

All Saints Lutheran Anglican Church

210 Silvercreek Parkway North, Guelph, ON N1H 7P8



Immersion in Living Water
EZEKIEL 47:9, 12

Living Water

Season of Creation 2026

Water and Shared Provision

Telephone: 519-821-7710

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Pastor Brian Wilker

Cell Number: 519-830-8084

E-mail address: pastorbwilker@gmail.com

Honorary Assistant - Rev. Canon Lucy Reid

Deacon - Rev. Christine Clatworthy

Please be aware that our Sunday service is video streamed to our YouTube channel for public viewing. If you feel sensitive to this thought and wish to remain out of the occasional line of view, consider sitting in the back left two rows of pews. Thank you.

Please remember to wear your nametag.



**Dear Little Saints-
Welcome from all the Big Saints**
*Before the service even starts, you will
need to prepare
 Upcoming is a longish sit and grownups
want you there
 Instead of wiggling, yawning, sighing
 You could be bright new markers trying
 or putting stickers in your book*

*Or even take a little look
 Oh joy, cause somebody loves me true
 There's juice or sweets or cookies too*

*When you've been good as gold for ever
 and still the talking lasts forever
 just dig inside and have a treat
 Your Sunday sack is really "sweet"!!!!!!
 (and also is a take home treat!)*

We welcome all children to our worship. There is no Sunday Church School at this time. Please ask the ushers for a children's bulletin and/or help them fill a bag with activities and treats from the basket in the narthex.

Communion: All are welcome. Please let an usher know if you need to take Communion in your seat.

***Offerings can be left in the trays at the back until
the Gathering Song is sung.***

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair sprays, colognes, and after-shave lotions. Please help us provide a scent-free environment.

**SEASON OF CREATION 4
LIVING WATER – WATER AND
SHARED PROVISION
Sunday, September 27, 2026**

Prelude – Fugue sur la Trompette, Francois Couperin
The Church of Christ in Every Age,
arr. Barry Ferguson

*(Please help create a quiet space for reflection during the prelude.
Thank you)*

Welcome

Acknowledgement of Territory

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land. As we mark National Day for Truth and Reconciliation this week, we remember the children and families harmed by residential schools, and we commit ourselves to walk in right relations with one another, to learn the truth, and to work toward healing and justice.

Thanksgiving for Baptism

Blessed be the holy Trinity, ☩ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation. **Amen.**

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning, you created us in your image and placed us in a well-watered garden. In the desert, you promised pools of water for the parched, and you gave us water from the rock. When we did not know the way, you sent the Good Shepherd to lead us to still waters. At the cross, you washed us from Jesus' wounded side, and on this day, you shower us again with the water of life.

We praise you for your salvation through water, for the water in this font, and for all water everywhere, especially our local waters of the Speed and Eramosa Rivers, the Grand River Watershed, and all the springs, creeks, and tributaries that feed them.

Bathe us in your forgiveness, grace, and love. Satisfy all who thirst, and give us the life only you can give.

To you be given honour and praise through Jesus Christ, our living water, in the unity of the Holy Spirit, now and forever.

Amen.

Gathering Song – (*facing page*)

Greeting

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.
And also with you.

Gathering Song Song Over the Waters

Refrain



God, you have moved up - on the wa - ters,



you have sung in the rush of wind and flame;



and in your love you have called us sons and daugh-ters,



make us peo - ple of the wa - ter and your name.

A



1	Come	fill	our	wait - ing	hearts		with	the
2	Give	us	a	thirst	for love,		give	us
3	You	are	the	breath	of life,		you	are
4	Come,	o -	pen	ev - 'ry	heart,		come	now
								and



spir - it	of	Je - sus,	let	us	shine	with	your
hun - ger	for	jus - tice,	make	us	one	with	the
hope	of	hope - less,	come	and	fill	us	with
wake	us	won - der,	make	us	ves -	sels	of



light	and	peace.
mind	of	Christ.
light	and	peace.
light	and	peace.

