

June 7, 2026

Second Sunday after Pentecost



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

GATHERING SONG Joyful, Joyful We Adore Thee

RED 836

GREETING

The grace of the Lord Jesus Christ, the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.

KYRIE

Congregation

The musical score is written in treble clef with a key signature of two sharps (F# and C#). It consists of four staves of music. The first staff begins with a rest followed by a dotted quarter note on G4, then a quarter note on A4, and a quarter note on B4. A dashed line connects the G4 and A4 notes. The lyrics are "Lord, have mer - cy." and "Ky - ri - e e - lei - son." Section marker "A" is placed above the first note. The second staff starts with a dotted quarter note on G4, a quarter note on A4, and a quarter note on B4. A dashed line connects the G4 and A4 notes. The lyrics are "Lord, have mer - cy." and "Ky - ri - e e - lei - son." Section marker "B" is above the first note. The staff continues with a quarter note on C5, a quarter note on B4, and a quarter note on A4. A dashed line connects the C5 and B4 notes. The lyrics are "Christ, have mer - cy." and "Chri - ste e - lei - son." Section marker "A" is above the C5 note. The third staff begins with a dotted quarter note on G4, a quarter note on A4, and a quarter note on B4. A dashed line connects the G4 and A4 notes. The lyrics are "Christ, have mer - cy." and "Chri - ste e - lei - son." Section marker "B" is above the first note. The staff continues with a quarter note on C5, a quarter note on B4, and a quarter note on A4. A dashed line connects the C5 and B4 notes. The lyrics are "Lord, have" and "Ky - ri - e e -". Section marker "A" is above the C5 note. The fourth staff starts with a dotted quarter note on G4, a quarter note on A4, and a quarter note on B4. A dashed line connects the G4 and A4 notes. The lyrics are "mer - cy." and "lei - son." Section marker "B" is above the first note. The staff continues with a quarter note on C5, a quarter note on B4, and a quarter note on A4. A dashed line connects the C5 and B4 notes. The lyrics are "Lord, have mer - cy." and "Ky - ri - e e - lei - son." Section marker "B" is above the first note.

Lord, have mer - cy.
Ky - ri - e e - lei - son.

Lord, have mer - cy. Christ, have mer - cy.
Ky - ri - e e - lei - son. Chri - ste e - lei - son.

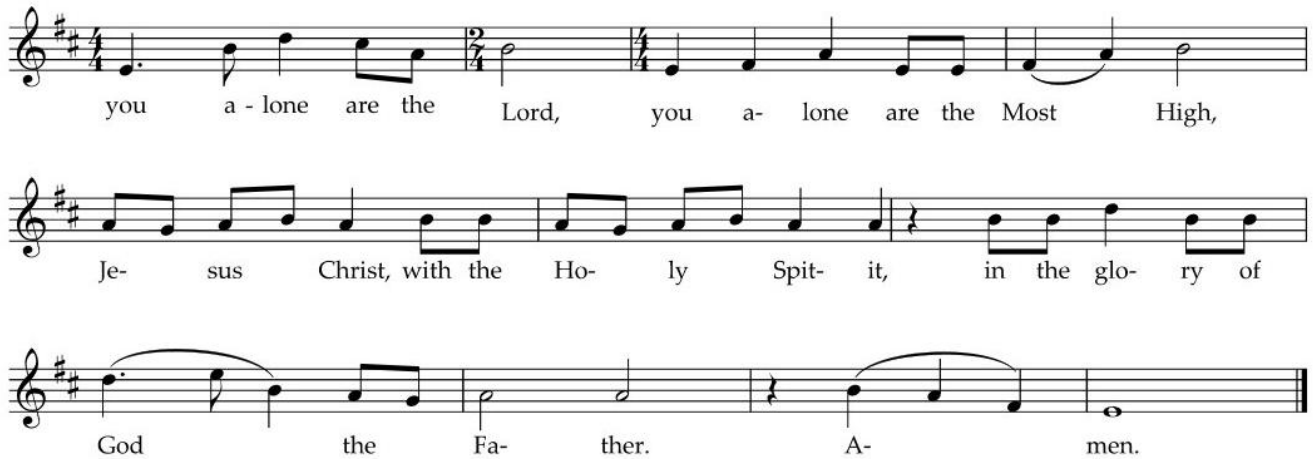
Christ, have mer - cy. Lord, have
Chri - ste e - lei - son. Ky - ri - e e -

mer - cy. Lord, have mer - cy.
lei - son. Ky - ri - e e - lei - son.

