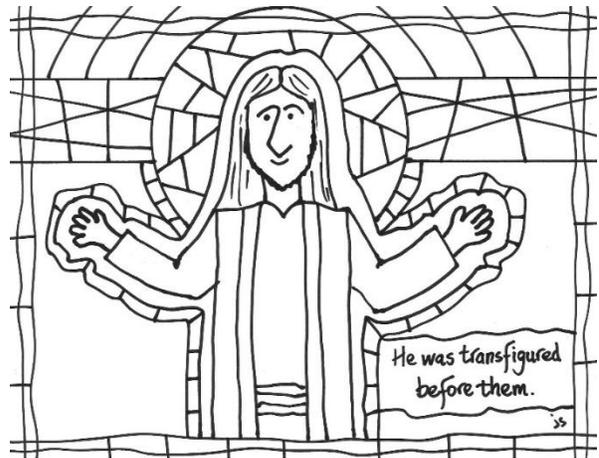


**February 15, 2026**  
*Transfiguration Sunday*



**PRELUDE**

**WELCOME**

**ACKNOWLEDGEMENT OF TERRITORY**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

**We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.**

**GATHERING SONG 'Tis Good, Lord, to Be Here BLUE 167**

**GREETING**

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

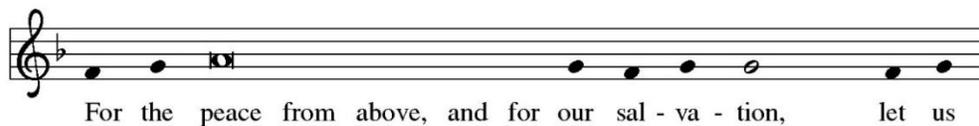
**And also with you.**

Almighty God,  
**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

# KYRIE



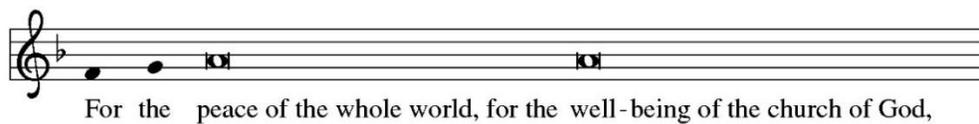
In peace, let us pray to the Lord. **Lord, have mer-cy.**



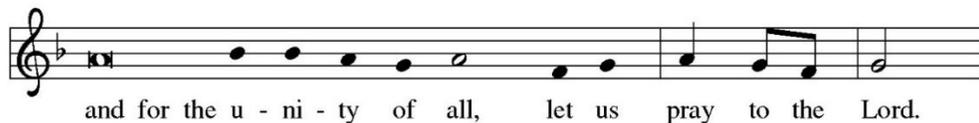
For the peace from above, and for our sal-va-tion, let us



pray to the Lord. **Lord, have mer-cy.**



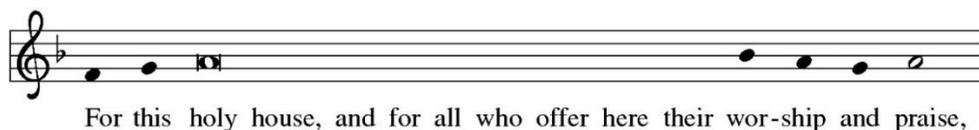
For the peace of the whole world, for the well-being of the church of God,



and for the u-ni-ty of all, let us pray to the Lord.



**Lord, have mer-cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer-cy.**



Help, save, comfort, and de-fend us, gra-cious Lord.



**A - men.**

## HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

*Refrain*

## **PRAYER OF THE DAY**

Let us pray.

O God, in the transfiguration of Jesus you confirmed the mysteries of the faith by the witness of Moses and Elijah, and in the voice from the bright cloud declaring Jesus your beloved, you foreshadowed our adoption as your children. Make us heirs with Christ of your glory, and bring us to enjoy its fullness, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **CHOIR ANTHEM**

### **FIRST READING: Exodus 24:12-18**

*At Mount Sinai, Moses experienced the presence of God for forty days and forty nights. The "glory of the LORD" settled on the mountain, and on the seventh day God called out to Moses. On the mountain God gave Moses the stone tablets inscribed with the ten commandments.*

<sup>12</sup> The LORD said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." <sup>13</sup> So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. <sup>14</sup> To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them."