Refrain

Hymn of Praise

691 (Blue)

Congregation

Glo- ry to God in the high- est,
and peace to his peo- ple on earth. Lord God,
heaven ly king, al- migh- ty God and Fa- ther, we
wor- ship you, we give you thanks, we praise you for your
glo- ry. Lord Je- sus Christ, on- ly Son of the
Fa- ther Lord God, Lamb of God,
you take a- way the sin of the world: have
mer- cy on us; you are seat- ed at the
right hand of the Fa- ther: re- ceive our prayer.
For you a- lone are the Ho - ly One,



Prayer of the Day

Let us pray.

O God, in whom we live and move and have our being, in Christ you created the worlds, and your Spirit breathes life into the universe. We praise you for your wondrous creation. Bless us and all your handiwork with your infinite light, and direct our lives to the care of this good earth, through Jesus Christ, our Saviour and Lord. **Amen**

Choir Anthem – Behold the Bread of Angels,
Norman Brown

Reading: *Exodus 17:1-7*

The Israelites have escaped slavery in Egypt through the waters of the Red Sea and are now wandering in the wilderness. The question quickly arises; how do we get water!?

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the LORD?”

³ But the people thirsted there for water, and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?”

⁴ So Moses cried out to the LORD, “What shall I do for this people? They are almost ready to stone me.” ⁵ The LORD said to Moses, “Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.”

Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, “Is the LORD among us or not?”

Word of God. Word of life.
Thanks be to God.

Psalm

Psalm 78:1-4, 12-16 (*sung together in unison*)



We will re-count to gen-er - a-tions to come the pow-er of the LORD.

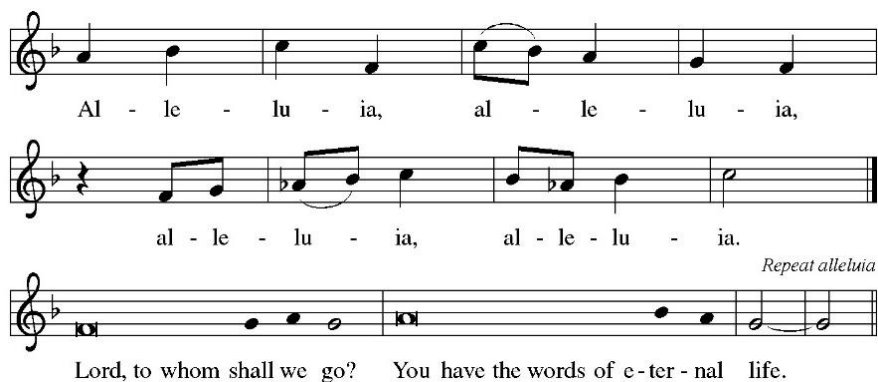
**¹ Hear my teaching, | O my people;
incline your ears to the words | of my mouth.**

**² I will open my mouth | in a parable;
I will declare the mysteries of | ancient times—
³ that which we have heard and known, and what
our fore- | bears have told us,
we will not hide | from their children.**

**⁴ We will recount to generations to come the
praiseworthy deeds and the power | of the
LORD,
and the wonderful works | God has done. R**

**¹² God worked marvels in the sight | of their
ancestors,
in the land of Egypt, in the | field of Zoan,
¹³ splitting open the sea and letting | them pass
through;
making the waters stand | up like walls;
¹⁴ leading them with a | cloud by day,
and all the night with a | glow of fire;
¹⁵ splitting the rocks | in the wilderness
and giving them drink as | from the deep;
¹⁶ bringing streams out | of a rock,
making them flow down | like a river. R**

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

Gospel: *Matthew 21:28-32*

The holy gospel according to Matthew.

Glory to you, O Lord.

²⁸ [Jesus said to the chief priests and the elders of the people] What do you think? A man had two sons; he went to the first and said, 'Son, go and work in the vineyard today.' ²⁹ He answered, 'I will not,' but later he changed his mind and went.

³⁰ The father went to the second and said the same, and he answered, 'I go, sir,' but he did not go.

³¹ Which of the two did the will of his father?" They said, "The first."

Jesus said to them, "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him, and even after you saw it you did not change your minds and believe him.

The gospel of Christ.

Praise to you, Lord Jesus Christ.



