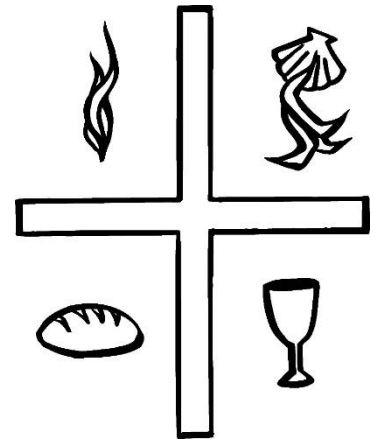


June 1, 2025
Easter 7

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

THANKSGIVING FOR BAPTISM

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
by whose hand we are given new birth,
by whose speaking we are given new life. **Amen.**

Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation.
Let us give thanks for the gift of baptism.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring.

**In mercy and might you have freed us from death
and raised us with Jesus, the firstborn of the dead.
In baptismal waters our old life is washed away,
and in them we are born anew.**

Water may be poured into the font.

Glory to you for oceans and lakes, for rivers and streams.
Honour to you for waters that wash us clean, quench our
thirst, and nurture both crops and creatures. Praise to you
for the life-giving water of baptism, the outpouring of the
Spirit of the new creation.

**Wash away all that separates us from you.
Empower our witness to your resurrection.
Strengthen our resolve in seeking justice for all.**

Satisfy the world's need through this living water.
Where drought dries the earth, bring refreshment.
Where despair prevails, grant hope.
Where chaos reigns, bring peace.
We ask this through Christ, who, with you and the Holy
Spirit, reigns forever. **Amen.**

GATHERING SONG Bind Us Together, Lord

Refrain
F

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam-'ly of God. You are the prom-ise di - vine.

There . . is on - ly one Bod-y; that . . is why we can sing:
You are God's cho-sen de - sire, you are the glo-rious new wine.

Refrain
B^b/C

GREETING

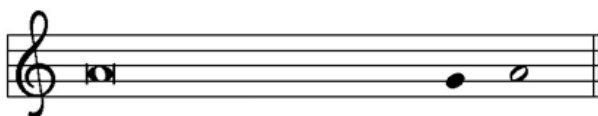
The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



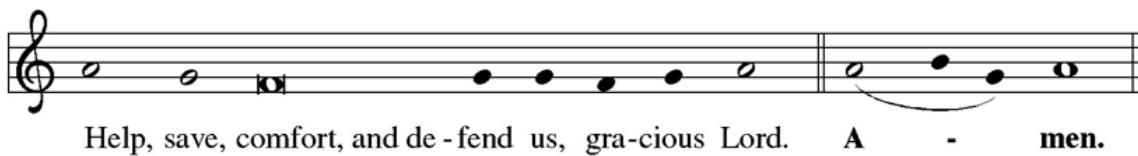
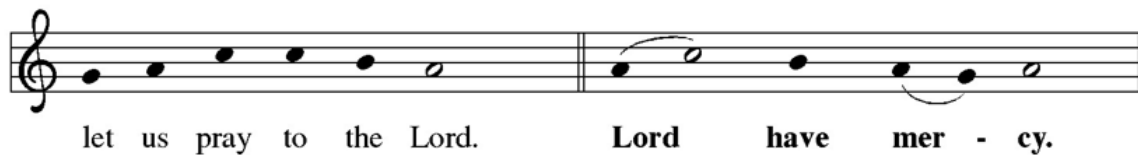
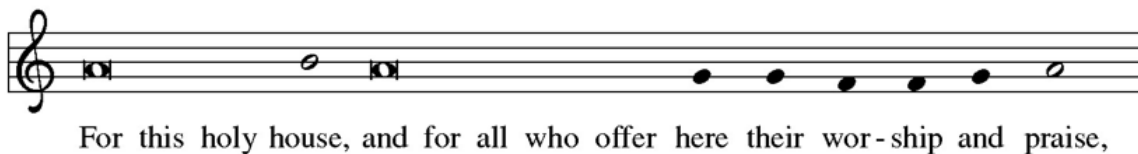
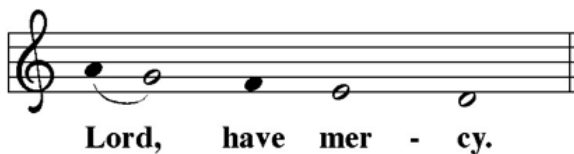
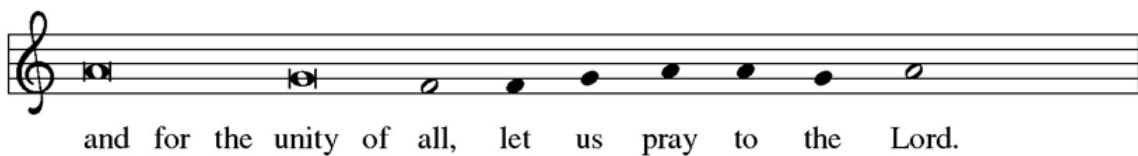
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