<sup>15</sup> Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup> The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. <sup>17</sup> Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the Israelites. <sup>18</sup> Moses entered the cloud and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Word of God. Word of life.

**Thanks be to God.**



## SECOND READING: 2 Peter 1:16-21

*A disciple of the apostle Peter recounts how powerful Peter's experience of the transfiguration was to his understanding of the Christ event.*

<sup>16</sup> We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. <sup>17</sup> For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." <sup>18</sup> We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

<sup>19</sup> So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. <sup>20</sup> First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, <sup>21</sup> because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

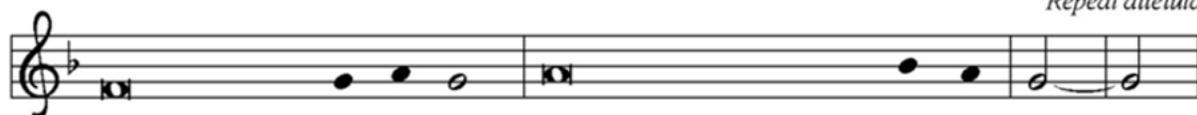
Word of God. Word of life.

**Thanks be to God!**

## GOSPEL ACCLAMATION



*Repeat alleluia*



## Gospel: Matthew 17:1-9

The holy gospel of our Lord Jesus Christ according to Matthew.

### Glory to you, O Lord.

<sup>1</sup> Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light.

<sup>3</sup> Suddenly there appeared to them Moses and Elijah, talking with him.

<sup>4</sup> Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah."

<sup>5</sup> While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!"

<sup>6</sup> When the disciples heard this, they fell to the ground and were overcome by fear. <sup>7</sup> But Jesus came and touched them, saying, "Get up and do not be afraid." <sup>8</sup> And when they raised their eyes, they saw no one except Jesus himself alone.

<sup>9</sup> As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The gospel of Christ.

### Praise to you, Lord Jesus Christ.

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one flat). The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The notes are simple, with some slurs and ties, and the lyrics are placed directly below the corresponding notes.

## HOMILY

### **HYMN OF THE DAY**      **Not Always on the Mount**

(Tune: WALTON)

1. Not always on the mount may we  
Rapt in the heavenly vision be;  
The shores of thought and feeling know  
The Spirit's tidal ebb and flow.
2. 'Lord, it is good abiding here,'  
We cry, the heavenly presence near;  
The vision vanishes, our eyes  
Are lifted into vacant skies.
3. Yet hath one such exalted hour  
Upon the soul redeeming power,  
And its strength through after days  
We travel our appointed ways;
4. Till all the lowly vale grows bright,  
Transfigured in remembered light,  
And in untiring souls we bear  
The freshness of the upper air.
5. The mount for vision: but below  
The paths of daily duty go,  
And nobler life therein shall own  
The pattern on the mountain shown.

## **PRAYERS OF INTERCESSION**

As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.

Holy God, you call your Church to be the body of Christ, shining with your light in every place and time. Strengthen all who serve in your name. Help us listen, as the disciples did, to Jesus your beloved, and be changed by what we hear. God, in your mercy, **hear our prayer.**

Creator of light and life, the whole earth is your holy mountain. Open our eyes to the beauty of what you have made and our hearts to its suffering. Teach us to cherish and protect your creation so that all living things may flourish in your love. God, in your mercy, **hear our prayer.**

God of justice and peace, your light shines even in the darkest places. We pray for nations torn by war, violence, or oppression. Bring wisdom to leaders, courage to peacemakers, and hope to those who live amid fear. Let your transforming light reveal paths of reconciliation and renewal. God, in your mercy, **hear our prayer.**

