

July 28, 2024

PRELUDE

WELCOME

**ACKNOWLEDGEMENT OF
TERRITORY**



All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours. We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the Holy Trinity, + one God,
the God of manna,
the God of miracles,
the God of mercy. **Amen**

Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us,
when we refuse to believe there is enough to share,
when we question your ways that differ so much from
the ways of the world in which we live,
when we turn to our own understanding rather than
trusting in you.
Turn us again to you.
Where else can we turn?
Share with us the words of eternal life and feed us for
life in the world. Amen

People of God, Jesus knows you are hungry for forgiveness.

So, Jesus has set our table with bread from heaven; and a feast to heal the soul.

You are forgiven.

God leavens you with eternal goodness.
Jesus gives you forgiveness enough to share.
And the Holy Spirit fills your life with the flavour of transformation.

Through Christ, the bread of life, you are forgiven.
O God, give us this bread forever. Amen

GATHERING SONG All Who Hunger, Gather Gladly
RED 461

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE

The musical score is written in G major (one sharp) and 2/4 time. It consists of three systems of staves. The first system has two staves: the top staff is for the Assistant and the bottom for the Congregation. The Assistant's part begins with a rest, followed by the lyrics "In peace, in peace, let us pray to the Lord." The Congregation's part has rests for the first four measures, then enters with "Lord, have mer - cy." The second system has two staves: the top staff has rests, and the bottom staff has the lyrics "Christ, have mer - cy. Lord, have mer -". The third system has two staves: the top staff has rests, and the bottom staff has the lyrics "Christ, have mer - cy. Lord, have mer -". A "3rd time to Coda" symbol is placed above the final measure of the second system.

L: For the reign of God and peace throughout the world, for the unity of all, let us pray to the...

C: Lord, have mercy, Christ, have mercy, Lord, have mercy.

L: For your people here, who have come to give you praise, for the strength to live your word, let us pray to the...

C: Lord, have mercy, Christ, have mercy, Lord, have mercy.

⊕ Coda

Help, save, and de - fend us, O
cy.

The first system of the Coda section consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains the vocal line with lyrics: "Help, save, and de - fend us, O". The bottom staff is also in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains the piano accompaniment, starting with a half note G4, followed by a quarter rest, and then a whole rest for the remainder of the system.

* *Ending for Kyrie*

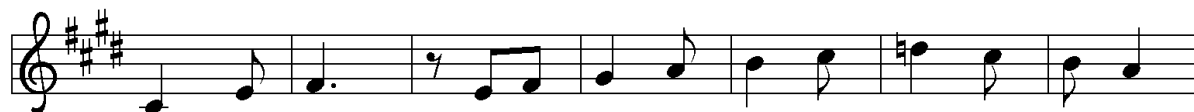
God.
A - men.

The second system of the Coda section consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains the vocal line with lyrics: "God.". The bottom staff is also in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains the piano accompaniment, starting with a half note G4, followed by a quarter note A4, and then a whole note G4. The lyrics "A - men." are positioned below the bottom staff.

HYMN OF PRAISE



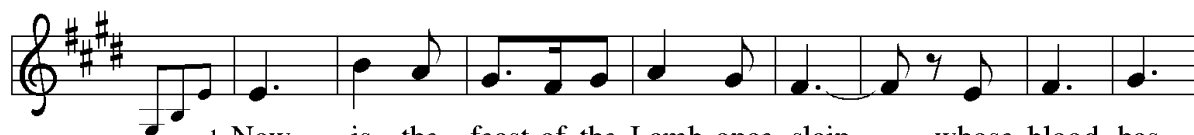
Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

PRAYER OF THE DAY

The Lord be with you. And al - so with you.

Let us pray.