HYMN OF PRAISE

Congregation

Glo- ry to God in the high- est,
and peace to his peo- ple on earth. Lord God,
heaven - ly king, al- migh- ty God and Fa- ther, we
wor- ship you, we give you thanks, we praise you for your glo- ry.
Lord Je- sus Christ, on- ly Son of the Fa- ther
Lord God, Lamb of God, you take a- way the sin of the
world: have mer- cy on us; you are seat- ed at the
right hand of the Fa- ther: re- ceive our prayer.
For you a - lone are the Ho - ly One,



PRAYER OF THE DAY

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of Jesus Christ, our Saviour and Lord. **Amen**

FIRST READING: Hosea 5:15—6:6

Because the people trust in military powers and not God, God withdraws from the scene until Israel acknowledges its guilt and seeks God's face.

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favour:

^{6:1} **“Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.**

² **After two days he will revive us;
on the third day he will raise us up,
that we may live before him.**

**³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”**

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God. Word of life.

Thanks be to God.

Psalm: Psalm 50:7-15



Call up - on me in the day of trou - ble, says your God.

**⁷ “Listen, my people, and I will speak: Israel, I will bear
wit- | ness against you;
for I am | God, your God.**

**⁸ I do not accuse you because | of your sacrifices;
your burnt offerings are al- | ways before me.**

**⁹ I will not accept a calf | from your stalls,
nor goats | from your pens;**

**¹⁰ for all the wild animals of the for- | est are mine,
the cattle on a | thousand hills. R**

**¹¹ I know every bird | of the mountains,
and the creatures of the | fields are mine.**

**¹² If I were hungry, I | would not tell you,
for the whole world is mine and all | that is in it.**

¹³ Do you think I eat the | flesh of bulls,

or drink the | blood of goats?

**¹⁴ Offer to God a sacrifice | of thanksgiving
and make good your vows to | the Most High.**

**¹⁵ Call upon me in the | day of trouble;
I will deliver you, and you shall | honor me. R**



Call up - on me in the day of trou - ble, says your God.

SECOND READING: Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be."

¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness."

²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who

believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God. Word of life.
Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia

The Spirit of the Lord ¹ is upon me, * and has anointed me to bring good news ¹ to the poor.

GOSPEL: Matthew 9:9-13, 18-26

The holy gospel of our Lord Jesus Christ according to Matthew.
Glory to you, O Lord.

⁹As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and

learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of Christ.

Praise to you, Lord Jesus Christ.



HOMILY

HYMN OF THE DAY

Come, Ye Disconsolate RED 607

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,
hear our prayer.

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially: Anna-Liisa, Bud, Ruth, Werner and Debbie, John and Julianna, Ross and Karen, Ken and Matzi, Andrew and Vesna, Joan, Alice, Irene, Greg and Mary, Elaine and David, Bazil, Jeff, Ella, for Grace and Cole and their mother Jennifer, Christa and Ken, Kathryn, Kelly, Juan and Anita, Bill, Micah, Kim, Sheila, Isabella, and those we remember in our hearts... (*silence...*)... God of grace,
hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,
hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,
hear our prayer.

Trusting that you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Saviour. **Amen.**

CONFESSION AND FORGIVENESS

Dear friends in Christ, God is steadfast in love and infinite in mercy, welcoming sinners and inviting us to the table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son, Jesus Christ, have mercy on us and forgive us, that we may delight in our will, and walk in your ways, to the glory of your holy name. Amen.

With joy, I proclaim to you that Almighty God, rich in mercy and abundant in love, forgives you all your sin and grants you newness of life in Jesus Christ.

Thanks be to God!

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY



- 1 Ac - cept, O Lord, the gifts we bring to place up - on your ta - ble.
- 2 The vines were plant - ed, seeds were sown. They grew in your good plea - sure.
- 3 Our hopes and dreams, our toils and cares we lift in prayer be - fore you.



