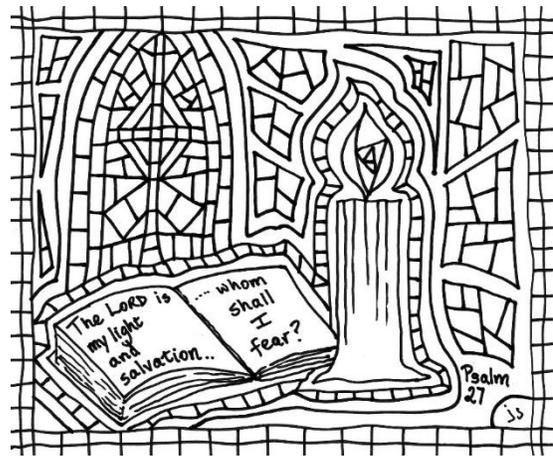


**January 25, 2026**

*Epiphany 3*

**PRELUDE**

**WELCOME**



**ACKNOWLEDGEMENT OF TERRITORY**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

**We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.**

**GATHERING SONG**

**Dearest Jesus At YOur Word**

**RED 520**

**GREETING**

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

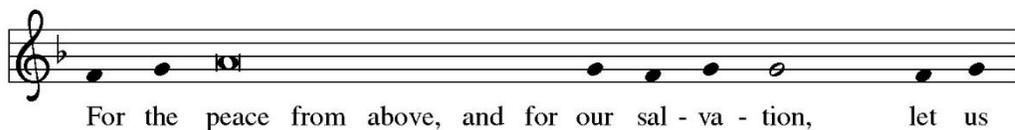
Almighty God,

**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

# KYRIE



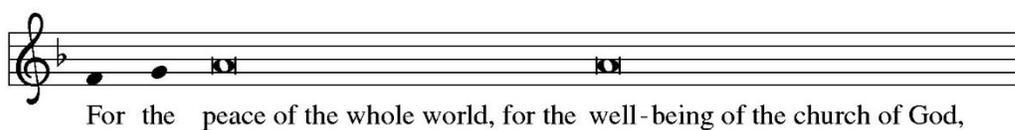
In peace, let us pray to the Lord. Lord, have mer-cy.



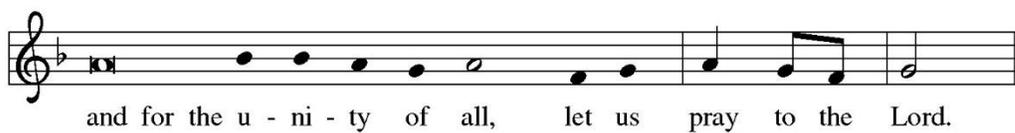
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



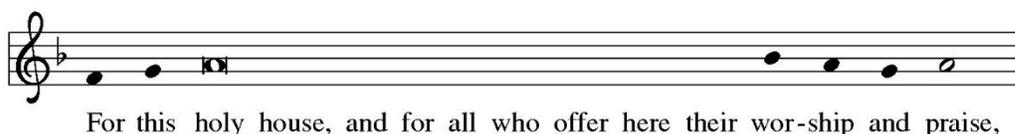
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



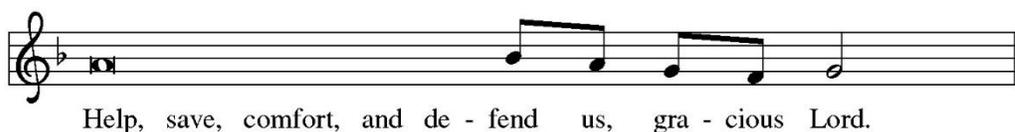
Lord, have mer - cy.



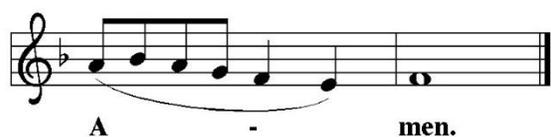
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

*Refrain*



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

*Refrain*



3 For you a - lone are the Ho-ly One, you a-lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

*Refrain*

## PRAYER OF THE DAY

Let us pray.

Most High God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Saviour and Lord. **Amen**

## CHOIR ANTHEM

### FIRST READING: Isaiah 9:1-4

*The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance.*

<sup>1</sup> There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time God will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

<sup>3</sup> You have multiplied exultation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

<sup>4</sup> For the yoke of their burden  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

Word of God. Word of life.

