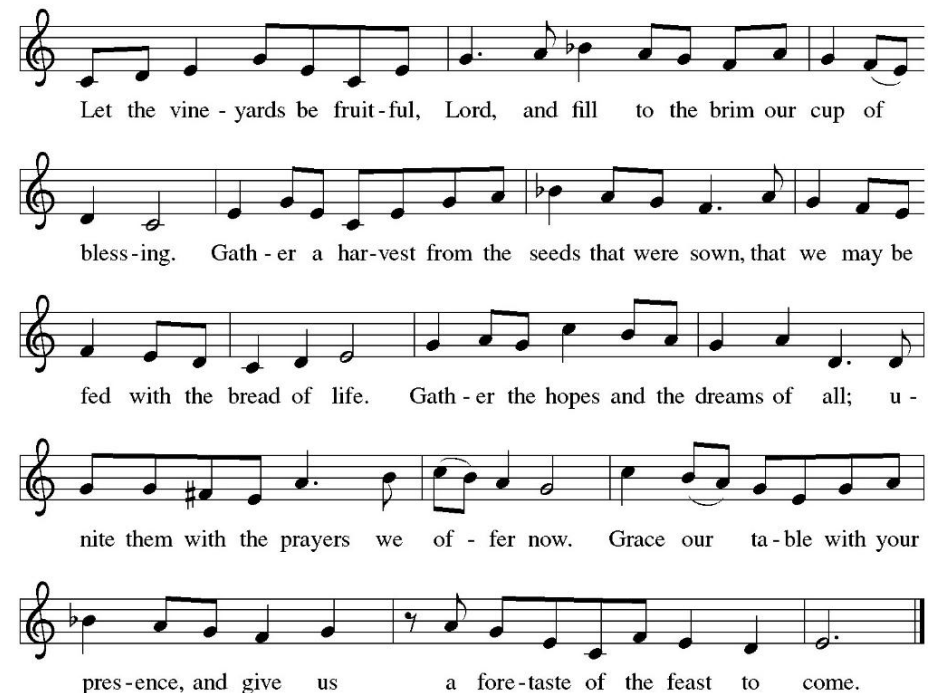
Peace

May the peace of Christ be with you all!
And also with you.

Bekaadesiwin
"Peace" in Ojibwe

Offertory

#182 (Red)



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

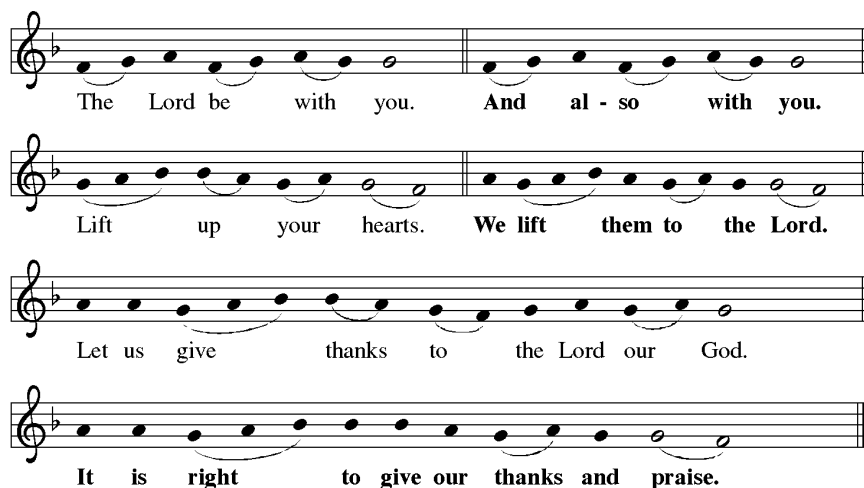
Offertory prayer

Let us pray:

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of Christ, who calls us to bear witness to his saving work, for we ask in Jesus' name. **Amen**