Merciful God, Jesus' face shone with the glory of your presence even as he walked toward the cross. Stay close to all who suffer in mind, body, or spirit. Surround them with healing, comfort, and peace, and shine your light through all who care for them. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine and David, Sue and Earlby, Chris and Joan, Penny and Bill, Marilyn and Sigi, for Grace and Cole and their mother Jennifer, Kathryn, Kelly, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). God, in your mercy, **hear our prayer.**

God of mercy and compassion, we pray for the people of Tumbler Ridge, British Columbia in the wake of this week's terrible act of violence. We pray for all whose lives have been shattered by grief, fear, and loss. Surround the families and friends of the victims with your comfort; bring healing to those who are wounded in body or spirit; and strengthen the first responders with care and courage. In a world so often torn by anger and despair, make us instruments of your peace. May your light shine in the darkness and your love guide all communities toward safety, healing, and peace. God, in your mercy,  
**hear our prayer.**

Loving God, you have called us together as this family of faith. Strengthen us to listen for your voice, to care for one another, and to serve our neighbours with joy and compassion. May your light guide All Saints to reflect your glory in all we do. God, in your mercy,  
**hear our prayer.**

God of glory, we give thanks for all the saints, those remembered and those known only to you, who now dwell in your light. As we follow in their footsteps, keep us faithful until we too behold the brightness of your face and share forever in your glory. God, in your mercy,  
**hear our prayer.**

Gathered into your shining presence, O God, we entrust all our prayers to you, through Jesus Christ our Saviour. **Amen.**

## **PEACE**

May the peace of Christ be with you all!  
**And also with you.**

## OFFERTORY    **Arise, Your Light Has Come**



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



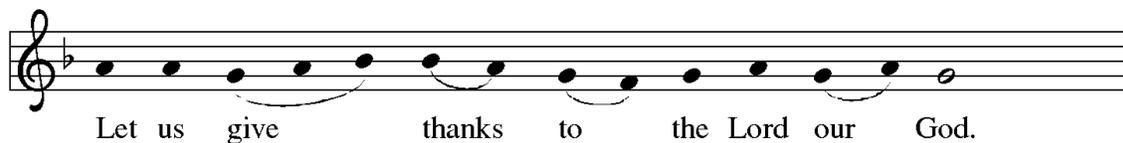
show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

## OFFERTORY PRAYER

Let us pray:

God of majesty, no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Saviour and Lord. **Amen**

