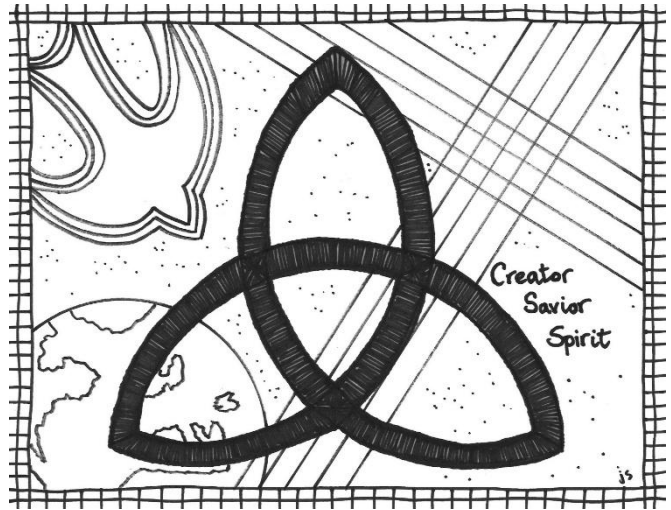


June 15, 2025

Trintiy Sunday

PRELUDE

WELCOME



ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING SONG

Holy, Holy, Holy

BLUE 1

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

HYMN OF PRAISE

Assisting minister



This is the feast of vic-to-ry for our God. Al - le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al - le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

O God, we honour today the majesty and mystery of your name. You are both infinite and intimate, known and unknowable, transcendent and transparent. In love, you have made us your own and you invite us to join in your divine dance. We will never rest until we rest in you, Blessed and Holy Trinity, one God, forever and ever. **Amen**

CHOIR ANTHEM

FIRST READING: Proverbs 8:1-4, 22-31

In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.

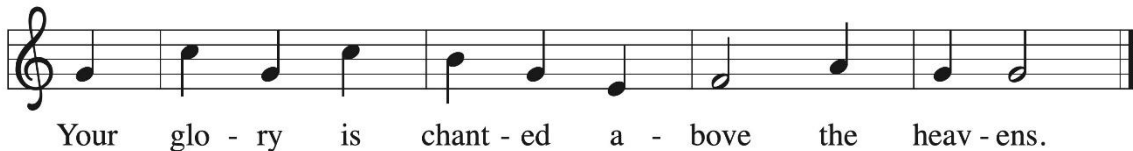
- ¹ Does not wisdom call,
and does not understanding raise her voice?
² On the heights, beside the way,
at the crossroads she takes her stand;
³ beside the gates in front of the town,
at the entrance of the portals she cries out:
⁴ "To you, O people, I call,
and my cry is to all that live.
- ²² The LORD created me at the beginning of his work,
the first of his acts of long ago.
²³ Ages ago I was set up,
at the first, before the beginning of the earth.
²⁴ When there were no depths I was brought forth,
when there were no springs abounding with water.
²⁵ Before the mountains had been shaped,
before the hills, I was brought forth—
²⁶ when he had not yet made earth and fields,
or the world's first bits of soil.

²⁷ When he established the heavens, I was there,
 when he drew a circle on the face of the deep,
²⁸ when he made firm the skies above,
 when he established the fountains of the deep,
²⁹ when he assigned to the sea its limit,
 so that the waters might not transgress his command,
 when he marked out the foundations of the earth,
³⁰ then I was beside him, like a master worker;
 and I was daily his delight,
 rejoicing before him always,
³¹ rejoicing in his inhabited world
 and delighting in the human race."

Word of God. Word of life.

Thanks be to God.

