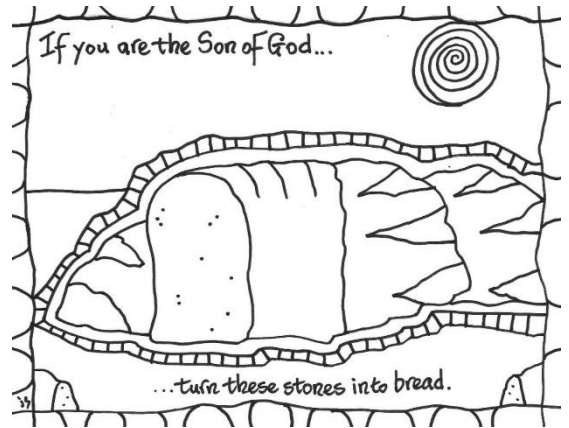


March 09, 2025

Lent 1



PRELUDE

WELCOME

ACKNOWLEDGEMENT OF TERRITORY

All Saints Lutheran Anglican Church exists on the traditional territory of the Attawandaron / Neutral People. We honour the original ancestors of this land and also offer respect and friendship to our Haudenosaunee, Anishinaabe, Mississauga and Métis neighbours.

We give thanks for the First Peoples and all who have cared for the land and made it possible for us to dwell and do ministry on this land, and we commit ourselves to walk in right relations with one another.

CONFESSION AND IMPOSITION OF ASHES

If we say we have no sin, we deceive ourselves and the truth is not in us. Let us confess our sin to God who is faithful and just and who has promised to forgive our sin and cleanse us from all unrighteousness.

The congregation may sit or kneel.

Silence is kept for reflection and self-examination.

Our self-centered living, exploitation of other people, and failing to love kindness, do justice and walk humbly with you,

we confess to you, O God.

Our longing to have what is not ours, and hearts that are not at rest with ourselves,

we confess to you, O God.

Our misuse of human relationships and our unwillingness to see Jesus in others,

we confess to you, O God.

Jealousies that divide families and nations, rivalries that create strife and warfare,

we confess to you, O God.

Judgementalism, uncharitable thoughts towards our neighbours, and prejudice and contempt toward those who differ from us,

we confess to you, O God.

Reluctance in sharing the time, talents and resources you have given us,

we confess to you, O God.

Waste and pollution of creation, and lack of concern for those who come after us,

we confess to you, O God.

Hurtful words that condemn and angry deeds that harm,

we confess to you, O God.

Timidity at talking about the movement of Jesus in our lives, negligence in worship and prayer, and wasting your gifts of love and grace,

we confess to you, O God.

Restore us, O God, restore our relationships with you, with our neighbours and with creation, and renew a right spirit within us.

Amen

You are invited to come forward, forming two lines up the centre aisle, to receive the ashes. As the forehead of each person is marked with a cross of ashes, the minister says: "Remember that you are dust, and to dust you shall return."

Hymn During Imposition of Ashes

"Just As I Am"

RED 592

After those who desire ashes have received them, all stand. The service continues with the Dialogue:

Accomplish in us, O God, the work of your salvation,
that we may show forth your glory in the world.
By the cross and passion of Christ,
**bring us with all your saints to the joy of his
resurrection.**

According to God's abundant mercy, there is forgiveness for all who seek repentance, and grace for all who turn their hearts to the way of Jesus.

Thanks be to God!

**GATHERING SONG O Lord, Throughout These Forty Days
RED 319**

GREETING

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Almighty God,

**to you all hearts are opened, all desires known, and
from you no secrets are hidden. Cleanse the thoughts
of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify
your holy name; through Jesus Christ our Lord. Amen.**

KYRIE



In peace, let us pray to the Lord.



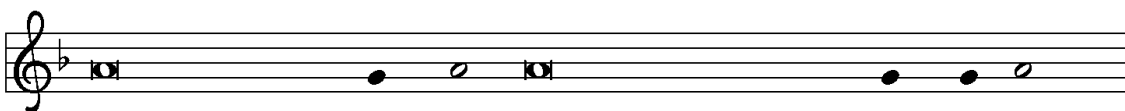
Lord, have mer - cy.



For the peace from a - bove, and for our sal - va - tion, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this ho - ly house, and for all who of - fer here their wor - ship and praise,



let us pray to the Lord.



PRAYER OF THE DAY

Let us pray.

