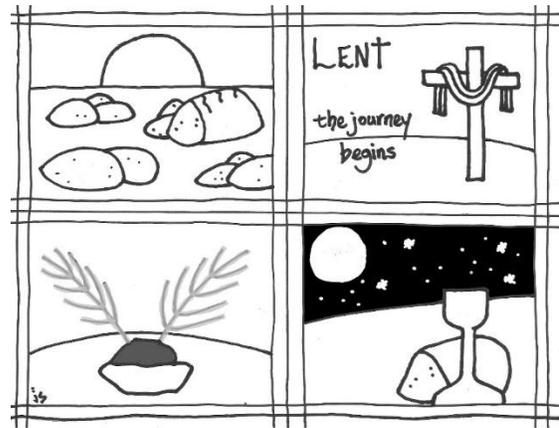


February 22, 2026

Lent 1

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

INVITATION TO LENT

Confession and Imposition of Ashes

If we say we have no sin, we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

The congregation may sit or kneel.

Silence is kept for reflection and self-examination.

Our self-centered living, exploitation of other people, and failing to love kindness, do justice and walk humbly with you,

we confess to you, O God.

Our longing to have what is not ours, and hearts that are not at rest with ourselves,

we confess to you, O God.

Our misuse of human relationships and our unwillingness to see Jesus in others,

we confess to you, O God.

Jealousies that divide families and nations, rivalries that create strife and warfare,

we confess to you, O God.

Judgementalism, uncharitable thoughts towards our neighbours, and prejudice and contempt toward those who differ from us,

we confess to you, O God.

Reluctance in sharing the time, talents and resources you have given us,

we confess to you, O God.

Waste and pollution of creation, and lack of concern for those who come after us,

we confess to you, O God.

Hurtful words that condemn and angry deeds that harm,

we confess to you, O God.

Timidity at talking about the movement of Jesus in our lives, negligence in worship and prayer, and wasting your gifts of love and grace,

we confess to you, O God.

Restore us, O God, restore our relationships with you, with our neighbours and with creation, and renew a right spirit within us.

Amen

You are invited to come forward, forming two lines up the centre aisle, to receive the ashes. As the forehead of each person is marked with a cross of ashes, the minister says: "Remember that you are dust, and to dust you shall return."

HYMNS DURING IMPOSITION OF ASHES

Just As I Am RED 592

Take, Oh Take Me As I Am RED 814

After those who desire ashes have received them, all stand. The service continues with the Dialogue:

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.
By the cross and passion of Christ,
bring us with all your saints to the joy of his resurrection.

According to God's abundant mercy, there is forgiveness for all who seek repentance, and grace for all who turn their hearts to the way of Jesus.

Thanks be to God!

GATHERING SONG Bless Now, O God, the Journey

RED 326

GREETING

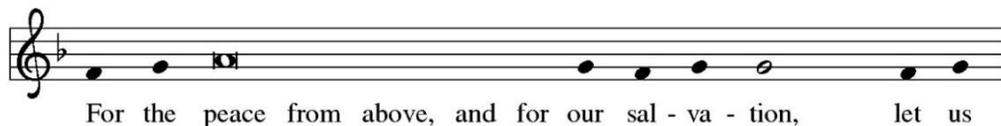
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



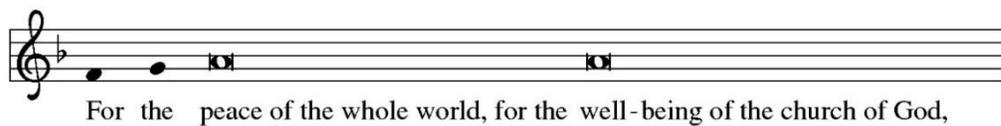
In peace, let us pray to the Lord. **Lord, have mer-cy.**



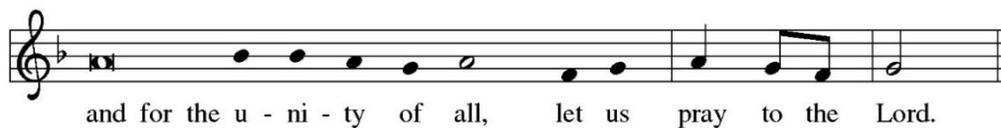
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



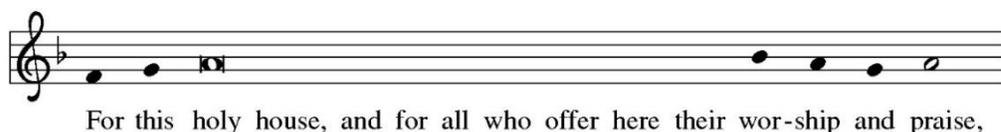
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

PRAYER OF THE DAY

Let us pray.