Holy God of every time and place, you gather us to hear of Jesus. Help us see your infinite life in our community and in all of creation, for we pray in your most holy name. **Amen**

CHOIR ANTHEM

FIRST READING: Acts 16:16-34

Those who had enslaved a girl and used her powers to tell fortunes threw Paul and Silas into jail for ordering the spirit to come out of her and consequently ruining their business. In prison, Paul and Silas bring the good news of the gospel to the jailer and his family.

¹⁶ One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷ While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." ¹⁸ She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

¹⁹ But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities.

²⁰ When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews ²¹ and are advocating customs that are not lawful for us as Romans to adopt or observe." ²² The crowd joined in attacking them and the magistrates had them stripped of their clothing and ordered them to be beaten with rods.

²³ After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them

securely. ²⁴ Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

²⁵ About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶ Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened, and everyone's chains were unfastened. ²⁷ When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸ But Paul shouted in a loud voice, "Do not harm yourself, for we are all here."

²⁹ The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰ Then he brought them outside and said, "Sirs, what must I do to be saved?" ³¹ They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." ³² They spoke the word of the Lord to him and to all who were in his house.

³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. ³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God...

⁴⁰ After leaving the prison, they went on to Lydias home; and when they had seen and encouraged the brothers and sisters there, they departed.

Word of God. Word of life.

Thanks be to God.

PSALM: Psalm 97



- ¹ The LORD reigns; let the | earth rejoice;
let the multitude of the | isles be glad.**
- ² Clouds and darkness sur- | round the LORD,
righteousness and justice are the foundations | of God's
throne. R**
- ⁸ Zion hears and is glad, and the cities of Ju- | dah rejoice,
because of your judg- | ments, O LORD.**
- ⁹ For you are the LORD, most high over | all the earth;
you are exalted far a- | bove all gods. R**
- ¹⁰ You who love the | LORD, hate evil!
God guards the lives of the saints and rescues them
from the hand | of the wicked.**
- ¹¹ Light dawns | for the righteous,
and joy for the hon- | est of heart.**
- ¹² Rejoice in the | LORD, you righteous,
and give thanks to God's | holy name. R**

SECOND READING: Revelation 22:12-14, 16-17, 20-21

The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.

¹² "See, I am coming soon; my reward is with me, to repay according to everyone's work. ¹³ I am the Alpha and the Omega, the first and the last, the beginning and the end."

¹⁴ Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

¹⁶ "It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

¹⁷ The Spirit and the bride say, "Come."
And let everyone who hears say, "Come."
And let everyone who is thirsty come.
Let anyone who wishes take the water of life as a gift.

²⁰ The one who testifies to these things says, "Surely I am coming soon."

Amen. Come, Lord Jesus!

²¹ The grace of the Lord Jesus be with all the saints. Amen.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Gospel: Luke 24:44-53

The holy gospel according to Luke.

Glory to you, O Lord.

⁴⁴ [Jesus said to the eleven and those with them,] "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled."

⁴⁵ Then he opened their minds to understand the scriptures, ⁴⁶ and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, ⁴⁷ and that repentance and

forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸You are witnesses of these things. ⁴⁹And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

⁵⁰Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. ⁵¹While he was blessing them, he withdrew from them and was carried up into heaven. ⁵²And they worshiped him, and returned to Jerusalem with great joy; ⁵³and they were continually in the temple blessing God.

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY

**The Church of Christ in Every Age
RED 826**

APOSTLES' CREED

Let us confess the faith of our baptism, the faith in which we live:

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

In this season of Easter rejoicing, let us offer our prayers
and thanksgivings for the world.

Welcoming God, you invite all people to come and encounter
your love. Give your church open hearts and minds to
embrace all who seek your presence. Increase the capacity
for cooperation between denominations and congregations,
especially the full-communion partnership of the Anglican
Church of Canada, the Evangelical Lutheran Church In
Canada, and the Moravian Church. Hear us, O God.
Your mercy is great.