O God, you delight not in pomp and show, but in a humble and contrite heart. Overturn our love of worldly possessions and fix our hearts more firmly on you, so that, having nothing, we may yet possess everything, a treasure stored up for us in heaven, for we pray in Jesus' name. **Amen.**

CHOIR ANTHEM

First Reading: Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have

come into the land that the LORD swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, ⁵you shall make this response before the LORD your God:

Low Voices: *"A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous.*

High Voices: ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, ⁷we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression.

Low Voices: ⁸The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey.

High Voices: ¹⁰So now I bring the first of the fruit of the ground that you, O LORD, have given me."

You shall set it down before the LORD your God and bow down before the LORD your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

Word of God. Word of Life.

Thanks be to God!

PSALM: Psalm 91:1-2, 9-16

(Sung antiphonally between the choir and the congregation)

God will give the an - gels
charge o - ver you, to guard you in all your ways.

- ¹ You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—
- ² **you will say to the LORD, "My refuge | and my stronghold,
my God in whom I | put my trust." R**
- ⁹ Because you have made the | LORD your refuge,
and the Most High your | habitation,
- ¹⁰ **no evil | will befall you,
nor shall affliction come | near your dwelling.**
- ¹¹ For God will give the angels charge | over you,
to guard you in | all your ways.
- ¹² **Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone. R**
- ¹³ You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.
- ¹⁴ **I will deliver those who | cling to me;
I will uphold them, because they | know my name.**
- ¹⁵ They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.
- ¹⁶ **With long life will I | satisfy them,
and show them | my salvation. R**

SECOND READING: Romans 10:8b-13

^{8b} "The word is near you,
on your lips and in your heart"

(that is, the word of faith that we proclaim); ⁹ because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰ For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹ The scripture says, "No one who believes in him will be put to shame." ¹² For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³ For, "Everyone who calls on the name of the Lord shall be saved."

Word of God. Word of Life.
Thanks be to God!

GOSPEL ACCLAMATION



GOSPEL: Luke 4:1-13

The holy gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

¹ Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ² where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was

famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.'"

⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written,

'Worship the Lord your God,
and serve only him.'"

⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written,

'He will command his angels concerning you,
to protect you,'

¹¹and

'On their hands they will bear you up,
so that you will not dash your foot against a stone.'"

¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'"

¹³When the devil had finished every test, he departed from him until an opportune time.

The gospel of Christ.

Praise to you, Lord Jesus Christ.

HOMILY

HYMN OF THE DAY When We Are Tested



1 When we are test - ed and wres - tle a - lone,
2 When in the des - ert we cry for re - lief,
3 When we are tempt - ed to bar - ter our souls,
4 When we have strug - gled and searched through the night,



fam - ished for bread when the world of - fers stone,
plead - ing for paths marked by cer - tain be - lief,
trad - ing the truth for the pow'r to con - trol,
sort - ing and sift - ing the wrong from the right,



nour - ish us, God, by your word and your way,
lift us to love you be - yond sign and test,
teach us to wor - ship and praise on - ly you,
Sav - ior, sur - round us with cir - cles of care,



food that sus - tains us by night and by day.
trust - ing your pres - ence, our on - ly true rest.
seek - ing your will in the work that we do.
an - gels of heal - ing, of hope, and of prayer.

PRAYERS OF INTERCESSION

Led by the Spirit, we turn to God in prayer.

Most High God, we pray for all who live in places of threat and danger. We trust in you, for you are able to make peace in the midst of warfare and turn rough places into level ground. Teach us to prepare a table where enemies may feast instead of fight.

Hear our prayer, O God, our refuge and fortress, our shelter and shade.

We pray for those who do not have enough – enough to eat, enough to wear, or enough justice. We trust in you, for you fill the empty with good things and lift up the lowly. Help us to share the abundance we enjoy and to work for the freedom and dignity of all your children.

Hear our prayer, O God, our refuge and fortress, our shelter and shade.

We pray for all who are chronically homeless, wandering our streets and sleeping unprotected; and for those who are homeless for a season because of natural disaster or economic trouble. We trust in you, for you give even to the sparrow as nest where she may lay her young. Make us more determined to assist those who need a place to live.

Hear our prayer, O God, our refuge and fortress, our shelter and shade.

