

July 14, 2024

Lectionary 15

PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY



All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

**GATHERING SONG Come Thou Fount of Every Blessing
RED 807**

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE

Assistant:

In peace, in peace, let us pray to the Lord.

Congregation:

Lord, have mer - cy.

3rd time to Coda ⊕

Christ, have mer - cy. Lord, have mer -

Assistant:

For the Reign of God, and for peace through - out the
For your peo - ple here, who have come to give you

cy.

world, for the u - ni - ty of all, let us pray to the
praise, for the strength to live your Word, let us pray to the

⊕ Coda

Help, save, and de - fend us, O

cy.


* Ending for Kyrie

God.

A - - - men.

HYMN OF PRAISE


Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion




sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has



Refrain

freed and u - nit-ed us to be one great peo-ple of God.


2 Pow - er and rich-es, wis-dom and might, all hon - or and



Refrain

glo - ry to Christ for - ev - er.

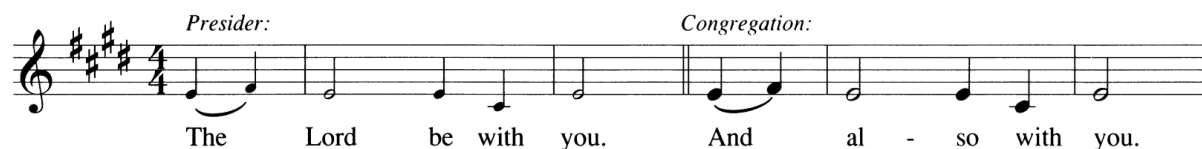
3 For God has come to dwell with us, to make us peo-ple of



Refrain

God; to make all things new.

PRAYER OF THE DAY



Let us pray.

Almighty God, you have made us for yourself, and our hearts are restless until they find their rest in you. May we find peace in your service and, in the world to come, see you face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

FIRST READING: Amos 7:7-15

Amos is not the kind of prophet attached to temples or royal courts. Rather, he is an ordinary farmer from Judah (the southern kingdom) called by God to speak to Israel (the northern kingdom). God's word of judgment through Amos conflicts with the king's court prophet Amaziah, whom Amos encounters at Bethel.

⁷This is what [the Lord GOD] showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. ⁸And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"See, I am setting a plumb line
in the midst of my people Israel;
I will never again pass them by;

⁹the high places of Isaac shall be made desolate,
and the sanctuaries of Israel shall be laid waste,
and I will rise against the house of Jeroboam with the sword."

¹⁰Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. ¹¹For thus Amos has said,

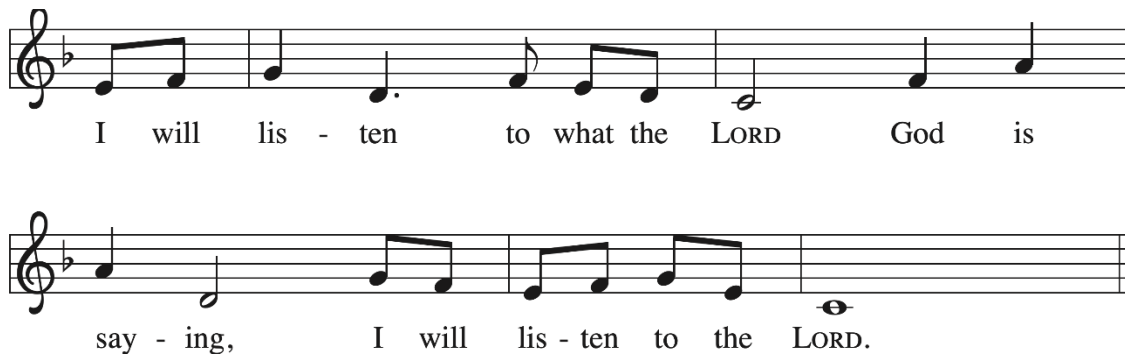
'Jeroboam shall die by the sword,
and Israel must go into exile
away from his land.'

¹²And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; ¹³but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

¹⁴Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, ¹⁵and the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'"

Word of God. Word of life.
Thanks be to God.