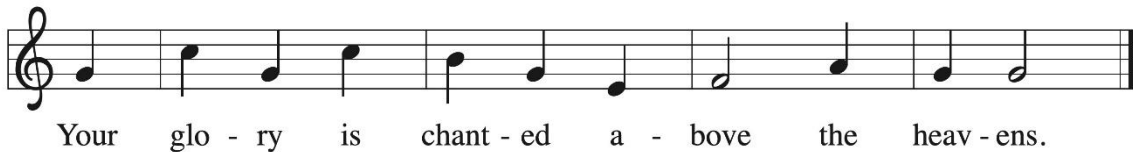
PSALM: Psalm 8



¹ **O | LORD our Lord,**
how majestic is your name in | all the earth!—
² **you whose glory is chanted above the heavens out of**
the mouths of in- | fants and children;
you have set up a fortress against your enemies, to
silence the foe | and avenger. R

³ **When I consider your heavens, the work | of your**
fingers,
the moon and the stars you have set | in their courses,
⁴ **what are mere mortals that you should be mind- | ful of**
them,
human beings that you should | care for them? R

⁵ Yet you have made them little less | than divine;
 with glory and hon- | or you crown them.
⁶ You have made them rule over the works | of your
 hands;
 you have put all things un- | der their feet:
⁷ all | flocks and cattle,
 even the wild beasts | of the field,
⁸ the birds of the air, the fish | of the sea,
 and whatever passes along the paths | of the sea.
⁹ O | LORD our Lord,
 how majestic is your name in | all the earth! R



SECOND READING: Romans 5:1-5

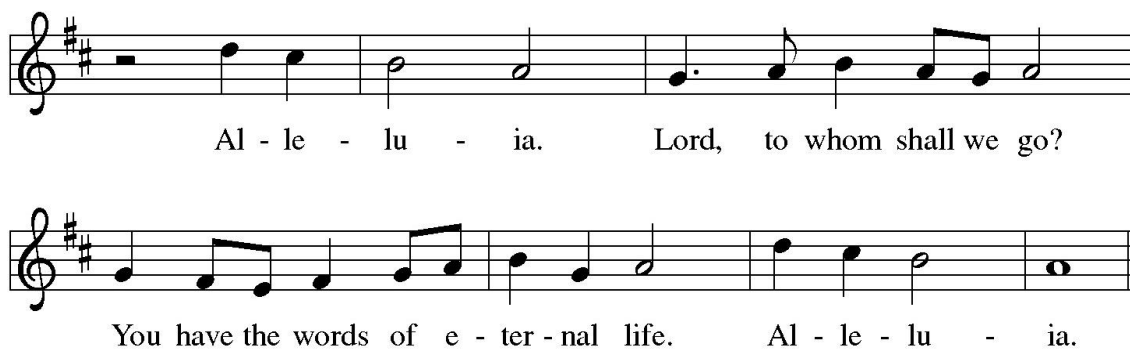
Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit.

¹ Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

Word of God. Word of life.

Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL: John 16:12-15

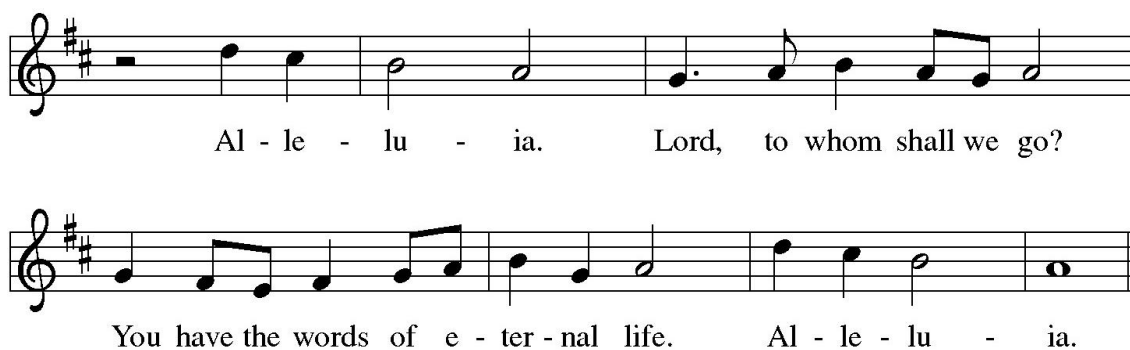
The holy gospel according to John.

Glory to you, O Lord.

