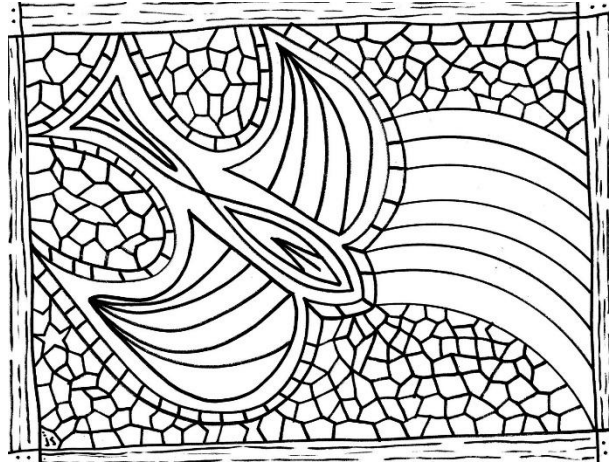


**June 8, 2025**  
*Pentecost Sunday*  
*ECM Sunday*



## **PRELUDE**

## **WELCOME**

## **ACKNOWLEDGEMENT OF TERRITORY**

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

**We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.**

**GATHERING SONG      Holy Spirit, Come with Power**  
**BLUE 643**

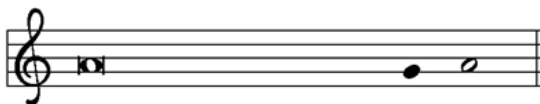
## **GREETING**

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

Almighty God,  
**to you all hearts are opened, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Jesus Christ our Lord. Amen.**

## KYRIE



In peace, let us pray to the Lord.



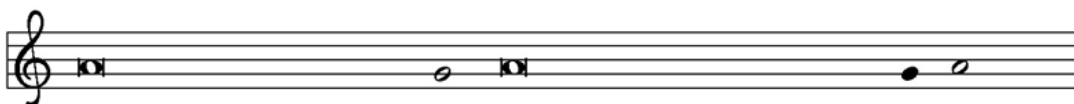
Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



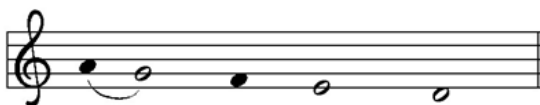
Lord, have mer - cy.



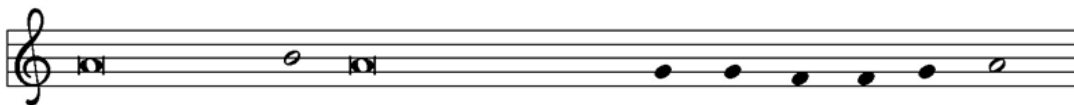
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

# HYMN OF PRAISE



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Let us pray.

Holy God, who comes to us in breath, visits us from the throne of heaven, and sets us aflame with amazement and joy, you open our paths to new visions and guide our feet deeper into your wisdom. Give us faith to trust your presence, through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

## CHOIR ANTHEM

### FIRST READING: Acts 2:1-21

*Before Jesus ascended into heaven, he told his disciples they would be filled with the Holy Spirit. Now, amid signs of fire, wind, and a variety of languages, the people were amazed and astonished at Jesus' promise coming true.*

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of

power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’”

Word of God. Word of life.

**Thanks be to God.**

## PSALM: Psalm 104:24-34, 35b



Send forth your Spir - it and re - new the face of the earth.

- 24 How manifold are your | works, O LORD!**  
**In wisdom you have made them all; the earth is full | of**  
**your creatures.**
- 25 Yonder is the sea, great and wide, with its swarms too**  
**man- | y to number,**  
**living things both | small and great.**
- 26 There go the ships | to and fro,**  
**and Leviathan, which you made for the | sport of it.**
- 27 All of them | look to you**  
**to give them their food | in due season. R**
- 28 You give it to them; they | gather it;**  
**you open your hand, and they are filled | with good**  
**things.**
- 29 When you hide your face, | they are terrified;**  
**when you take away their breath, they die and**  
**return | to their dust.**
- 30 You send forth your Spirit, and they | are created;**  
**and so you renew the face | of the earth.**
- 31 May the glory of the LORD en- | dure forever;**  
**O LORD, rejoice in | all your works. R**
- 32 You look at the earth | and it trembles;**  
**you touch the mountains | and they smoke.**
- 33 I will sing to the LORD as long | as I live;**  
**I will praise my God while I | have my being.**
- 34 May these words of | mine please God.**  
**I will rejoice | in the LORD.**
- 35b Bless the LORD, | O my soul.**  
**Hal- | lelujah! R**