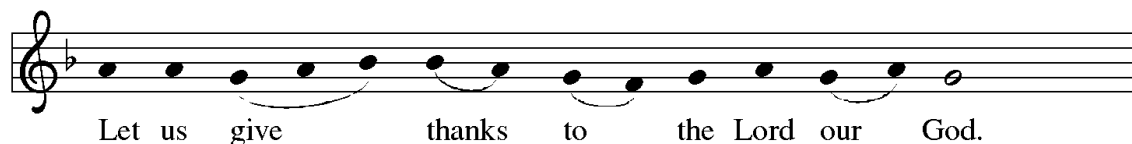
We do not wor - ship as we ought but on - ly as we're a - ble.
What once was com - mon, dail - y food be - comes a ho - ly trea - sure.
Lord, by your grace now come to us, as hum - bly we a - dore you.

OFFERTORY PRAYER

Let us pray:

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ our saviour Lord. **Amen**

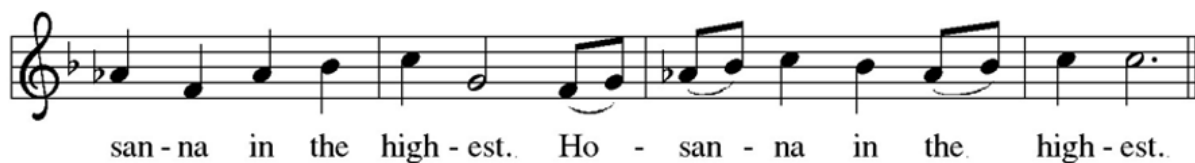
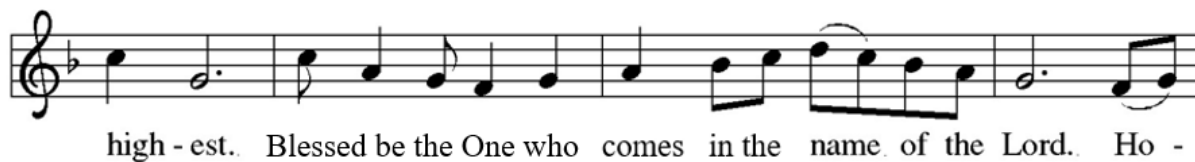
GREAT THANKSGIVING



PREFACE

... and join their unending hymn:

SANCTUS



EUCCHARISTIC PRAYER

Holy God, you alone are holy, you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for Jesus:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.

Amen.

LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your reign.

Come and know Christ, broken and poured out for you.

Thanks be to God!

COMMUNION HYMNS:

Lamb of God

The image shows a musical score for the hymn "Lamb of God" for a congregation. The score is written on a single treble clef staff with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes. The score is divided into three lines of music. The first line starts with a rest for the congregation and then begins with the lyrics "Lamb of God, you". The second line continues with "take a - way the sins of the world: have mer - cy". The third line continues with "on us. world: grant us peace." and ends with a double bar line. There are section markers labeled "A", "B", and "3" above the staff. "A" is above the first line, "B" is above the second line, and "3" is above the third line. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. world: grant us peace."

God Welcomes All

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are printed below each staff.

At the Name of Jesus

Blue 375

As We Gather at Your Table

Blue 61

TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

God of abundance, with this bread of life and cup of
salvation you have united us with Christ, making us one with
all your people. Now send us forth in the power of your
Spirit, that we may proclaim your redeeming love to the
world and continue forever in the risen life of Jesus Christ,
our Lord. **Amen**

POST-COMMUNION CANTICLE

Praise and Thanksgiving



1 Praise and thanks-giv - ing, God, we would of - fer for all things
2 God, bless the la - bor we bring to serve you, that with our
3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's
4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the
neigh - bor we may be fed. Sow - ing or till - ing, we would work
guid - ing teach us to share one with an - oth - er, so that, re -
fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.
with you, har - vest - ing, mill - ing for dai - ly bread.
joic - ing with us, all oth - ers may know your care.
hun - ger; your love sus - tain - ing show - ers the land.

