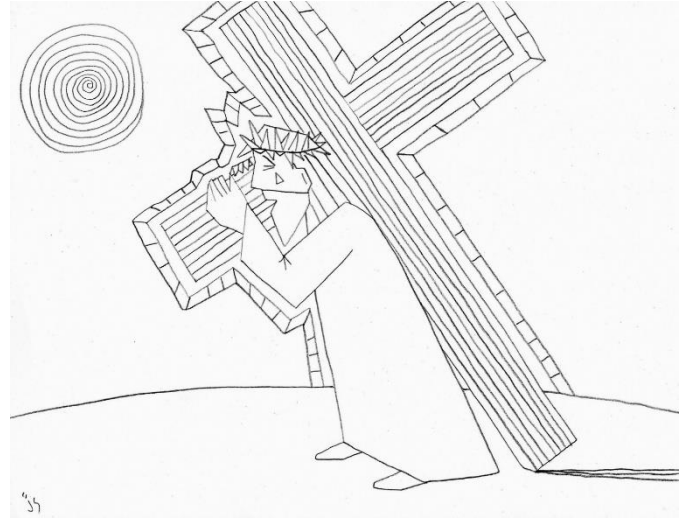


**March 29, 2024**  
**Good Friday – Missal**

*Worshippers arrive in silence.*

*Please stand*



All we like sheep have gone astray;  
we have turned and gone our own way.

**And on One has been laid  
the iniquity of us all.**

Christ became obedient unto death,  
**Even death on a cross.**

Gracious God, on this day we gather to remember with love and tears the suffering and death of Jesus of Nazareth. We believe that this despised and rejected man of sorrows has borne our griefs and has been wounded for our transgressions. We come to this worship in deep repentance for our individual sins and in recommitment of our lives to end suffering, pain, and death in all times and all places. **Amen**

# Man of Sorrows

Matthew Bridges, 1800-1894, alt.

Joseph Parry, 1841-1903



1. Man of sor - rows, wrapp'd in grief, bow thine ear to our re - lief;  
2. By the gar - den, fraught with woe, whi - ther thou full oft wouldst go;  
3. By the chal - ice brim - ming o'er with dis - grace and tor - ment sore;  
4. Man of sor - rows! let thy grief pur - chase for us our re - lief;



you who suf - fered pain and loss, beg - gared by a sold - ier's toss,  
by thine a - gon - y of prayer in the des - o - la - tion there;  
by those lips which fain would pray that it might but pass a - way;  
Wis - dom, mer - cy, bow thine ear, slow to an - ger, swift to hear;



thou the cup of fire hast drained 'til its light a - lone re - mained.  
by the dire and deep dis - tress of that mys - ter - y fath - om - less;  
help us, Christ, to live like Thee, that our blind - ed race might see.  
by the cross 's roy - al road lead us to the hand of God,



Man of love! we look to thee: hear our mourn - ful li - ta - ny.  
Christ, our tears in mer - cy see: hear - ken to our li - ta - ny.  
Gen - tle spir - it, this our plea, hear our sol - emn li - ta - ny.  
there for aye to sing to thee heav'n's ex - ul - tant li - ta - ny.

## **FIRST READING: Isaiah 52:13–53:12**

See, my servant shall prosper;  
he shall be exalted and lifted up,  
and shall be very high.  
Just as there were many who were astonished at him  
—so marred was his appearance, beyond human  
semblance,  
and his form beyond that of mortals—  
so he shall startle many nations;  
kings shall shut their mouths because of him;  
for that which had not been told them they shall see,  
and that which they had not heard they shall contemplate.  
Who has believed what we have heard?  
And to whom has the arm of the Lord been revealed?  
For he grew up before him like a young plant,  
and like a root out of dry ground;  
he had no form or majesty that we should look at him,  
nothing in his appearance that we should desire him.  
He was despised and rejected by others;  
a man of suffering and acquainted with infirmity;  
and as one from whom others hide their faces  
he was despised, and we held him of no account.

Surely, he has borne our infirmities  
and carried our diseases;  
yet we accounted him stricken,  
struck down by God, and afflicted.  
But he was wounded for our transgressions,  
crushed for our iniquities;  
upon him was the punishment that made us whole,  
and by his bruises we are healed.  
All we like sheep have gone astray;  
we have all turned to our own way,  
and the Lord has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,

yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice, he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the Lord shall prosper.

Out of his anguish he shall see light;  
he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many  
righteous,

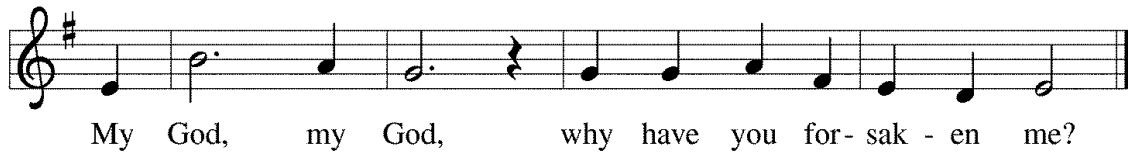
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.