[Jesus said,] ¹²"I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason, I said that he will take what is mine and declare it to you."

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY I Bind Unto Myself...

BLUE 436

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

One God, giver of life, you established peace through Jesus Christ and gave your church the hope of sharing in your glory. Enliven us by your Spirit to speak and act in love for the sake of the world. God of grace, **hear our prayer.**

Creator of all, you rejoice in creation and have given humankind responsibility for the works of your hands. Instill in everyone your Spirit of care for the earth, especially in areas threatened by ecological devastation. God of grace, **hear our prayer.**

Loving Redeemer, you delight in humankind. Move the hearts of world leaders to seek wisdom, speak truth, and care for all endangered by poverty, prejudice, or violence. Further the work of international collaboration and peacemaking. God of grace, **hear our prayer.**

Abiding Comforter, you call out to all who live. Restore severed relationships and protect children who lack trustworthy caregivers. Grant hope to those who are experiencing fear, pain, or grief. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Guillermo, Micah, Rosemary, and those we name before you in our hearts. (*silence...*) God of grace, **hear our prayer.**

Holy Three, you are community, and you create community. Build up ministries that support those who are isolated or lonely. Give endurance as we nurture vital relationships in our congregation and beyond. On this Father's Day, give to all fathers and father figures gentle hearts and strong spirits. Heal the wounds in our families, and comfort those for whom this day brings pain. God of grace, **hear our prayer.**

Eternal God, your hope does not disappoint. We give you thanks for all who have died in the hope of the resurrection. Hold us in our grief and bring us at last to fullness of life in you. God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY Goodness is Stronger Than Evil



Good -ness is stron-ger than e - vil; love is stron - ger than hate;



light is stron-ger than dark - ness; life is stron-ger than death; vic-t'ry is



ours, vic-t'ry is ours, through God who loves us. Vic-t'ry is



ours, vic - t'ry is ours, through God who loves us.

OFFERTORY PRAYER

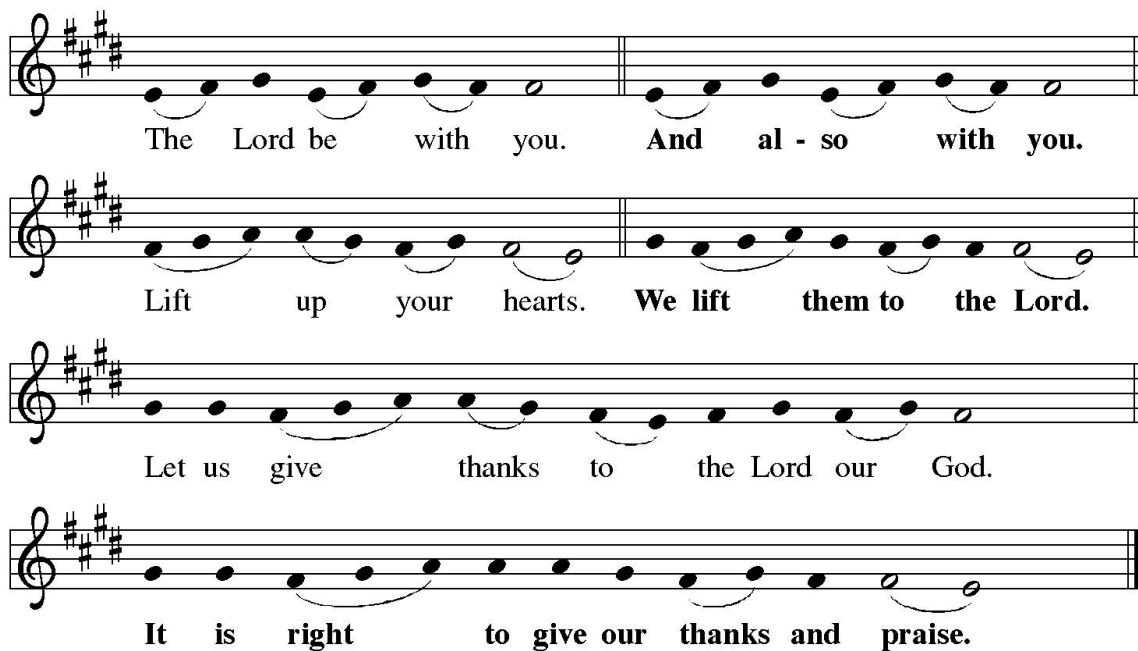
Let us pray:

Creator God,

in your wisdom you bring forth all that is good
and the harvest is plentiful.