Homily

Hymn of the Day **The Hymn of the Waters**

1. Cool - ing wat - ers washed the earth on
2. Ho - ly wat - ers: Red Sea part - ed,
3. Cleans - ing wat - ers of the Jor - dan,
4. Hope - filled wat - ers hold the prom - ise,

3
Bright cre - a - tion's shin - ing day,
Mo - ses sweet - ened Mar - ah's spring,
John bap - tised to life and love,
Gen - tle wat - ers filled with praise,

5
Swirl - ing 'round the sand and moun - tains,
And the rock gushed forth at Ho - reb:
Je - sus went be - low the wat - ers,
Bless - ings wat - ers show us Jes - us,

7
Breath - ing life and love and play.
Mir - a - cles that wat - ers sing.
Rose to see a pure white dove.
Lov - ing wat - ers fill our days.

Prayers

We join with Christians far and near to worship God the Creator, praying for the earth and for all in need, responding to each petition with the words “Your mercy is great.”

A brief silence.

As you stood before your people in the wilderness and brought water from the rock, stand among your Church today. Make us attentive to the cries of those who thirst, making your church a living sign that no one is forgotten and that your abundance is meant for all. Hear us, O God, rock of refuge and source of living water: **Your mercy is great.**

As water flowed from the rock at Horeb for people and livestock alike, renew the springs, rivers, lakes, wetlands, and aquifers that sustain your creatures. Restore places damaged by drought, pollution, extraction, and neglect. Teach us to receive water not as a possession, but as a shared gift entrusted to our care. Hear us, O God, giver of every blessing and keeper of the deep: **Your mercy is great.**

Guide nations through the conflicts caused by water scarcity, flooding, and inequitable access. Give wisdom to governments, industries, and communities, that water may never be controlled by greed or withheld from those who need it. Hear us, O God, present in every wilderness and ruler of all peoples: **Your mercy is great.**

As you provided water for the Israelites in a place of testing and uncertainty, help us to care faithfully for the waters of Canada: our lakes, rivers, wetlands, coastlines, and northern waters. Give us humility to listen to Indigenous peoples and to honour Indigenous water teachings. Strengthen our resolve to protect watersheds, address pollution, and preserve clean water for generations yet unborn. Hear us, O God, covenant-keeper and source of every living stream: **Your mercy is great.**

As you brought water from the rock to sustain your people in the wilderness, bring healing and renewed life to Indigenous peoples and to all who continue to bear the wounds of residential schools, the Sixties Scoop, the loss of language and culture, and the ongoing harms of colonialism. As we observe the National Day for Truth and Reconciliation, give us courage to listen to survivors and Elders, to learn the truth of our shared history, and to honour the children who never returned home. Move churches, governments, and every community from platitudes to faithful action, respecting Indigenous sovereignty, protecting sacred waters and lands, and building relationships founded on justice, accountability, and mutual care. Hear us, O God, source of living water and healer of memory: **Your mercy is great.**

As your thirsty people cried out and you answered them with water, hear all who are burdened by thirst, drought, flood, or failing infrastructure. Be near to communities without safe drinking water, to those displaced by climate disasters, and to people whose bodies or spirits are exhausted. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Alice, Irene, Greg and Mary, Elaine and David, Christa and Ken, Bruce and Jean, Sharon, Deacon Chris, Barbara, Marilyn, John, Heather, and those we remember in our hearts... (*silence...*) Hear us, O God, healer of creation and companion of the afflicted: **Your mercy is great.**

We praise you for all the saints who trusted your presence in times of thirst and uncertainty. Gather us with them into your reign, where every thirst is quenched, every wound is healed, and where living waters flow for ever. Hear us, O God, the Alpha and Omega, rock of life and wellspring of hope: **Your mercy is great.**

Into your hands, O God, our maker and keeper, we commend ourselves and your whole creation, trusting in your mercy, through Jesus Christ, our Saviour and Lord. **Amen.**

Peace

May the peace of Christ be with you all!
And also with you.