Bread of Life, you nourish our whole selves. You give abundantly. You are present among us. You have embodied the grace of God for us by your life, death, and resurrection. Help us to embody your life-giving grace for others, that all the world may be fed. **Amen**

FIRST READING: 2 Kings 4:42-44

Today's reading is part of a larger section of 2 Kings that describes the miracles of Elisha, the successor to Elijah. Here the prophet gives food to a hungry crowd. Though there is not enough food to go around, Elisha trusts God, who provides enough and even more to satisfy the need.

⁴² A man came from Baal-shalishah, bringing food from the first fruits to [Elisha,] the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat."⁴³ But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'"⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

Word of God. Word of life.
Thanks be to God.

PSALM: Psalm 145:10-18

You o - pen wide your hand and
sat - is - fy the de - sire of ev - 'ry liv - ing thing.

- ¹⁰ All your works shall praise | you, O LORD,
and your faithful | ones shall bless you.**
- ¹¹ They shall tell of the glory | of your kingdom
and speak | of your power,**
- ¹² that all people may know | of your power
and the glorious splendor | of your kingdom.**
- ¹³ Your kingdom is an everlasting kingdom; your dominion
endures through- | out all ages.
You, LORD, are faithful in all your words, and loving
in | all your works. R**
- ¹⁴ The Lord upholds all | those who fall
and lifts up those who | are bowed down.**
- ¹⁵ The eyes of all wait upon | you, O LORD,
and you give them their food | in due season.**
- ¹⁶ You open | wide your hand
and satisfy the desire of every | living thing.**
- ¹⁷ You are righteous in | all your ways
and loving in | all your works.**
- ¹⁸ You are near to all who | call upon you,
to all who call up- | on you faithfully. R**

SECOND READING: Ephesians 3:14-21

¹⁴ For this reason I bow my knees before the Father, ¹⁵ from whom every family in heaven and on earth takes its name. ¹⁶ I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, ¹⁷ and that Christ may dwell in your hearts through faith, as

you are being rooted and grounded in love. ¹⁸ I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, ¹⁹ and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

²⁰ Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, ²¹ to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION (sung twice)

Congregation:

Al - le - lu - ia, Al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Repeat optional

GOSPEL: John 6:1-21

The holy gospel according to John.
Glory to you, O Lord.

¹ Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples.

⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do. ⁷ Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." ⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.

¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, "It is I; do not be afraid." ²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

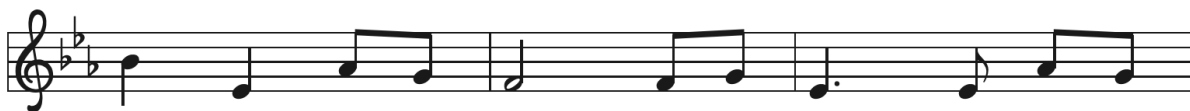
HOMILY

HYMN OF THE DAY

Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the
2 Loaves were bro - ken, words were spo - ken in a
3 Loaves are bro - ken, words are spo - ken, as in
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from
qui - et room one night. In the bread and wine you
faith we gath - er here. Je - sus speaks a - cross the
in your name to share bread for which the mil - lions

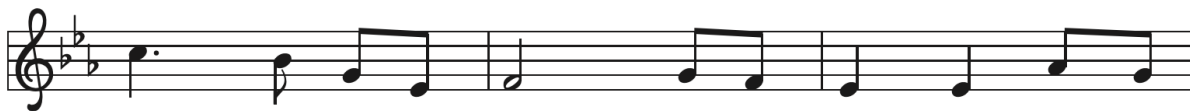


heav - en, was their food for - ev - er - more.
gave them, Christ, you came as Light from Light.
a - ges: "I am with you; do not fear!"
hun - ger, words that tell your love and care.

Refrain



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

PRAYERS OF INTERCESSION

With reverence for the earth, those in need, and the whole human family, let us offer our prayers to God.

Guide Christians throughout the world so that the church might be a sign of your bountiful compassion and abundant grace. We pray today for the bishops, clergy, and people of the Spiritual Ministry of Mishamikoweesh, and for the dean, council, and congregations of the Southern Ministry Area of the Synod of Alberta and the Territories. God, in your mercy,
hear our prayer.