**Thanks be to God.**



## **SECOND READING: 1 Corinthians 1:10-18**

*Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ.*

<sup>10</sup> Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you but that you be knit together in the same mind and the same purpose. <sup>11</sup> For it has been made clear to me by Chloe's people that there are quarrels among you, my brothers and sisters.

<sup>12</sup> What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." <sup>13</sup> Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup> I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup> so that no one can say that you were baptized in my name. <sup>16</sup> I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else. <sup>17</sup> For Christ did not send me to baptize but to proclaim the gospel—and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Word of God. Word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*

Jesus preached the good news <sup>1</sup> of the kingdom\* and cured every sickness  
a- <sup>1</sup> mong the people.

## GOSPEL: Matthew 4:12-23

The holy gospel of our Lord Jesus Christ according to Matthew.

### Glory to you, O Lord.

<sup>12</sup> Now when Jesus heard that John had been arrested, he withdrew to Galilee. <sup>13</sup> He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup> so that what had been spoken through the prophet Isaiah might be fulfilled:

<sup>15</sup> "Land of Zebulun, land of Naphtali,  
on the road by the sea, across the Jordan, Galilee of the gentiles—

<sup>16</sup> the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned."

<sup>17</sup> From that time Jesus began to proclaim, "Repent, for the kingdom of heaven has come near."

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers,

Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishers. <sup>19</sup> And he said to them, “Follow me, and I will make you fishers of people.” <sup>20</sup> Immediately they left their nets and followed him. <sup>21</sup> As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father and followed him.

<sup>23</sup> Jesus went throughout all Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first two phrases: 'Al - le - lu - ia, al - le - lu - ia,'. The second staff contains the melody for the next two phrases: 'al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes, with hyphens indicating syllables across notes.

## HOMILY

## HYMN OF THE DAY      Faith Begins By Letting Go



1 Faith be - gins by let - ting go, giv - ing up what had seemed sure,  
2 Faith en - dures by hold - ing on, keep - ing mem-'ry's roots a - live  
3 Faith ma - tures by reach - ing out, stretch - ing minds, en - larg - ing hearts,



tak - ing risks and press - ing on, though the way feels less se - cure:  
so that hope may bear its fruit; prom - ise - fed, our souls will thrive,  
shar - ing strug - gles, liv - ing prayer, bind - ing up the bro - ken parts;



pil - grim - age both right and odd, trust - ing all our life to God.  
not through mer - it we pos - sess but by God's great faith - ful - ness.  
till we find the com - mon - place ripe with wit - ness to God's grace.

### PRAYERS OF INTERCESSION

As God's beloved children, let us pray that the light of Christ shine on the nations, the church, and all those in need.

For Christian churches throughout the world, that turning from quarrelling and division, we may find our unity in the cross of Christ. God, in your mercy,  
**hear our prayer.**

For all who care for water, soil, plants, and animals. May we all live with greater simplicity and love for creation. God, in your mercy,  
**hear our prayer.**

For the nations of the world, and for an end to oppression, hunger, and violence. We pray especially for people living with threats of violence and turmoil in: Ukraine, Gaza and the West Bank, Venezuela, Greenland, and people we rarely

hear about in news. God, in your mercy,  
**hear our prayer.**

For all living with disease, grief, conflict, poverty, depression, or despair, that your healing may dawn on them. We pray especially for: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine and David, Sue and Earlby, Chris and Joan, Kathryn, Kelly, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*). God, in your mercy,  
**hear our prayer.**

For our congregation, that all our ministries may proclaim the good news that your holy realm is at hand and all around us. God, in your mercy,  
**hear our prayer.**

Gather us with all the saints into the wide net of your grace, that we may follow you with faith and courage. God, in your mercy,  
**hear our prayer.**

God of mercy and justice, receive our prayers and hopes, for we pray in the name of Christ, the light of the world. **Amen.**

## **PEACE**

May the peace of Christ be with you all!  
**And also with you.**

## OFFERTORY    **Arise, Your Light Has Come**



1 A - rise, your light has come! The Spir - it's call o - bey;  
2 A - rise, your light has come! Fling wide the pris - on door;  
3 A - rise, your light has come! All you in sor - row born,  
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.  
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.  
bind up the bro - ken - heart - ed ones and com - fort those who mourn.  
Rise up like ea - gles on the wing, God's pow'r will make us strong.

