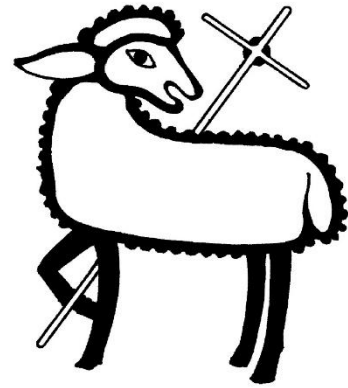


Sunday, January 18, 2026
Second Sunday after Epiphany



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING SONG O Morning Star, How Fair and Bright 308 Red verses 1—3

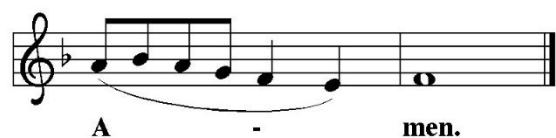
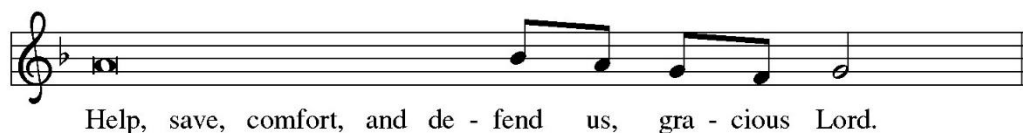
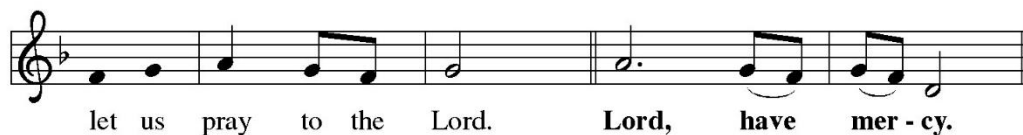
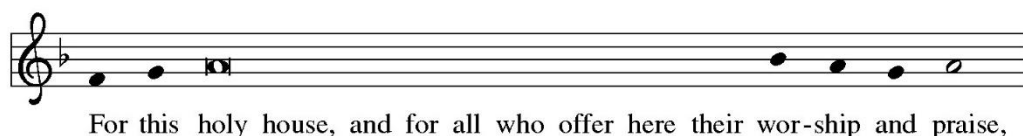
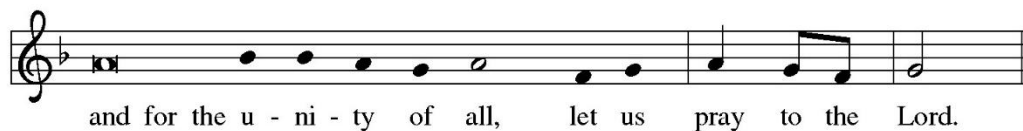
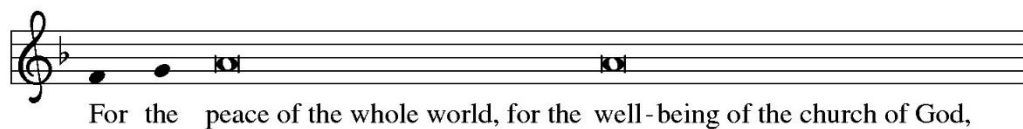
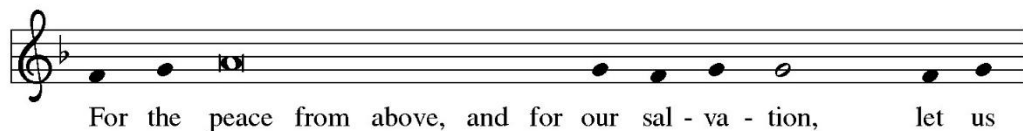
GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,
to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE



HYMN OF PRAISE



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.

Refrain



2 Lord Je - sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



God, you take a-way the sin of the world: have mer-cy on us; you are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer.

Refrain



3 For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je - sus Christ, with the Ho - ly



Spir-it, in the glo-ry of God the Fa - ther. A - men.

Refrain

PRAYER OF THE DAY

Let us pray.