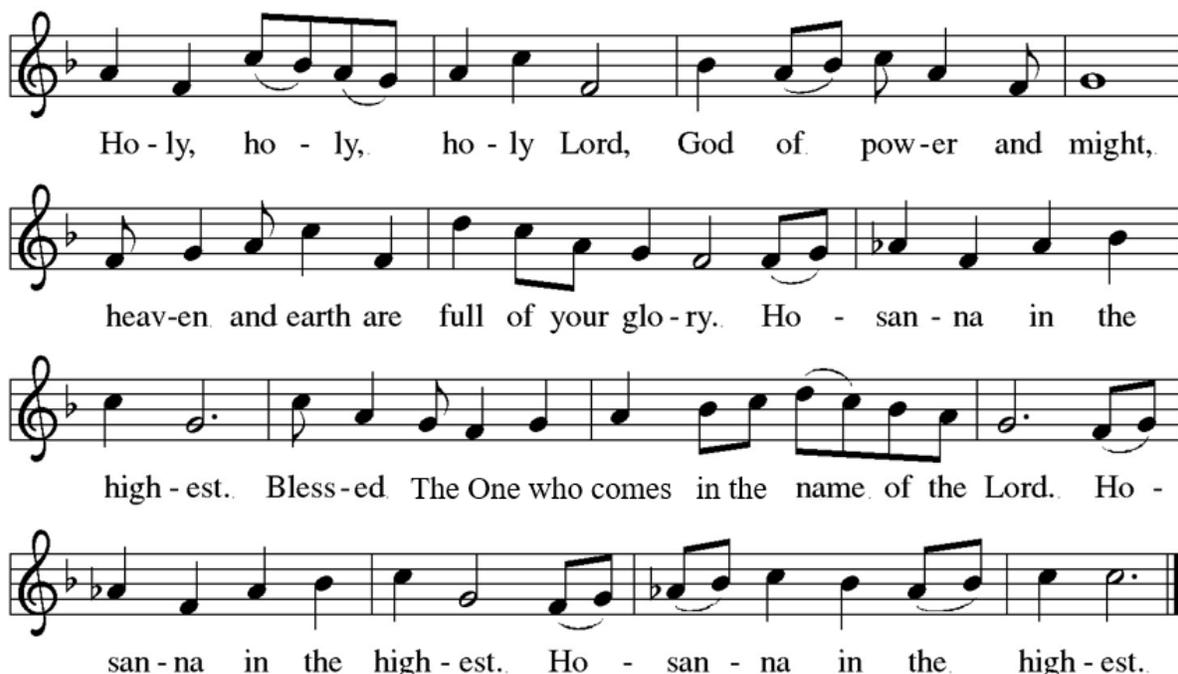
## GREAT THANKSGIVING



## PREFACE

... and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed The One who comes in the name of the Lord. Ho -  
san-na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for Christ Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come. a - gain.

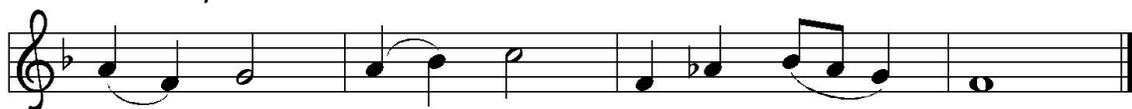
With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.

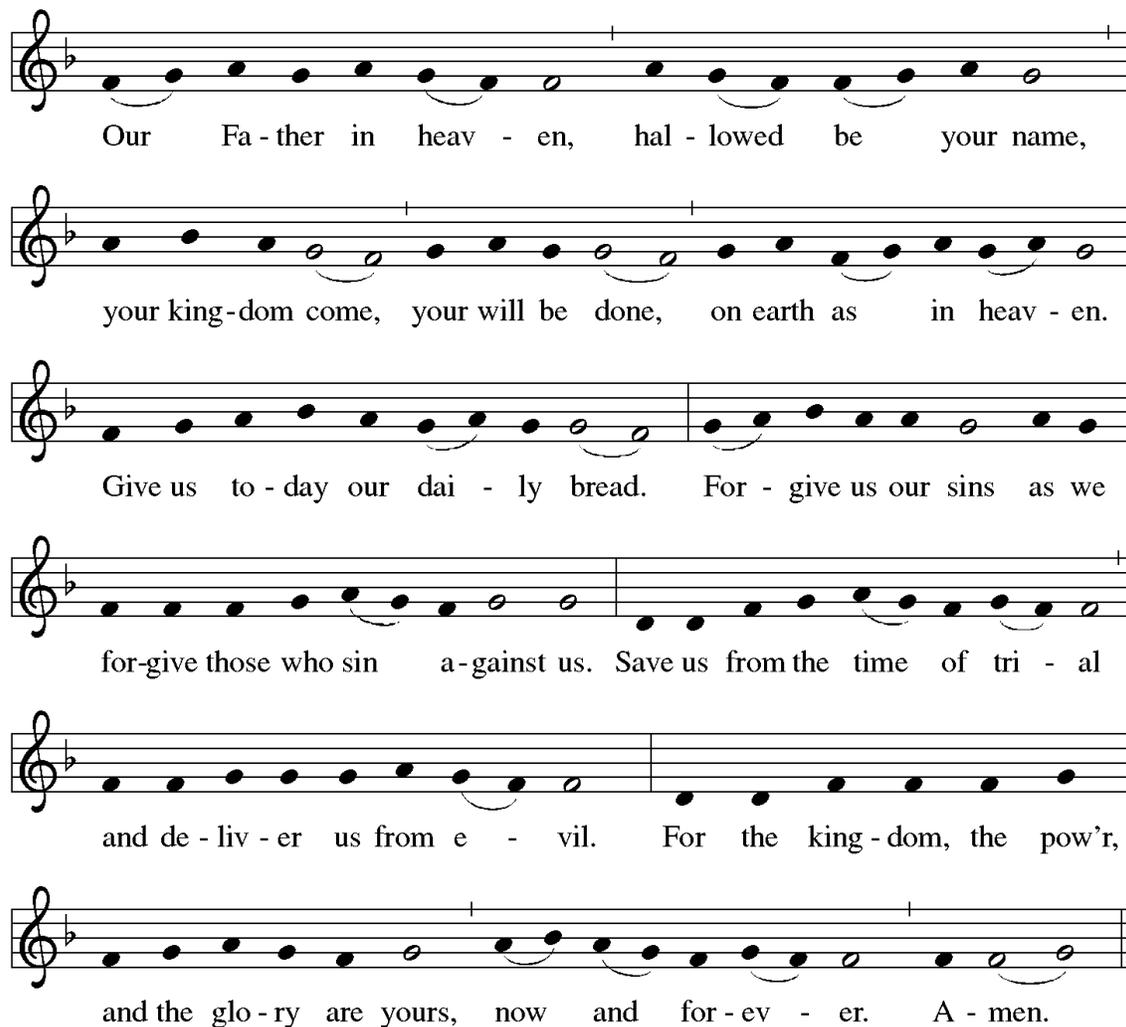
**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.