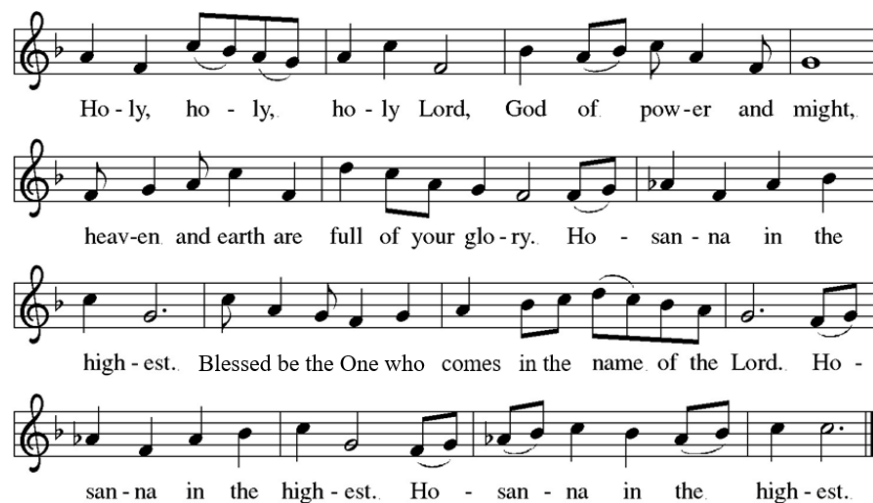
Great Thanksgiving



Preface

...Therefore, with angels and archangels, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of creation, we proclaim your presence among us.

Sanctus



Eucharistic Prayer

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and looking for his coming again and again to each of us and to all creation, we offer you this bread and this cup.

Send your Spirit upon us and this meal:
as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, Jesus Christ, through whom all glory and honour is yours, Almighty Father, with the Holy Spirit, in your holy Church, now and forever. Amen.



Lord's Prayer

(Adapted from The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa for the 2022 Season of Creation Curriculum. This version of the Lord's prayer was influenced by Māori theologians.)

**Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,
now and for ever. Amen.**



Invitation to communion

The gifts of creation for God's beloved creatures.
Come and share.
Thanks be to God!

Communion Hymns:

Lamb of God



Confitemini Domino

402 (Blue)

Jesu, Jesu, Fill Us with Your Love

504 (Blue)

From the Waters of Creation

1. From the waters of creation to the shores of Galilee,
in each river sweeping onward there's a promise we can see.
All who search for life in fullness,
all who long for dignity:
come and drink now – don't be thirsty.
God's grace ever will flow free.

2. From the parting of the waters to the Jordan's ancient tide,
 in the font, forever rising, there's a love that will abide.
 All who yearn for gentle mercy,
 all who seek community:
 come and wash now – don't be lonely.
 God's grace ever will flow free.

3. From the streams that Amos visioned to the pool where Jesus healed,
 in the wells we build together there's a dream that is revealed:
 we will work for hope and justice; we will live in unity.
 Come and share now – don't be fearful.
 God's grace ever will flow free.

Table Blessing

May the body and blood of our Lord Jesus Christ,
 strengthen, keep, and unite us now and forever.
Amen

Post-Communion Prayer

God of our salvation, we give you thanks for this meal
 that restores our souls, reconciles us to you, and
 strengthens us for the journey. Through the body and
 blood of Jesus, may we become Christ's body in the
 world, bearing witness to your love for all creation,
 through Jesus Christ, our Saviour and Lord. **Amen**

Post-Communion Canticle (next page)

As the Wind Song

1 As the wind song through the trees, as the stir - ring of the
 2 As the rain - bow af - ter rain, as the hope that's born a -

breeze, so it is with the Spir - it of God,
 gain, so it is with the Spir - it of God,

as the heart made strange-ly warm, as the voice with - in the
 as the green in the . . . spring, as a kite on a . . .

storm, so it is with the Spir - it of God.
 string, so it is with the Spir - it of God,

Nev - er seen, ev - er known where this wind has
 mak - ing worlds that are new, mak - ing peace come

blown bring-ing life, bring-ing pow'r to the world,
 true, bring-ing gifts, bring-ing love to the world,

as the danc - ing tongues of fire, as the soul's most deep de -
 as the ris - ing of the yeast, as the wine at the . . .

sire, so it is with the Spir - it of God.
 feast, so it is with the Spir - it of God.