We pray for those who suffer in body, mind, or heart. We trust in you, for you are able to heal and to make whole in this life and the next. Make us tender caregivers, that your healing power may be at work in us and through us. We pray especially for: Anna-Liisa, Bud, Ruth, Susan, Chris, Werner and Debbie, John and Julianna, Ross and Karen, Gwen and Nolan, Orland, Gail, Ken and Matzi, Irene, Connie, Earlby, Karen, Bill, Irene, Kelly, John and Laura, Juan and Anita, Guillermo, Joanne, Micah, and those we name before you in our hearts. (*silence...*)

Hear our prayer, O God, our refuge and fortress, our shelter and shade.

We pray for the church, dividing and uniting, wavering and witnessing. We trust in you, for you called the church into being and have made us your body in and for the world. Keep your church from being both uncertain and too certain. Help us to joyfully trust that the Spirit is leading us into new opportunities of faith and service.

**O God, our refuge and fortress, our shelter and shade,
we pray these things in the name of Jesus Christ, who
is generous to all who call upon him. Amen.**

PEACE

May the peace of Christ be with you all!
And also with you.

OFFERTORY Ubi Caritas Et Amor

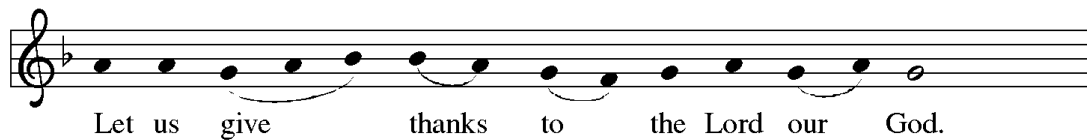
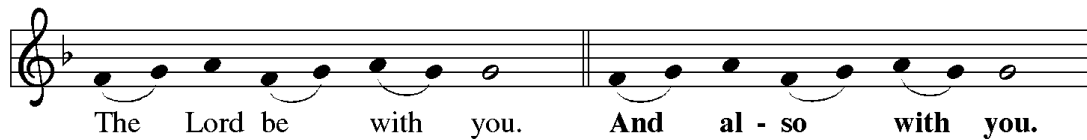
1. Ubi caritas et amor,
Ubi caritas, Deus ibi est.
2. Live in charity and steadfast love,
Live in charity; God will dwell with you.
3. Where true charity and love abide
God is dwelling there. God is dwelling there.
4. Ubi caritas et amor,
Ubi caritas, Deus ibi est.

OFFERTORY PRAYER

Let us pray:

Gracious Provider,
you set your immense treasures among us,
opening your heart to the world.
As we prepare to feast on your bountiful love,
deepen our commitment to sharing those
treasures with others,
through Jesus Christ, our Saviour and Lord. **Amen.**