Holy God, our strength and our redeemer, by your Spirit hold us forever, that through your grace we may worship you and faithfully serve you, follow you and joyfully find you, through Jesus Christ, our Saviour and Lord. **Amen**

CHOIR ANTHEM

FIRST READING: Isaiah 49:1-7

Though exiled in Babylon, Israel understand that she has a great mission.

- ¹ Listen to me, O coastlands;
pay attention, you peoples from far away!
The LORD called me before I was born;
while I was in my mother's womb he named me.
- ² He made my mouth like a sharp sword;
in the shadow of his hand he hid me;
he made me a polished arrow;
in his quiver he hid me away.
- ³ And he said to me, "You are my servant,
Israel, in whom I will be glorified."
- ⁴ But I said, "I have laboured in vain;
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD
and my reward with my God."
- ⁵ And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength—
- ⁶ he says,
"It is too light a thing that you should be my servant

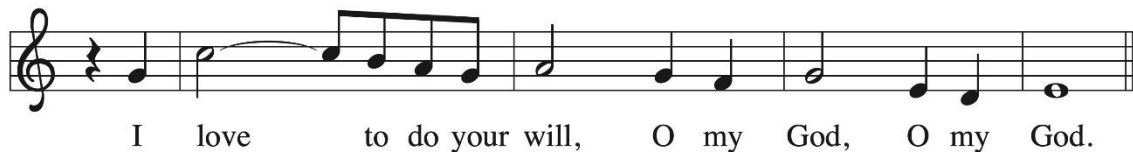
to raise up the tribes of Jacob
and to restore the survivors of Israel;
I will give you as a light to the nations,
that my salvation may reach to the end of the earth."

⁷ Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,
"Kings shall see and stand up;
princes, and they shall prostrate themselves,
because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you."

Word of God. Word of life.
Thanks be to God.

PSALM: Psalm 40:1-11

(Sung responsively between choir and congregation)



- ¹ I waited patiently up- | on the LORD,
who stooped to me and | heard my cry.
- ² **The LORD lifted me out of the desolate pit, out of
the | miry clay,
and set my feet upon a high cliff, making my | footing
sure.**
- ³ The LORD put a new song in my mouth, a song of praise | to
our God;
many shall see, and stand in awe, and put their trust | in
the LORD.
- ⁴ **Happy are they who trust | in the LORD!
They do not turn to enemies or to those who | follow
lies. R**

⁵ Great are the wonders you have done, O LORD my God! In your plans for us, none can be com- | pared with you!
Oh, that I could make them known and tell them! But they are more than | I can count.

⁶ **Sacrifice and offering you do | not desire;
you have opened my ears: burnt-offering and
sin-offering you have | not required. R**



⁷ And so I said, "Here I | am; I come.
In the scroll of the book it is writ- | ten of me:

⁸ **'I love to do your will, | O my God;
your law is | deep within me.'"**

⁹ I proclaimed righteousness in the | great assembly;
I have not restrained my lips, O | LORD, you know.

¹⁰ **I have not hidden your righteousness in my heart; I
have spoken of your faithfulness and | your
deliverance;
I have not concealed your steadfast love and truth
from the | great assembly.**

¹¹ You are the LORD; do not withhold your compas- | sion from
me;
may your steadfast love and your truth continually | keep me
safe. **R**

SECOND READING: 1 Corinthians 1:1-9

Though God's church in Corinth is a fractious congregation beset with many conflicts, Paul opens this letter by spotlighting the multiple ways God has enriched and sustained its life as part of the divine call into the fellowship of our Lord Jesus Christ.

¹ Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,

² To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all


those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

³ Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴ I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, ⁵ for in every way you have been enriched in him, in speech and knowledge of every kind ⁶ just as the testimony of Christ has been strengthened among you ⁷ so that you are not lacking in any gift as you wait for the revealing of our Lord Jesus Christ. ⁸ He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. ⁹ God is faithful, by whom you were called into the partnership of his Son, Jesus Christ our Lord.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia.

Repeat alleluia

| In the | Word was life,* and the life was the light | of all people.

GOSPEL: John 1:35-42

The holy gospel of our Lord according to John.
Glory to you, O Lord.

