

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Living Water

Season of Creation 2026

Immersion in Living Water
EZEKIEL 47:9, 12

Water and Ecological Hope

Telephone: 519-821-7710

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Wi-Fi Password: E9D8C7Rogers

Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

Honorary Assistant - Rev. Canon Lucy Reid

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.



**Dear Little Saints-
Welcome from all the Big Saints**
*Before the service even starts, you will
need to prepare
 Upcoming is a longish sit and grownups
want you there
 Instead of wiggling, yawning, sighing
 You could be bright new markers trying
 or putting stickers in your book*

*Or even take a little look
 Oh joy, cause somebody loves me true
 There's juice or sweets or cookies too*

*When you've been good as gold for ever
 and still the talking lasts forever
 just dig inside and have a treat
 Your Sunday sack is really "sweet"!!!!!!
 (and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

***Offerings can be left in the trays at the back until
the Gathering Song is sung.***

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

**SEASON OF CREATION 3
LIVING WATER – WATER AND
ECOLOGICAL HOPE
Sunday, September 20, 2026**

Prelude - Plein jeu, Francois Couperin

O Thou My Soul, Bless God, arr. Robert Fielding
*(Please help create a quiet space for reflection during the prelude.
Thank you)*

Welcome

Acknowledgement of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

Thanksgiving for Baptism

Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning, you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere, especially our local waters of the Speed and Eramosa Rivers, the Grand River Watershed, and all the springs, creeks, and tributaries that feed them.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honour and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Song – (*facing page*)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Gathering Song Song Over the Waters

Refrain



God, you have moved up - on the wa - ters,



you have sung in the rush of wind and flame;



and in your love you have called us sons and daugh-ters,



make us peo - ple of the wa - ter and your name.

A



1	Come	fill	our	wait - ing	hearts		with	the
2	Give	us	a	thirst	for love,		give	us
3	You	are	the	breath	of life,		you	are
4	Come,	o -	pen	ev - 'ry	heart,		come	now
								and



spir - it	of	Je - sus,	let	us	shine	with	your
hun - ger	for	jus - tice,	make	us	one	with	the
hope	of	hope - less,	come	and	fill	us	with
wake	us	won - der,	make	us	ves -	sels	of



light	and	peace.
mind	of	Christ.
light	and	peace.
light	and	peace.

Refrain

Hymn of Praise

691 (Blue)

Congregation

Glo- ry to God in the high- est,
and peace to his peo- ple on earth. Lord God,
heaven ly king, al- migh- ty God and Fa- ther, we
wor- ship you, we give you thanks, we praise you for your
glo- ry. Lord Je- sus Christ, on- ly Son of the
Fa- ther Lord God, Lamb of God,
you take a- way the sin of the world: have
mer- cy on us; you are seat- ed at the
right hand of the Fa- ther: re- ceive our prayer.
For you a- lone are the Ho - ly One,



Prayer of the Day

Let us pray.

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through Jesus Christ, our Saviour and Lord. Amen

Choir Anthem – Creator, Open Our Hearts, Andrew Birling

First Reading: ***Isaiah 35:1-10***

A vision of restoration for God's people and creation.

¹The wilderness and the dry land shall be glad;
 the desert shall rejoice and blossom;
 like the crocus ²it shall blossom abundantly
 and rejoice with joy and shouting.

The glory of Lebanon shall be given to it,
the majesty of Carmel and Sharon.
They shall see the glory of the LORD,
the majesty of our God.

³ Strengthen the weak hands
and make firm the feeble knees.

⁴ Say to those who are of a fearful heart,
“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf shall be opened;

⁶ then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness
and streams in the desert;

⁷ the burning sand shall become a pool
and the thirsty ground springs of water;
the haunt of jackals shall become a swamp;
the grass shall become reeds and rushes.

⁸ A highway shall be there,
and it shall be called the Holy Way;
the unclean shall not travel on it,
but it shall be for God’s people;
no traveler, not even fools, shall go astray.

⁹ No lion shall be there,
nor shall any ravenous beast come up on it;
they shall not be found there,
but the redeemed shall walk there.

¹⁰ And the ransomed of the LORD shall return
and come to Zion with singing;
everlasting joy shall be upon their heads;
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Word of God. Word of life.

Thanks be to God.