Offertory

#182 (Red)



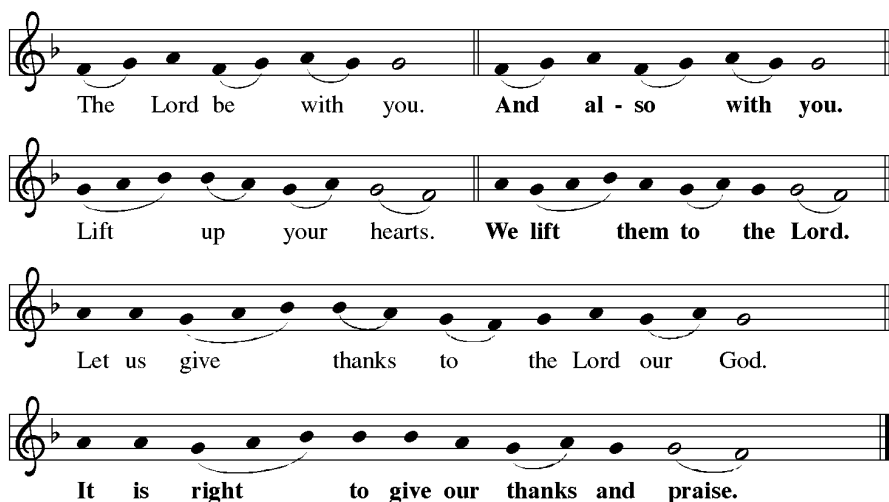
Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Offertory prayer

Let us pray:

O God, maker of heaven and earth, your steadfast love embraces all creation. You send rain and sunshine to nourish the earth and bring forth its bounty. Through these gifts of bread and wine, draw us into the death and life of Christ, who calls us to bear witness to his saving work, for we ask in Jesus' name. **Amen**

Great Thanksgiving

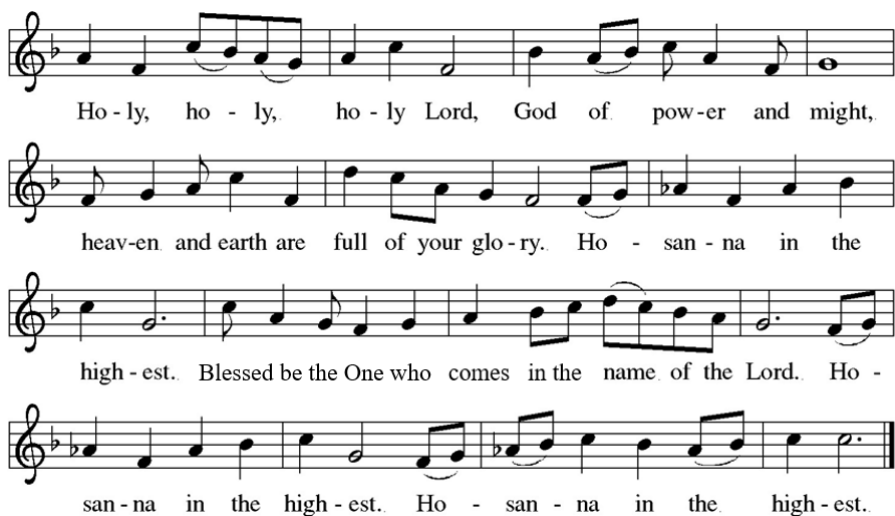


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

...Therefore, with angels and archangels, ancient voices in the forest, high voices from the sky, deep voices from the sea, and the whole company of creation, we proclaim your presence among us.

Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en and earth are full of your glo-ry. Ho - san - na in the
high - est. Blessed be the One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Eucharistic Prayer

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of
sin.
Do this for the remembrance of me.

Recalling his death, proclaiming his resurrection, and
looking for his coming again and again to each of us
and to all creation, we offer you this bread and this
cup.

Send your Spirit upon us and this meal:
**as grains scattered on the hillside become one
bread, so let your Church be gathered from
the ends of the earth, that all may be fed with
the Bread of life, Jesus Christ,
through whom all glory and honour is yours,
Almighty Father, with the Holy Spirit, in your
holy Church, now and forever. Amen.**

Lord's Prayer

(Adapted from The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa for the 2022 Season of Creation Curriculum. This version of the Lord's prayer was influenced by Māori theologians.)