Compassionate God, who sent Jesus Christ to deliver us from all manner of injustices and inequalities, create in us new hearts and enlarged visions, to see the image of God in every person irrespective of background, race, or ethnicity. May we be generous in our love of others as we work towards ending misunderstanding, racism, and injustice; creating communities of human flourishing, through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen**

CHOIR ANTHEM

FIRST READING: Genesis 2:15-17; 3:1-7

¹⁵The LORD God took the man and put him in the garden of Eden to till it and keep it. ¹⁶And the LORD God commanded the man, "You may freely eat of every tree of the garden; ¹⁷but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

^{3:1}Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" ²The woman said to the serpent, "We may eat of the fruit of the trees in the garden; ³but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" ⁴But the serpent said to the woman, "You will not die; ⁵for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. ⁷Then the

eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

Word of God. Word of life.
Thanks be to God.

PSALM: Psalm 32 (*Spoken responsively by whole verse*)

(*non-bold print = choir side*)
(**bold print = ambo side**)

¹Happy are they whose transgressions are forgiven,
and whose sin is put away!

²**Happy are they to whom the LORD imputes no guilt,
and in whose spirit there is no guile!**

³While I held my tongue, my bones withered away,
because of my groaning all day long.

⁴**For your hand was heavy upon me day and night;
my moisture was dried up as in the heat of summer.**

⁵Then I acknowledged my sin to you and did not conceal my
guilt.

I said, "I will confess my transgressions to the LORD." Then
you forgave me the guilt of my sin.

⁶**Therefore all the faithful will make their prayers to you
in time of trouble;
when the great waters overflow, they shall not reach
them.**

⁷You are my hiding-place; you preserve me from trouble;
you surround me with shouts of deliverance.

⁸**"I will instruct you and teach you in the way that you
should go;
I will guide you with my eye.**

⁹Do not be like horse or mule, which have no understanding;
who must be fitted with bit and bridle, or else they will not
stay near you."

¹⁰**Great are the tribulations of the wicked;
but mercy embraces those who trust in the LORD.**

¹¹Be glad, you righteous, and rejoice in the LORD;
shout for joy, all who are true of heart.

SECOND READING: Romans 5:12-19

¹²Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—¹³sin was indeed in the world before the law, but sin is not reckoned when there is no law. ¹⁴Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. ¹⁶And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. ¹⁷If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

¹⁸Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. ¹⁹For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Word of God. Word of life.
Thanks be to God!

GOSPEL ACCLAMATION



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

Gospel: Matthew 4:1-11

The holy gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

¹Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²He fasted forty days and forty nights, and afterwards he was famished. ³The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." ⁴But he answered, "It is written,

'One does not live by bread alone,
but by every word that comes from the mouth of God.'"

⁵Then the devil took him to the holy city and placed him on the pinnacle of the temple, ⁶saying to him, "If you are the Son of God, throw yourself down; for it is written,

'He will command his angels concerning you,'
and 'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

⁷Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; ⁹and he

said to him, "All these I will give you, if you will fall down and worship me." ¹⁰Jesus said to him,

"Away with you, Satan! for it is written,
'Worship the Lord your God,
and serve only him.'"

¹¹Then the devil left him, and suddenly angels came and waited on him.

The gospel of Christ.

Praise to you, Lord Jesus Christ.



Let your stead - fast love come to us, O Lord.



Save us as you prom - ised; we will trust your word.



Save us as you prom - ised; we will trust your word.

HOMILY

HYMN OF THE DAY

Jesus Tempted in the Desert



1. Je - sus, tempt - ed in the des - ert,
 2. Je - sus, tempt - ed at the tem - ple,
 3. Je - sus, tempt - ed on the moun - tain
 4. When we face tempt - ta - tion's pow - er,



Lone - ly, hun - gry, filled with dread: "Use your pow'r," the
 High a - bove its an - cient wall: "Throw your - self from
 By the lure of vast do - main: "Fall be - fore me!
 Lone - ly, strug - gling, filled with dread, Christ, who knew the



tempt - er tells him; "Turn these bar - ren rocks to bread!"
 loft - y tur - ret; An - gels wait to break your fall!"
 Be my ser - vant! Glo - ry, fame, you're sure to gain!"
 tempt - er's ho - ur, Come and be our liv - ing bread.