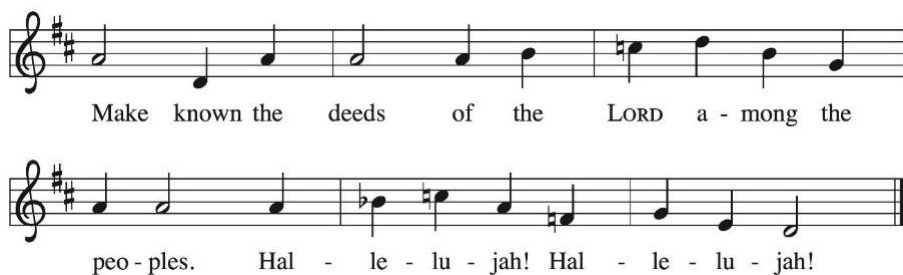
Psalm

Psalm 105:1-6, 37-45 (*The choir sings the verses. The congregation sings the refrain.*)



- ¹ Give thanks to the LORD and call upon God's name;
make known the deeds of the LORD among the peoples.
 - ² Sing to the LORD, sing praises,
and speak of all God's marvelous works.
 - ³ Glory in God's holy name;
let the hearts of those who seek the LORD rejoice.
 - ⁴ Search for the strength of the LORD;
continually seek God's face.
 - ⁵ Remember the marvels God has done,
the wonders and the judgments of God's mouth,
 - ⁶ O offspring of Abraham, God's servant,
O children of Jacob, God's chosen ones. **R**
-
- ³⁷ You led out your people with silver and gold;
in all their tribes there was not one that stumbled.
 - ³⁸ Egypt was glad to see them go,
because they were afraid of them.
 - ³⁹ You spread out a cloud for a covering
and a fire to give light by night.
 - ⁴⁰ They asked, and you brought quail,
and satisfied them with bread from heaven.
 - ⁴¹ You opened the rock, and water flowed,
so the river ran in the dry places.
 - ⁴² For you remembered your holy word
and Abraham your servant. **R**

- 43 So you led forth your people with gladness,
 your chosen with shouts of joy.
 44 You gave your people the lands of the nations,
 and they took the fruit of others' toil,
 45 that they might keep your statutes
 and observe your teachings. Hallelujah! **R**



Gospel Acclamation



Gospel: *Matthew 20:1-16*

The holy gospel according to Matthew.
Glory to you, O Lord.

[Jesus said to the disciples:] ¹ “The kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ² After agreeing with the labourers for a denarius for the day, he sent them into his vineyard.

³ When he went out about nine o'clock, he saw others standing idle in the marketplace, ⁴ and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went.

⁵ When he went out again about noon and about three o'clock, he did the same. ⁶ And about five o'clock he went out and found others standing around, and he said to them, 'Why are you standing here idle all day?' ⁷ They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.'

⁸ When evening came, the owner of the vineyard said to his manager, 'Call the labourers and give them their pay, beginning with the last and then going to the first.' ⁹ When those hired about five o'clock came, each of them received a denarius.

¹⁰ Now when the first came, they thought they would receive more; but each of them also received a denarius. ¹¹ And when they received it, they grumbled against the landowner, ¹² saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' ¹³ But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? ¹⁴ Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵ Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?'

¹⁶ So the last will be first, and the first will be last."

The gospel of Christ.

Praise to you, Lord Jesus Christ.



Homily

Hymn of the Day **Joy Shall Come** (*sung twice*)
104 (Blue)

Prayers

We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words “Your mercy is great.”

For the Church, we pray: As you make the wilderness glad and the desert blossom, send your church to be living water in dry places refreshing the weary, healing the broken, and singing hope where creation groans. Hear us, O God, fountain of life and wellspring of our hope: **Your mercy is great.**

For the earth, we pray: As you cause waters to break forth in the wilderness and streams in the desert, help us to restore our rivers, wetlands, and aquifers. Hear us, O God, gardener of creation and keeper of every spring: **Your mercy is great.**

For the nations, we pray: As you prepare a Holy Way where the redeemed may walk without fear, guide governments and peoples to share water justly, to protect watersheds from greed and pollution, and to build economies that help all creatures flourish. Hear us, O God, ruler of the nations and source of every just law: **Your mercy is great.**

For our country, we pray: As you promise that sorrow and sighing will flee where your saving waters flow, teach us to steward our lakes, rivers, and northern waters with humility, to honour Indigenous water teachings, and to safeguard wild places for generations yet unborn. Hear us, O God, covenant-keeper and cloud over our land: **Your mercy is great.**