Strengthen us at your table with these gifts of the earth
that we may work for the good of all;
through Jesus Christ, our Saviour. **Amen**

GREAT THANKSGIVING



The musical notation for the Great Thanksgiving is written on four staves, each with a treble clef and a key signature of three sharps (F#, C#, G#). The notes are connected by slurs, indicating a continuous melody. The lyrics are written below the notes.

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

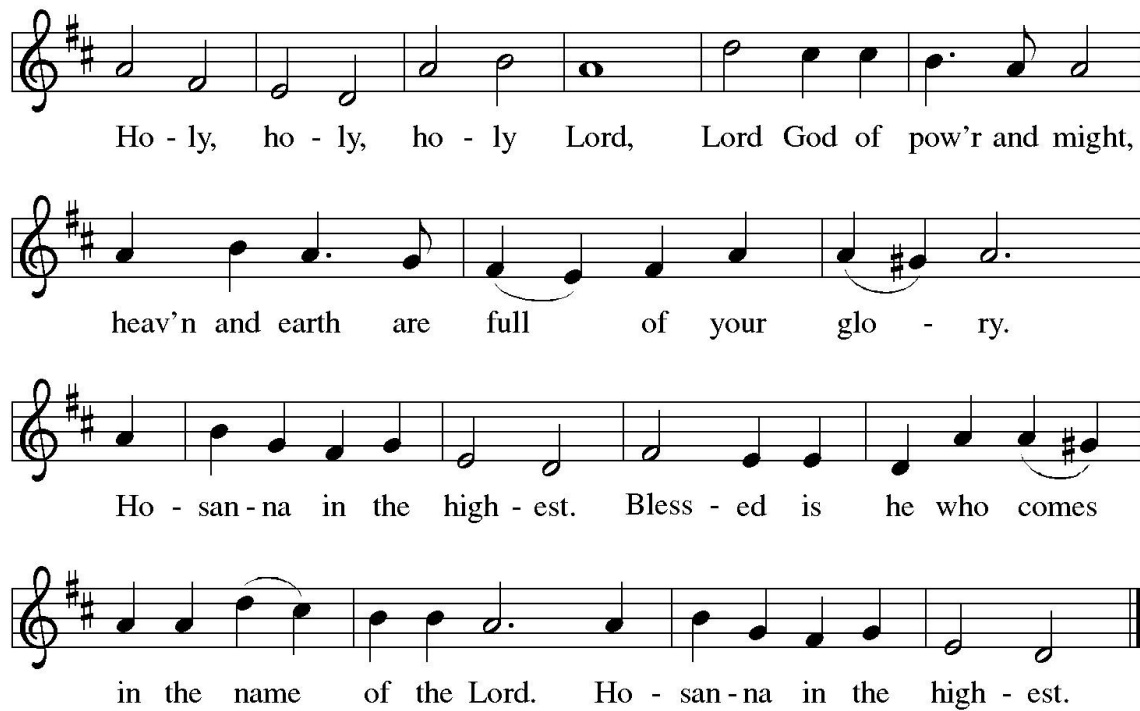
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

... and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

EUCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread,
and gave thanks; broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the
remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for
all to drink, saying: This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin. Do this
for the remembrance of me.