"Not a - lone by bread," he an - swers,
 Je - sus shuns such emp - ty mar - vels,
 Je - sus sees the daz - zling vi - sion,
 By your grace, pro - tect, pre - serve us



"Can the hu - man heart be filled.
 Feats that fick - le crowds re - quest:
 Turns his eyes an - oth - er way:
 Lest we fall, your trust be - tray.



On - ly by the Word that calls us
 "God, whose grace pro - tects, pre - serves us,
 "God a - lone de - serves our hom - age!
 Yours, a - bove all oth - er voic - es,



Is our deep - est hun - ger stilled!"
 We must nev - er vain - ly test."
 God a - lone will I o - bey!"
 Be the Word we hear, o - bey.

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world, and all of creation.

Sustain your church in times of wilderness. Give vision and wisdom to bishops, their staff, and all entrusted with the ministry of administration. Counsel all who faithfully lead your people into the future. Merciful God,
receive our prayer.

Tend to the needs of every living creature. Bless those who work in fields and orchards, that the world is nourished by the fruits of their labour. Merciful God,
receive our prayer.

Sustain those who govern and legislate. Instill in them a sense of your justice and righteousness, that equity and peace would pervade all the regions and nations of the world. Merciful God,
receive our prayer.

Draw near to exiles, and accompany all refugees and immigrants, especially children who travel alone. In times of trouble, trauma, or illness, surround your people with your steadfast love. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine and David, Sue and Earlby, Chris and Joan, Penny and Bill, Marilyn and Sigi, for Grace and Cole and their mother Jennifer, Kathryn, Kelly, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). Merciful God,
receive our prayer.

Bless our ministries of hospitality. Care for those who tend to the needs of others, especially ushers and greeters, and coffee hour hosts. Merciful God,
receive our prayer.

You alone are God. We praise you for the faithful departed in every age. Unite our prayers with theirs, until our wilderness journey is complete and we rest in you. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Saviour.

Amen.

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY Seed that In Earth is Dying RED 330

OFFERTORY PRAYER

Let us pray:

God of good gifts, receive these and all our offerings as we present them in faithful service for the sake of your gospel. Prepare our hearts to receive you in this meal as you pour out your very presence through Christ Jesus, the wellspring of eternal life.

GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'The Lord be with you. And al - so with you.', 'Lift up your hearts. We lift them to the Lord.', 'Let us give thanks to the Lord our God.', and 'It is right to give our thanks and praise.'

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed The One who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The image shows four staves of musical notation in G major, 4/4 time. Each staff contains a melody line with lyrics underneath. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,', 'heav - en and earth are full of your glo - ry. Ho - san - na in the', 'high - est. Bless - ed The One who comes in the name of the Lord. Ho -', and 'san - na in the high - est. Ho - san - na in the high - est.'

EUCCHARISTIC PRAYER

Holy God, our living water and our merciful guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert and provided
them water from the rock. We praise you for Christ, our rock
and our water, who joined us in our desert, pouring out his
life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your spirit on this holy food and on all the baptized
gathered for this feast: wash away our sin, that we may be
revived for our journey by the love of Christ, through whom
all glory and honour is yours, almighty Father, with the Holy
Spirit, in your holy Church, both now and forever. **Amen**