A - men, a - men. A - men, a - men.

## LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## INVITATION TO COMMUNION

We break this bread to share in the light that has come into the world.

**We who walk in darkness have seen a great light. May Christ, the Light of the world, shine in our hearts forever.**

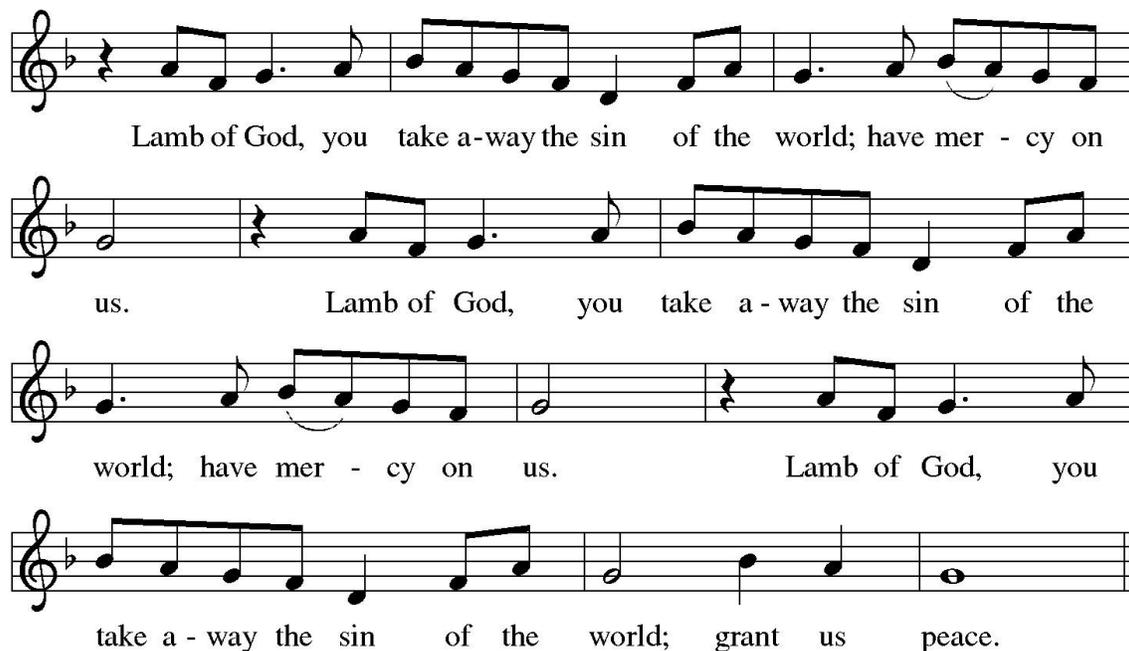
God is now in flesh appearing.