³⁵ The next day John again was standing with two of his disciples, ³⁶ and as he watched Jesus walk by he exclaimed, "Look, here is the Lamb of God!" ³⁷ The two disciples heard him say this, and they followed Jesus. ³⁸ When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" ³⁹ He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

⁴⁰ One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. ⁴¹ He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). ⁴² He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

**HYMN OF THE DAY Jesus Calls Us; o'er the Tumult
696 (Red)**

PRAYERS OF INTERCESSION

Guided by the light of Christ, who has been made known to the nations, we offer our prayers for the church, the world, and all people in need.

For the church throughout the world, that it would share the message of salvation, peace, and joy to the very ends of the earth, let us pray:

Have mercy, O God.

For all coastlands and waters, for the health of creation, and for our careful and responsible use of God's gifts, let us pray:

Have mercy, O God.

For leaders everywhere – in our communities, our country, and across the globe – for those working for peace in places torn apart by war and conflict such as Ukraine, the Holy Land and Gaza, Sudan, Venezuela, and Iran, and for all people of faith, that compassion and love would grow stronger, let us pray:

Have mercy, O God.

For all who are suffering in mind, body, or spirit, especially: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew, Joan, Alice, Irene, Greg and Mary, Elaine and David, Sue and Earlby, Chris and Joan, Kathryn, Kelly, John and Laura, Juan and Anita, Bill, Micah, Rosemary, and those we name before you in our hearts. (*silence...*), and for those who care for the suffering, that together with God's steadfast love and faithfulness, healing and wholeness would abound, let us pray:

Have mercy, O God.

For this community gathered here, for the spiritual gifts God has given each of us, and for those celebrating important events in their lives, that the Holy Spirit would lead us in our work and on our journeys, let us pray:

Have mercy, O God.

In thanksgiving for the saints who have died in Christ, that the example of their faith would encourage and challenge us in how we live as Christians today, let us pray:

Have mercy, O God.

Radiant God, listen to the prayers of your people, spoken and silent, for the sake of the one who has made his dwelling among us, Jesus Christ our Saviour. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY **Arise, Your Light Has Come**



1 A - rise, your light has come! The Spir - it's call o - bey;
2 A - rise, your light has come! Fling wide the pris - on door;
3 A - rise, your light has come! All you in sor - row born,
4 A - rise, your light has come! The moun - tains burst in song!



show forth the glo - ry of your God which shines on you to - day.
pro - claim the cap - tive's lib - er - ty, good tid - ings to the poor.
bind up the bro - ken - heart - ed ones and com - fort those who mourn.
Rise up like ea - gles on the wing, God's pow'r will make us strong.

OFFERTORY PRAYER

Let us pray:

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Saviour.

Amen

GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes, with hyphens used for syllables that span across multiple notes.

PREFACE

... and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heav - en and earth are full of your glo - ry. Ho - san - na in the

high - est. Bless - ed The One who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

The musical notation is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is more complex than in the 'GREAT THANKSGIVING' section, featuring many eighth and sixteenth notes. The lyrics are written below the notes, with hyphens used for syllables that span across multiple notes.

EUCCHARISTIC PRAYER

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for Christ Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:



Christ has died. Christ is ris - en. Christ will come a - gain.

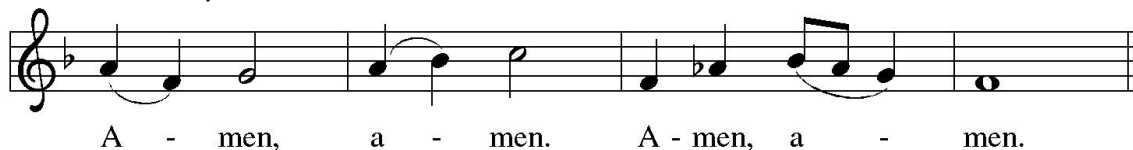
With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.
Come among us.
Bless this meal.
May your Word take flesh in us.
Awaken your people.

Fill us with your light.
Bring the gift of peace on earth.
Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.