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

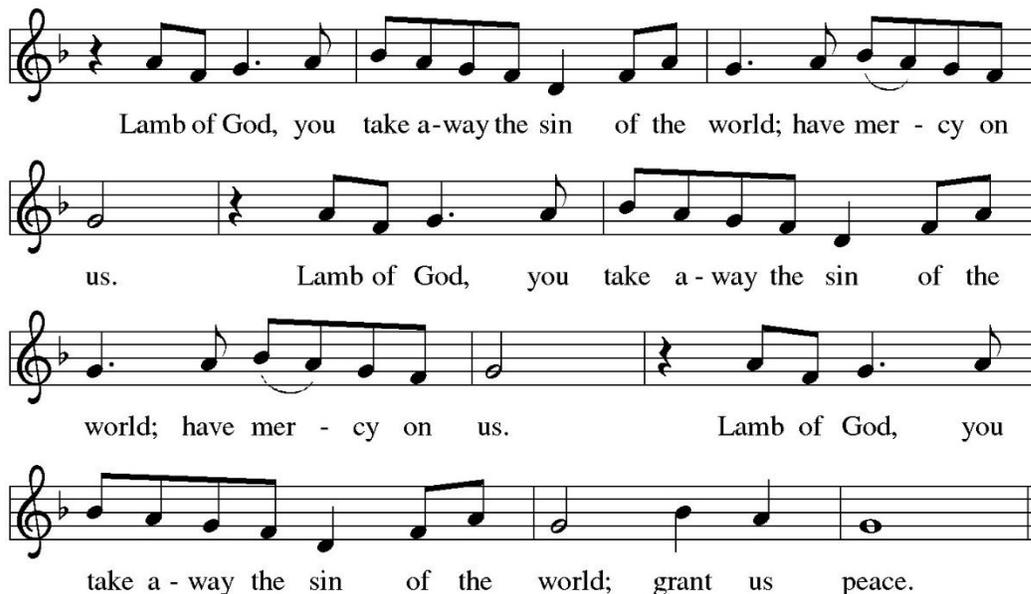
INVITATION TO COMMUNION

We break this bread,
Communion in Christ's body once broken.

Come and receive Jesus, our strength in the wilderness!
Thanks be to God!

COMMUNION HYMNS:

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Now is the Time of Grace

Musical notation for the hymn "Now is the Time of Grace". It consists of two staves of music in G major (one sharp). The first staff has a treble clef and a key signature of one sharp. The melody starts with a quarter note G4, followed by quarter notes A4, B4, and C5. There is a first ending bracket over the first four notes, and a second ending bracket over the last four notes. The lyrics are: "Now is the time of grace, now is the day of sal - va - tion." The second staff continues the melody with a quarter note G4, followed by quarter notes A4, B4, and C5. The lyrics are: "Turn now, and seek God's face, now be-hold God's in-vi - ta - tion." The piece ends with a double bar line.

Eternal Lord of Love
Forty Days and Forty Nights

BLUE 174
BLUE 175

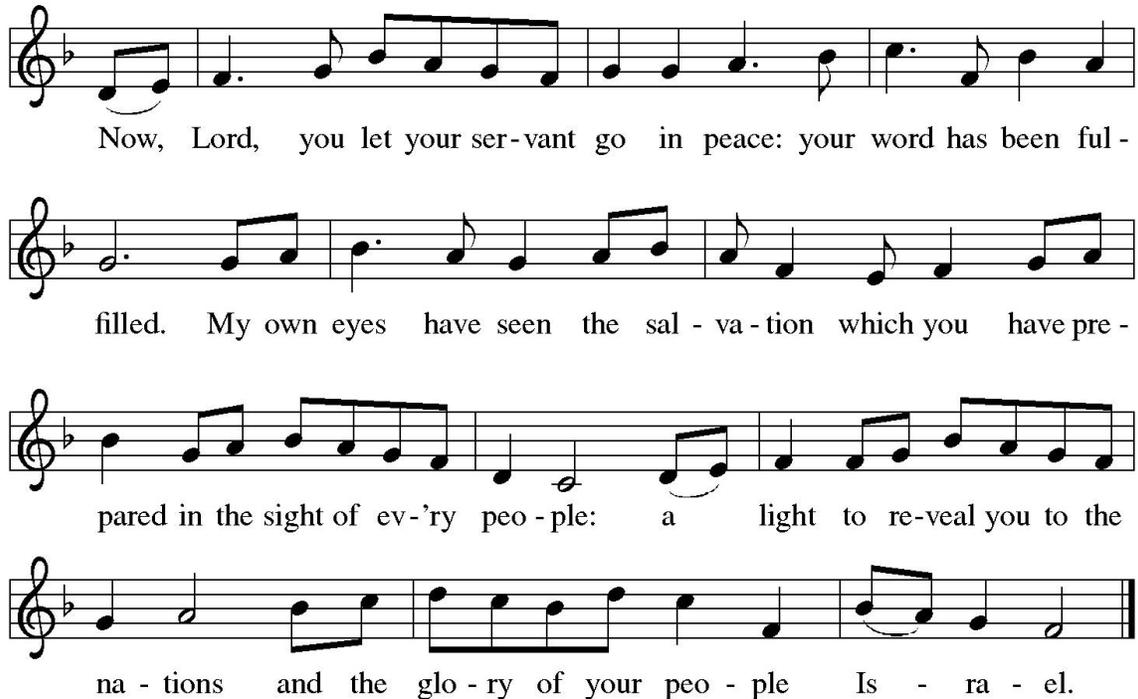
TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Living God, as the disciples ate and drank with their risen Lord, we have been nourished with the very presence of Christ. Through this meal may we be strengthened to keep your word and to proclaim the power of your love in Jesus Christ our Saviour. **Amen**

POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-
filled. My own eyes have seen the sal - va - tion which you have pre -
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the
na - tions and the glo - ry of your peo - ple Is - ra - el.