Encourage the wealthiest nations on earth, and especially our own country of Canada, to equitably share the earth's bountiful resources that all would be fed and housed. God, in your mercy,
hear our prayer.

You open your hand and satisfy the needs of every living thing. Strengthen us to reach out compassionately to those who suffer in any way. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, Kathy, Christa, Karen, Jim, Bill, Isa, Zoilita, Lisa, Barrie and Stella, Irene and Kelly, John and Julianna, Florence, Nicky and Dwayne, Sadie, Beth, Caitlin, and those we name in our hearts (*brief silence...*). God, in your mercy,
hear our prayer.

We give you thanks for the Silvercreek Market and for all who volunteer and support this important food security ministry in our community. Continually remind us that yours in a world of abundance when we are tempted to see only scarcity. God, in your mercy,
hear our prayer.

With all the saints, root and ground us in love until we know the breadth, length, height, and depth of fullness in you. God, in your mercy,
hear our prayer.

We look to you in hope and trust, O God, knowing that you will do far more than we can ask or imagine, through Christ our Lord.
Amen.

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when

Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

PREFACE

(Insert proper preface here)

...and so with the church on earth, all creation and the

host of heaven we praise your name and join their un - end - ing

in rhythm *To Holy, Holy*

hymn: _____

SANCTUS

Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

God of all, mighty and merciful,
heaven and earth are full of your glory.

We thank you and praise you
for you have satisfied the hunger of your people in every age:
from the beginning you drew up food from the earth
and humankind from the soil,
filling our nostrils full of your Breath.

You sustained your chosen people with manna
as you led them toward the promised land;
you sent prophets to answer the cry for bread and for justice;
and in the fullness of time,
you sent your own Son, Jesus Christ, the Bread of Heaven;

Who, in the night in which he was handed over,
took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,
we await his coming in glory
to share with us the great and promised feast.

Pour out upon us the Spirit of your love, O Lord,
And stir in us a hunger for justice and thirst for compassion.
Open wide your hand
and satisfy our deep desire—
feed us with the Bread that is you.

Congregation:

Through Christ, with Christ, in Christ, in the
u - ni - ty of the Spir - it, all glo - ry and hon - or is
yours, O God, now and for ev - er.
A - men.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Jesus said, "I am the bread of life. Whoever comes to me shall never be hungry. Whoever believes in me will never thirst."

**Taste and see that the Lord is good;
Happy are they who trust in him!**

Christ has set the table with more than enough for all.
Come!

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

1. Lamb of God, you take away the sin of the world:
Have mercy on us, mercy on us, mercy on us.
2. Lamb of God, you are the bread of life for us all:
Have mercy on us...
3. Lamb of God, you are the way of justice and peace...
4. Lamb of God, you are way of mercy and love...
5. Lamb of God, you take away the sin of the world:
Grant us peace, grant us peace, grant us peace.

God Bless to Us Our Bread



Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are



ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are



pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

Jesus, the Joy of Loving Hearts

BLUE 70

You Satisfy the Hungry Heart

RED 484

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Jesus, Bread of life, we have received from your table more
than we could ever ask. As you have nourished us in this
meal, now strengthen us to love the world with you own life,
for we pray in your most holy name. **Amen**

POST-COMMUNION CANTICLE

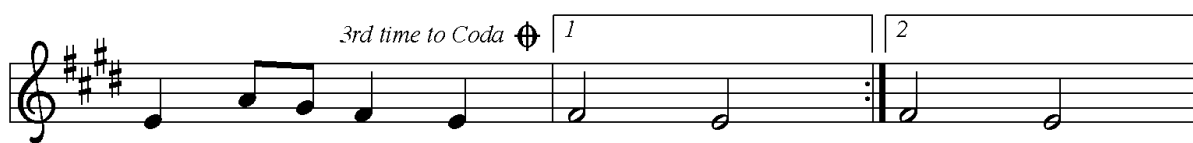
Praise to You...



