

LOOKING AHEAD: May 21 – May 27

Tues. 22	7:00 pm	Special Presentation – Sanctuary Speaker: Pelagie Nkubito Theme: Life as a Refugee All are welcome!
Wed. 23	10:00 am	Sunday Bulletin Announcement Deadline
	7:00 pm	Church Council Exec. Mtg. – The Parlour
Fri. 25	9:00 am	Scrapbooking – Choir Room
Sat. 26	10:30 am	Choral Reading – Sanctuary / Parlour
Sun. 27	8:30 am	The Holy Trinity – Holy Communion – Sanctuary
	10:00 am	The Holy Trinity – Holy Communion – Sanctuary – Sunday School – Baptism

Staff

Church Office Hours
Wednesday – Friday
9:00 a.m. – 2:00 p.m.

Jennifer Liersch, Administrative Assistant
Peter West, Organist

All Saints Lutheran Anglican Church
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WELCOME

We welcome you to our worship today.

Hymnbooks:

Our community uses two hymnbooks.

(ELW) Evangelical Lutheran Worship has a cranberry cover.

(CP) Common Praise has a blue cover.

You will find either **(ELW)** or **(CP)** beside each hymn number to indicate which book we are singing from.

Communion: All are welcome.

Our current practice is to distribute communion in a continuous fashion. We encourage you to take the time you need when receiving both the bread and the wine. For those who desire a time of kneeling, after receiving the bread and wine, you are invited to kneel at the rail (cushions have been provided), or return to your seats and use the kneeling rails in the pews.

Grape juice and gluten free bread are also available. Please inform the communion server that you wish to receive one or both of these elements during the distribution of communion.

No Scents Makes Good Sense. Members have indicated that they suffer discomfort from perfumes, hair spray, colognes and after-shave lotion. Please help us provide a scent-free environment.

We welcome all children to our worship. We also have a child friendly space in the fellowship area at the back of the church. Drink boxes, activity bags and youth bulletins are in a basket near the entrance to the church. Please help yourself.

DAY OF PENTECOST Sunday, May 20, 2018

GATHERING

The Holy Spirit calls us together as the people of God.

Introduction to the day

On the fiftieth day of Easter we celebrate the Spirit, through whom and in whom the people of God are created and re-created. Pentecost is sometimes called the church's birthday, but might more appropriately be called its baptism day, since the gift of the Spirit is the fullness of baptism. Ezekiel's vision shows the Spirit resurrecting and re-creating not just individuals but a whole people. Romans makes it clear that God is in the process of re-creating the entire cosmos; yet the Spirit is also at work in the most intimate and personal way, praying in us "with sighs too deep for words" when we do not know how to pray.

Prelude

Welcome

Acknowledgement of Territory

Processional Hymn - # 394 ELW

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

Canticle of Praise

SING A NEW SONG

Dan Schutte

Refrain

Sing a new song un-to the Lord; let your song be sung from moun-tains high. Sing a new song un-to the Lord, sing-ing

Verses

al - le - lu - ia.

1. Shout with glad-ness! Dance for joy!
2. Rise, O chil-dren, from your sleep
3. Glad my soul for I have seen

Prayer of the Day

Mighty God, you breathe life into our bones, and your Spirit brings truth to the world. Send us this Spirit, transform us by your truth, and give us language to proclaim your gospel, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Lesson – Acts 2: 1 – 21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God's activity in multiple languages.

A reading from Acts.

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.” But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. No, this is what was spoken through the prophet Joel: ‘In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day. Then everyone who calls on the name of the Lord shall be saved.’ ”

The word of the Lord.

Thanks be to God.

Psalm 104: 24 – 34, 35b



Psalm 104:3

Psalm refrain reproduced from *Psalter for Worship Year B* © 2008 Augsburg Fortress.
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²⁴How manifold are your | works, O Lord!

In wisdom you have made them all; the earth

is full | of your creatures.

²⁵Yonder is the sea, great and wide, with its swarms too man- | y to number,

living things both | small and great.

²⁶There go the ships | to and fro,

and Leviathan, which you made for the | sport of it.

²⁷All of them | look to you

to give them their food | in due season. R

²⁸You give it to them; they | gather it;

you open your hand, and they are filled | with good things.