**Eternal Spirit,
Earth-maker, Pain-bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:**

The hallowing of your name echo through the universe!

The way of your justice be followed by the peoples of the world!

Your heavenly will be done by all created beings!

Your commonwealth of peace and freedom sustain our hope and come on earth.

**With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.**

**In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.**

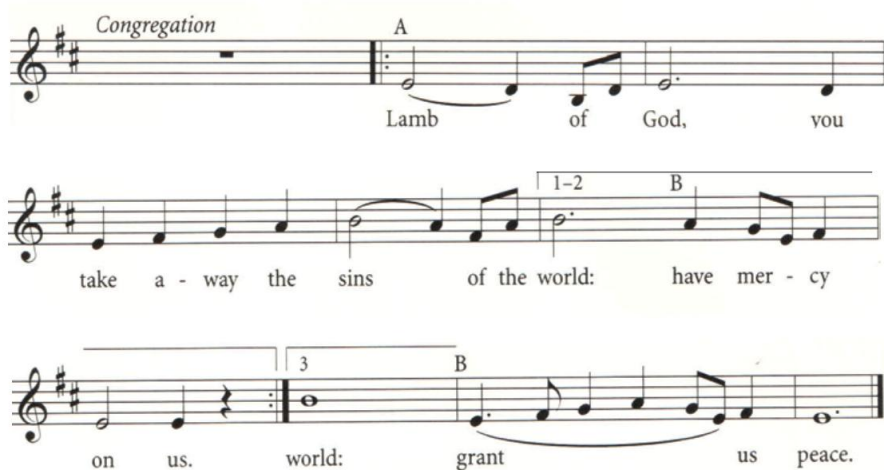
**For you reign in the glory of the power that is love,
now and for ever. Amen.**

Invitation to communion

The gifts of creation for God's beloved creatures.
Come and share.
Thanks be to God!

Communion Hymns:

Lamb of God



Confitemini Domino

402 (Blue)

Touch the Earth Lightly

739 (Red)

Come to the Waters of Life (*next page*)

1 All who are thirst - y for mer - cy, all who are thirst - y for
 2 All who are thirst - y for heal - ing, all who are thirst - y for
 3 All who are thirst - y for beau - ty, all who are thirst - y for
 4 All who are thirst - y for jus - tice, all who are thirst - y for

love; all who are thirst - y for love, for mer - cy,
 touch; all who are thirst - y for touch, for heal - ing,
 truth; all who are thirst - y for truth, for beau - ty,
 peace; all who are thirst - y for peace, for jus - tice,

come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.
 come: come to the Wa - ter of life.

Table Blessing

May the body and blood of our Lord Jesus Christ,
 strengthen, keep, and unite us now and forever.

Amen

Post-Communion Prayer

God of our salvation, we give you thanks for this meal
 that restores our souls, reconciles us to you, and
 strengthens us for the journey. Through the body and
 blood of Jesus, may we become Christ's body in the
 world, bearing witness to your love for all creation,
 through Jesus Christ, our Saviour and Lord. **Amen**

Post-Communion Canticle *(next page)*

As the Wind Song



1 As the wind song through the trees, as the stir - ring of the
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.
string, so it is with the Spir - it of God,



Nev - er seen, ev - er known where this wind has
mak - ing worlds that are new, mak - ing peace come



blown bring-ing life, bring-ing pow'r to the world,
true, bring-ing gifts, bring-ing love to the world,



as the danc - ing tongues of fire, as the soul's most deep de -
as the ris - ing of the yeast, as the wine at the . . .



sire, so it is with the Spir - it of God.
feast, so it is with the Spir - it of God.

Announcements

Benediction

May the creator God bless you and keep you.
the creating Christ shine through you with grace and
mercy.
and the creative Spirit nourish you and give you
peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

Sending Hymn – **God, Whose Giving Knows No
Ending # 601 (Blue)**

Dismissal

Go in peace, caring for God's creation.
Thanks be to God!