Your gentle yet powerful strength is seen in storms and in silence. Where drought threatens, bring rain. Where waters flood, ease them back. Where fire, earthquake, hurricane, or tornado destroy, shelter your people and restore your land. Hear us, O God.

Your mercy is great.

Fill the hearts of leaders with your passion for justice and mercy. Call the nations of this world to tables of peace and collaboration. Encourage governments to seek avenues of collective benefit and joy. Hear us, O God.

Your mercy is great.

All people are held in your care. Accompany survivors of abuse, trauma, and exploitation. Strengthen our resolve to listen and advocate on behalf of all who are unnoticed. Hear our prayers for those close to us, especially: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Guillermo, Micah, Rosemary, and those we name before you in our hearts. (*silence...*) Hear us, O God.

Your mercy is great.

As the calendar changes, be with us as we mark many important causes this month, especially the Pride events planned for this month, and National Indigenous Peoples Day on the 21st. Turn our hearts to reconciliation with the many groups and peoples with whom we hope to repair our broken relationships. Hear us, O God.

Your mercy is great.

Loving God, the beginning and the end, you are with us throughout our lives. In gratitude for the saints who have died we look toward your coming again and again among us. Hear us, O God.

Your mercy is great.

We commend these and all our prayers to you, O God,
trusting that you are always with us; in the name of Jesus
Christ, our risen Saviour.

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY AS THE GRAINS OF WHEAT

Refrain

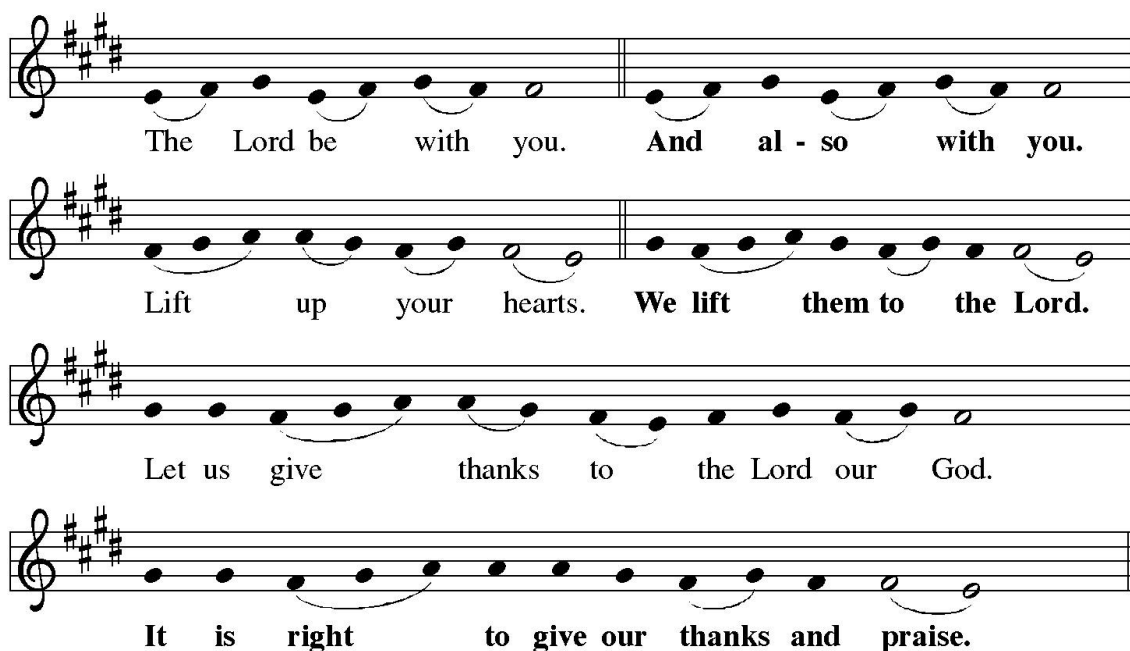
As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.
1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when
Refrain
may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

OFFERTORY PRAYER

Let us pray:

Risen One,
you have gathered us around your table of grace along with
these gifts we bring.
Come among us again,
breathe your life into us,
and enliven us with this meal,
that we may live as your risen body in the world. **Amen**