Come to the feast of joy!

**Thanks be to God!**

## COMMUNION HYMNS:

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

**Laudate Omnes Gentes**

**BLUE 314**

**Beautiful Saviour**

**RED 838**

**I Want to Walk as a Child of the Light**

**RED 815**

### TABLE BLESSING

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever. **Amen**

### POST-COMMUNION PRAYER

Radiant God,  
we have seen your glory in the face of Jesus Christ,  
and in this sacrament you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Saviour and Lord. **Amen.**

## POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

## ANNOUNCEMENTS

### BENEDICTION

May the triune God,  
who has put a new song on your lips  
and tuned your heart for praise  
✠ bless you now and forever.

**Amen**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
To cherish us, to help us, to make us holy.**

**SENDING HYMN Alleluia, Song of Gladness RED 318**

## DISMISSAL

Go in peace. Do justice. Love mercy.  
**Thanks be to God!**

## POSTLUDE

### Announcements and Information

	<b>Today</b>	<b>Next Sunday</b>
<b>Assisting Minister</b>	Penny Richards	Michelle Normandin
<b>Servers</b>	Laura B Mann Julianna Stephens	Christine Morrison Marisela McDougall
<b>Reader</b>	Bill Clatworthy	Judy Rogers
<b>Greeters</b>	Lily Flewelling	Bonnie Lichty
<b>Ushers</b>	Richard & Linda Zytner	Richard & Linda Zytner
<b>AV booth</b>	Judy Rogers Brian Janzen	Michele Altermann Brian Janzen
<b>Altar Guild</b>	Michele Altermann Marilyn Coleman	Michele Altermann Marilyn Coleman
<b>Counters</b>	Norm Frid Ann Sanders	Norm Frid Ann Sanders
<b>Flowers</b>		
<b>Coffee Hour</b>		Lenten Lunch

### ***We pray for:***

**ACC** The Rt. Rev. Sam Rose, Bishop, and the people and clergy of the Diocese of Eastern Newfoundland and Labrador

**ELCIC** The dean, council, and congregations of the Central Toronto Area and Greater Toronto Areas East and West of the Eastern Synod

**MOR** The people and ministries of Rio Terrace Moravian Church in Edmonton

**Greeters:** If you can help with this important hospitality ministry please contact the church office. *Thank you.*

**Annual Reports:** Please be aware that reports are due by **TODAY**. Please send your reports to Janet Weigel at [jweigel0220@rogers.com](mailto:jweigel0220@rogers.com)

**Parish Care Workshop:** Join us on **Tuesday, February 17, from 1:00 - 2:30 p.m.**, in the Parlour. This month Kathy Somers, from the University of Guelph, will be presenting on ***better sleep***. She will be sharing information, techniques and resources on better sleep and managing stress. Come with your questions and go home with new strategies. Everyone is welcome.

**Pancake Supper:** Join us on **Tuesday February 17, 2026**, for a Shrove Tuesday Pancake supper between **5:00 and 7:00 p.m.** There are sign up sheets in the narthex for helpers and also for numbers attending so we know how much to cook! All are welcome, a free will offering will be taken to cover expenses.

**Ash Wednesday:** There will be an Imposition of Ashes Service at noon (12 p.m.) on **Wednesday February 18, 2026**. Please join us.

**Connections:** The deadline for the next issue of *Connections* is **February 22, 2026**. Please submit items to Christine Morrison at [cjmorrison263@gmail.com](mailto:cjmorrison263@gmail.com)

**Lenten Lunches are back!** Starting **February 22, 2026**, join us for soup, bread and conversation after worship on five Sundays in Lent. The theme of our lunches this year will be ***"Intentional Listening to God and to One Another."*** There will be a sign-up sheet in the narthex for soup heroes! We are hoping for a variety including some vegan options each week.