ANNOUNCEMENTS

BENEDICTION

God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey. **Amen**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING HYMN Jesus Still Lead On

RED 624

DISMISSAL

Go in peace. Serve in love.
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Michelle Normandin	Laura B Mann
Servers	Christine Morrison Marisela McDougall	Kishan Gunawardene Michelle Normandin
Reader	Judy Rogers	Judy Rogers
Greeters	Bonnie Lichty	Marisela McDougal
Ushers	Richard & Linda Zytner	Chris & Riza Heaney
AV booth	Michele Altermann Brian Janzen	John Szymanski Brian Janzen
Altar Guild	Michele Altermann Marilyn Coleman	Ena Sookraj Elsie Persaud
Counters	Norm Frid Ann Sanders	Chris Heaney Richard/Linda Zytner
Flowers		
Coffee Hour	Lenten Lunch	Lenten Lunch

We pray for:

ACC The Most Rev. David Edwards, Archbishop, and the clergy and people of the Diocese of Fredericton

ELCIC The dean, council, and congregations of the Grand River and Thames Areas of the Eastern Synod

MOR The anniversary of the founding of the Unitas Fratrum (or Unity of the Brethren) on March 1, 1457, in Bohemia.

TOGETHER An end to human trafficking and modern slavery

Greeters: If you can help with this important hospitality ministry please contact the church office. *Thank you.*

Connections: The deadline for the next issue of Connections is **TODAY** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Lenten Lunches are back! Starting **today**, join us for soup, bread and conversation after worship on five Sundays in Lent. The theme of our lunches this year will be “**Intentional Listening to God and to One Another.**” There will be a sign-up sheet in the narthex for soup heroes! We are hoping for a variety including some vegan options each week.

The Ass♥ciates will meet again on **February 24, 2026, at 2:00 p.m.** in the Parlour for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

Lenten Self Denial: Women of Faith invite you to support their Lenten self denial collection. There are information pamphlets and envelopes for your offerings in the Narthex. This year the collection will go to Hope House. Thank you

St. Patrick’s Day Dessert and Card Party: Wear your green and join us for desserts and cards on **Saturday March 15 , 2026, between 1:00–4:00 p.m.**

Silvercreek Community Market: Please consider buying the specific items listed below — for February we need **pasta sauce, school snacks and cooking oil (1L).** We do not need any plastic bread tabs. We are taking reuseable grocery bags again. Thank you.

Memorial Service for Jeff Bleach: We all mourn with Marilyn Bleach Schranz and her family at the sudden passing of her son Jeff just after Christmas in British Columbia. A memorial service for Jeff will be held at St. George's Anglican Church, Guelph, on **Saturday, March 7, at 1:00 p.m.**

Free to Read: The Guelph Tool Library is running the Free to Read Book Sale to celebrate **World Book Day on Saturday April 25, 2026 from 10 am until 3 pm in the main concourse of the Old Quebec Street Shoppes.** The goal is to sell those books that are frequently donated, such as best sellers and detective stories, and use the proceeds to purchase the

technical books needed to support literacy and language programs in correctional facilities.

We are collecting books until **Sunday April 19, 2026**. This is a great opportunity to consider what books in your home are ready for their next 'forever home'! (Please – no encyclopedias!) *Thank you*

LOOKING AHEAD: February 23 – March 1

Monday 23	7:00 p.m.	Worship & Music Parlour
Tuesday 24	2:00 p.m.	The Associates Parlour
	7:00 p.m.	Church Council Parlour
Wednesday 25	9:00 a.m.	Announcements due to Office
	6:30—8:00 p.m.	Confirmation Class Pastor's Office
Thursday 26	7:00 p.m.	Choir Practice Nave
Sunday 1	8:30 a.m.	Lent 2 Holy Communion—Nave
	10:00 a.m.	Lent 2 Holy Communion—Nave
	11:00 a.m.	Lenten Lunch Rose Head Hall