PSALM: Psalm 85:8-13



**⁸I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to
those who turn their | hearts to you.**

**⁹Truly, your salvation is very near to | those who fear
you,
that your glory may dwell | in our land. R**

**¹⁰Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.**

**¹¹Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

**¹²The LORD will indeed | grant prosperity,
and our land will | yield its increase.**

**¹³Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway. R**

SECOND READING: Ephesians 1:3-14

³Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, ⁴just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. ⁵He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, ⁶to the praise of his glorious grace that he freely bestowed on us in the Beloved. ⁷In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace ⁸that he lavished on us. With all wisdom and insight ⁹he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, ¹⁰as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. ¹¹In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹²so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION (sung twice)

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Repeat optional*

GOSPEL: Mark 6:14-29

The holy gospel according to Mark.
Glory to you, O Lord.

¹⁴King Herod heard of [the disciples' preaching,] for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." ¹⁵But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." ¹⁶But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

¹⁷For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. ¹⁸For John had been telling Herod, "It is not lawful for you to have your brother's wife." ¹⁹And Herodias had a grudge against him, and wanted to kill him. But she could not, ²⁰for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. ²¹But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. ²²When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you

wish, and I will give it.”²³ And he solemnly swore to her, “Whatever you ask me, I will give you, even half of my kingdom.”²⁴ She went out and said to her mother, “What should I ask for?” She replied, “The head of John the baptizer.”²⁵ Immediately she rushed back to the king and requested, “I want you to give me at once the head of John the Baptist on a platter.”²⁶ The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her.²⁷ Immediately the king sent a soldier of the guard with orders to bring John’s head. He went and beheaded him in the prison,²⁸ brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother.²⁹ When his disciples heard about it, they came and took his body, and laid it in a tomb.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

HYMN OF THE DAY Once to every Man and Nation
BLUE 587

HOMILY

PRAYERS OF INTERCESSION

One in the communion of saints and in the power of the Holy Spirit, we join our voices in prayer.

You gather your people into the body of Christ. Where your church is wounded, heal it. Where it is right, strengthen it. Where it is divided, reunite it. We pray today for The Most Rev. Greg Kerr-Wilson, Archbishop, and the clergy and people of the Diocese of Calgary, and for the assistant to the bishop and the staff of the Synod of Alberta and the Territories. In your mercy,
hear our prayer.

From before the foundation of the world, you are God. Revive ecosystems destroyed by human greed. Curb our desire to put wealth ahead of the health of all who call this planet home. In your mercy,
hear our prayer.

You establish equity and make justice. Within every nation, tribe, and land, cause laws to be written and customs to be observed that protect the most vulnerable. In your mercy,
hear our prayer.

On the cross your beloved Son endured pain and death. Bring healing to those in need, hope to any in despair, and comfort to the dying. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Karen, Jim, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Florence, Nicky and Dwayne, Sadie, Beth, Caitlin, Kathy and those we name in our hearts (*brief silence...*). In your mercy,
hear our prayer.

You send your Spirit into this community of faith. Empower our ministries that serve and build up local communities and nurture our partnerships with community organizations throughout the city. In your mercy,
hear our prayer.

All peoples praise you, O God. We give you thanks and praise for the lives of our loved ones who now rest in you. In the fullness of time gather us with all your saints in light. In your mercy,
hear our prayer.

Holy God, holy and merciful: into your outstretched arms we commend ourselves and all for whom we pray, trusting in the one who is the way, the truth, and the life, Jesus Christ our Saviour and Lord. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY

Refrain

As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord.

Amen

GREAT THANKSGIVING

Presider: *Congregation:*

The Lord be with you. And al - so with

Presider: *Congregation:*

you. Lift up your hearts. We

Presider:

lift them to the Lord. Let us give

Congregation:

thanks to the Lord our God. It is

right to give God thanks and praise.

PREFACE

host of heaven we praise your name and join their un - end - ing

in rhythm *To Holy, Holy*

hymn: _____

SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

EUCHARISTIC PRAYER

P: ... Amen, come, Lord, Jesus! Amen, come, Lord, Jesus!

C: **Amen, come, Lord, Jesus! Amen, come, Lord, Jesus!**

P: Send now, we pray, your Holy Spirit that all your promises may come to us and your whole creation.
Amen, come, Holy Spirit! Amen, come, Holy Spirit!

C: **Amen, come, Holy Spirit! Amen, come, Holy Spirit!**

P: This we pray through Jesus Christ, our Saviour, and our friend.

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Jesus said, "I am the bread of life. Whoever comes to me shall never be hungry. Whoever believes in me will never thirst."

**Taste and see that the Lord is good;
Happy are they who trust in him!**

Christ has set the table with more than enough for all.
Come!

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

1. Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.
2. Lamb of God, you break the chains of hatred and fear:
Have mercy on us...
3. Lamb of God, you are the way of justice and peace...
4. Lamb of God, you are way of mercy and love...
5. Lamb of God, you take away the sin of the world:
Grant us peace, grant us peace, grant us peace.