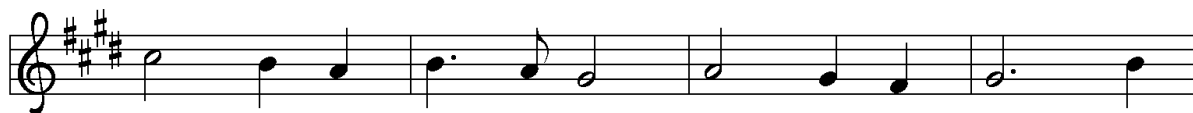
1 Praise to you, O God of mer - cy: thanks be to you for -
2 From of old you loved and sought us: thanks be to you for -
3 Praise to you, O God of mer - cy: thanks be to you for -



ev - er! Rais - ing high the weak and low - ly:
ev - er! Truth and jus - tice you have taught us:
ev - er! Rais - ing high the weak and low - ly:



thanks be to you for - ev - er!
thanks be to you for - ev - er!
thanks be to you for -



Strong is your faith - ful - ness, strong is your love, re -



mem - b'ring your cov - e - nant of life with us.

⊕ Coda



ev - er! Thanks be to you for - ev - er!

ANNOUNCEMENTS

BENEDICTION

The blessing of God,
who provides for us, feeds us, and journeys with us,
‡ be upon you now and forever.

Amen.

The blessing of the God of life be ours.

The blessing of the loving Christ be ours.

The blessing of the Holy Spirit be ours,

To cherish us, to help us, to make us holy.

SENDING SONG Sent Forth By God's Blessing RED 547

DISMISSAL

Go in peace. You are the body of Christ.

Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Penny Richards	Dennis Kunze
Servers	Jan Nielsen Kishan Gunawardene	Penny Richards Michelle Normandin
Reader	Judy Rogers	Pearl Robinson
Ushers	Anne Sanders Stephen Ricketts	Ann Sanders Jan Nielsen
AV booth	Michele Altermann Brian Janzen	John Szymanski Biran Janzen
Altar Guild	Bonnie Evans Volunteers	Jan Nielsen Volunteers
Counters	Matzi King Kate Stuttaford	Dennis Kunze Kate Stuttaford

Easter 2025 Open House and Arts Exhibition at All Saints Lutheran Anglican Church

Thank you to those who have volunteered their time and talents for the initial planning stage of this project. There will be more information coming later this Fall and a call for various other volunteers as needed. You may contact Greg Elliott at any time with questions or suggestions.



Formula Fund: Please consider making a special donation to the formula fund over the next few months in support of baby Jeremiah. Just mark your envelope or e-transfer with **"Formula fund- Carol"** so we can set that aside for this specific need. Thank you!



Looking for Housing—Can you help? A new to U of G student who is 22 years old with a speech impairment (uses a device to assist) is looking for a basement or other space to rent. His family attends St. Mathew's in Welland and they don't know anyone in Guelph so they called the church office. If you can help please contact the office. Thank you.

Silvercreek Community Market: We regularly need **rice, RED LENTILS, pasta sauce, peanut butter, canned meat and fish and cooking oil (1L size).**



For September we are specifically looking for: School snacks (fruit cups and granola bars), peanut butter, canned fruit and canned vegetables. *Thank you*

Summer office hours: Please note that in July and August the office will be open on **Wednesday and Thursday from 9 a.m. to 1 p.m.** There may be some adjustments in August which will be announced in the bulletin. Regular hours will resume on September 3, 2024.



LOOKING AHEAD: July 29 — August 4

Tuesday 30	7:00 p.m.	Council Meeting, Parlour
Wednesday 31	9:00 a.m.	Announcements due to office
Thursday 1	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Sunday 4	8:30 a.m.	Pentecost 9, Holy Communion—Nave
	10:00 a.m.	Pentecost 9 Holy Communion—Nave

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Wednesday and Thursday
9:00 a.m.—1:00 p.m.