## SECOND READING: Romans 8:14-17

*Here Paul speaks about the mystery of baptism: through the Holy Spirit we are claimed, gathered, and welcomed into Christ's body, the church. And we receive a new name in our adoption: Child of God.*

<sup>14</sup> For all who are led by the Spirit of God are children of God. <sup>15</sup> For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" <sup>16</sup> it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup> and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Word of God. Word of life.  
**Thanks be to God.**

## GOSPEL ACCLAMATION



## GOSPEL: John 14:8-27

The holy gospel according to John.  
**Glory to you, O Lord.**

<sup>8</sup> Philip said to [Jesus,] "Lord, show us the Father, and we will be satisfied." <sup>9</sup> Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father.

"How can you say, 'Show us the Father'? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells

in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves.

<sup>12</sup> "Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

<sup>15</sup> "If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you forever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

<sup>25</sup> "I have said these things to you while I am still with you. <sup>26</sup> But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. <sup>27</sup> Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."

The gospel of Christ.

**Praise to you, Lord Jesus Christ.**



## HOMILY

**HYMN OF THE DAY**    **Wind Who Makes All Winds that Blow**  
**BLUE 249**

## **NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

With joy for the gift of the Holy Spirit, let us pray for the well-being of the church, the world, and all in need.

We thank you for the wonder that erupted on the day of Pentecost, for the birth of the church, for the gifts of amazement and challenge, and for all the witnesses whose lives have been altered by your power alive in our world. God, in your mercy.  
**hear our prayer.**

For the many peoples of this earth whose visions differ, whose languages offer special insights, whose ways of worship and compassion feed our own, we thank you. God, in your mercy.  
**hear our prayer.**

For the earth itself, through whose creatures we see your love and in whose winds we remember the coming of the Spirit, we thank you. God, in your mercy.  
**hear our prayer.**

Make us grateful for the confounding experiences the Holy Spirit's presence creates in our lives, for the marvel of new visions, for the wisdom in prophetic words, and for the prayers of your great high priest. God, in your mercy.  
**hear our prayer.**

Make us hungry to protect the health and nurturance of all people; let your fire burn in the leaders of the nations, in premieres and mayors, on city councils and school boards. Pool the skills and passions of all your people for the sake of our delight and the nourishment of others. We give thanks, especially today, for Ecumenical Campus Ministry serving at the University of Guelph, for Andrew who oversees this ministry, and for all the students who seek community and your presence through it. God, in your mercy.  
**hear our prayer.**

Give comfort to all people who are refugees from war and famine, those who are lonely and frightened, ill, imprisoned, homeless, or without work, and those who face death today. We pray especially for those who desire our prayers: Anna-Liisa, Bud, Ruth, Susan, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Ken and Matzi, Irene, Jack and Sharon, Karen, Mary, Brian, Kathryn, Bill, Irene, Kelly, John and Laura, Juan and Anita, Bill, Guillermo, Marisela's aunt Yolinda and family, Micah, Rosemary, and those we name before you in our hearts. (*silence...*) God, in your mercy.

**hear our prayer.**

Knowing that it is your Holy Spirit who has flowed through your witnesses of ages past, we give you thanks for all the saints who have gone before us. With them, and with confidence that you hear our prayers, we commend all for whom we pray, trusting that you give more than we need; through Jesus Christ, our Lord.

**Amen**

## **PEACE**

May the peace of Christ be with you all!

**And also with you.**

## OFFERTORY

## As the Grains of Wheat

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with-in our midst,  
2 Let this be a fore-taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## OFFERTORY PRAYER

Let us pray:

Risen One,

you have gathered us around your table of grace along with  
these gifts we bring.