Come and Fill Our Hearts

Red 528

The Love of Jesus Christ

Blue 434

Where Cross the Crowded Ways of Life

Blue 592

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you, and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen

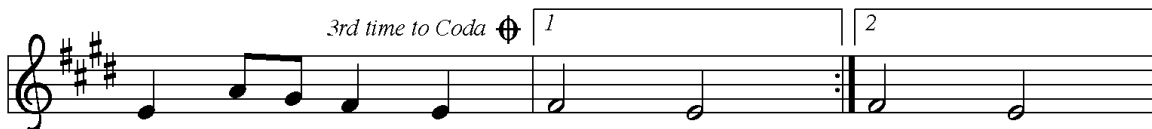
POST-COMMUNION CANTICLE Praise to You...



1 Praise to you, O God of mer - cy: thanks be to you for -
 2 From of old you loved and sought us: thanks be to you for -
 3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
 ev - er! Truth and jus - tice you have taught us:
 ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
 thanks be to you for - ev - er!
 thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.



ev - er! Thanks be to you for - ev - er!

ANNOUNCEMENTS

BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG God of Grace and God of Glory BLUE 577

DISMISSAL

Go in peace. You are the body of Christ.
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Michelle Normandin	Penny Richards
Servers	Jan Nielsen Dennis Kunze	John Szymanski Michelle Normandin
Reader	Pearl Robinson	Greg Elliott
Ushers	Sue Wakefield Marisela McDougall	Ann Sanders Stephen Ricketts
AV booth	John Szymanski Brian Janzen	Michele Altermann Brian Janzen

Altar Guild	Bonnie Evans Volunteers	Bonnie Evans Volunteers
Counters	Ryan Nerbas Jan Nielsen	Matzi King Mark Weigel
Flowers	The Webb family	

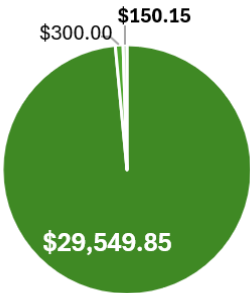
Flowers: The flowers today are given in loving memory of Ron Webb by his family.

Environmental Stewardship Update: Almost there!

We are getting so close! —just **\$150.15** to go!

Please continue to consider donating to this project! If we meet our current target or pass it there is a chance to reduce the cost of the next phase, for example, only bringing in large equipment once which is more cost effective and might let us jump start phase two!

July 14 Fundraising Update



Donor & Pledge cards with envelopes are available in the narthex along with pictures of the plants we are hoping to put in the garden. *Thank you for your generous support!*

■ Donations ■ Pledges ■ Target (\$30,000)

Formula Fund: Please consider making a special donation to the formula fund over the next few months in support of baby Jeremiah. Just mark your envelope or etransfer with “**Formula fund– Carol**” so we can set that aside for this specific need. Thank you!

Silvercreek Community Market: We need **RED LENTILS, pasta sauce, peanut butter, canned meat and fish and cooking oil (1L size)**. You will see a change in our weekly notices as we transition to the new once a month shop for our guests. We need to stock up specific items to have enough on hand for a single month.

There is a special need for school snacks for children—**fruit cups and granola bars** would be great to add to our supply—we

never have enough of these items! *Thank you.*

Easter 2025 Open House and Arts Exhibition at All Saints Lutheran Anglican Church

We are planning to host a community-wide invitational Open House and Arts Exhibition offering people in the community an opportunity to reflect on the meaning of Easter through its message of Faith, Hope and Love. We need help with:

- ❖ A person(s) with local arts organizations connections and some art show experience.
- ❖ A person(s) to reach out to local faith communities.
- ❖ A person(s) with social media skills, which will be our main promotional tool.
- ❖ Someone to design a promotional poster for digital and print promotions.

Please contact Greg Elliott at greg.liturgical@gmail.com for more details or if you can help.

Summer office hours: Please note that in July and August the office will be open on **Wednesday and Thursday from 9 a.m. to 1 p.m.** There may be some adjustments in August which will be announced in the bulletin. Regular hours will resume on September 3, 2024.

LOOKING AHEAD: July 15 – 21

Wednesday 17	9:00 a.m.	Announcements due to office
Thursday 18	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Sunday 21	8:30 a.m.	Pentecost 9 Holy Communion—Nave
	10:00 a.m.	Pentecost 9 Holy Communion—Nave