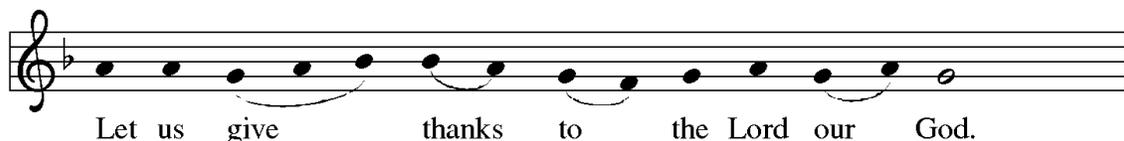
## OFFERTORY PRAYER

Let us pray:

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Saviour.

**Amen**

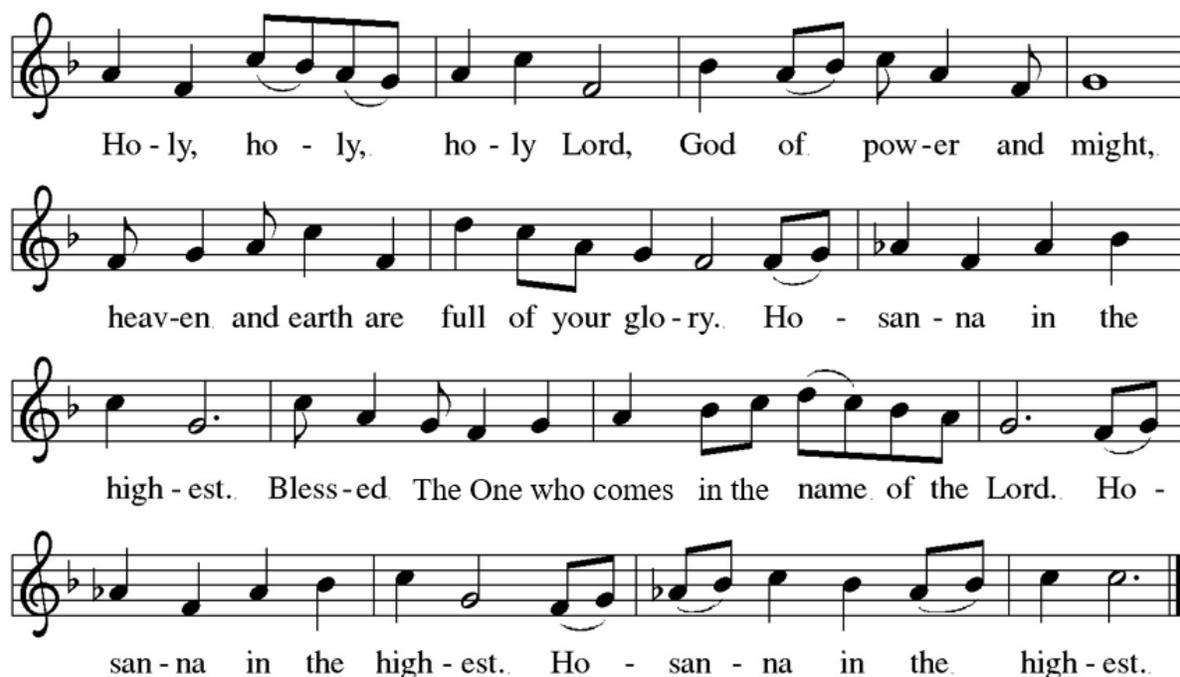
## GREAT THANKSGIVING



## PREFACE

... and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless-ed The One who comes in the name of the Lord. Ho -  
san-na in the high - est. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:  
Blessed are you for the birth of creation.  
Blessed are you in the darkness and in the light.  
Blessed are you for your promise to your people.  
Blessed are you in the prophets' hopes and dreams.  
Blessed are you for Mary's openness to your will.  
Blessed are you for Christ Jesus,  
the Word made flesh.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come. a - gain.

With this bread and cup  
we remember your Word dwelling among us,  
full of grace and truth.  
We remember our new birth in his death and resurrection.  
We look with hope for his coming.

**Come, Lord Jesus.**

Holy God, we long for your Spirit.  
Come among us.  
Bless this meal.  
May your Word take flesh in us.  
Awaken your people.  
Fill us with your light.  
Bring the gift of peace on earth.

**Come, Holy Spirit.**

All praise and glory are yours,  
Holy One of Israel,  
Word of God incarnate,  
Power of the Most High,  
one God, now and forever.



A - men, a - men. A - men, a - men.

## LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for - give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## INVITATION TO COMMUNION

We break this bread to share in the light that has come into the world.