Remembering his love for us on the way, at the table, and to the
end, we proclaim the mystery of faith:

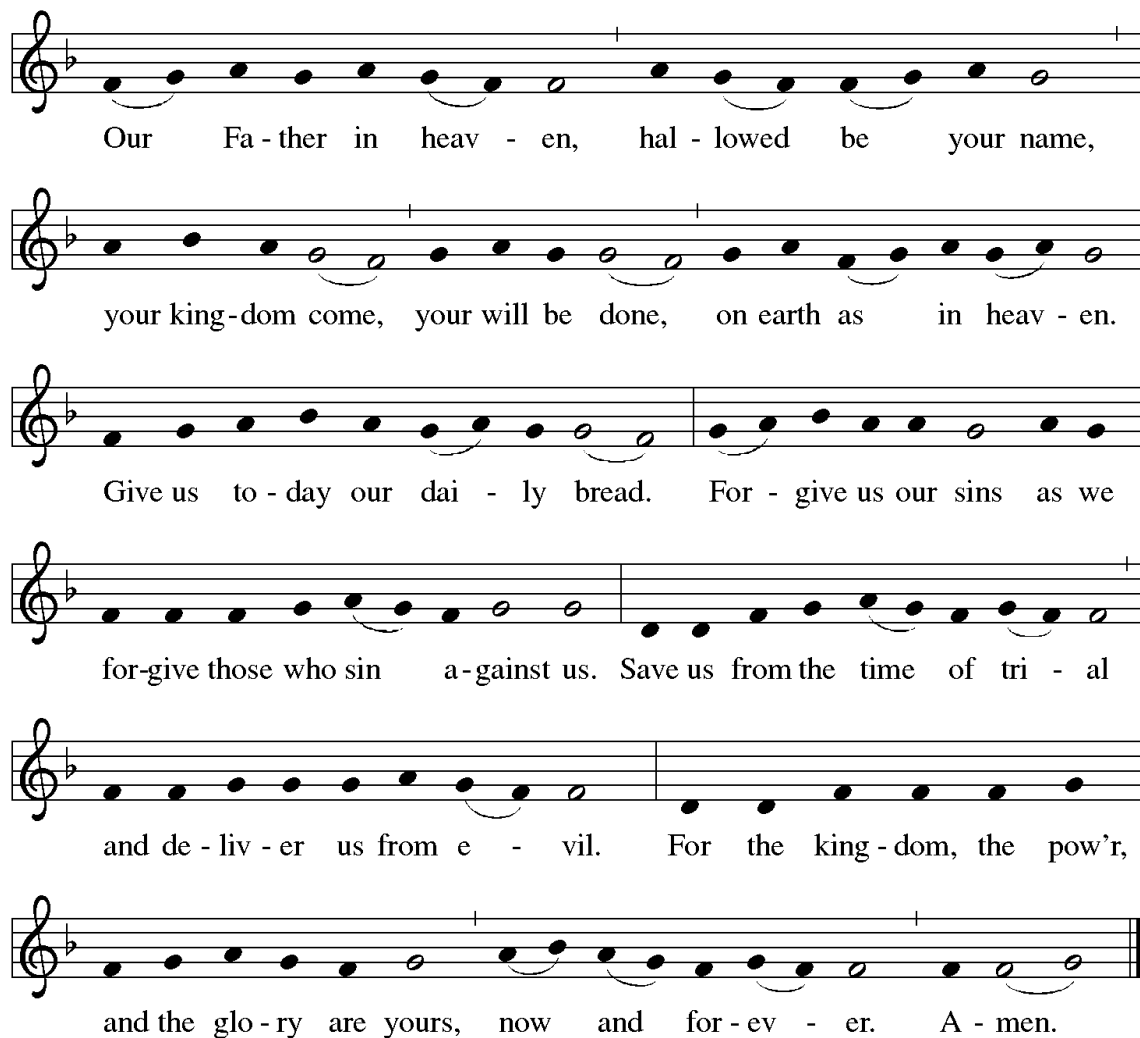
Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

LORD'S PRAYER



Our Fa - ther in heav - en, hal - lowed be your name,
your king - dom come, your will be done, on earth as in heav - en.
Give us to - day our dai - ly bread. For - give us our sins as we
for - give those who sin a - gainst us. Save us from the time of tri - al
and de - liv - er us from e - vil. For the king - dom, the pow'r,
and the glo - ry are yours, now and for - ev - er. A - men.