Announcements

Benediction

May the creator God bless you and keep you.
the creating Christ shine through you with grace and mercy.
and the creative Spirit nourish you and give you peace.
Amen.

The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.

Sending Hymn – **All Creatures of Our God and King**
verses 5 -7 only # 355 (Blue)

Dismissal

Go in peace, caring for God's creation.
Thanks be to God!

Postlude – Chaconne L. Couperin

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Laura F Mann	Laura B Mann
Servers	Jan Neilsen Kishan Gunawardene	Julianna Stephens John Szymanski
Reader	Marie Karn	Kate Stuttaford
Greeters	Marisela McDougall	Lily Flewelling
Ushers	Kate Stuttaford Grant Phillips	Kate Stuttaford & Grant Phillips
AV booth	Judy Rogers Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Laura F Mann Ella Bubenik	Laura F Mann Ella Bubenik
Counters	Sandra Christie Laura B Mann	Sandra Christie Laura B Mann
Flowers		
Coffee Hour	Potluck lunch	

We pray for:

ACC The Rt. Rev. David Lehmann, Bishop, and the clergy and people of the Diocese of Caledonia

ELCIC The dean, council, and congregations of the North Region of the British Columbia Synod

TOGETHER For people and ministries working to address issues of poverty, homelessness, and affordable housing



Greeters: If you can help with this important hospitality ministry please contact the church office. Thank you.

Call 30 Activity: Please join us after the 10:00 am service **today**, in Rose Head Hall for a potluck lunch (sandwiches & desserts/finger foods) followed by the Activity from **12:30 -2:30 p.m.** This event is co hosted with Kairos Guelph and everyone is welcome to attend! There will be a free will offering to help cover costs.



Newsletter

Connections: The deadline for the next issue of *Connections* is **Sunday, October 18, 2026.** Please submit items to Christine Morrison at cjmorrison263@gmail.com

It's Back! ECM Scotch Tasting:

"Always carry a flagon of whisky in case of snakebite, and furthermore, always carry a small snake." — **W.C. Fields**

Join Canon Bill on Saturday October 24, 2026, from 2:00 –5:00 p.m. There is a sign-up sheet in the Narthex. Help support Ecumenical Campus Ministry.



Silvercreek Community Market: Please consider buying the specific items listed below — for October we need: **pasta, pasta sauce, cooking oil and school snacks.** We are also very low on rice and lentils. We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.



International Lesbian Day, held on **October 8**, is a day of celebrating lesbians, along with their culture, history, and diversity. This day is celebrated by lesbians and allies with various community events, dances, and conferences and is mostly celebrated in New Zealand and Australia. It is unknown when it was first celebrated: some say New Zealand in 1980, but others say that it started in Australia in 1990. The seven-striped sunset or lesbian flag represents aspects of lesbian identity: dark orange (gender non-conformity), orange



(independence), light orange (community), white (unique relationships to womanhood), pink (serenity & peace), dusty pink (love & sex), and dark rose (femininity). This 2018 design by Emily Gwen serves as a widely recognized symbol for the lesbian community, though other flags are also used.



It's Socktober Again!



Last year the Guelph Tool Library and the Helper Bees collect over 5,000 socks for distribution to those who are unhoused in the City of Guelph. They are looking for our help again this year.



So, the goal this year is to collect another 5,000 pairs of socks for distribution this winter. Starting in October there will be a bin upstairs (in the narthex) and another one downstairs (we are inviting our Community Partners to contribute to this campaign as well) to collect your sock donations. A clean warm pair of socks helps feet stay healthy. **Thank you for your support!**





Ganawenda (To Protect)

"Art is a way for me to give voice to my ancestors' connection to the land, their suffering, their pride, and beauty as a nation. I lay down my tobacco and ask my ancestors for guidance, love, and support to create. Some of my pieces have bold, bright colors reflecting the beauty of nature, while others are dark, dramatic, and sometimes controversial.