**PSALM: Psalm 22** (*spoken together in unison with sung refrain*)



<sup>1</sup>My God, my God, why have you forsaken me?  
Why so far from saving me, so far from the words of my  
groaning?

<sup>2</sup>**My God, I cry out by day, but you do not answer;  
by night, but I find no rest.**

<sup>3</sup>Yet you are the Holy One,  
enthroned on the praises of Israel.

<sup>4</sup>**Our ancestors put their trust in you,  
they trusted, and you rescued them. R**

<sup>5</sup>They cried out to you and were delivered;  
they trusted in you and were not put to shame.

<sup>6</sup>**But as for me, I am a worm and not human,  
scorned by all and despised by the people.**

<sup>7</sup>All who see me laugh me to scorn;  
they curl their lips; they shake their heads.

<sup>8</sup>**“Trust in the LORD; let the LORD deliver;  
let God rescue him if God so delights in him.” R**

<sup>9</sup>Yet you are the one who drew me forth from the womb,  
and kept me safe on my mother’s breast.

<sup>10</sup>**I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother’s  
womb.**

<sup>11</sup>Be not far from me, for trouble is near,  
and there is no one to help.

<sup>12</sup>**Many young bulls encircle me;  
strong bulls of Bashan surround me. R**

<sup>13</sup>They open wide their jaws at me,  
like a slashing and roaring lion.

<sup>14</sup>**I am poured out like water; all my bones are out of joint;**

**my heart within my breast is melting wax.**

<sup>15</sup>My strength is dried up like a potsherd; my tongue sticks to the roof of my mouth;

and you have laid me in the dust of death.

<sup>16</sup>**Packs of dogs close me in, a band of evildoers circles round me;**

**they pierce my hands and my feet. R**



My God, my God, why have you for- sak - en me?

<sup>17</sup>I can count all my bones  
while they stare at me and gloat.

<sup>18</sup>**They divide my garments among them;  
for my clothing, they cast lots.**

<sup>19</sup>But you, O LORD, be not far away;  
O my help, hasten to my aid.

<sup>20</sup>**Deliver me from the sword,  
my life from the power of the dog.**

<sup>21</sup>Save me from the lion's mouth!  
From the horns of wild bulls you have rescued me.

<sup>22</sup>**I will declare your name to my people;  
in the midst of the assembly I will praise you. R**

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line,  
give glory.

Stand in awe of the LORD, all you offspring of Israel.

<sup>24</sup>**For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; but when they cry out, the LORD hears them.**

<sup>25</sup>From you comes my praise in the great assembly;  
I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>**The poor shall eat and be satisfied,  
Let those who seek the LORD give praise! May your  
hearts live forever!**

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD;  
all the families of nations shall bow before God.

<sup>28</sup>**For dominion belongs to the LORD,  
who rules over the nations. R**

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship;  
all who go down to the dust, though they be dead, shall kneel  
before the LORD.

<sup>30</sup>**Their descendants shall serve the LORD,  
whom they shall proclaim to generations to come.**

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn,  
saying to them, "The LORD has acted!" **R**



## **THE PASSION OF OUR LORD ACCORDING TO MARK**

### **Go to Dark Gethsemane RED 347**

- *verse 1 near the beginning of the reading*
- *verse 2 middle of reading*
- *verse 3 near the end of the reading*

## **HOMILY**

### **HYMN OF THE DAY O Sacred Head, Now Wounded RED 351**

## **BIDDING PRAYER**

*Following each petition, the minister will pray: "We ask in Jesus' name," to which the congregation responds: **Amen***

Finally, let us pray for all those things for which Jesus himself would have us ask, praying:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power,  
and the glory,  
forever and ever. Amen**

## **CHOIR ANTHEM**



## **PROCESSION OF THE CROSS**

*All stand and turn to face the cross at the back of the church.*

Behold the life-giving cross,  
on which was hung the salvation of the whole world.  
**Oh, come, let us worship Christ.**

*The cross is processed to the mid-point of the church.*

Behold the life-giving cross,  
on which was hung the salvation of the whole world.  
**Oh, come, let us worship Christ.**

*The cross is processed to the altar.*

Behold the life-giving cross,  
on which was hung the salvation of the whole world.  
**Oh, come, let us worship Christ.**

**Hymn     Where You There?**  
*(Verses 1 to 5 only)*

**BLUE 192**

We adore you, O Christ, and we bless you.  
**By your holy cross you have redeemed the world.**

Send down your abundant blessing, O God, upon your people.  
Grant us pardon; bring us comfort. May our faith grow  
stronger and, in the sure and certain hope of the resurrection,  
may our future be assured. We pray in the name of Christ.  
**Amen**

*All depart in silence. You may reverence the cross before departing or remain a while in silence.*

*Offerings and offering envelopes may be left in the offering plates at the back of the church. Thank you for your support.*

*Easter Sunday worship takes place at:  
8:30 a.m. (Spoken Book of Common Prayer Service)  
10:00 a.m. (Sung "Now the Feast and Celebration" Liturgy)*