LORD'S PRAYER

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics 'Our Fa - ther in heav - en, hal - lowed be your name,' are written below the staff, aligned with the notes.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics 'your king-dom come, your will be done, on earth as in heav - en.' are written below the staff, aligned with the notes.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics 'Give us to - day our dai - ly bread. For - give us our sins as we' are written below the staff, aligned with the notes.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics 'for-give those who sin a- gainst us. Save us from the time of tri - al' are written below the staff, aligned with the notes.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics 'and de - liv - er us from e - vil. For the king - dom, the pow'r,' are written below the staff, aligned with the notes.

A musical staff in G major (one sharp) and 4/4 time. The melody consists of quarter and eighth notes. The lyrics 'and the glo - ry are yours, now and for - ev - er. A - men.' are written below the staff, aligned with the notes.

INVITATION TO COMMUNION

We break this bread to share in the light that has come into the world.

We who walk in darkness have seen a great light. May Christ, the Light of the world, shine in our hearts forever.

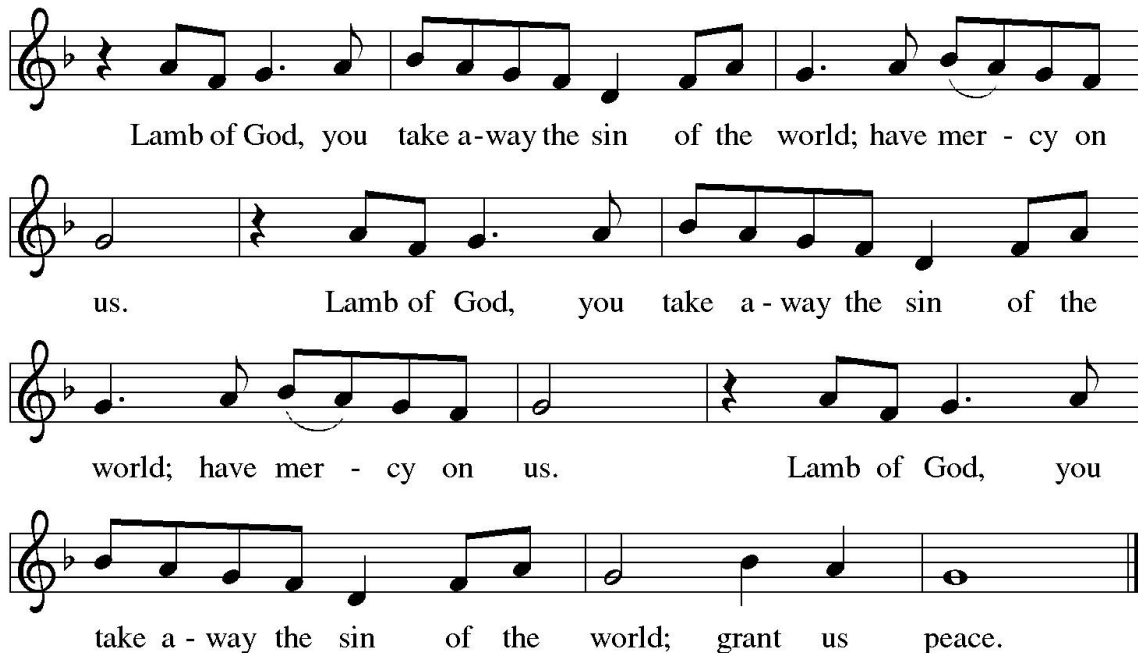
God is now in flesh appearing.

Come to the feast of joy!

Thanks be to God!