GREAT THANKSGIVING



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

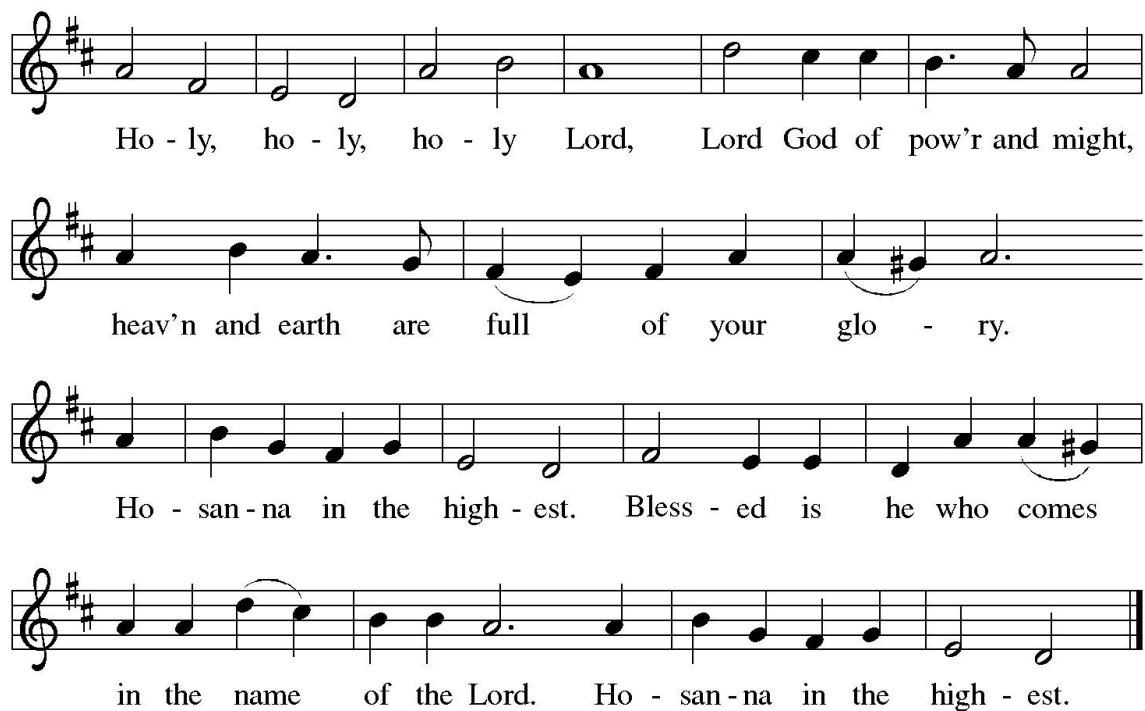
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

...

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup
we remember the life our Lord offered for us.
And, believing the witness of his resurrection,
we await his coming in power
to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit,
that we who share in Christ's body and blood
may live to the praise of your glory
and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants
of every time and every place,
and unite them with the ceaseless petitions of our great high
priest until he comes as victorious Lord of all.

**Through Christ, with Christ, in Christ,
in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father,
now and forever. Amen.**

LORD'S PRAYER

Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for-give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

Jesus says, 'I am the bread of life; whoever eats this bread will live forever.'

Lord, our hearts hunger for you; give us this bread always.

Whoever you are, wherever you are on your journey of faith, you are welcome at this table.

Come, receive the gift of new life.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Be Not Afraid
Thine the Amen
One Bread, One Body

Red 388
Red 826
Blue 73


TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Living One,
in this feast you have made yourself known to us.
Send us now to tell of your wonders,
sing of your glory,
and proclaim your risen life
to a wounded and weary world. **Amen.**

Thankful Hearts and Voices Raise



Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

ANNOUNCEMENTS

BENEDICTION

The triune God,
who was, who is, and who is to come,
Sovereign, † Saviour, and Spirit,
light your way with resurrection dawn,
now and always. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**SENDING SONG In Christ There is No East or West
BLUE 484**

DISMISSAL

Go in peace. In Christ you are made new. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE

Announcements and Information

We pray for:

ACC The Rt. Rev. Andrew Asbil, Bishop; The Rt. Rev. Kevin Robertson, Suffragan Bishop; The Rt. Rev. Riscylla Shaw, Suffragan Bishop, and the clergy and people of the Diocese of Toronto.

ELCIC The Lutheran Collegiate Bible Institute in Outlook Saskatchewan.

MOR The Rt. Rev. Paul Graf, Bishop of the Unity residing in the Northern Province.