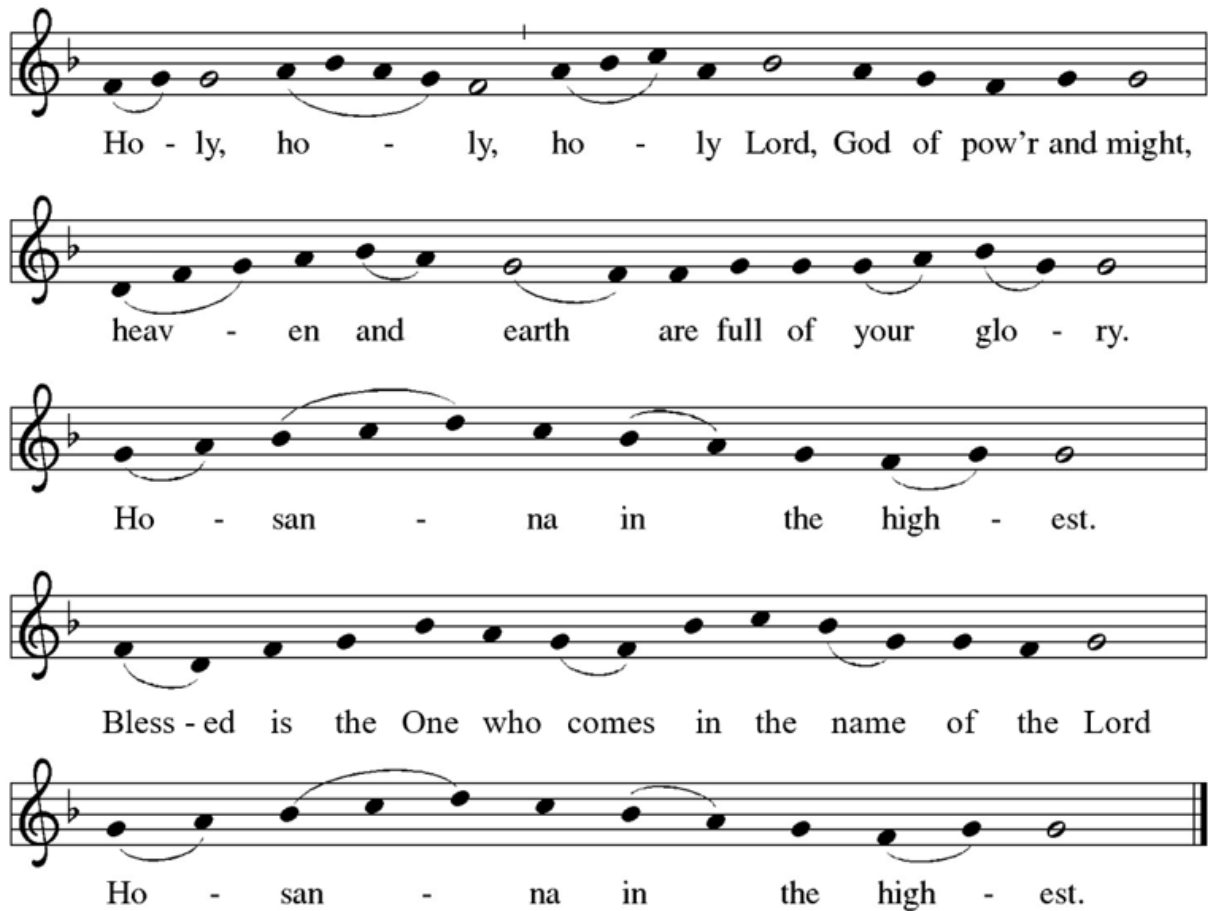
GREAT THANKSGIVING



PREFACE

... and join in their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is the One who comes in the name of the Lord
Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

...For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all
the world.

Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs
of every age, that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of Christ;
through, with, and in whom, in the unity of the Holy Spirit,
all glory and honour is yours, almighty God, now and
forever.

Amen.

LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

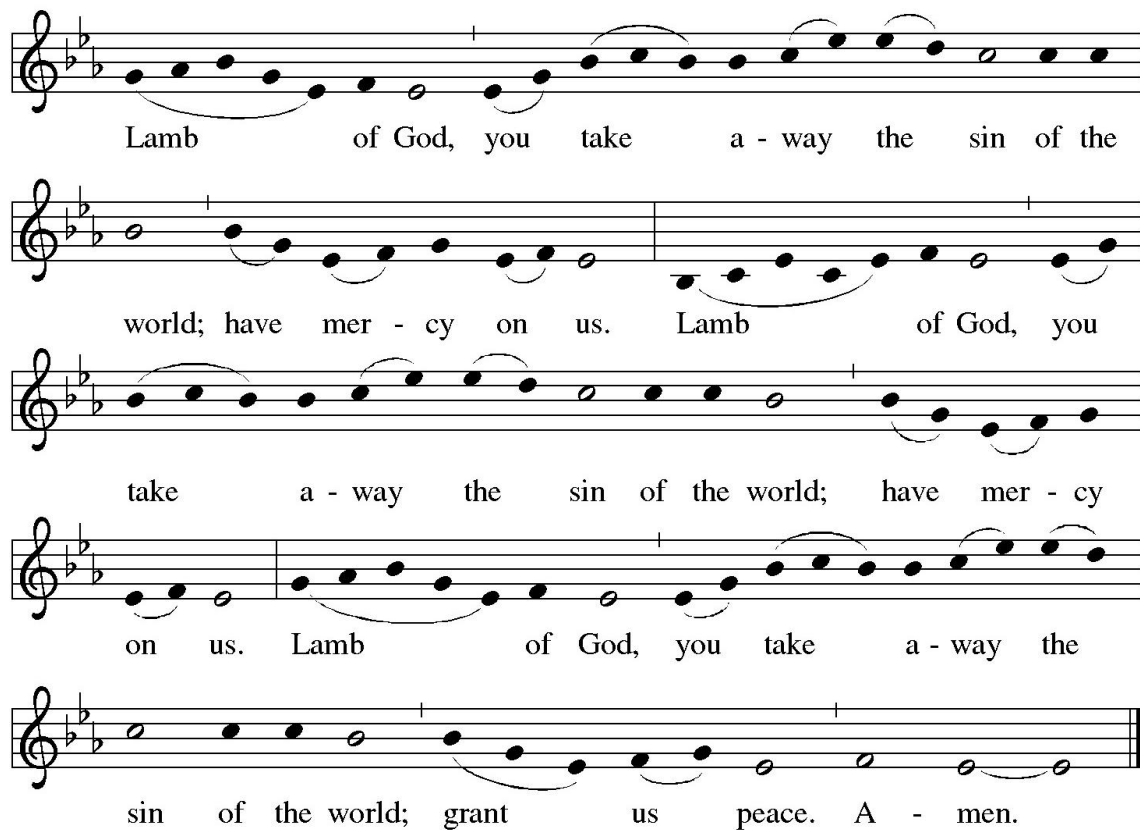
INVITATION TO COMMUNION

We break this bread,
Communion in Christ's body once broken.

Bread for the journey.
A feast for hungry hearts. Come!
Thanks be to God!

DISTRIBUTION

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Communion Hymns:

Nada te turbe
Restore in Us, O God
As Your Spirit in the Desert (next page)

BLUE 568
RED 328



1 As your Spir - it in the des - ert led the Christ to
 2 As your fire and cloud - y pil - lar Is - rael's tribes to
 3 Though wild beasts may lurk in shad - ow, and dire thirst may
 4 Through the nar - row gate now draw us, past all em - pire's
 5 God of des - ert, God of prom - ise, you have bid us



dust and stone, so in - still our hearts with cour - age now to
 Ca - naan led, may your pres - ence be our com - fort, may your
 sear and sting, you have prom - ised liv - ing wa - ters wait - ing
 pull and strife, where be - yond our fear and cling - ing stands the
 jour - ney on through the days of dust and dark - ness to the



cross where Christ has gone. Let us cross in - to the
 man - na be our bread. Let us cross in - to the
 for us at the spring. Let us cross out of the
 thresh - old of new life. Let us cross out of the
 ris - ing of the dawn. Let us cross out of the



wil - der - ness so to walk where Christ has gone.
 wil - der - ness with God's man - na as our bread.
 wil - der - ness to the wa - ters of the spring.
 wil - der - ness to the thresh - old of new life.
 wil - der - ness to the ris - ing of the dawn.

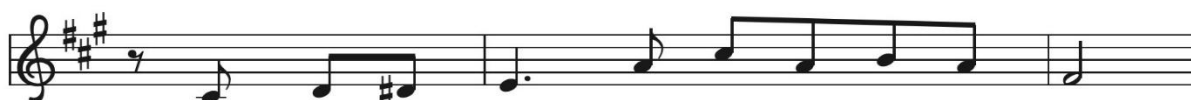
TABLE BLESSING

May the body and blood of our Lord Jesus Christ,
 strengthen, keep, and unite us now and forever. **Amen**

POST-COMMUNION PRAYER

Generous God,
 you have shared your feast with us and made us new. Send
 us now to set tables of love and grace in our communities,
 that your liberating love might nourish the world into
 freedom, in the name of the crucified one, Jesus Christ our
 Lord. **Amen.**

POST-COMMUNION CANTICLE Here Would I Feast



1 A - quí del pan par - ti - do to - ma - ré,
 2 La cul - pa del pe - ca - do mi - a fue;
 1 Here would I feast up - on the bread of God,
 2 Mine is the sin, but thine the righ - teous - ness;



y de la co - pa de tu co - mu - nión;
 mas tu - ya fue la san - gre de tu cruz.
 here drink with thee the roy - al wine of heav'n;
 mine is the guilt, but thine the cleans - ing blood;



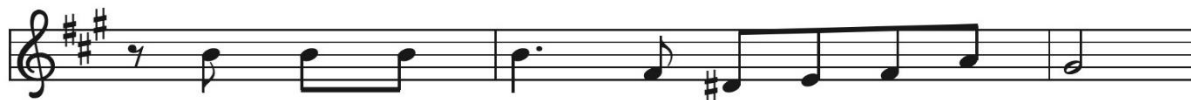
tu nom - bre, mi buen Dios, in vo - ca - ré
 Por e - lla y tu jus - ti - cia ten - go, sé,
 here would I lay a - side each earth - ly load,
 here is my robe, my ref - uge, and my peace:



y go - za - ré la paz de sal - va - ción.
 per - dón, con - sue - lo y paz, Se - ñor Je - sús.
 here taste a - fresh the calm of sin for - giv'n.
 thy blood, thy righ - teous - ness, O Lord my God.