**Silvercreek Community Market:** Please consider buying the specific items listed below — for February we need **pasta sauce, school snacks and cooking oil (1L)**. *We do not need any plastic bread tabs. We are taking reuseable grocery bags again. Thank you.*

**Please help us save the cost of mailing!** Your 2025 Donation Receipt can be found in your mailbox today. Thank you.

**Free to Read:** This year we are again supporting the Guelph Tool Library Book Sale in support of the Books for Inmates Program, a program that supports literacy programs in correctional facilities across Southwestern Ontario. One of the challenges for the Books for Inmates Program is to acquire the necessary books for literacy programs. Desired books, such as technical books and books in other languages, are typically not donated. The book sale hopes to sell those books that are frequently donated, such as best sellers and detective stories, and use the proceeds to purchase the desired books.

The Guelph Tool Library is running the Free to Read Book Sale to celebrate **World Book Day on Saturday April 25, 2026 from 10 am until 3 pm.** The sale will be in the main concourse of the Old Quebec Street Shoppes and will feature over 10,000 books! We are collecting donations of books starting **Monday February 9 until Wednesday April 22, 2026.** This is a great opportunity to consider what books in your home are ready to find their next 'forever home'! (Please – no encyclopedias!)  
*Thank you.*



**February 16, 2026 is the deadline to sign this petition. Please share this widely.**

House of Commons Petition e-7207:

<https://www.ourcommons.ca/petitions/en/Petition/Details?Petition=e-7027>

**Aromantic Spectrum Awareness Week** is a week meant to spread awareness and acceptance of aromantic spectrum identities and challenges. Starting in 2015 it occurs on the first full week (starting Sunday) following Valentine's Day; it began in large part as a way for those in the aromantic community who had difficulty finding space for their experiences in such a universally romanticized event to come together and celebrate their own unique experiences.



**coldest  
\*night**  
OF THE YEAR



**feb. 28, 2026**  
it's cold out there  
#cnoy

Coldest Night of the Year is a simple, meaningful way for churches to come together in visible witness to our shared call to care for those experiencing hurt, hunger, and homelessness in our community. By forming a team and walking alongside others, we demonstrate that no one is meant to face hardship alone. All funds raised through the Guelph walk stay right here in our city, directly supporting Hope House's vital work. As people of faith, this is a powerful opportunity to stand alongside our most vulnerable neighbours while strengthening the bonds of community that make Guelph such a compassionate place to live.

St. George's will again be fielding teams for both the 2 km and 5 km walks, and we would be delighted to walk alongside members of other faith communities. Participation can be as simple as forming a small team or encouraging a few members/parishioners to join an existing one. Every step and every dollar truly makes a difference.

Registration is easy at <https://cnoy.org/location/guelph>. Resources are available to support fundraising, and the event itself is family-friendly, well organized, and a lot of fun!

Thank you for the many ways you already serve our community. I hope you will prayerfully consider joining us for this year's Coldest Night of the Year. When we show up together, we offer hope, warmth, and solidarity to those who need it most.

In faith,

Laura Keller

Peoples' Warden, St. George's Anglican Church and Event

Director, CNOY Guelph

[laurajskeller@gmail.com](mailto:laurajskeller@gmail.com)

### **LOOKING AHEAD: February 16 – 22**

Tuesday 17	1:00 p.m.	Parish Care Workshop Parlour
	5:00 p.m.	Pancake Supper Rose Head Hall
Wednesday 18	9:00 a.m.	Announcements due to Office
	12 p.m.	Ash Wednesday Service Nave
Thursday 19	9:00 a.m.— 3:00 p.m.	Silvercreek Community Market, Rose Head Hall
	3:00 p.m.	Hymn Selection Nave
	7:00 p.m.	Choir Practice Nave
Sunday 22	8:30 a.m.	Lent 1 Holy Communion—Nave
	10:00 a.m.	Lent 1 Holy Communion—Nave