²⁹When you hide your face, | they are terrified;

when you take away their breath, they die and return | to their dust.

³⁰You send forth your Spirit, and they | are created;

and so you renew the face | of the earth.

³¹May the glory of the Lord en- | dure forever;

O Lord, rejoice in | all your works. R

³²You look at the earth | and it trembles;

you touch the mountains | and they smoke.

³³I will sing to the Lord as long | as I live;

I will praise my God while I | have my being.

34May these words of | mine please God.
I will rejoice | in the Lord.
35^bBless the Lord, | O my soul.
Hal- | leluah! R

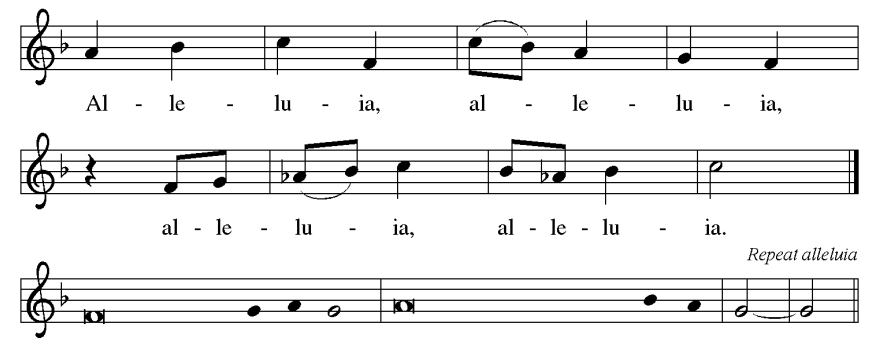
Second Lesson – Romans 8: 22 – 27

By pouring the Holy Spirit into our hearts, God gives us the promised first fruit of eternal life so that we await God's future in hope. In the meantime, the Spirit also intercedes for us by carrying the prayers of our weak human hearts to God.

A reading from Romans.

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Gospel Acclamation



Come, Holy Spirit, fill the hearts | of your faithful,*
and kindle in us the fire | of your love.

Gospel Reading – John 15: 26 – 37, 16: 4b – 15

When speaking to his disciples before his death, Jesus referred to the Holy Spirit as “the Helper” and described the difference the Spirit would make in their lives and in the world.

The holy gospel according to John.

Glory to you, O Lord.

or

Glory to you Lord Jesus Christ.

[Jesus said,] “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. “I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I

will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

The gospel of the Lord.

Praise to you, O Christ.

or

Praise to you Lord Jesus Christ.

Sermon

Hymn of the Day - # **396 ELW**

Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our
Lord,**

**who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and
the
dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers of Intercession

Filled with the Holy Spirit, we join with the church in every place, praying for the world that God so loves, responding with:

**Come, O Holy Spirit, come,
Come, almighty Spirit, come,
Come, come, come.**

Lord of life, you baptize your people with the fire of the Spirit. Grace your church everywhere with

your visions and dreams, especially in the Evangelical Lutheran Church in Canada, the Anglican Church of Canada and other faith communities throughout the world, so that as we testify, all will hear the gospel and call upon your saving name.

Come, O Holy Spirit, come, ...

Your creating Spirit renews the face of the earth. Bring to birth new life in the earth's land forms and waters. Awaken us from the slumber of neglect to show tender care for our home.

Come, O Holy Spirit, come, ...

Your Spirit swept over the waters and you created the human family. Now we are divided, scattered like dry bones. Connect the nations with the strength of the Holy Spirit, so that all will live in hope.

Come, O Holy Spirit, come, ...

Your Spirit sighs with every need. Guide us in honoring the dignity of everyone and opening our lives to others. Pour your healing mercies into the lives of all who need your care. We especially remember those we name aloud and in the silence of our hearts....

Come, O Holy Spirit, come, ...

Your Spirit has called and gathered this congregation into life in Christ. Help us in our weakness, teach us to pray, search our hearts, and intercede for us, your beloved saints, according to your will.

Come, O Holy Spirit, come, ...

By your Holy Spirit you have called and gathered people from every nation under heaven. Gather us with all the saints especially at the heavenly banquet that has no end.

Come, O Holy Spirit, come, ...