ANNOUNCEMENTS

BENEDICTION

The God who calls across the cosmos
and speaks in the smallest seed
+ bless, keep, and sustain you
now and forever. **Amen.**

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**SENDING HYMN Jesus Calls Us O'er the Tumult
BLUE 432**

DISMISSAL

Go forth into the world, rejoicing in the power of the Spirit.
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Penny Richards	Michelle Normandin
Servers	Kishan Gunawardene Michelle Normandin	Christine Morrison John Szymanski
Reader	Judy Rogers	Deborah Szymanski-Potts
Greeters	Bill & Jette Thomas	Don & Carolyn Conibear
Ushers	Ken & Matzi King	Ken & Matzi King
AV booth	Judy Rogers Brian Janzen	Jeff Smith Brian Janzen
Altar Guild	Joan McMillan Marisela McDougall	Joan McMillan Marisela McDougall
Counters	Mark/Janet Weigel Chris Heaney	Richard/Linda Zytner Michelle Normandin
Flowers	Margret Grove	All Saints Affirming People (ASAP)
Coffee Hour		ASAP

ACC The theological colleges & training programs within the Ecclesiastical Province of Ontario: Canterbury College, Huron University College, Renison College, the Anglican Studies Program at Saint Paul University, Thorneloe University, Trinity College, Wycliffe College

ELCIC Luther College at the University of Regina and Luther College – High School

MOR The School of Theology at Moravian University Bethlehem, PA.

Flowers: The flowers are given today by Margaret Grove in loving memory of her son David.

Connections: The deadline for the summer issue of *Connections* is **Sunday, June 21, 2026!** Please submit items to Christine Morrison at cjmorrison263@gmail.com

Chi Rho Fellowship: The next meeting will be a fine dining experience, Greek style!! For our "lunch out", we will meet at Creekside Kitchen, 115 Downey Rd. at Ptarmigan, for on **Thursday June 11 at 1:00 pm**, to enjoy excellent food and good company. Need a ride? Call 226 962-6040. Everyone is most welcome and you don't need to be a member to come.

Charity Concert: Huxley Phillip's band will be performing on **Saturday, June 13 starting at 7:00 p.m.** This is a fundraiser to benefit the Guelph Humane Society. Join them in Rose head Hall and support a great cause!

Silvercreek Community Market: Please consider buying the specific items listed below — for June we need **cooking oil, pasta and pasta sauce, school snacks.** We always need rice and lentils.

*We do not need any plastic bread tabs. **We need reuseable grocery bags again.** Thank you.*

LOOKING AHEAD: June 8 – 14

Monday 8	7:00 p.m.	Worship & Music, Parlour
Wednesday 10	9:00 a.m.	Announcements due to Office
	6:30 p.m.	Caring Conversation, Nave
Thursday 11	1:00 p.m.	Chi Rho, Off site meeting
Saturday 13	7:00 p.m.	Charity Concert, Rose Head Hall
Sunday 14	8:30 a.m.	Pentecost 3 Holy Communion—Nave
	10:00 a.m.	Pentecost 3 & Pride Sunday Holy Communion—Nave

Pride Sunday - June 14, 2026

Please join us at 10:00 am
Our guest speaker will be Deidre Pike

Deidre is the Justice and Outreach Program Consultant with the Anglican Diocese of Niagara. She is also the principal facilitator at Queer Positive Power.

She is known for her 21 years as a Senior Social Planner at the Social Planning and Research Council of Hamilton, where she championed income and food security along with the inclusion of voices with lived experience, and equity and diversity. She was a bi-weekly columnist for 12 years in the Hamilton Spectator and was a candidate for the Ontario Liberal Party in Hamilton Centre, under Kathleen Wynne, the first and only lesbian premier in Canada.

Deidre is proud to have been awarded the Pride Citizen of the Year in 2006 and 2012, as well as the Queen's Diamond Jubilee Medal for her community work in 2012. Deidre is an out and proud lesbian who lives in downtown Hamilton, with her partner of nearly two decades and their feline family members.

Stay for coffee and conversation after the service.

Can Christians be allies? YOU BET!

Wednesday, June 10, 2026
at 6:30 p.m.

Through news reports and social media, it is easy to get the impression that the default Christian attitude toward queer, non-binary, and transgender people is opposition and judgement.

This is not true!

You might also come away with the idea that Christian allies support queer people despite what the Bible teaches.

Again, this is not so! Christian allies are allies because of our understanding of scripture, not in spite of it.

Join us as we explore how and why allyship is a faithful way of following Jesus and engaging scripture.

Please join us for a presentation followed by conversation and refreshments.

All Saints Lutheran Anglican Church

210 Silvercreek Parkway N. Guelph

For more information, or to RSVP, please contact Michele at (519) 821-7710 or email allsaints@allsaintsguelph.ca Please note, this is an accessible building. *Thanks!*