Greeters: If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

	Today	Next Sunday
Assisting Minister	Laura F Mann	Michelle Normandin
Servers	Jan Nielsen Dennis Kunze	Christine Morrison Marilyn Bleach Schranz
Reader	Siegfried Schranz	Val Webb
Greeters	Andrew Usjak	Elsie Persaud
Ushers	Lucy Reid David Howells	Laura F Mann Marisel McDougall
AV booth	John Szymanski Brian Janzen	Jeff Smith Brian Janzen
Altar Guild	Marisela McDougall Joan McMillan	Marisela McDougall Joan McMillan
Counters	Mark Weigel Ryan Nerbas	Jan Nielsen Bill Clatworthy
Flowers		
Coffee Hour		ECM luncheon & presentation

Parish Care: Join us on **Thursday June 5, 2025 at 2:00 p.m.** in the Nave for a “Hymn Sing” where you can sing all your favourite songs with friends. Music is good for the soul!

ECM Sunday: On **Sunday June 8, 2025 at the 10 a.m. service** we will be welcoming Andrew Hyde, the Ecumenical Campus Minister at the U of G. Andrew will preach, and following the service there will be a finger food lunch in the hall, when Andrew will show a video of highlights from the past year with the ECM. A free will offering will go to support this important ministry.

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **pasta sauce, cereal, cooking oil, and peanut butter. Rice and lentils are**

always needed. *We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.*

Pride in the Park: We are looking for help to staff our table at this event on **Saturday June 14, 2025 from 10 am to 4 pm.** Please sign up on the chart in the narthex if you can take a shift between noon and 4 p.m. Thank you, ASAP.

Ribfest cleanup: Save the Date! Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025 from 8 to 11 a.m.** There will be a sign up sheet posted in the narthex later in the summer.

Toronto Pride Parade

The Eastern Synod Queer Committee is pleased to announce that the Eastern Synod has registered and will be marching in the 2025 Toronto Pride Parade on Sunday, June 29 at 2 pm! Join Bishop Carla, Pastor Adam and members of the Eastern Synod Queer Committee for this wonderful (historic) event!



Congregations are asked to register in advance. If we have people interested in attending, please let the All Saints office know and we will register you for this event!

Congregations who register **before June 6, 2025** have the option of purchasing Eastern Synod Pride T-Shirts. T-Shirts will be subsidized by the Eastern Synod Queer Committee and are available to participants at a cost of \$10 per shirt. **If you want a T-shirt let the office know by June 3rd!**

Planning to arrive in Toronto early? Parade participants are invited to gather with the people of First Lutheran Church, Toronto (116 Bond Street) for their annual Pride Sunday at 10:30 am.



Celebrate Pentecost on
June 8₂₂ by wearing red!

LOOKING AHEAD: June 2—June 8

Tuesday 3	9:00 a.m.	Office closed today
Wednesday 4	9:00 a.m.	Announcements due to Office
Thursday 5	9:00 a.m.– 3:30 p.m.	Silvercreek Community Market, RHH
	2:00 p.m.	Parish Care Hymn Singalong Nave
	7:00 p.m.	Choir Practice Nave
Saturday 7	11:00 a.m.	Klaus Kessler Funeral & Reception Nave, Rose Head Hall
Sunday 8	8:30 a.m.	Pentecost Holy Communion—Nave
	10:00 a.m.	Pentecost & ECM Sunday Holy Communion—Nave
	11:30 a.m.	Luncheon and ECM presentation by Andrew Hyde Rose Head Hall

Organist

Peter West

Staff

Michele Altermann,
Administrative Assistant

Church Office Hours

Wednesday—Friday,
9:00 a.m.—1:00 p.m.



PRIDE FUN FAIR

Saturday June 7
10 am to 12:30 pm

DUBLIN ST UNITED CHURCH
 68 SUFFOLK ST W, GUELPH, ON N1H 2J2

FREE ENTRY WITH DONATIONS - BRING CASH

JOIN US FOR LOTS OF FUN!
EVENT FOR ALL AGES

- Music •
- Bubbles •
- Bowling •
- Drag Story Time •
- Painting •
- Snacks •
- and much more!

Looking for more information?
 Contact office@dublin.on.ca



**FIERCELY LOVED:
PROUDLY DEFIANT**

A worship experience
 celebrating pride in the
2SLGBTQIA+
 community

4PM, SUNDAY JUNE 1, 2025

Christ's Church Cathedral
 252 James St N
 Hamilton

**JOIN US
AFTERWARDS
FOR REFRESHMENTS
AND CONVERSATION**

ALL ARE WELCOME