The paintings help me connect to the spirits around me and allow me to find some peace and healing within myself. Painting, for me, is another way to bring awareness to the dark chapter of Canada's First Nation people. It is estimated that over 4,000 Indigenous women, girls, and gender-diverse individuals have been murdered or missing in the last three decades. I can't imagine what it would be like to lose a mother, sister, auntie, or loved one. Or when dealing with the police, being subjected to discrimination and racism. Your loved one is automatically labeled as someone who has lived as "high risk," or it's suggested that they are just partying. You are re-victimized and treated like your loved one's life is not important enough to be a priority. You can never have closure. You will always have a feeling of hopelessness and experience a lifetime of unresolved loss and grief. Your loved one is just another faceless statistic.

In this painting, the colour red dominates. The red dress and shirt symbolize the Indigenous women and gender-diverse individuals who have been murdered or are missing. The red hand symbolizes solidarity, and we will be silenced no more. The bear spirit is the protector. She is a strong source of support in times of difficulty. She guides you to be a leader. Her spirit may ask us to accept an authoritative role, not only directing our own lives but guiding others. Think of the height and weight of the bear - her presence demands respect. This is not the time to be silent, but rather a time to challenge, engage, educate and inspire! She is feared and admired for her courage. She stands tall, facing the threat of harm without fear. She invokes power, inner strength, fearlessness, and healing as she holds the woman in the red dress. May we all be bears in these times of reconciliation." – *Jessica Somers, Abenaki artist from Odanak.*



early help. lasting change.

Join us as we explore hopeful ways local volunteers and faith communities can help build deeply affordable homes with the supports people need to thrive.

**Wednesday
October 21
6:00 - 9:00 pm**

light snacks / coffee / tea

**at Royal City Mission
50 Quebec St.
Guelph**

Keynote speaker: JOE PRESTON

Outgoing St. Thomas mayor Joe Preston was the key force in shifting community focus from crisis response to prevention: cutting chronic homelessness by over 30%.

PANELISTS

- Mike Marcolongo, Tiny Homes Bridging Coalition
- Leigh-Ann Christian, Supportive Housing of Waterloo (SHOW)
- Pastor Mark Ehlebracht, St. Peters Church Waterloo share practical experiences in projects that began with small, committed groups working together to create, safe stable places to call home.

Reserve your seat (FREE)

Scan QR to register

info@myownplaceguelph.ca

Event organizer:
MyOwnPlace Guelph
<https://myownplaceguelph.ca>

MyOwnPlace Guelph is a registered charity
74955 71661 RR0001

Celebrate Circular Economy Month with



**THE
UPCYCLED
DINNER**

**A FREE COMMUNITY MEAL
FROM UPCYCLED INGREDIENTS!**

Friday, October 23
6 - 8 p.m.
All Saints Lutheran Anglican Church
210 Silvercreek Parkway N.

Pre-registration is required. Sign up, and explore other
Circular Economy Month events, at guelphtoollibrary.org.

Presented by the Guelph Tool Library in collaboration with the Helper Bees
of the Church of the Apostles. Supported by the City of Guelph.

SIGN UP HERE:






[zeffy.com/en-CA/
ticketing/upcycle-dinner](http://zeffy.com/en-CA/ticketing/upcycle-dinner)

LOOKING AHEAD: October 5 – 11

Wednesday 7	9:00 a.m.	Announcements due to Office
	6:30 – 8:00 p.m.	Confirmation Class Pastor's Office
Thursday 8	1:00 p.m.	Chi Rho Fellowship Parlour
	7:00 p.m.	Choir Practice Nave
Sunday 11	8:30 a.m.	Thanksgiving Sunday Holy Communion—Nave
	10:00 a.m.	Thanksgiving Sunday Holy Communion—Nave

Organist
Peter West

Staff
Michele Altermann
Administrative Assistant

Church Office Hours
Tuesday—Friday
9:00 a.m.—1:00 p.m.