For those in need, we pray: As you strengthen weak hands and make firm feeble knees, bring your healing to those who thirst in body, spirit, or community; those without clean water, and those displaced by drought or flood. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Barbara, Marilyn, John, Heather, and those we remember in our hearts... (*silence...*) We pray especially today for the family and friends of Ros Lacroix who mourn his passing. Deal graciously with them that, casing all their sorrow on you, they may know the consolation of your love. Hear us, O God, our healer and heart of the universe: **Your mercy is great.**

We praise you for all who have trusted your promise in dry seasons and have passed on the gift of water and wonder. As the people returned to Zion with singing, gather all creation into your reign, where everlasting joy flows like a river and sorrow and sighing flee away. Hear us, O God, the Alpha and Omega, beginning and end of every living stream: **Your mercy is great.**

Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Saviour and Lord. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.

peace
BE WITH YOU

Offertory

#182 (Red)

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory prayer

Let us pray:

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of Christ, who calls us to bear witness to his saving work, for we ask in Jesus' name. **Amen**



Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The first staff has a repeat sign after the first measure. The second staff also has a repeat sign. The third and fourth staves do not. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

Preface

...Therefore, with angels and archangels, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of creation, we proclaim your presence among us.

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Blessed be the One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major (one sharp) and 4/4 time. Each staff contains a single melodic line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,', 'heav-en and earth are full of your glo-ry. Ho - san - na in the', 'high - est. Blessed be the One who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

Eucharistic Prayer

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and
looking for his coming again and again to each of us
and to all creation, we offer you this bread and this
cup.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one
bread, so let your Church be gathered from
the ends of the earth, that all may be fed with
the Bread of life, Jesus Christ,
through whom all glory and honour is yours,
Almighty Father, with the Holy Spirit, in your
holy Church, now and forever. Amen.**

Lord's Prayer

(Adapted from The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa for the 2022 Season of Creation Curriculum. This version of the Lord's prayer was influenced by Māori theologians.)

**Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

**For you reign in the glory of the power that is love,
now and for ever. Amen.**

Invitation to communion

**The gifts of creation for God's beloved creatures.
Come and share.**

Thanks be to God!

Communion Hymns:

Lamb of God

Congregation

A

Lamb of God, you

1-2 B

take a - way the sins of the world: have mer - cy

3 B

on us. world: grant us peace.

God Welcomes All

God wel - comes all, strang - ers and friends;

God's love is strong and it nev - er ends.

Deck Yourself, My Soul, with Gladness # 78 (Blue)

Joyful, Joyful We Adore Thee # 425 (Blue)



Table Blessing

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

God of our salvation, we give you thanks for this meal
that restores our souls, reconciles us to you, and
strengthens us for the journey. Through the body and
blood of Jesus, may we become Christ's body in the
world, bearing witness to your love for all creation,
through Jesus Christ, our Saviour and Lord. **Amen**

Post-Communion Canticle

(next page)

As the Wind Song



1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Announcements

Benediction

May the creator God bless you and keep you.
the creating Christ shine through you with grace and
mercy.
and the creative Spirit nourish you and give you
peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Hymn – **Light Dawns on a Weary World** **# 726 (Red)**

Dismissal

Go in peace, caring for God's creation.
Thanks be to God!

Postlude – Christ is Alive! Let Christians Sing, arr. Quentin Thomas

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Christine Morrison	Dennis Kunze
Servers	Marisela McDougall Michelle Normandin	Jan Neilsen Kishan Gunawardene
Reader	Kate Stutaford	Sue Wakefield
Greeters	Bill & Jette Thomas	Lily Flewelling
Ushers	Werner Eitzen Debbie Sippel Eitzen	Paul & Val Burley
AV booth		John Szymanski Brian Janzen
Altar Guild	Jan Neilsen, Penny Richards Carole Mozuraitis	Jan Neilsen, Penny Richards Carole Mozuraitis
Counters	Mark/Janet Weigel Michelle Normandin	Mark/Janet Weigel Michelle Normandin
Flowers		
Coffee Hour		

We pray for:

ACC The Provincial Synod of the Ecclesiastical Province of British Columbia and Yukon

ELCIC The dean, council, and congregations of the Southern Interior Region of the British Columbia Synod



Greeters: If you can help with this important hospitality ministry please contact the church office.
Thank you.