Come among us again,

breathe your life into us,

and enliven us with this meal,

that we may live as your risen body in the world. **Amen**

## GREAT THANKSGIVING

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

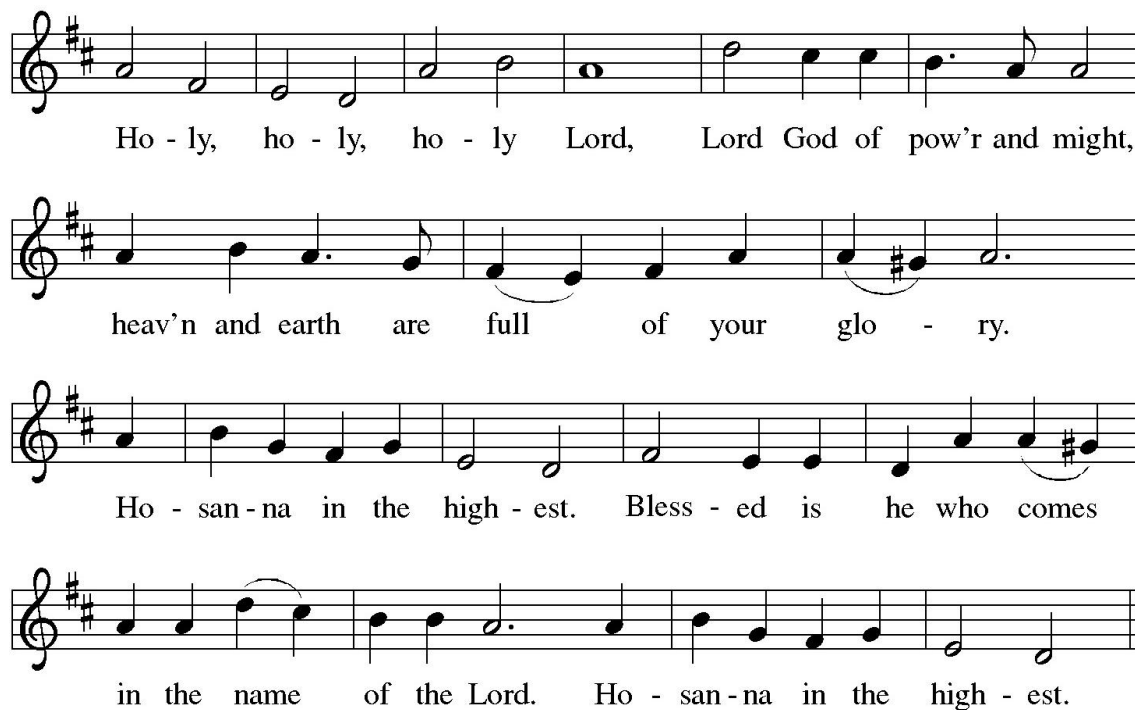
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## PREFACE

...and join their unending hymn:

## SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

... With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**Come, Holy Spirit.**

With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**Amen.**

## LORD'S PRAYER

Our Fa - ther in heav - en, hal - lowed be your name,  
your king - dom come, your will be done, on earth as in heav - en.  
Give us to - day our dai - ly bread. For - give us our sins as we  
for-give those who sin a - gainst us. Save us from the time of tri - al  
and de - liv - er us from e - vil. For the king - dom, the pow'r,  
and the glo - ry are yours, now and for - ev - er. A - men.

## INVITATION TO COMMUNION

Jesus says, 'I am the bread of life; whoever eats this bread will live forever.'

**Lord, our hearts hunger for you; give us this bread always.**

Whoever you are, wherever you are on your journey of faith, you are welcome at this table.

Come, receive the gift of new life.