3 Nos le - van - ta - mos de la ce - na_a - quí;
 3 Too soon we rise, the ves - sels dis - ap - pear;



la fes - ta pa - sa, mas no_a - sí el a - mor.
 the feast, though not the love, is past and gone.



To - do se va, mas tú te que - das, sí,
 The bread and wine re - move, but thou art here,



cer - ca, muy cer - ca, a - ma - do Sal - va - dor.
 near - er than ev - er, still my shield and sun.

ANNOUNCEMENTS

BENEDICTION

May God bless you and keep you.
May God's face shine upon you and be gracious to you.
May God look upon you with favour and give you peace.
Amen.

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours,
To cherish us, to help us, to make us holy.**

**SENDING HYMN O Love, How Deep, How Broad, How High
BLUE 628 (verses 1-4, 7)**

DISMISSAL

Go in peace. Jesus meets you on the way.
Thanks be to God!

POSTLUDE

Announcements and Information

	Today	Next Sunday
Assisting Minister	Michelle Normandin	Anne Stuart
Servers	Christine Morrison Marilyn Bleach Schranz	Penny Richards Marisela McDougall
Reader	Val Webb	Val Webb
Greeters	Richard & Linda Zytner	Bill & Jette Thomas
Ushers	Mark Weigel Marisela McDougall	Mark & Janet Weigel
AV booth	Judy Rogers Brian Janzen	Jeff Smith Brian Janzen
Altar Guild	Ena Sookraj Elsie Peraud	Ena Sookraj Elsie Peraud
Counters	Richard/Linda Zytner Bill Clatworthy	Richard/Linda Zytner Ann Sanders
Flowers		
Coffee Hour	Lenten Lunch	Lenten Lunch

We pray for:

ACC: The Rt. Rev. Sandra Fyfe, Bishop, and the people and clergy of the Diocese of Nova Scotia and Prince Edward Island.

ELCIC: The dean, council, and congregations of the Northern Area of the Eastern Synod.

MOR: The people and ministries of Christ Moravian Church in Calgary.

Greeters: If you can help with this important hospitality ministry please contact Elaine Maguire at (519) 658-0509 or let the office know. Thank you.

Connections: The deadline for the next issue of *Connections* is **Sunday March 23, 2025**. Please submit items to Christine Morrison at cjmorrison263@gmail.com

Thank you and God bless to all at All Saints. I have felt your prayers for healing and so much gratitude to those who have helped in practical ways, even bringing me food. I feel well loved and deeply blessed. All Saints is the greatest community of faith and service. Connie Shaw

Lenten Self Denial: Women of Faith have selected Canadian Lutheran World Relief and Alongside Hope (formerly PWRDF) to receive this year's Lenten self denial donations. Pamphlets and envelopes are available on the table in the narthex. Etransfers can also be made—include Lenten Self Denial in the message line.

Lenten Lunches are back!: Starting **March 9, 2025**, Join us for soup, bread and conversations after worship on five Sundays in Lent .

March 9—Be Relentlessly Present.

March 16—Cultivate Nourishing Relationships.

There is a sign up sheet in the narthex for soup heroes! We are hoping for a variety including some vegan options each week. We are also looking for a family or a couple of friends to select one Sunday to organize the set up and clean up. *Thank you!*

Chi Rho Fellowship: meets **Thursday March 13 at 1:00 p.m.** in Rose Head Hall. Please join us as we listen to our speaker from Hospice describe the amazing, heartfelt work they do for our loved ones in the community.

St. Patrick's Card Party: Join Pearl and all the jolly leprechauns on **Saturday March 15, 2025** for desserts between 1 and 2 pm and cards and door prizes from 2 to 4 pm. Bring your friends and family! There will be a sign up list in the narthex for anyone who can bring a dessert. Thank you.

The Knitting Pilgrim: On **Friday March 21st at 7:30 pm** at Harcourt United Church (87 Dean Ave) Kirk Dunn will perform his remarkable one-man show on the commonalities and conflicts between Judaism, Christianity and Islam. To illustrate these great faiths Dunn has knitted three massive, beautiful, colourful panels that will be on display. Tickets are \$20 and are available online at:

www.eventbrite.com/e/the-guelph-seminar-presents-the-knitting-pilgrim-kirk-dunn-tickets-1200252249789?aff=oddttdtcreator.

