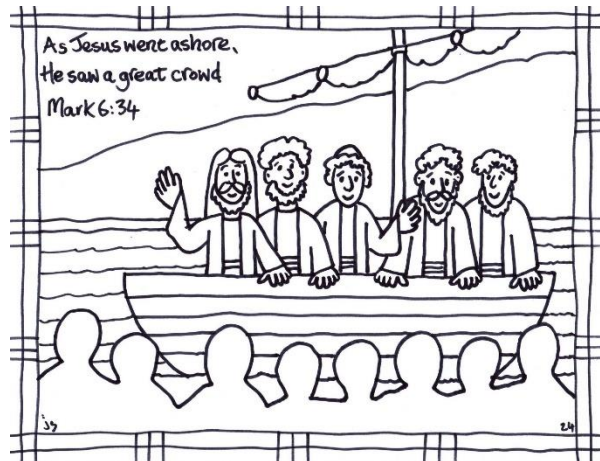


**July 21, 2024**

**PRELUDE**

**WELCOME**

**ACKNOWLEDGEMENT OF  
TERRITORY**



All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

**GATHERING SONG      Jesus Shall Reign Where'er the Sun  
BLUE 383**

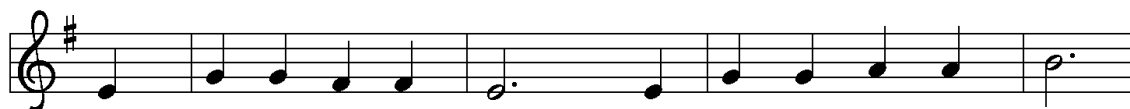
**GREETING**

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty God,  
**to you all hearts are opened, all desires known, and  
from you no secrets are hidden. Cleanse the thoughts  
of our hearts by the inspiration of your Holy Spirit,  
that we may perfectly love you, and worthily magnify  
your holy name; through Jesus Christ our Lord. Amen.**

## KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## HYMN OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:  
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;  
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.  
on the cross you died to save us; now you reign at God's right hand.  
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.  
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.  
For the peace that we in - her - it, glo - ry be to God on high!

## PRAYER OF THE DAY

Let us pray.

O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of Jesus, our Saviour and Lord. **Amen.**

### FIRST READING: Jeremiah 23:1-6

*Jeremiah prophesied before the exile in 587 BCE. In this passage, he uses the metaphor of a shepherd to describe the bad kings who have scattered the "flock" of Israel. God promises to gather the flock and to raise up a new king from David's line to save Israel and Judah.*

<sup>1</sup>Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup>Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup>The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

Word of God. Word of life.

**Thanks be to God.**

## **SECOND READING: Ephesians 2:11-22**

<sup>11</sup> Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands—  
<sup>12</sup> remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. <sup>15</sup> He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, <sup>16</sup> and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. <sup>17</sup> So he came and proclaimed peace to you who were far off and peace to those who were near; <sup>18</sup> for through him both of us have access in one Spirit to the Father.

<sup>19</sup> So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, <sup>20</sup> built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. <sup>21</sup> In him the whole structure is joined together and grows into a holy temple in the Lord; <sup>22</sup> in whom you also are built together spiritually into a dwelling place for God.

Word of God. Word of life.

**Thanks be to God.**

## GOSPEL ACCLAMATION - (sung twice)



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## GOSPEL: Mark 6:30-34, 53-56

The holy gospel according to Mark.

**Glory to you, O Lord.**

<sup>30</sup> The apostles gathered around Jesus and told him all that they had done and taught. <sup>31</sup> He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup> And they went away in the boat to a deserted place by themselves. <sup>33</sup> Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup> As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup> When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup> When they got out of the boat, people at once recognized him, <sup>55</sup> and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup> And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of Christ.  
**Praise to you, Lord Jesus Christ.**

## **HOMILY**

**HYMN OF THE DAY**      **I Heard the Voice of Jesus Say**  
**BLUE 508**

## **PRAYERS OF INTERCESSION**

Growing in faith and discipleship, we give thanks for God's merciful compassion as we pray for the church, the world, and all in need.

Give hope to your church around the world and nurture it with a shepherd's care so that all will know your faithfulness and love. We pray especially today for the bishop, clergy and people of the Diocese of Edmonton, and for the dean, council, and congregations of the East Central Area of the Synod of Alberta and the Territories.  
God, in your mercy,  
**hear our prayer.**

Restore the earth to the goodness you provided at creation. Protect and renew the quiet places of the world.  
God, in your mercy,  
**hear our prayer.**

Break down walls and hostilities that divide people and nations. Teach us to be neighbours to each other instead of strangers and aliens. We pray for the people of Gaza and Israel, and Ukraine and Russia.  
God, in your mercy,  
**hear our prayer.**

Give rest to those who care for others in homes, hospitals, long-term care facilities, and hospice. Be with those who are dying, comfort those who grieve, and heal those who are sick. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Karen, Jim, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Florence, Nicky and Dwayne, Sadie, Beth, Caitlin, and those we name in our hearts (*brief silence...*).

God, in your mercy,  
**hear our prayer.**

Bring calm to those troubled because of lack of leisure and frantic schedules. Help us to make this community of faith a place of rest and refreshment.

God, in your mercy,  
**hear our prayer.**

We give thanks for those who are citizens with the saints and members of your household. Keep us in communion with all the faithful departed until we join them around your throne.