**Thanks be to God!**

## COMMUNION HYMNS:

### Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

**Be Not Afraid**  
**Spirit, Spirit of Gentleness**  
**As the Wind Song (next page)**

**Red 388**  
**Red 396**



1 As the wind song through the trees, as the stir - ring of the  
2 As the rain - bow af - ter rain, as the hope that's born a -



breeze, so it is with the Spir - it of God,  
gain, so it is with the Spir - it of God,



as the heart made strange-ly warm, as the voice with - in the  
as the green in the . . . spring, as a kite on a . . .



storm, so it is with the Spir - it of God.  
string, so it is with the Spir - it of God,



Nev - er      seen,      ev - er    known      where this    wind      has  
mak - ing    worlds      that are    new,      mak - ing    peace      come



blown	bring-ing	life,	bring-ing	pow'r	to the	world,
true,	bring-ing	gifts,	bring-ing	love	to the	world,



as the danc - ing tongues of fire, as the soul's most deep de -  
as the ris - ing of the yeast, as the wine at the . . .



sire,	so	it	is	with	the	Spir	-	it	of	God.
feast,	so	it	is	with	the	Spir	-	it	of	God.

## TABLE BLESSING

May the body and blood of our Lord Jesus Christ,  
strengthen, keep, and unite us now and forever. **Amen**

## POST-COMMUNION PRAYER

Living One,  
in this feast you have made yourself known to us.  
Send us now to tell of your wonders,  
sing of your glory,  
and proclaim your risen life  
to a wounded and weary world. **Amen.**

## Thankful Hearts and Voices Raise

The musical notation is written on four staves in G major (one sharp). The melody is simple and melodic, with lyrics written below each staff. The first staff ends with a semibreve, and the fourth staff ends with a double bar line.

Thank-ful hearts and voic-es raise; tell ev-'ry-one what God has done. Let

ev - 'ry-one who seeks the Lord re - joice and bear the name of Christ.

Send us with your prom - is - es and lead your peo - ple forth in joy with

shouts of thanks - giv - ing. Al - le-lu - ia, al - le-lu - ia.

## ANNOUNCEMENTS

## **BENEDICTION**

May the love that makes life beautiful,  
The reverence that makes life holy,  
And the truth that makes us free,  
lead us onwards together into a deepening and growing  
communion of life;  
in the name of the blessed and holy + Trinity, one God, now  
and forever.

**Amen!**

**The blessing of the God of life be ours.  
The blessing of the loving Christ be ours.  
The blessing of the Holy Spirit be ours,  
To cherish us, to help us, to make us holy.**

**SENDING SONG      O Spirit All-Embracing (next page)**



1 O Spir - it all - em - brac - ing and coun - sel - or all - wise,  
2 O Beau - ty ev - er blaz - ing in flow - er, field, and face,  
3 Come, pas - sion's pow - er ho - ly, your in - sight here im - part,



un - bound - ed splen - dor grac - ing a shore - less sea of skies:  
you show your - self a - maz - ing in un - ex - pect - ed place.  
and give your ser - vants low - ly an un - der - stand - ing heart



un - fail - ing is your trea - sure, un - fad - ing your re - ward;  
We see you and re - mem - ber what once our dreams had been;  
to know your care more clear - ly when faith and love are tried,



sur - pass - ing world - ly plea - sure, the rich - es you af - ford.  
you fan the glow - ing em - ber and kin - dle hope with - in.  
to seek you more sin - cere - ly when false i - deals have died:



Come, stream of end - less flow - ing, and res - cue us from death;  
Come, fire of glo - ry gra - cious, bless all who trust in you;  
for vi - sion we im - plore you, for wis - dom's pure de - light;



come, wind of spring - time blow - ing, and warm us by your breath.  
un - dy - ing flame te - na - cious, burn in your church a - new.  
in prayer we come be - fore you to wait up - on your light.

## DISMISSAL

Go in peace. In Christ you are made new. Alleluia!  
**Thanks be to God. Alleluia!**

## POSTLUDE

## **Announcements and Information**

	<b>Today</b>	<b>Next Sunday</b>
<b>Assisting Minister</b>	Penny Richards	Penny Richards
<b>Servers</b>	Christine Morrison Marilyn Bleach Schranz	John Szymanski Marisella McDougall
<b>Reader</b>	Val Webb	Sue Wakefield
<b>Greeters</b>	Elsie Persaud	Sheila Chappel
<b>Ushers</b>	Laura F Mann Marisel McDougall	Jan Nielsen Dennis Kunze
<b>AV booth</b>	John Szymanski	Michele Altermann
<b>Altar Guild</b>	Marisela McDougall Joan McMillan	Marisela McDougall Joan McMillan
<b>Counters</b>	Jan Nielsen Bill Clatworthy	Jan Nielsen Bill Clatworthy
<b>Flowers</b>	The Kessler family	The Kraehling family
<b>Coffee Hour</b>	ECM luncheon & presentation	