COMMUNION HYMNS:

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Just As I Am, without One Plea

592 RED

Jesus Come! For We Invite You

312 RED

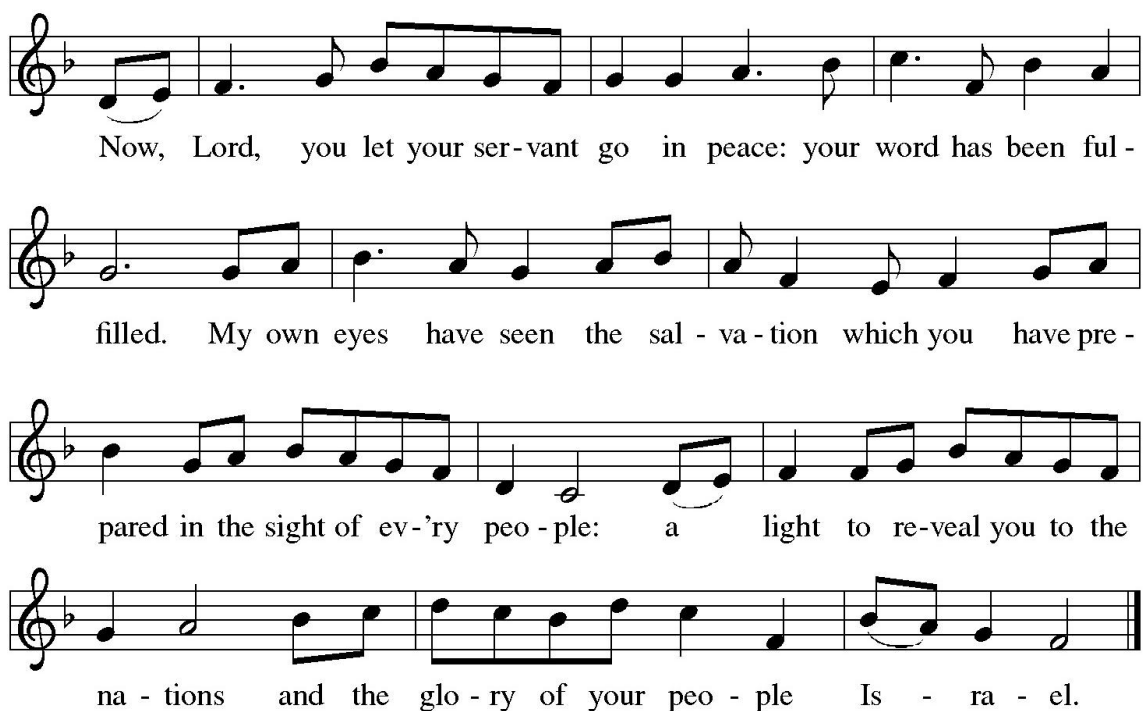
TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Radiant God, with our eyes we have seen your salvation,
and in this meal, we have feasted on your grace. May your
Word take flesh in us, that we may be your holy people,
revealing your glory made known to us in Jesus Christ, our
Saviour and Lord. **Amen.**

POST-COMMUNION CANTICLE



Now, Lord, you let your ser-vant go in peace: your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -

pared in the sight of ev-'ry peo - ple: a light to re-veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

ANNOUNCEMENTS

BENEDICTION

The triune God,
glorious Mystery,
holy Incarnate One,
abiding Comforter,
✠ bless you with endless grace, peace, and joy. **Amen**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**SENDING HYMN O Morning Star, How Fair and
Bright 308 Red verses 4—8**

DISMISSAL

Go in peace. Serve the Lord.
Thanks be to God!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rev. Dr. Eileen Scully, Director, and the staff of Faith, Worship, and Ministry;

ELCIC Bishop Carla Blakely, the people and rostered ministers of the Eastern Synod;

MOR The Rev. Melissa Johnson, president of the Eastern District Executive Board of the Moravian Church Northern Province.

TOGETHER The Week of Prayer for Christian Unity and the ecumenical work and witness of our churches.

	Today	Next Sunday
Assisting Minister	Penny Richards	Christine Morrison
Servers	Michelle Normandin Marisela McDougall	Laura B Mann Kishan Gunawardene
Reader	Val Webb	Bill Clatworthy
Greeters	Bill & Jette Thomas	Sheila Chappel
Ushers	Mark & Janet Weigel	Mark & Janet Weigel
AV booth	Judy Rogers Brian Janzen	Judy Rogers Brian Janzen
Altar Guild	Janet Weigel Merike Rutten	Janet Weigel Merike Rutten
Counters	Mark Weigel Ann Sanders	Mark Weigel Ena Sookraj
Flowers		
Coffee Hour	Bill & Chris Clatworthy	Bill & Jette Thomas

Greeters: If you can help with this important hospitality ministry please contact the church office. We need Greeters for March.
Thank you.