INVITATION TO COMMUNION

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The reign of God is set before you. Eat and rejoice!

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

In God Alone
Now We Join in Celebration
Come Join the Dance of Trinity

BLUE 563
RED 462
RED 412

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Mothering God,
you gathered us to your table
and we drank deeply of your grace.
Send us out by your Spirit
to love our neighbors as ourselves
and proclaim your love in Jesus' name. **Amen.**

Thankful Hearts and Voices Raise

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let
ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.
Send us with your prom - is - es and lead your peo - ple forth in joy with
shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

The image shows four staves of musical notation in G major (one sharp). The melody is written on a treble clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The first staff ends with a double bar line. The second staff ends with a double bar line. The third staff ends with a double bar line. The fourth staff ends with a double bar line.

ANNOUNCEMENTS

BENEDICTION

The love of God abound in you;
the grace of our Saviour Jesus Christ fill your hearts;
and the life of the Spirit
✠ bless you and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

SENDING SONG Holy God, We Praise Your Name

BLUE 334

DISMISSAL

Go in peace. Live in the Spirit!
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Penny Richards	Dennis Kunze
Servers	John Szymanski Marisella McDougall	Laura F Mann Jan Neilsen
Reader	Sue Wakefield	Judy Rogers
Greeters	Sheila Chappel	Michele Altermann
Ushers	Jan Nielsen Dennis Kunze	Ann Sanders Marisela McDougall
AV booth	Jeff Smith	John Szymanski
Altar Guild	Marisela McDougall Joan McMillan	Marisela McDougall Joan McMillan
Counters	Jan Nielsen Bill Clatworthy	Ann Sanders Richard/Linda Zytner
Flowers	The Kraehling family	
Coffee Hour		

We pray for:

ACC: The Most Rev. Gregory Kerr-Wilson, Metropolitan, and the clergy and people of the Ecclesiastical Province of Rupert's Land.

TOGETHER: Global partners and companions.

Greeters: Thank you Elaine, for organizing our greeters this year. Elaine will be taking a well deserved break from this task until September. She'll be back to look for help for September so

please keep this important hospitality ministry in mind when she calls in August!

Women of Faith: All women are invited to Symposium Café for lunch at **12:00 p.m.** on **Wednesday June 18, 2025**. Please let Marilyn Coleman know by Monday June 16, 2025 if you plan to attend, at 519-827-5127 or marilyn55@rogers.com. There will be a mini meeting followed by social time and lunch, which everyone will order on their own.

Connections: The deadline for the *Summer Connections* issue is **June 22, 2025**. Please submit items to Christine Morrison at cjmorrison263@gmail.com. The next deadline will be for the September issue on **August 17, 2025**. *Thank you* Christine, for all the work you do keeping us in touch! Enjoy a well earned editorial holiday!

Strawberry Social: On **Sunday, June 29**, after the 10:00 a.m. service, the congregation, family and friends are invited to come to the Strawberry Social, which will be held downstairs in Rose Hall. Some members of the Women of Faith will be serving strawberries, cake and vanilla ice cream, topped off with non-dairy whipped topping, if desired. We can leave out the cake or ice cream to manage some allergies, as required.

There will be a free-will offering accepted. Proceeds will be given to All Saints' general fund to help cover expenses. Come to support the ladies and enjoy a summer treat! To help us plan there is a sign-up sheet in the narthex. Remember to put numbers beside your names. *Thank you!* Women of Faith

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **pasta sauce, cereal, cooking oil, and peanut butter. Rice and lentils are always needed.**

We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.

Ribfest cleanup: Save the Date! Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to

help him. Please let him know if you are available on Monday, **August 25, 2025 from 8 to 11 a.m.** There will be a sign up sheet posted in the narthex. Please let Dennis know if you can help.