Connections: The deadline for the next issue of *Connections* is **TODAY**. Please submit items to Christine Morrison at cjmorrison263@gmail.com



The Ass♥ciates

This support group for the caregivers of those with memory loss or dementia meets next on **Tuesday, September 22 at 2:00 pm** in the Parlour. We will be sharing our experiences of the last few months since we met and focusing on what helps us carry on when the going gets tough.

Leader of the Iona Community at All Saints: Join us on **Saturday, Sept 26. at 7:00 pm** in the church to hear Ruth Harvey, the leader of the Iona Community in Scotland. Ruth is on a cross-Canada tour, speaking on the theme of *Hope and Resilience: Lived in Community*. We live in divisive and troubling times, and the Iona Community has long been an example of people coming together in faith and commitment to a just and peaceful world. Admission is free, and the event will also be livestreamed on our YouTube channel.



Truth and Reconciliation Sunday: September 30 is the National Day for Truth and Reconciliation. We will be honouring that here on Sunday September 27 and are asking people to wear their orange shirts that day.

It's Back! ECM Scotch Tasting:

"Happiness is having a rare steak, a bottle of whisky, and a dog to eat the rare steak." — **Johnny Carson**

Join Canon Bill on Saturday October 24, 2026, from 2:00 – 5:00 p.m. There is a sign-up sheet in the Narthex. Help support Ecumenical Campus Ministry.



Silvercreek Community Market: Please consider buying the specific items listed below — for September we need: **coking oil and school snacks**. We are also very low on rice and lentils. We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.



Bisexual Awareness Week

The bisexual pride flag was designed in 1998 by Michael Page with three solid horizontal bars: pink, purple, and blue. The pink color represents sexual attraction to the same sex only (gay and lesbian). The blue represents sexual attraction to the opposite sex only (straight) and the resultant overlap color purple represents sexual attraction to both sexes (bi). The key to understanding the symbolism of the Bi Pride Flag is to know that the purple pixels of color blend unnoticeably into both the pink and blue, just as in the 'real world,' where bi people blend unnoticeably into both the gay/lesbian and straight communities. Since the original design, the purple overlap has been reinterpreted and is now widely understood to represent attraction regardless of sex or gender. **September 23 is Bisexual Awareness Day.**



Call 30 Activity: Please join us after the 10:00 am service on **Sunday, October 4, 2026**, in Rose Head Hall for a potluck lunch (sandwiches & desserts/finger foods) followed by the Activity from **12:30 -2:30 p.m.** This event is co hosted with Kairos Guelph and everyone is welcome to attend!

There will be a free will offering to help cover costs. Please sign up in the narthex so we know how many will be attending. Also, we are looking for help with set up and clean up. Thank you.

October 4 is also the **National Day of Action for Missing and Murdered Indigenous women, girls and gender diverse people.** We have been asked by the facilitators to wear red that Sunday. Many Indigenous traditions believe that red is the only colour spirits can see, inviting them into the community, that they are not forgotten.



Rooted in Hope

with Ruth Harvey,
Leader of the Iona Community



Canadian Pilgrimage: Guelph, Ontario

Saturday, September 26, 2026 @ 7 pm



Hope and Resilience: Lived in Community

All Saints Lutheran Anglican Church

210 Silvercreek Parkway N, Guelph, Ont.

**Join us for an evening with Ruth Harvey, the leader
of the Iona ecumenical Christian community in
Scotland.**

**Ruth will speak about how to live in a
complex, divided world, and there will be Q and A
after her presentation.**

**Admission is by donation, registration not required.
This event is co-sponsored by the Guelph Seminar.**



Ruth Harvey

**Leader, mediator, writer,
and lifelong practitioner
of intentional Christian
community.**

Drawing on her deep
experience in conflict
transformation and faith-
based leadership, Ruth
brings a grounded and
thoughtful perspective on
navigating complexity and
change in today's world.



For more information contact Nancy Dodman, canada@iona.org.uk

Call 30 Activity:

Dismantling the Prison Pipeline Indigenous Women Face in Canada

**Sunday October 4, 2026,
from 12:30 – 2:30 p.m.**

A startling statistic... **Indigenous women make up 5% of the adult female population in Canada, yet 50% of women in prisons are indigenous.** The activity unpacks the factors behind the "prison pipeline" that leads many Indigenous women to harm and criminalization and highlights Indigenous led solutions.