### ***We pray for:***

**ACC** The theological colleges and training programs within the Ecclesiastical Province of Ontario: Canterbury College, Huron University College, Renison College, the Anglican Studies Program at Saint Paul University, Thorneloe University, Trinity College, Wycliffe College

**ELCIC** Luther College at the University of Regina and Luther College – High School

**MOR** The School of Theology at Moravian University (formerly Moravian Theological Seminary and Lancaster Theological Seminary) in Bethlehem, PA.

***Greeters:*** If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

**Connections:** The deadline for the *Summer Connections* issue is **June 22, 2025**. Please submit items to Christine Morrison at [cjmorrison263@gmail.com](mailto:cjmorrison263@gmail.com). The next deadline will be for the September issue on **August 17, 2025**. *Thank you, Christine,* for all the work you do keeping us in touch! Enjoy a well earned editorial holiday!

**ECM Sunday:** On **Sunday June 8, 2025 after the 10 a.m. service** we will be welcoming Andrew Hyde, the Ecumenical Campus Minister at the U of G. with a finger food lunch in the hall, when Andrew will show a video of highlights from the past year with the ECM. A free will offering will go to support this important ministry. Everyone is welcome!

**Silvercreek Community Market:** We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below — **pasta sauce, cereal, cooking oil, and peanut butter. Rice and lentils are always needed.**

*We do not need any plastic bread tabs but are running low on reuseable grocery bags. Thank you.*

**Ribfest cleanup:** Save the Date! Dennis Kunze is organizing another Ribfest cleanup event and is looking for 10 volunteers to help him. Please let him know if you are available on Monday, **August 25, 2025, from 8 to 11 a.m.** There will be a sign-up sheet posted in the narthex. Please let Dennis know if you can help.

## **Toronto Pride Parade**

The Eastern Synod Queer Committee is pleased to announce that the Eastern Synod

has registered and will be marching in the 2025 Toronto Pride Parade on Sunday, June 29 at 2 pm! Join Bishop Carla, Pastor Adam and members of the Eastern Synod Queer Committee for this wonderful (historic) event!



**Congregations are asked to register in advance. If we have people interested in attending, please let the All Saints office know and we will register you for this event!**

Planning to arrive in Toronto early? Parade participants are invited to gather with the people of First Lutheran Church, Toronto (116 Bond Street) for their annual Pride Sunday at 10:30 am.

If you have any questions, please email [easternqueercommittee@elcic.ca](mailto:easternqueercommittee@elcic.ca).

All Saints is hosting this event, please consider joining the conversation!



**All Saints Lutheran  
Anglican Church**

210 Silvercreek Parkway N, Guelph

**Please join us for conversation  
and refreshments on  
Sunday, June 22, 2025  
from 1:30 – 3:00 p.m.**

**Let's discuss the affirming ministries at our  
places of worship. By sharing resources and  
stories we can become better allies to  
2SLGBTQIA+ individuals and communities.**

For more information, or to RSVP, please contact Michele  
at (519) 821-7710 or email [allsaints@allsaintsguelph.ca](mailto:allsaints@allsaintsguelph.ca)  
*Thank you*

## LOOKING AHEAD: June 9 — June 15

Wednesday 11	9:00 a.m.	Announcements due to Office
Thursday 12	7:00 p.m.	Choir Practice Nave
Friday 13	6:30 p.m.	Wedding rehearsal & reception set up Nave & Rose Head Hall
Saturday 14	10:00 a.m.— 4:00 p.m.	Pride in the Park Exhibition Park
	2:00 p.m.	Wedding & Reception Nave & Rose Head Hall
Sunday 15	8:30 a.m.	Pentecost 2 Holy Communion—Nave
	10:00 a.m.	Pentecost 2 & Father's Day Holy Communion—Nave

### Organist

Peter West

### Staff

Michele Altermann,  
Administrative Assistant

### Church Office Hours

Wednesday—Friday,  
9:00 a.m.—1:00 p.m.