Bring your own knitting!

Free to Read: This year we are again supporting the Guelph Tool Library Book Sale that supports literacy programs in prisons. We will be collecting books between March 1 and April 19. The Book Sale will be held at the Old Quebec St Mall on **Saturday April 26 between 1:00 am and 3:00 pm**. These proceeds are used to buy books to use for education and training programs. This is a great opportunity to consider what books in your home are ready to find their next 'forever home'! (Please – no encyclopedias!)
Thank you.

Silvercreek Community Market: We regularly need rice and red lentils! We currently have 270 families registered so please consider buying the specific items listed below in advance of each month — **for March we need pasta sauce, cereal, legumes and cooking oil.**

We do not need any more reuseable grocery bags or plastic bread tabs at this time. Thank you.

National Affirming/PIE Day FAQ's

Why Pi? Love is a **circle**. It's irrational, inclusive, and infinite. And we're delighted to add an Affirming twist to International Pi Day celebrations on 3.14, March 14, every year.

*(in case you didn't, know every March 14 (3/14), mathematicians, scientists and math lovers around the world celebrate Pi Day, a commemoration of the mathematical sign pi (π), expressed most simply by the decimals 3.14 (although they go on forever, of course). Especially important in math involving **circles...etc.**)*

Why Pie? Why not?! Mmmmm... pie.

Why PIE? We've been using the acronym PIE because it's easy to remember and stands for **Public, Intentional, and Explicit:** the standard for an affirming welcome of LGBTQIA+ and Two Spirit people. PIE represents three ways for us to test just how

real our Affirmation and celebration of gender or sexual diversity is. Each of the three concepts supports the others.

Public: Being out and proud! Especially in religious contexts, it's not the norm for queer folks to truly know and feel that they will be embraced exactly as they are.

Intentional: Putting thought and resources into action! Many people and groups, the church included, assume that gender and sexual diversity are now fully accepted, so "special" efforts are no longer needed. This sadly isn't true. Society has come a long way, but there is a long way to go, and churches have inherited centuries of transphobic and homophobic oppression carried out in the name of God/the Gospel. Living into PIE means investing time into planning, programming, and utilizing resources and growth opportunities. Affirming people and churches are still a minority, and that minority needs to express radical love with intention.

Explicit: Not Having to Wonder! Church should be a place of wonder, not a place where you have to wonder whether you will belong or not. This is why explicitly naming and Affirming queerness and queer folks is so important. There is a power in a name, especially when LGBTQIA+ names have for centuries been used as insults, and Two Spirit identities have been violently oppressed and suppressed by Christianity and colonization.

National Affirming/PIE Day was co-founded by Affirm United/S'affirmer Ensemble and Affirming Connections For more information, visit: www.pieday.ca

The FAQ materials on this page were taken from the website shown above. Affirming Connections is a ministry of the United Church of Canada. There will be many PIE day events on March 14 including at the University of Guelph campus where ECM will be serving freshly baked pie in the UC courtyard from 10 am to 2 pm! It is helpful to know about and see what other denominations are doing to support the work of equity and inclusion, especially now as governmental policies in our country become less tolerant of our 2SLGBTQAI+ siblings. It is important to stand up and stand proud. —*All Saints Affirming People (ASAP), formerly the Reconciling in Christ Team*

LOOKING AHEAD: March 10—16

Monday 10	1:00 p.m.	Outreach, Parlour
	7:00 p.m.	Worship & Music, Parlour
Wednesday 12	9:00 a.m.	Announcements due to Office
	3:00 p.m.	Hymn Selection Committee Parlour
	6:30—8:00 p.m.	Confirmation Class, Pastor's Office
Thursday 13	1:00 p.m.	Chi Rho, Rose Head Hall
	7:00 p.m.	Choir Practice, Nave
Saturday 15	1:00—4:00 pm	St. Patrick's Day Card Party Rose Head Hall
Sunday 16	8:30 a.m.	Lent 2 Holy Communion—Nave
	10:00 a.m.	Lent 2 Holy Communion—Nave
	11:30 a.m.	Lenten Lunch Rose Head Hall

Organist

Peter West

Staff

Michele Altermann
Administrative Assistant

Church Office Hours

Tuesday—Friday
9:00 a.m.—1:00 p.m.