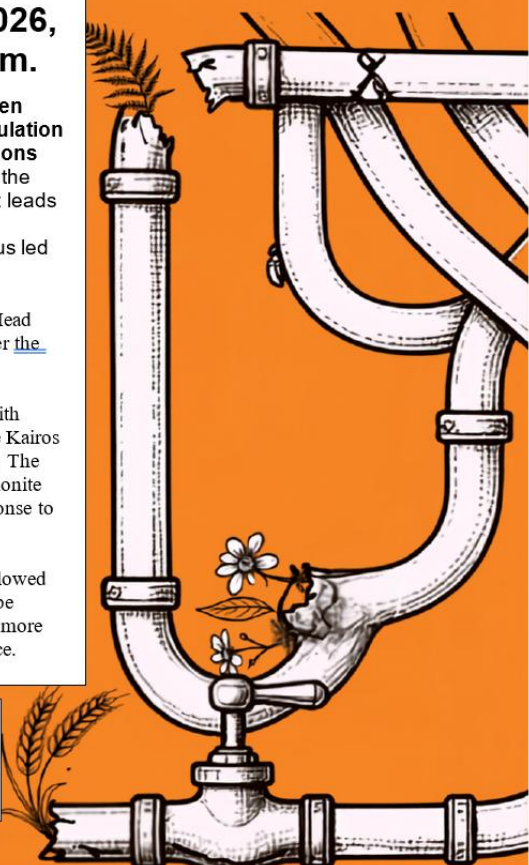
The Call 30 Activity will be held in Rose Head Hall, preceded by a potluck lunch right after the [10:00 a.m. service](#).

This activity is being held in partnership with Kairos Guelph. It is a similar format to the Kairos Blanket Exercise that was a few years ago. The **Call 30 Activity** was initiated by the Mennonite Central Committee Ontario (MCC) in response to the TRC Call to Action 30

The activity takes 45-60 minutes and is followed by a time of sharing. A sign-up sheet will be available in the [narthex](#) in September. For more information contact Jan Nielsen or the office.

All Saints Lutheran Anglican Church

210 Silvercreek Pkwy. N, Guelph ON
519-821-7710



A decorative graphic in the top left corner consisting of several overlapping, wavy bands of color in a rainbow spectrum: purple, blue, green, yellow, orange, and red.

All Saints Lutheran Anglican Church

210 Silvercreek Parkway N, Guelph

Making our Spaces Safer

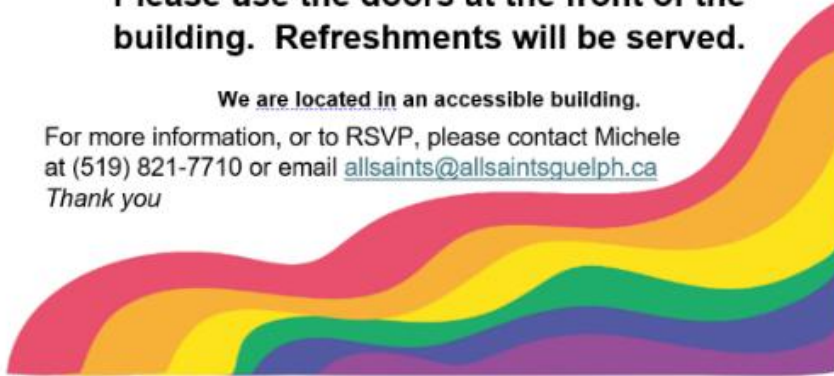
**Tuesday, September 22, 2026
from 7:00 – 8:30 p.m.**

**Please join us for a Caring Conversation.
Please use the doors at the front of the
building. Refreshments will be served.**

We are located in an accessible building.

For more information, or to RSVP, please contact Michele
at (519) 821-7710 or email allsaints@allsaintsguelph.ca

Thank you

A decorative graphic in the bottom right corner consisting of several overlapping, wavy bands of color in a rainbow spectrum: purple, blue, green, yellow, orange, and red.

LOOKING AHEAD: September 21 — 27

Tuesday 22	2:00 p.m.	The Associates Parlour
	7:00 p.m.	Making our Spaces Safer Parlour
Wednesday 23	9:00 a.m.	Announcements due to Office
	6:30 – 8:00 p.m.	Confirmation Class Pastor's Office
Thursday 24	7:00 p.m.	Choir Practice Nave
Saturday 26	10:00 – 3:00 p.m.	Rental Rose Head Hall
	7:00 p.m.	Guelph Seminar presentation Nave
Sunday 27	8:30 a.m.	Season of Creation 4 Holy Communion—Nave
	10:00 a.m.	Season of Creation 4 Truth & Reconciliation Sunday Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.