Postlude – Ye Choirs of New Jerusalem, arr. Philip Moore

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Announcements and Information

	Today	Next Sunday
Assisting Minister	Dennis Kunze	Laura F Mann
Servers	Jan Neilsen Kishan Gunawardene	Jan Neilsen Kishan Gunawardene
Reader	Sue Wakefield	Marie Karn
Greeters	Lily Flewelling	Marisela McDougall
Ushers	Paul & Val Burley	Kate Stuttaford Grant Phillips
AV booth	John Szymanski Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Jan Neilsen, Penny Richards Carole Mozuraitis	Laura F Mann Ella Bubenik
Counters	Mark/Janet Weigel Michelle Normandin	Sandra Christie Laura B Mann
Flowers		
Coffee Hour	Michele Altermann	Potluck lunch

We pray for:

ACC: The Rt. Rev. Clara Plamondon, Bishop, and the clergy and people of the Territory of the People

ELCIC: The people and ministries of the Mission Province of Newfoundland and Labrador.

TOGETHER: Every child matters! Remember the Indigenous children who didn't return home from residential school; for survivors and their families; for truth, healing, and reconciliation.



Greeters: If you can help with this important hospitality ministry please contact the church office. *Thank you.*

Blessing of the Animals: On Sunday, **October 4, 2026 at the 10:00 a.m. service** a Blessing of the Animals will take place near the beginning of the service. Please bring your furry, feathery, scaly and other friends with you for this special service.



Call 30 Activity: Please join us after the 10:00 am service on **Sunday, October 4, 2026**, in Rose Head Hall for a potluck lunch (sandwiches & desserts/finger foods) followed by the Activity from **12:30 -2:30 p.m.** This event is co hosted with Kairos Guelph and everyone is welcome to attend!

There will be a free will offering to help cover costs. Please sign up in the narthex so we know how many will be attending. Also, we are looking for help with set up and clean up. Thank you.

October 4 is also the **National Day of Action for Missing and Murdered Indigenous women, girls and gender diverse people.** We have been asked by the facilitators to wear red that Sunday. Many Indigenous traditions believe that red is the only colour spirits can see, inviting them into the community, that they are not forgotten.

It's Back! ECM Scotch Tasting:

"Whenever someone asks me if I want water with my Scotch, I say, I'm thirsty, not dirty." — **Joe E. Lewis**

Join Canon Bill on Saturday October 24, 2026, from 2:00 –5:00 p.m. There is a sign-up sheet in the Narthex. Help support Ecumenical Campus Ministry.



Silvercreek Community Market: Please consider buying the specific items listed below — for October we need: **pasta, pasta sauce, coking oil and school snacks.** We are also very low on rice and lentils. We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.



It's Socktober Again!



Last year the Guelph Tool Library and the Helper Bees collect over 5,000 socks for distribution to those who are unhoused in the City of Guelph. They are looking for our help again this year.



So, the goal this year is to collect another 5,000 pairs of socks for distribution this winter. Starting in October there will be a bin upstairs (in the narthex) and another one downstairs (we are inviting our Community Partners to contribute to this campaign as well) to collect your sock donations. A clean warm pair of socks helps feet stay healthy. **Thank you for your support!**



Call 30 Activity:

Dismantling the Prison Pipeline Indigenous Women Face in Canada

**Sunday October 4, 2026,
from 12:30 – 2:30 p.m.**

A startling statistic... **Indigenous women make up 5% of the adult female population in Canada, yet 50% of women in prisons are indigenous.** The activity unpacks the factors behind the "prison pipeline" that leads many Indigenous women to harm and criminalization and highlights Indigenous led solutions.