**We who walk in darkness have seen a great light. May Christ, the Light of the world, shine in our hearts forever.**

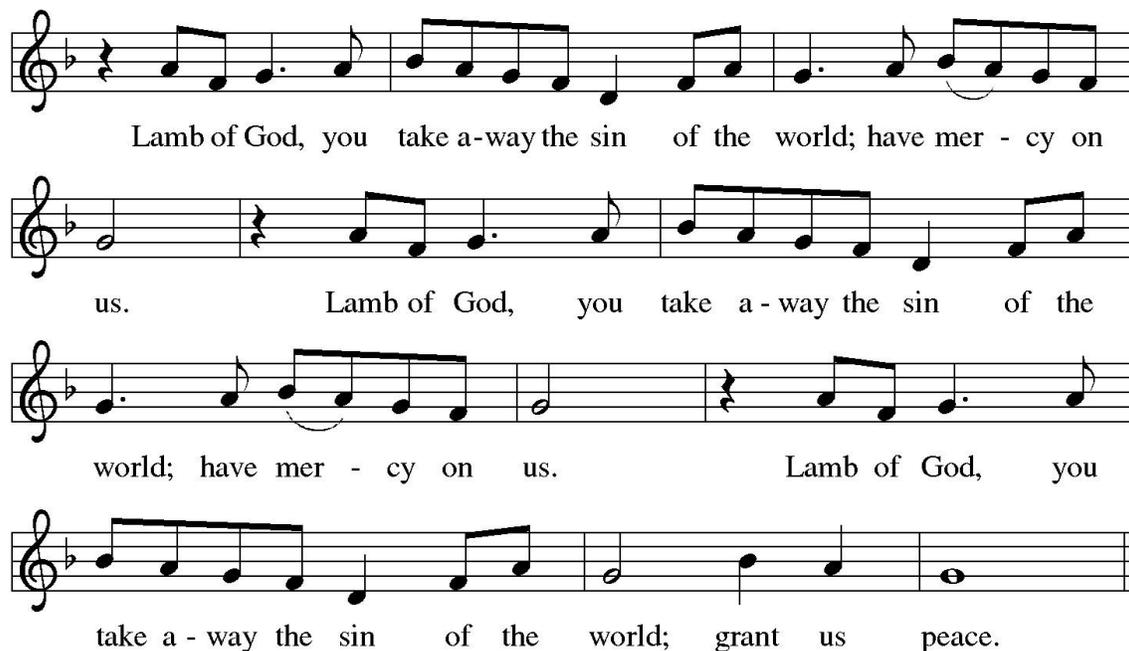
God is now in flesh appearing.

Come to the feast of joy!

**Thanks be to God!**

## COMMUNION HYMNS:

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

**Laudate Omnes Gentes**

**BLUE 314**

**From the Falter of Breath**

**BLUE 489**

**He Comes to Us as One Unknown**

**RED 737**

### TABLE BLESSING

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever. **Amen**

### POST-COMMUNION PRAYER

Radiant God, with our eyes we have seen your salvation,  
and in this meal, we have feasted on your grace. May your  
Word take flesh in us, that we may be your holy people,  
revealing your glory made known to us in Jesus Christ, our  
Saviour and Lord. Amen.

## POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful-



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

## ANNOUNCEMENTS

### BENEDICTION

May the triune God,  
who has put a new song on your lips  
and tuned your heart for praise  
✠ bless you now and forever.

**Amen**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
To cherish us, to help us, to make us holy.**

**SENDING HYMN Will You Come and Follow Me  
BLUE 430**

## **DISMISSAL**

Go in peace. Do justice. Love mercy.  
**Thanks be to God!**

## **POSTLUDE**

### **Announcements and Information**

	<b>Today</b>	<b>Next Sunday</b>
<b>Assisting Minister</b>	Christine Morrison	Anne Stuart
<b>Servers</b>	Laura B Mann Kishan Gunawardene	Chris Heaney Julianna Stephens
<b>Reader</b>	Bill Clatworthy	Kate Stuttaford
<b>Greeters</b>	Sheila Chappel	Bill & Jette Thomas
<b>Ushers</b>	Mark & Janet Weigel	Richard & Linda Zytner
<b>AV booth</b>	Judy Rogers Brian Janzen	Judy Rogers Brian Janzen
<b>Altar Guild</b>	Janet Weigel Merike Rutten	Michele Altermann Marilyn Coleman
<b>Counters</b>	Mark Weigel Ena Sookraj	Norm Frid Bill Clatworthy
<b>Flowers</b>		ASAP Team
<b>Coffee Hour</b>	Bill & Jette Thomas	ASAP Team

**We pray for:**

**ACC** The Most Rev. David Edwards, Metropolitan, and the people and clergy of the Ecclesiastical Province of Canada.

**ELCIC** The Assistants to the Bishop and the staff of the Eastern Synod. The dean, council, and congregations of the Atlantic and Montreal Areas of the Eastern Synod.