LOOKING AHEAD: June 16 — June 22

Tuesday 17	5:00 p.m.	Men's Fellowship Rose Head Hall
Wednesday 18	9:00 a.m.	Announcements due to Office
	12:00 p.m.	Women of Faith luncheon Symposium Café
Thursday 19	9:00 a.m.— 3:30 p.m.	Silvercreek Community Market, Rose Head Hall
Saturday 21	All day	Music Recital, Nave/Parlour
Sunday 22	8:30 a.m.	Pentecost 3 Holy Communion—Nave
	10:00 a.m.	Pentecost 3 & Pride Sunday Holy Communion—Nave
	1:30—3:00 p.m.	Caring Conversations Rose Head Hall

Organist

Peter West

Staff

Michele Altermann,
Administrative Assistant

Church Office Hours

Tuesday—Friday,
9:00 a.m.—1:00 p.m.

All Saints is hosting this event, please consider joining the conversation!



All Saints Lutheran Anglican Church

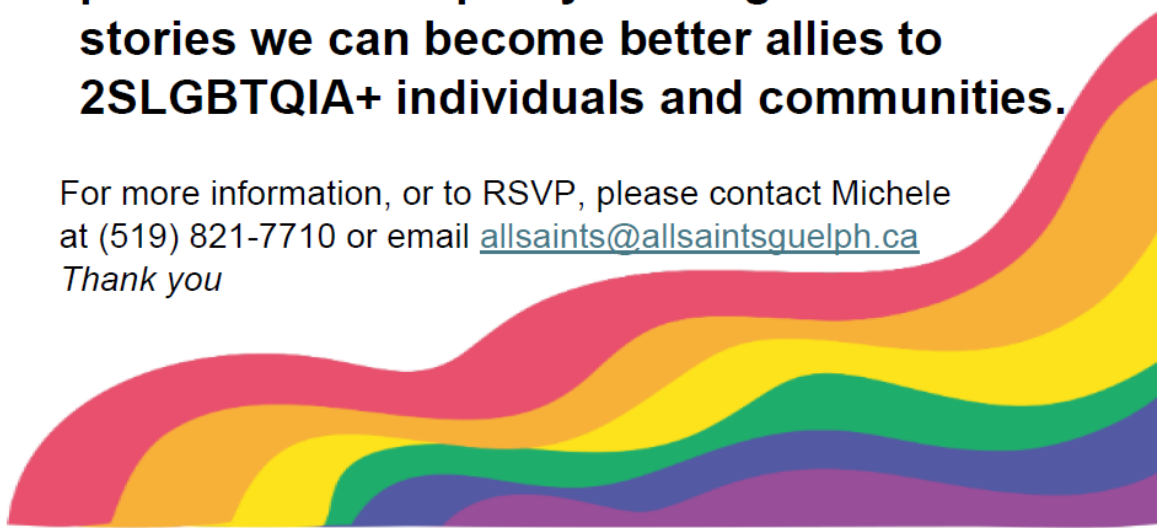
210 Silvercreek Parkway N, Guelph

**Please join us for conversation
and refreshments on**

**Sunday, June 22, 2025
from 1:30 – 3:00 p.m.**

**Let's discuss the affirming ministries at our
places of worship. By sharing resources and
stories we can become better allies to
2SLGBTQIA+ individuals and communities.**

For more information, or to RSVP, please contact Michele
at (519) 821-7710 or email allsaints@allsaintsguelph.ca
Thank you



World Refugee Day – June 20, 2025

At a time when more than 120 million people are displaced globally, we honour the strength and courage of people who have been forced to flee their home country to escape conflict or persecution.

CLWR continues to live out its founding purpose: to respond to the needs of refugees with compassion, faith, and action. Together through Canadian Lutheran World Relief Private Refugee Sponsorship program, we have sponsored more than 7,360 refugees, welcoming 5,467 newcomers from more than 48 countries.

Please join us this week in standing in solidarity with and praying for those who have had to flee, and for those who will offer welcome.



Learn more at
clwr.org/wrd



People displaced by drought at the Luglow IDP camps, Kismayu, Somalia where LWF Kenya-Somalia operates programs including food distribution. **Photo credit: LWF Kenya-Somalia**