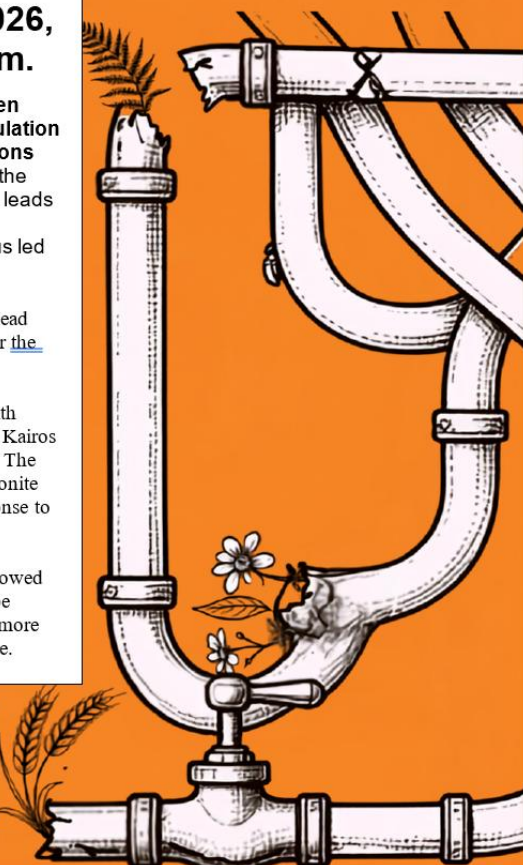
The Call 30 Activity will be held in Rose Head Hall, preceded by a potluck lunch right after the [10:00 a.m. service](#).

This activity is being held in partnership with Kairos Guelph. It is a similar format to the Kairos Blanket Exercise that was a few years ago. The **Call 30 Activity** was initiated by the Mennonite Central Committee Ontario (MCC) in response to the TRC Call to Action 30

The activity takes 45-60 minutes and is followed by a time of sharing. A sign-up sheet will be available in the [narthex](#) in September. For more information contact Jan Nielsen or the office.

All Saints Lutheran Anglican Church

**210 Silvercreek Pkwy. N, Guelph ON
519-821-7710**



Celebrate Circular Economy Month with



**A FREE COMMUNITY MEAL
FROM UPCYCLED INGREDIENTS!**

Friday, October 23

6 - 8 p.m.

**All Saints Lutheran Anglican Church
210 Silvercreek Parkway N.**

**Pre-registration is required. Sign up, and explore other
Circular Economy Month events, at guelphtoollibrary.org.**

Presented by the Guelph Tool Library in collaboration with the Helper Bees
of the Church of the Apostles. Supported by the City of Guelph.

SIGN UP HERE:



[zeffy.com/en-CA/
ticketing/upcycle-dinner](http://zeffy.com/en-CA/ticketing/upcycle-dinner)





early help. lasting change.

Join us as we explore hopeful ways local volunteers and faith communities can help build deeply affordable homes with the supports people need to thrive.

**Wednesday
October 21**

6:00 - 9:00 pm

light snacks / coffee / tea

**at Royal City Mission
50 Quebec St.
Guelph**

Keynote speaker: **JOE PRESTON**

Outgoing St. Thomas mayor Joe Preston was the key force in shifting community focus from crisis response to prevention: cutting chronic homelessness by over 30%.

PANELISTS

- Mike Marcolongo, Tiny Homes Bridging Coalition
- Leigh-Ann Christian, Supportive Housing of Waterloo (SHOW)
- Pastor Mark Ehlebracht, St. Peters Church Waterloo share practical experiences in projects that began with small, committed groups working together to create, safe stable places to call home.



Reserve your seat (FREE)

Scan QR to register

info@myownplaceguelph.ca

Event organizer:

MyOwnPlace Guelph

<https://myownplaceguelph.ca>

MyOwnPlace Guelph is a registered charity
74955 71661 RR0001

LOOKING AHEAD: September 28 — October 4

Wednesday 30	9:00 a.m.	Announcements due to Office
	7:00 p.m.	Church Council Off Site
Thursday 1	9:00 a.m. – 3:00 p.m.	Silvercreek Community Market Rose Head Hall
	7:00 p.m.	Choir Practice Nave
Friday 2	12:00 p.m.	Sanctuary of Music Nave
Saturday 3	10:00 – 3:00 p.m.	Booktober, Children's Reading Room, Rose Head Hall
Sunday 4	8:30 a.m.	Season of Creation 5 Holy Communion—Nave
	10:00 a.m.	Season of Creation 5 Blessing of the Animals Holy Communion—Nave
	11:30 a.m.	Potluck Lunch Rose Head Hall
	12:30 – 2:30 p.m.	Call 30 Activity Rose Head Hall

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.