By the sure guidance of your Holy Spirit, O God, we lift up our prayers in trust and thanksgiving; through Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offering / Choir Anthem – Aleluya yin Oluwa
Traditional Nigerian

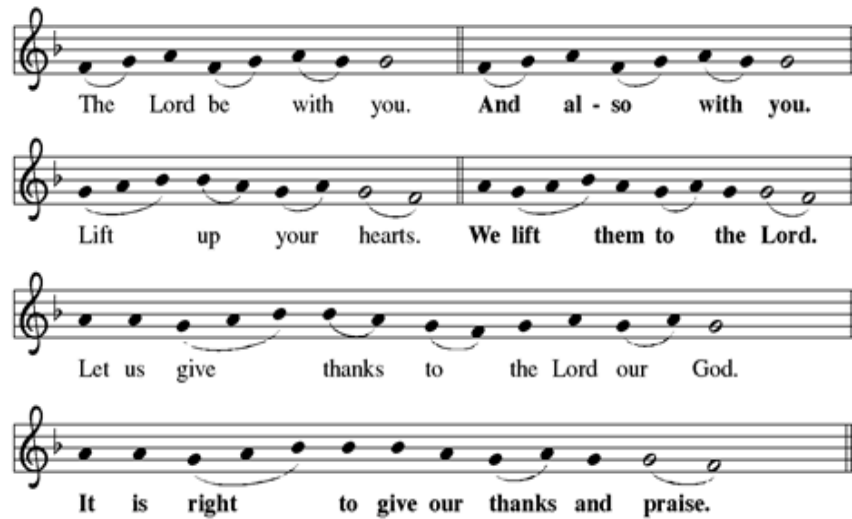
Offering Hymn – **Dona nobis pacem pacem**
Dona nobis pa-cem

Offering Prayer

Merciful God, you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord.

Amen.

Great Thanksgiving



**Christ is risen.
Christ will come again.**

...Grace our table with your presence.
Come, Holy Spirit.

...burning with justice, peace, and love.
Come, Holy Spirit.

Preface

Holy, Holy, Holy *Santo, santo, santo*



Text: Argentine traditional
Music: ARGENTINE SANTO, Argentine traditional

Eucharistic Prayer

...as we proclaim the mystery of faith.

Christ has died.

The Lord's Prayer


David Haas 1986



Our Fa-ther in hea-ven, Hal-low-ed be your
name, your king-dom come, your will be done on earth as in hea-ven.
Give us to-day our dai-bread, for-give us our
sin, as we for-give those who sin a-gainst us.
Save us from the time of trial, and de-liv-er us from
e vil, for the king dom, the pow'r, and the glo ry are yours, now and for ev-er.

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Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you
take a-way the sin of the world; grant us peace.

Communion Hymns

656 CP, # 249 CP, # 649 CP,

Veni Sancte Spiritus

Veni Sancte Spiritus

Veni Sancte Spiritus

Table Blessing

The body and blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

Amen.

Prayer after Communion

Jesus Christ, host of this meal,
you have given us not only this bread and cup,

but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for you reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

Amen.

SENDING

God blesses us and sends us in mission to the world.

Blessing

**The blessing of the God of life be ours.
The blessing of the loving Christ be ours.
The blessing of the Holy Spirit be ours to
cherish us, to help us, to make us holy.**

Benediction

May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, (+) Son, and Holy Spirit, bless you now and forever.

Amen.

Announcements

Sending Song - # 400 ELW

Dismissal

Go in peace...
Thanks be to God.

Postlude

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Announcements and Information

Greeters: Don & Carolyn Conibear

Coffee hour today is hosted by Marilyn Coleman. We offer her thanks for supporting this important ministry.

The 2nd Annual Grand River Area Church Picnic will be held on Sunday, June 3, 2018 at St. Luke's Lutheran Church in Kitchener. Gathering time is 10:00 a.m. with Holy Communion service at 10:30, this will be followed by a picnic. If you are interested more information and sign-up sheets can be found on the table in the Narthex.

8:30 am – Communion Service

10:00 am – No service here at All Saints

All articles for the June Connections are due today, please submit articles to Christine Morrison (Box # 44) cjmorrison263@gmail.com.