**MOR** The Rev. Jason Andersen, president of the Western District Executive Board of the Moravian Church Northern Province.

**Greeters:** If you can help with this important hospitality ministry please contact the church office. *Thank you.*



**The Associates** will meet again on **January 27, 2026, at 2:00 p.m.** in the Parlour for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

**Candlemas:** We will celebrate Candlemas on **Sunday February 8, 2026,** at both services. Please bring your candles from home for this blessing.

**Annual Reports:** Please be aware that reports are due by **Sunday February 15, 2026.** Please send your reports to Janet Weigel at [jweigel0220@rogers.com](mailto:jweigel0220@rogers.com)



**Silvercreek Community Market:** Please consider buying the specific items listed below — for February we need **pasta sauce, school snacks and cooking oil (1L).**



*We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.*

**2025 Donation Receipts:** These are now available in your mailboxes.



Celebrating Diversity  
as God's Children



**Save the date:** Once a year we have a special service to celebrate our partnership/allyship with other affirming Lutheran congregation in North America. We would like to

invite everyone to join us on **Sunday February 1, 2026**, at 10:00 a.m. for this special service. Our Guest Speaker that day will be Rev. Adam Snook, Assistant to the Bishop (Eastern Synod ELCIC) and liaison to the Eastern Synod's recently formed Queer Committee! Everyone is welcome – there will be rainbows! and refreshments after the service along with a chance to greet Pastor Adam. Each year we also have a free will offering opportunity—this goes to support the work that *ReconcilingWorks* does to support allyship across North America. There will be a jar on one of the offering plates, and also envelopes if you choose to use them. *Thank you and tell everyone they are welcome!!*

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Recent legislation in Alberta and Saskatchewan restrict the rights, dignity, and safety of transgender and gender-diverse people. These provinces are using the “notwithstanding clause” to shield this legislation from judicial review, thereby preventing Charter challenges from being heard. If you have not already done so, please consider signing a petition in support of human rights – the link is below. Thank you.

House of Commons Petition e-7207:

<https://www.ourcommons.ca/petitions/en/Petition/Details?Petition=e-7027>

The poster features the text "winter PRIDE!" in a stylized font with snowflakes. Below it is a row of colorful books. The title "Snow Many Stories" is written in a colorful, bubbly font. The text "Join us for stories, crafts and more!" is followed by "Wednesday February 11th" and "3:30 - 5 pm". It also says "Free books with every visit!" and "Everyone Welcome!". The location is "Children's Reading Room, 210 Silvercreek Pkwy N, childrensreadingroom.org, 226 706 9845". Logos for "OUT On The Shelf", "Children's Reading Room", and "Guelph Pride EST. 2003" are at the bottom.

## LOOKING AHEAD: Jan. 26 — Feb. 1

Tuesday 27	2:00 p.m.	The Associates, Parlour
	7:00 p.m.	Church Council, Parlour
Wednesday 28	9:00 a.m.	Announcements due to Office
	6:30—8:00 p.m.	Confirmation Class Pastor's Office
Thursday 29	7:00 p.m.	Choir Practice, Nave
Sunday 1	8:30 a.m.	Epiphany 4 Holy Communion—Nave
	10:00 a.m.	Reconciling in Christ Sunday Holy Communion—Nave



# A conversation with Sophia Gebreyes

An event with LWF's Ethiopia Country Representative — Building climate resilience through nature-based solutions. Lessons from Ethiopia, Chad and Cameroon.



**Saturday January 31st,  
2-4pm**

Martin Luther University College,  
75 University Ave. W. Waterloo  
(enter off Bricker Ave)

Free parking is available in the  
Gold lots (No. 1, 13, 14)



**Hybrid participation is available.** To register and receive the event link, please scan the QR code.

### Organist

Peter West

### Staff

Michele Altermann  
Administrative Assistant

### Church Office Hours

Tuesday to Friday  
9:00 a.m.—1:00 p.m.