God, in your mercy,  
**hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in your mercy through Jesus Christ our Lord. **Amen**

## **PEACE**

May the peace of Christ be with you all!  
**And also with you.**

## OFFERTORY Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



*Refrain*  
Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

## OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Saviour and Lord.

**Amen**

## GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Saviour Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of  
everlasting life.

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

Blessed are you, O God,  
creator of heaven and earth.  
You rescued your covenant people,  
led them on all their journeys,  
and taught them by the prophets.

In the fullness of time,  
you showed your love to the world in this way:  
You gave us Jesus, your only Son,  
so that all who believe in him  
may not perish but may have eternal life.

In the night in which he was betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of me.

As often as we eat this bread  
and drink this cup,  
we proclaim the Lord's death  
until he comes.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Pour out your Holy Spirit  
in this meal,  
and make us one  
in this community of faith  
and with your people  
throughout the world.

Glory and praise to you, O God,  
Author of life,  
Word made flesh,  
Power of the Most High,  
now and forever.  
**Amen.**

## **LORD'S PRAYER**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

## **INVITATION TO COMMUNION**

Jesus said, "I am the bread of life. Whoever comes to me shall never be hungry. Whoever believes in me will never thirst."

**Taste and see that the Lord is good;  
Happy are they who trust in him!**

Christ has set the table with more than enough for all.  
Come!

**Thanks be to God!**

## COMMUNION HYMNS:

### Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer - cy now, we pray.  
you set us free from guilt and grave: have mer - cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

**The King of Love My Shepherd Is**

**BLUE 520**

**Rejoice in God, All Earthly Lands**

**BLUE 351**

## TABLE BLESSING

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever. **Amen**

## POST-COMMUNION PRAYER

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you, and in fervent love toward one another; for the sake of Jesus Christ our Lord.

**Amen**

## POST COMMUNION CANTICLE Thankful Hearts



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - jice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

## ANNOUNCEMENTS

### BENEDICTION

The blessing of God,  
who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.

**Amen.**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
To cherish us, to help us, to make us holy.**

## SENDING SONG Praise the Lord, Rise Up RED 544

### DISMISSAL

Go in peace. You are the body of Christ.  
**Thanks be to God!**

### POSTLUDE

## Announcements and Information

	<b>Today</b>	<b>Next Sunday</b>
<b>Assisting Minister</b>	Penny Richards	Anne Stuart
<b>Servers</b>	John Szymanski Michelle Normandin	Jan Nielsen Kishan Gunawardene
<b>Reader</b>	Greg Elliott	Judy Rogers
<b>Ushers</b>	Ann Sanders Stephen Ricketts	Ann Sanders Stephen Ricketts
<b>AV booth</b>	Michele Altermann Brian Janzen	Michele Altermann Brian Janzen
<b>Altar Guild</b>	Bonnie Evans Volunteers	Bonnie Evans Volunteers
<b>Counters</b>	Matzi King Mark Weigel	Matzi King Kate Stuttaford
<b>Flowers</b>		
<b>Coffee Hour</b>		

### ***Environmental Stewardship Update: WE DID IT!***

Well done All Saints! The exciting news is that we have reached our goal for Phase 1! Look for updates on when planting will start and what to look forward to for Phase 2.

### ***Easter 2025 Open House and Arts Exhibition at All Saints Lutheran Anglican Church***

We are planning to host a community-wide invitational Open House and Arts Exhibition offering people in the community an opportunity to reflect on the meaning of Easter through its message of Faith, Hope and Love.

We need help with:

- “ A person(s) with local arts organizations connections and some art show experience.
- “ A person(s) to reach out to local faith communities.
- “ A person(s) with social media skills, which will be our main promotional tool.
- “ Someone to design a promotional poster for digital and print



promotions.

Please contact Greg Elliott at [greg.liturgical@gmail.com](mailto:greg.liturgical@gmail.com) for more details or if you can help.

**Kathy Frank update:** Kathy has an infection in her leg and is on antibiotics. Any cards of support would best be sent to her daughter. Prayers are so appreciated. – Laura B. Mann

Suzanne Gosrani  
861 Forest Glen Ave  
Burlington ON L7T 2L1

**Formula Fund:** Please consider making a special donation to the formula fund over the next few months in support of baby Jeremiah. Just mark your envelope or e-transfer with “**Formula fund– Carol**” so we can set that aside for this specific need. Thank you!



**Silvercreek Community Market:** We need **RED LENTILS, pasta sauce, peanut butter, canned meat and fish and cooking oil (1L size)**. You will see a change in our weekly notices as we transition to the new once a month shop for our guests. We need to stock up specific items to have enough on hand for a single month.



There is a special need for school snacks for September—for example, **fruit cups and granola bars** —we never have enough of these items! Also, peanut butter. *Thank you.*

**Summer office hours:** Please note that in July and August the office will be open on **Wednesday and Thursday from 9 a.m. to 1 p.m.** There may be some adjustments in August which will be announced in the bulletin. Regular hours will resume on September 3, 2024.



## LOOKING AHEAD: July 22 — 28

Wednesday 24	9:00 a.m.	Announcements due to office
Saturday 27	3—8:00 p.m.	Rental, Rose Head Hall
Sunday 28	8:30 a.m.	Pentecost 4 Holy Communion—Nave
	10:00 a.m.	Pentecost 4 Holy Communion—Nave