Connections: The deadline for the next issue of *Connections* is **today**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Parish Care Workshop: The next workshop will be **Tuesday, January 20, 2026, from 1:00 to 2:30 p.m.** in the Parlour. There will be a presentation on your **Ears and Better Hearing**. Guest Speaker -Cees Van Arendonk from Hear Right Canada. All are welcome.

ECM Dinner: All Saints will be providing dinner **January 21, 2026**, for the ECM students at the U. of G. With Marilyn out west to assist her late son's family, Lucy Reid and Jette & Bill Thomas will be co-ordinating the meal. Please plan on delivering the food to the Thomas home between 4:15 and 4:30 pm on Jan 21, 2026. Their address is 24 Thornton St., Guelph. They will transport everything to the U. of G.

We hope to provide five crock pots of chili (both meat and vegan choices are needed, please include labels with your pots) and desserts (including gluten-free) to serve 50 people. Please call Jette at home (519) 265-1301 (please leave a message on the answering service) and let her know what you'll be making.
Thank you.

The Ass♥ciates will meet again on **January 27, 2026, at 2:00 p.m.** in the Parlour for our usual time of sharing and caring. Anyone who is a caregiver for someone suffering from memory loss or dementia is welcome.

Annual Reports: Please be aware that reports are due by **Sunday February 15, 2026.** Please send your reports to Janet Weigel at jweigel0220@rogers.com

Silvercreek Community Market: Please consider buying the specific items listed below — we need **30 jars of peanut butter for January 22.**

We do not need any plastic bread tabs or reuseable grocery bags at this time. Thank you.





Save the date: Once a year we have a special service to celebrate our partnership/allyship with other affirming Lutheran congregation in North America. We would like to

invite everyone to join us on **Sunday February 1, 2026**, at 10:00 a.m. for this special service. Our Guest Speaker that day will be Rev. Adam Snook, Assistant to the Bishop (Eastern Synod ELCIC) and liaison to the Eastern Synod's recently formed Queer Committee! Everyone is welcome – there will be rainbows! and refreshments after the service along with a chance to greet Pastor Adam. Each year we also have a free will offering opportunity—this goes to support the work that *ReconcilingWorks* does to support allyship across North America. There will be a jar on one of the offering plates, and also envelopes if you choose to use them. *Thank you* and tell *everyone* they are welcome!!

Recent legislation in Alberta and Saskatchewan restrict the rights, dignity, and safety of transgender and gender-diverse people. These provinces are using the “notwithstanding clause” to shield this legislation from judicial review, thereby preventing Charter challenges from being heard. If you have not already done so, please consider signing a petition in support of human rights – the link is below. Thank you.

House of Commons Petition e-7207:



A conversation with Sophia Gebreyes

An event with LWF's Ethiopia Country Representative — Building climate resilience through nature-based solutions. Lessons from Ethiopia, Chad and Cameroon.



Saturday January 31st, 2-4pm

Martin Luther University College,
75 University Ave. W. Waterloo
(enter off Bricker Ave)

Free parking is available in the
Gold lots (No. 1, 13, 14)



Hybrid participation is available. To register and receive the event link, please scan the QR code.



<https://www.ourcommons.ca/petitions/en/Petition/Details?Petition=e-7027>

LOOKING AHEAD: January 19 — 25

Monday 19	7:00 p.m.	Worship & Music Parlour
Wednesday 21	9:00 a.m.	Announcements due to Office
	12:00 p.m.	Women of Faith, Parlour
	4:15—4:30 p.m.	ECM dinner drop offs at the Thomas'
	7:00 p.m.	Faith Forum via Zoom
Thursday 22	7:00 p.m.	Choir Practice Nave
Sunday 25	8:30 a.m.	Epiphany 3 Holy Communion—Nave
	10:00 a.m.	Epiphany 3 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann, Administrative Assistant

Church Office Hours

Tuesday to Friday, 9:00 a.m.—1:00 p.m.